LIBRARY
APR 7
UNIVERSITY
POSTAGE
"The Librarian, University of Toronto

Church Life.

TORONTO, ONTARIO | THURSDAY, APRIL 8, 1915

CONTENTS

THE EASTER THAT WENT

THE WEEK

OUR OLD COUNTRY LETTER

MISSIONARY WORK AMONG THE INDIANS

THE BOWMEN

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

Don't Clean House Any More

Keep your house clean all the time. Do it the Invincible way and you'll be happy.

Easier and quicker than sweeping. Saves wear on rugs and on your back.

Cleans rugs, carpets, mattresses, pillows, hangings, furniture, floors, walls, clothes, furs, and does it better than any other method.

Fully saves its cost the first year.

Free demonstration in the house of any responsible person.

MADE IN CANADA

Send us the names and addresses of two neighbors, together with your own, and we will send you FREE a new Cook Book and Handy Account Book.

The Invincible Renovator Mfg. Co.
LIMITED
81 Peter Street, Toronto
Phone Adelaide 1858
WE REPAIR ALL MAKES OF VACUUM CLEANERS

2

Invest your savings

in such a way that you will never have cause to worry about their safety. The money you have accumulated by hard work is surely important enough to warrant a little study on your part before you invest it.

An investigation of Canadian Municipal Debentures should be included in your study of investments. This class of security is coming to be more and more recognized as the safest and most convenient of all investments.

Our circular B-9 will be mailed free on request. This circular gives a brief explanation of what municipal bonds are and also gives a list of $100 bonds and up, which we have on hand for sale at present.

If you have idle funds seeking investment you should write for our offerings to-day.

WATT & WATT
(Members Toronto Stock Exchange)
Main 7242
501 Traders Bank Bldg.
TORONTO

THE DOMINION BANK
SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President
C. A. BOGERT, General Manager.

Use the Mail for Banking

You need not make a special trip to town to cash a cheque, make a deposit or draw some money. Use the mails instead.

You will find our system of Banking By Mail a safe and convenient way of transacting all your banking business.

Deposits may be made and cash withdrawn by mail without delay or trouble.

Call or write the Manager for full information in regard to Banking By Mail.

5% DEBENTURES
INTEREST PAID EVERY SIX MONTHS
Capital Paid-up - $2,000,000.00
Assets - - - - - 5,000,000.00

All the safety that can be found in bonds, is found in debentures. Five per cent. is a good return on the investment, and our 5 per cent. debentures pay interest half yearly. Write us for full information and copy of our annual report.

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E. Toronto

HARCOURT & SON
Specialists in Clerical Supplies
ORONTO - - ONTARIO

Professional Cards

Legal

ROBERT A. REID, LL.B., D.C.L.
Barrister-at-Law, etc.
156 Yonge Street, Toronto
Phone Adelaide 263

BRITISH AMERICA ASSURANCE COMPANY (Fire)
Incorporated A. D. 1833
Assets over - - - - - $2,000,000.00
Loss paid since Organization over - - - 35,000,000.00
President, Hon. Geo. A. Cox; Vice-President, W. R. Brock; General Manager, W. B. Meikle

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

Help!

When you feel the need of expert help in devising anything to be printed, write us. Our staff includes, besides skilled printers and pressmen, expert designers and copy writers whose services are always available to you.

Telephone, Wire or Write

Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED

Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

AN INVESTMENT
WHICH HAS PAID 7%

Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.

WRITE TO-DAY FOR FULL PARTICULARS

NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Free Land for the Settler in New Ontario

Millions of acres of virgin soil obtainable free and at nominal cost are calling for cultivation.

Thousands of farmers have responded to the call of this fertile country and are being made comfortable and rich. Here right at the door of Old Ontario a home awaits you.

For full information as to terms, regulations and settlers' rates, write to

H. A. MACDONELL
Director of Colonization
Parliament Buildings, TORONTO

HON. JAS. S. DUFF
Minister of Agriculture
Parliament Buildings, TORONTO

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS
SHEETINGS, PILLOW CASINGS
CURTAINS, QUILTS, COMFORTERS
BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

H. & C. BLACHFORD
LIMITED
Toronto's Leading Shoe House
HAVE REMOVED
to
286-288 Yonge Street
Opposite Wilton Avenue

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS Co OF OTTAWA. LIMITED
264 Sparks St OTTAWA.

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

Year Book
AND
CLERGY LIST
OF THE
CHURCH OF ENGLAND
IN THE
Dominion of Canada
FOR 1915
PRICE 30 CENTS
Joseph P. Clougher
PUBLISHER
449 Spadina Ave. - Toronto

LET US
PRESS AND CLEAN
for you. We call and deliver.
Prices very reasonable
UNION WARDROBE
French Cleaners and Pressers
131½ Church St. and 226½ Wellesley St.
Phones M. 7179 or N. 2233
We do out-of-town work too

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 23rd April, 1915, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week each way, over Humber Bay and (North-West) Rural Mail Route, from the Postmaster General's Pleasure next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Humber Bay and at the Office of the Post Office Inspector, Toronto.

Post Office Inspector's Office,
Toronto, March 11th, 1915
A. SUTHERLAND
Post Office Inspector

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

Church Life.

VOL. VII., No. 14 TORONTO, THURSDAY, APRIL 8, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisments should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto. Telephone Main 4793

The Week

SIR JOHN FRENCH cordially accepted an offer from the Bishop of London to spend Holy Week and Easter at the Front. The Bishop, accompanied by his chaplain, started before Palm Sunday for the British Army Headquarters to take services amongst the troops every day until after Easter, at any rate. He went out at the request of the Archbishop of Canterbury, to represent the home Church. It will be remembered how, near the beginning of the War, he spent several weeks in the new camps in England, stimulating by the force of his example and by the earnestness of his words the courage and cheerfulness of the new soldiery. At the Front, even larger scope will be found for his inspiring influence, and if he has gone abroad to bless our fighting men, we feel sure that he will bring back with him the blessing of many of them. As he says, he "will bless with the love of the whole Church at home, their banners, in the most sacred way, at the solemn services which he will hold behind the trenches."

The Bishop of London at the Front

THE M.S.C.C. has just issued a bulletin dealing with the subject of Jewish Missions, and with special reference to the progress of the work in Canada under their auspices, the first period of which was completed in 1914. No small amount of labour and money have been expended by zealous and devoted men and women who have willingly given themselves to the work. The result is most encouraging, but there is still plenty of room for expansion, and it is earnestly urged that the means for increasing and strengthening the work be forthcoming. When we remember how rapidly the number of Jews is increasing among us it ought to be a matter of the veriest common sense to provide the means whereby the ideals of Christianity may be freely upheld before them, if only as a means of promoting a better idea of citizenship. Besides we ought to be anxious to help remove the stigma against our holy religion, as to the treatment which has undoubtedly been meted out to the Jew at various times by so-called Christianity. As has been well said, "The treatment of the Jews by the Christian is among the darkest pages of the world's history." And when we remember at this Easter time, how He our risen Lord was himself a Jew, that His Blessed Mother and the twelve apostles were of that nationality, that to them we owe the Bible, it ought not to be difficult for us to see how much we owe them and to be willing in any way that is possible to us, to show how deep is our gratitude to the race. The collections in our churches on Good Friday, which we trust were very generous, are to be devoted to this work.

The Jew

IT is noteworthy that Easter in the Russian Church came at the same time as our own this year. The Russian Society, which was inaugurated some little time ago, has received the warm approbation of the King in its efforts to bring about more understanding and mutual knowledge between the two Empires. A contemporary says: "For some time past Churchmen have been foremost in cultivating friendly relations with the Orthodox Church of Russia, and not without results. But among English people generally much remains to be done in the way of learning to understand and to appreciate the Russian character. . . . Whatever may have been in the past, Russia has transformed herself, and the native character of simplicity and loyal devotion has found larger scope for its expression. The austere ordinance prohibiting the use of vodka is one of the most amazing commands that any ruler ever enforced. The splendid loyalty with which this people sprang to arms at its Emperor's bidding makes us proud to call it our ally. Russia has many fine qualities which we should do well to emulate, not the least of these being her almost mystical attitude towards sacred things." A correspondent from Petrograd writes of a service in the Cathedral there: "Never had I so deeply felt the very atmosphere of supplication. The words of a returned soldier came back to me: 'We have found God,' he said. 'Out there we feel His presence.' . . . In prosperity we did not always feel the presence of the Eternal. In grief we remember. Our village churches are crowded. The faces of the praying folk reveal their very souls. There is a new spirit of devotion—an awakening. The intercessions in our Liturgy for peace take on a new meaning. Even amidst the horrors of war they bring us peace of mind. They seem to spread about us kindliness, unselfishness, power of endurance—those flowers of the soul. 'I thank you,' wrote a guardsman, 'for your present, but most of all for the little Testament you sent me. That will never leave me. It gives me courage for my duty.' Such are many who daily die for Russia, on the field of honour."

The Russians

WE read of a singular Church custom "from the heart of Eastern Europe, where the Russians are rolling back the shattered forces of Austria." . . . Many parts of Transylvania were peopled by settlers out of Saxony, in the fifteenth century, as a barrier against the Turks, then in the zenith of their military power; and thus were compelled to provide against invasion and famine ensuing. From these times until the present, their descendants, still known as "the Saxons," have done this. Their churches are not only very thickly walled, but are doubly and trebly walled, with wide ditches or moats dug around them. In fact, one and the same word used by these transplanted Germans means either church or fort. The visitor a few months ago to the Land Beyond the Forest—Transylvania—could see in the hamlets and small towns there personal goods and provisions of all kinds stored inside these church fortifications of bygone times. Bins and closets having been provided in the church walls, it is here, in great locked wooden chests, that the peasants lay up their flour and meal as well as their stores of grain, while the little towers and smaller chapels are looked on as the best and most secure places for storing the hams and bacon of the peasant's home-curing. Here the provisions remain until in many instances they have become entirely worthless as food from their long stowing away. The size of these church stores is a subject of much vaunting. One keeper of the stores has been known to boast to tourists eager for information, of the fact that "We have seven churches round here all filled with bacon, and three with flour and sugar and salt and tea."

A Singular Church Custom

AMONG the many civilizing influences that of late years have been brought to bear upon the women of China, is the recent publication of a magazine entirely devoted to their interests. It is called *Nu To Pao*, which being interpreted is Woman's Messenger. It is edited by an American, Miss Laura M. White, who has spent twenty years of her life working among the Chinese women, in an earnest endeavour to better the conditions under which they live. The magazine contains the usual variety of an ordinary good American journal—original articles and translations, serial stories, poetry, a page for mothers, a children's department, music, Sunday reading, and each month one article in English. As there are no writers of fiction in China as yet, that part of the paper is supplied by translations from European and American sources. There is no doubt that the magazine will do much to foster among the women of China the womanly ideals which prevail among their more fortunate Western sisters.

Nu To Pao

Our Old Country Letter

March 17th, 1915.

S T. Patrick's Day, one finds, makes little difference on this side of the English Channel. In Ireland, an increasing number of our churches held special services and celebrations in remembrance of the National Saint and Apostle. And, of late years, being now a "Bank Holiday," there is a general air of revelry which I am sure is absent now.

* * *

This brings one all too naturally to the thought of intemperance, which is causing all thoughtful people so many heart-searchings just now in connection with the War, and certainly quite as much so as regards England as in Ireland. It is indeed a terrible national curse which the present time and its awful needs accentuates, even though, we are assured, the actual amount of drinking is in many places less than normal. Whether that be so or not, the facts of the shameful evils and incapacities it brings about, and their results as hindering our work for the war, and injuring our moral effectiveness as well as physical condition, are no longer open to doubt by the unprejudiced. And the Church seems to many less strenuous to make new efforts and strengthen old ones than beseems her. The Archbishop of Canterbury's appeal, of which I wrote to you, has been far too little heeded, and now the attempts of others are not prospering better. I need not particularize, for no doubt you will have seen the correspondence in *The Times*. It seems to me inconceivable that any thought at all of self should find entrance at such a time. Yet this very day, in reply to an appeal to the diocese from his own saintly Bishop, the Dean of Durham has the lamentably bad taste, to say no more, not only to refuse compliance, but to publish an elaborate statement of his own very unconvincing views against total abstinence, as an answer. Of course there is no collective body of men so generally abstemious in this respect as the clergy. That goes without saying, as it ought. And a large proportion of them are already hard workers in the cause of temperance, and have always been so. But all the more reason for burying petty thoughts of personal dignity, and joining with the whole heart any movement for such a cause at such a time. Probably they are, in the great majority of cases, doing so. But contradictions, or merely personal objection and obstruction now is really deplorable. Lay and clerical, high and low, man and woman, the call to help is for all.

Here is a cutting to illustrate what I say: "An enclosed camp; thousands of men with nothing to do after five or six o'clock most nights; inadequate dry canteens, insufficient recreation rooms, and a wet canteen in full swing—this has been pretty general all these months past in the camps for the new armies. The result is what might be expected—men who before have lived sober lives drink hard; men who habitually drink, drink harder still, and many young boys are started on the same road. In one camp of between 5,000 and 6,000 men, two miserable little huts were the only refuge the men had, besides their crowded sleeping tents, from the huge, blazing wet canteen that seemed the centre of the camp; so that when a large recreation tent was started, pay night was dreaded, as the wet canteen shut first, and the 'drunks' came pouring in on their way back.

"It is difficult to describe the scene I have witnessed so often in these wet canteens on a pay night. The din made talking impossible next door, and, as one man said, 'It's enough to make the youngsters into devils, what's said in there.' The man himself being by no means a prig, it carried weight. Inside, the scene is like nothing I could conceive possible—hundreds of men packed together drinking beer, spirits, anything they can get, out of anything they can get—old fruit tins, soup tins, mugs, bottles. Of course, tobacco smoke, bad lamps, and a vile gramophone add to the impression. But it is enough to see it, and then to watch the men reeling out at closing time, to wonder if England realizes what is going on, and whether wet canteens are a necessity. Commanding officers say, 'There is no drinking to speak of in my regiment.' I can only beg humbly to differ, as I think of such scenes as these—the roads full of men incapable of walking, many a boy ruined. Surely a strong effort could be made to stop this rotten system of unlimited drink in either regimental canteens, or, worse still, those run by contract."

* * *

Canadian volunteers have joined the Queen's Own Oxford Hussars lately and called forth local enthusiasm. I am still near that most beautiful and historic old city, though I have not told you much about it. This is chiefly because of its present depleted condition, owing to the departure of several thousand students and junior professors to the fighting lines, or to camps for training. Church life and university life alike are so unlike their normal interest and activity that a newcomer can form no true opinions just now. But many of the almost-empty and strangely silent colleges are—all the same—the most wonderful "poems in stone" that one has ever seen. Magdalen College—where one sees the Prince of Wales' forsaken rooms—is a case in point. The musical service of the chapel there is said to be the most beautiful in England. It is indeed exquisite and the chapel itself is absolutely perfect. Several others are equally so, in varying styles and of different periods. When one contrasts this perfect plethora of beautiful and venerable sacred buildings with colonial needs, one does feel that things are a bit uneven in this world. Yet Oxford and its traditions and its training are a precious inheritance, not for the old country only but for the daughter countries too. They are for the Empire and for all time. I believe, by the way, that the Germans have specially kind and amiable intentions towards Oxford if they ever get near it, which may Heaven forfend. Many of the treasures of the Bodleian Library—world-famous—have been removed for safer keeping, while Cambridge, much nearer the east coast, has sent some of hers here. The "schools" or examination halls here—most beautiful and spacious buildings—have been a "base hospital" since quite early in the War, and several of the colleges are given over to quarter the troops in training. Services for them are arranged in the Cathedral and in many of the churches, and all over the country one meets marching men—going, coming, training, or what not. Every gutter child sings "Tipperary" and plays at soldiering.

You have heard of course of Blenheim Palace, the gift of the nation to the Duke of Marlborough in Queen Anne's reign, in recognition of his victories? It is in Woodstock Park, about seven miles from here, and now the Red Cross flag floats over it. It is being used as a hospital. It is an immense and handsome three-sided range of building, but does not appeal to one's sense of beauty as the colleges, generally speaking, do. The old Royal Park of Woodstock, however, is really beautiful with woods and water and far-stretching sward. There is an immensely tall and massive column set up in it as a monument to the Duke of Marlborough, with all his battles and triumphs cut in the stone. One sees such a thing with a new sense of futility at a time like this.

There are quite an extraordinary number, indeed, of historically as well tiful old churches all over this neighbourhood. These have stood—many of them—for century after century; silent witnesses of the Faith so often challenged here. The tombs of the Martyrs and their memorials are here too. Last Sunday I worshipped close to the pillar in the great "University Church," to which Archbishop Cranmer was chained to hear his own condemnation.

Book Reviews

The Macmillan Co. of Canada:—

1—*Deliverance;* H. O. Taylor. $1.25.

2—*The Episcopal Church;* G. Hodges. $1.25.

Mitchell, Kennerley:—

3—*Carranza and Mexico;* C. de Fornan.

Longmans & Co.:—

4—*Riches of the House of God;* Flora A. Macleod.

(1)—Henry Osborn Taylor is a brilliant writer, and this work of his describes in some measure how the spirit of man broke into freedom in Chaldea, China, India, Persia and other lands.

(2)—The Dean of the Episcopal Theological School of Cambridge, Massachusetts, would, we presume, describe himself as a broad Churchman or possibly a very broad Churchman. This book is an account of the things taught and believed in the Protestant Episcopal Church of the United States of America. The chapters in it have not been written from the point of view of any particular kind of churchmanship. While to some minds this would be a great recommendation, to others, ourselves among the number, it is the chief article of its condemnation. Religion that is not definite has no future, and while those who prefer such religion may be people of excellent character and many virtues, they hardly seem to have grasped St. Paul's view of the service of Christ.

(3)—An apology—supposing he needs one—for Carranza. One knows very little about Mexico, its rulers, and despots, and their many entrances and exits. According to this account Carranza stands a good deal above the ordinary style of Mexican President.

(4)—This book came into our hands casually and was not offered in the ordinary course of events for an official review. We are glad to recommend a book that has all the value of being written by one who is acquainted with the spiritual life, and at the same time it is simple and profound, and has a touch of poetry and appeal in the prayers which are delightful. As is said in the preface, by the Rev. George Congreve, the book may be described as a reminder that "Heaven is here." In our present troublous times what a joy such a book will be to many souls.

THE EASTER THAT WENT

OF course in a sense that could be said, from the point of time, of every Easter, but it ought not to be able to be said of any Easter from the point of view of Eternity. Every Easter should come into one's life to stay, to leave some colour and impression that will not only last, but that will help to fill up and complete the full work of human and Divine art. We might almost say that the life of every saint is a beautiful mosaic of all the saints' Easter. For Easter is unique in the setting that the Church has made for it. The forty days of Lent with their contemplative discipline, self-sacrifice, and repentance produce in the spiritual nature of the devout Churchman a basis for Divine impression that is unique. He comes to Easter prepared for God, he finds in Easter the realisation of God more completely because of the manner of his coming. The festival does not take him by surprise, nor does it take him unprepared, for the Church has provided a fitting preparation in the forty days. At no other time of the year does the Christian have the feeling that he regrets the passing of a time of restriction and of self-discipline. There are thousands of people saying to-day that they are sorry Lent, with its culmination of Resurrection joy, is over. They dread the too easy stepping back into spiritual sloth, spiritual indifference, and worldly decay from holiness. If this happens to them and it naturally—or one ought to say, unnaturally—happens to many, then for them it becomes an "Easter that went." Whenever people make real spiritual progress it rests upon the faculty of holding what they get in the way of spiritual help. We notice how the Apostles held on to the Resurrection and at the same time held on to the Lenten thoughts of discipline and repentance. They must be continually coupled if we are to enjoy a free and true spiritual life. The Resurrection belief without the Lenten life becomes a grasping at material and sensuous joys of life in all their varied aspects and a continually increasing sense of indifference to sin problems. The Lenten discipline of life without the Resurrection joy tends to worldliness, despondency, and to a horrible bitterness. The Easter that never went is the Easter that shews the Sun of righteousness breaking through the clouds of sin and sorrow, which are dispersed by His rising. Now is the time for all church people who have benefitted by the past Lent, and rejoiced in the present Easter, to make some new rule of life and conduct that will always keep fresh their sense of a sorrow for sin that turned into joy in the presence of God. Better and more regular prayers, increased practice of silence, and more earnest communions, when they learn the "joy that cometh in the morning."

Question Box

The Editor desires to make the Question Box of real interest to our subscribers. We wish the clergy when they find questions raised in the minds of their parishioners, to remember that we shall always be glad to do our share of the work, if the parishioner is told to "Ask 'Church Life.'"

Ques.—Was there a pre-Adamite race?—Enquirer.

Ans.—Geologists claim to have found proof of pre-Adamite remains, but the matter is beyond absolute proof. As regards the difficulty from the Scriptural point of view, we have to consider that if there were a pre-Adamite race, yet Adam could still be the first man in the sense that he was the first who was conscious of God, and the first endowed with the divine nature. We cannot remember any book such as you desire, although we have a sub-conscious remembrance of such a book.

Missionary Work Among the Indians

DURING a lecturing tour on the work amongst the Indians in the Diocese of Calgary the question has repeatedly been asked "What definite work, apart from the schools, are our missionaries doing amongst the Indians?" As their work is so varied it is difficult to give it in detail, but this article will show just a little of what they are engaged in. First of all they are in constant attendance upon the sick, of whom there are many, owing largely to the Indians having been deprived of the hunting in which they formerly employed most of their time, and not getting the buffalo meat and robes and the deer skins which they used to make into garments and which were quite wind and waterproof, and as a consequence there is to-day a great deal of tuberculosis amongst them. Then there are constant visits to be paid to former pupils of the schools, who are now married and living on the reserves, babies to be baptized and wedding ceremonies to be performed, children to be sought out when of school age to be taken into the mission schools, Church services to be regularly held and Sunday School to be looked after. Then there are men's clubs to be formed and supervised, both for their spiritual and temporal welfare, and a number of minor matters too numerous to mention. The Rev. W. R. Haynes has for some time felt the need of a mission hall on the Peigan Reserve at Brocket; thanks to the children of the Pro-Cathedral Band of Hope, Calgary, sufficient money has been raised to enable Mr. Haynes to purchase a suitable building, which has been removed to its present position close to St. Peter's Mission Church and the missionary's house. The hall is now completed and ready for use, though not yet quite paid for in full. (Mr. Haynes is ready to receive further contributions towards it.) The building, with expense of moving and new lumber which had to be bought, together with a brick chimney, will cost one hundred and thirty dollars. Three Indian ex-pupils gave their services on the work of re-building, and one entertainment has been given at which the Indians raised the sum of nine dollars and eighty cents. The Secretary for Indian Work took her lantern and Indian pictures, together with some English views, and showed them, charging ten cents admission, and very delighted they were with the entertainment provided. The proceeds were given to the new hall, which has been named the "Houlton Mission Hall," after the W. A. Secretary for Indian work. A splendid work is being done upon this reserve; there is a large Band of Hope with forty members, every scholar in the school having joined. The homes on this reserve are particularly clean and well kept, the houses have been built by the Indians themselves entirely on their own initiative. They have never sold any of their land so have had no assistance from the government in the building of homes, etc. Some have good farms and well managed, many go in extensively for horse breeding, and in all their occupations it is very noticeable how they turn to the missionary for advice. Mrs. Haynes is doing a noble work, especially amongst the young married women. She is going to find the new hall of great value in her work; hitherto she has had to have one or two women at a time in her own kitchen, as her house is very small. Now, on one day a week, she is teaching the women to cook puddings and meats; they all make bread, thanks to the teaching in the schools. Another afternoon is set aside to teach the younger women to cut out and make garments for the children, and their own dresses, as well as to knit and crochet. Several of the women have already knitted socks for the soldiers at the front. Mrs. Haynes insists on the women paying towards the cost of materials, as they value them more. She makes all kinds of dainties and takes to the sick people in camp and helps nurse them if necessary. Mr. and Mrs. Haynes have a good lieutenant in their only child, Miss Haynes, who has a perfect knowledge of the Blackfoot language. She is in fact a real missionary, though unfortunately not very strong and therefore not able to do as much as she would wish.

The men use the Mission Hall as a reading room; papers and magazines are placed on tables, also various games—chess, draughts, dominoes, etc.—for their use. The hospital, under the management of Nurse Kelly, is doing a great work amongst the sick children and the tuberculin treatment is proving of immense value in saving the lives of the little ones. Nurse Kelly is beloved of all and her faithful work and loving care prove her to be a true soldier and servant of our Lord Jesus Christ.

This article must not be closed without a word about the splendid results shown in the work of the schools. The children show a marked natural aptitude for drawing, some of their work being marvellous. One boy—Edward White Moustache—proving himself a second Gibson on pencil work of heads. Their colouring of sketches is most artistic, both in crayon and water colours; very noteworthy is their neatness and general finish of all artistic work. Their handwriting is also remarkably good, and they have very tuneful voices and correct ear musically. In church and school they behave well, are attentive to what is said, and have retentive memories. Does not all this prove to us that we must go forward and obey our Lord's command to teach all nations, and where can we begin better than by helping the pagans in our midst? Let us remember that the Indian missions are a part of our Home Mission Work.

Emilia Houlton,
W. A. Secretary for Indian Work,
Diocese of Calgary

Wafer Boxes

We have the approved forms made up in sterling silver and electro plate.

John Wanless & Co.
Established 1840
402 Yonge Street, Toronto
Send for Free Catalogue

Books You Should Read
Recommended by Mothers' Union

SUNDAY—
By W. B. Trevelyan $1.40
THE CHILD BOOK OF SAINTS—
By Wm. Canton $1.00
HOUSE OF PRAYER—
By Florence Converse $1.00
HALLOWING OF WORK—
By F. Paget 75c
RELIGION AND ENGLISH SOCIETY
—By J. N. Figgis 60c
HOW TO USE THE PRAYER BOOK—
By Mrs. G. J. Romanes ..... 45c.
CO-OPERATION WITH GOD—
By Dr. A. W. Robinson ..... 45c.

N.B.—Please add 10% for postage.
These may be obtained from
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D.....Victoria, B.C.
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—RT. REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop
Bishop of Kingston.....Kingston, Ont.
OTTAWA—.....
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

CALGARY

Rev. Canon Montgomery, for many years rector of St. Peter's Church, Springhill, and formerly one of the leading clergymen of the Diocese of Fredericton, has four sons serving the Empire in the great world war and has also offered his own services to go to the front.

A Calgary paper says: "Few ministers of the Gospel are able to show such a patriotic record as Rev. Henry Montgomery, rector of St. Barnabas' Church at Hillhurst, Calgary. With four sons in the army, and an application by the rector himself to go to the front as chaplain of his old regiment, the 71st Yorks, of New Brunswick, a record is made of which any man may well be proud. In the early stages of the war, Mr. Montgomery applied to his old Colonel Hon. Harry McLeod, M.P., to be taken as chaplain, but owing to the fact that there were six applications from younger clergymen also entered his application, much to his regret, was refused. Harry L. Montgomery, the eldest son, is a sergeant in the Mounted Cycle Corps which went out with the first contingent and is now actually on the firing line. Douglas Gerald, the second son, is quartermaster-sergeant, with the 23rd Infantry, Ontario, which left with the second contingent. K. Hugh, aged twenty, another son, is a private with the 12th Mounted (signalling corps) stationed at Calgary, and Edward, aged 18, is allied to the militia forming the home defence, the 35th Infantry, at Red Deer."

HURON

A meeting of the Deanery of Kent was held March 25th in Tilbury. At half past ten in the morning there was a celebration of Holy Communion, after which the deanery business was transacted, and the delegates were entertained at dinner.

At the afternoon session Mr. Trumpour read a very interesting paper on the Service for the Visitation of the Sick, which was followed by a discussion. Mr. Jennings, of Blenheim, read a paper on The Absolution which also lead to a discussion. At the evening service, which took the place of the Anniversary Services of St. Andrew's Church, Tilbury, Rev. Canon Howard preached. The gathering throughout was wholly enjoyed.

LONDON

Bishop Williams, on Palm Sunday, conducted two Confirmation Services, in Cronyn Memorial Church in the morning, and in St. James', London South, in the evening. The Bishop was unable to address the classes, owing to a painful affection of the throat, which made it impossible for him to speak without severe discomfort.

MONTREAL

The Bishop has appointed the Rev. H. A. Naylor, the new rector of St. Lambert, Rural Dean of St. Lambert.

Bishop's Public Engagements

April 6—4.30 p.m., meeting of Committee on Jewish work; 8 p.m., induct Rev. H. A. Naylor into rectory of St. Lambert.

April 11—11 a.m., Confirmation L'Eglise du Redempteur, Montreal; 7 p.m., Confirmation, St. Edward's, Montreal.

April 13—Sunday School Commission at Fort William.

April 14—3 p.m., meeting of the House of Bishops at Fort William.

April 15—Board of Management, M.S.C.C., at Fort William.

April 18—11 a.m., Confirmation, Church of the Ascension, Montreal; 7 p.m., Confirmation, St. Cyprian's, Montreal.

April 20—8 p.m., Confirmation, St. Stephen's, Lachine.

April 23—8 p.m., Confirmation, St. Ann de Bellevue.

April 25—11 a.m., Confirmation, St. Matthias', Westmount; 7 p.m., Confirmation, St. Mary's, Montreal.

April 27—8 p.m., Confirmation, Valleyfield

April 30—8 p.m., preach in Ormstown.

May 2—11 a.m., Confirmation, St. Martin's, Montreal; 7 p.m., Confirmation, St. Matthew's, Montreal.

A very beautiful window has been placed in Christ's Church, Franklin, in memory of the late Elizabeth Kyle Kirkland by members of her family.

NIAGARA

HAMILTON

The Bishop administered the Rite of Confirmation to a class of twenty-eight at All Saints' on the evening of Palm Sunday.

NOVA SCOTIA

During the past ten days the Archbishop of Nova Scotia has administered confirmation to large classes in All Saints' Cathedral, St. Paul's, St. Matthias', and Trinity Churches, Halifax, and the North Mission Church, Dartmouth. The last census showed that the growth of the Church of England in Nova Scotia has much exceeded that of the other religious bodies, and certainly the growth in Halifax has been striking. The confirmation classes this year have all been large. The Confirmation service at All Saints' Cathedral was altogether noteworthy. The congregation present was large. The Archbishop's sermon was outstanding and a peculiar impressiveness seemed to attach to the always beautiful and solemn service. The Dean presented the candidates, Canon Hind attending as Bishop's chaplain and Rev. V. E. Harris reading the lesson.

At St. Paul's Church the rector referred to His Grace's visit as his first official act in St. Paul's since his recent elevation, and extended to him the congratulations and kind wishes of the parish.

The Apostolic Rite was preceded by a shortened form of evening prayer conducted by Archdeacon Armitage and the Rev. S. H. Prince. The Archbishop's sermon was upon a theme most appropriate to the occasion, "The Children of God."

The Confirmation service at St. Matthias' Church was one of the most impressive ever held there, and was the first in the new building, which was thronged. Nothing is more hopeful in the life of this developing parish than the predominance of young in the congregation.

The Archbishop's address was a profoundly earnest reminder of the significance of the beautiful Apostolic Rite—of that which it means to the life.

At Trinity Church a large congregation was present and the rector, Rev. L. J. Donaldson, on behalf of the congregation, extended congratulations to the Archbishop and referred to the fact that from the beginning of his episcopate he has taken a deep interest in the life of the parish.

At the Mission Church, North Dartmouth, of which Canon Vernon is the priest-in-charge, a formal address of congratulation was presented to the Archbishop.

ONTARIO

FRANKFORD

Many on Sunday afternoon, March 28th, attended a memorial service which was held at the Church, in honour of Private Ross Herman, member of the 49th Regiment of Hastings County, who was killed in action in France on March 2nd. The rector, Rev. Mr. Byers, officiated. A number of the members of the 39th Battalion were present, as were also Col. Ketcheson, commanding officer of the 49th Regiment, and officers of the regiment. The service throughout were of an impressive nature. Private Herman was a resident of Frankford and joined the 49th Regiment at the outbreak of the war. He was a young man who was much respected by all who knew him.

OTTAWA

OTTAWA

At St. Alban's, on Palm Sunday, the rector, Rev. T. J. Stiles, dedicated at the eight o'clock Eucharist a beautiful brass tablet which has been affixed to the west wall of the Church by Mr. George Matheson in memory of his parents, the late William Marshall Matheson and Anne Frances, his wife. The deceased were long and faithful members of St. Alban's and set a splendid example of devotion.

His Grace Archbishop Hamilton confirmed a class of forty-two persons in St. Alban's on Wednesday in Holy Week.

Large and devout congregations attended St. Matthew's and joined heartily in the services of Holy Week and Easter, whilst one of the very noticeable features of the services was the large number of men present.

The "three hours' devotion" on Good Friday was conducted by the rector, the Rev. G. S. Anderson, and was a most solemn and impressive service, many of the worshippers remaining throughout the three hours. Some of the special features of the Easter services were the large number of communicants, over seven hundred, the excellent music of the choir, under the able leadership of Mr. Wallace Payne, organist, and the beautiful Easter flowers arranged by the members of the Altar Guild.

Nearly five hundred children and young people attended the children's service at which two infants were baptized. The clergy, the Revs. G. S. Anderson and W. B. Morgan, were assisted at the celebrations by the Revs. E. Pick and T. Garrett. The annual vestry meeting will be held on Monday, May 10th.

Temperance reform was the theme of sermons preached in four churches on Palm Sunday. The special preachers were: Rev. W. T. Hallam and Rev. Dr. Cotton, both of Wycliffe College, Toronto. In the morning Prof. Cotton spoke at St. John's Church, Elgin street, and in the evening at St. Matthew's. Prof. Hallam preached at All Saints', Laurier avenue east, at the morning ser-

MEMORIAL WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
THE N.T. LYON GLASS Co LIMITED
141-3 CHURCH ST TORONTO ONT

Organ Blowing by Electric Power
When you have installed a
SPENCER STEEL ORGOBLO
you will get the highest standard of service at less cost than by any other method.
Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA

vice, and in the evening at All Saints', Westboro.

Their Royal Highnesses the Duke and Duchess of Connaught and Princess Patricia, with all the members of the Royal Staff, attended the memorial service on Sunday morning, March 28th, in St. Bartholomew's Church in memory of the late Colonel Farquhar. The Rev. E. A. W. Hannington, Rector of St. Bartholomew's, conducted the service.

QU'APPELLE

Rev. E. C. Earp, Rector of Grace Church, Regina, has received word that his brother Sergt.-Major J. J. Earp, of the Royal Army Medical Corps has been decorated with the Military Cross by His Majesty King George for conspicuous service on the field of battle. He was recommended for this honor by Field Marshal Sir John French.

QUEBEC

Memorial to Bishop Dunn

A memorial to the late Bishop Dunn is being erected in the Church of All Saints', South Acton, England.

RUPERT'S LAND

Although the impression has prevailed that owing to the war the regular meeting of the Synod would be dispensed with this year, when the matter was brought up before the executive of the diocese last week the consensus of opinion was that the session should be held as usual.

Canon Matheson, reporting for the committee on constructive work recommended that social work of a redemptive nature should be commenced in Winnipeg in the vicinity of the C.P.R. and the police station, at the expense of the parish churches of the city. The committee recommended that the services of two paid agents—a layman and a deaconess—should be secured. The executive approved of the idea, and it will come up before the Cathedral and city parishes for ratification.

In the matter of apportionments the executive passed a motion stipulating that the salaries of unmarried clergymen should not exceed $900 a year.

TORONTO

Unexampled progress characterized the fiscal year of the Toronto churches brought to a close on Easter Monday evening, when most of the city congregations held their annual vestry meetings and elected officers for the ensuing year. The financial reports and the many credit balances, showed a healthy state of affairs, despite trade depression and a collapsed money market. In not one single instance, be the congregation rich or poor, young or old, was an emphatic demand for more support urged by the rector. Each and every rector had nothing but good things to report. Reference was made at several churches to the absence on service of not a few of the members.

Canon Powell was at Holy Trinity for Holy Week and Easter and occupied the chair at the annual vestry meeting. He will take charge on May 16th.

The preacher at the Easter Day Church service at Exhibition Camp was the Bishop of Toronto. Speaking from the text: "Set your affections on things above," the Bishop dealt with the fuller aspects of the higher life. Reviewing these, he pointed out that the highest thing in mankind was the call of religion, which was at the summit of all other things in life.

Rev. Canon Dixon preached to the 35th Battalion at the Armories.

There was a large attendance at St. Mark's Church, Parkdale, on Saturday afternoon to witness the dedication by the Bishop of Toronto, of a memorial window in remembrance of Captain George Leycester Ingles, chaplain to the Q.O.R., who died at Netheravon Hospital as the result of spinal meningitis contracted at Salisbury Plain. Three months previously almost to the very hour the young soldier was buried in England, and in an impressive address Bishop Sweeny made reference to this, and traced briefly the life of Captain Ingles, who had been associated with St. Mark's nearly all his life, his father, Ven. Archdeacon Ingles, having been rector of the parish for thirty-three years. The window, which is a magnificent piece of work, represents "Christ as the True Vine," and shows our Lord holding the chalice. The window, which had been draped with the Canadian flag, was unveiled by Rev. W. L. Armitage. Captain Ingles was curate at St. George's, Toronto, when the war began. For two years after his graduation he was a teacher at Trinity College School, which was represented at the ceremony by Rev. Provost T. C. Macklem and Rev. Dr. T. S. Boyle.

The Mothers' Union
St. Barnabas', Chester

A meeting was held on Monday evening, March 15th. The rector, the Rev. F. E. Powell, read the Mothers' Union Litany and introduced the speaker, Mrs. Wallis, Secretary for Toronto, who gave a very thoughtful address calculated to make clear the work of the Mothers' Union to any who have not known of it before, and to impress those already acquainted with it, of the growing need that exists for such a union of prayer to guide mothers in the training of their children. The influences that surround us in youth have such power for good or ill, that one longs for them to be of the highest.

On March 25th, the Feast of the Annunciation, at 9 a.m. there was a corporate celebration of the Holy Communion in the church, after which the rector enrolled five new members and admitted several others who had belonged to branches in other parts of the Empire. This branch has had an encouraging beginning and anticipates much good work.

The Interparochial Branch assembled at St. James' Cathedral on March 25th, the Feast of the Annunciation, at 3.30 p.m. One hundred and twenty members were present. The service consisted of shortened evensong with the Gospel for the day read as the lesson, followed by intercessions for relatives of members now serving the Empire. The Rev. H. A. Brooke gave a very earnest address, in which he pleaded for absolute sincerity in a mother who undertook to present the religion of Jesus Christ to a child, for in exact proportion to the example set will the little one "love" or "hate religion bye-and-bye."

The Rev. Canon Plumptre then enrolled some new members, after which those present adjourned to the Parish House for the monthly business meeting and tea.

The council would like to see more use made of the library, which in addition to books which may be borrowed for one month, has a number of simple ones for sale, which would be useful to parents in teaching their children at home. The collection, which will in future be taken up at the Mothers' Union services, will be devoted to the enlargement of the library.

The next service will be held on Monday, April 12th, at 3.30 p.m., when it is hoped that the Rev. J. S. Broughall will be the preacher. The service will consist of the Mothers' Union Litany and intercessions. If there are any members with relatives that they wish remembered will they kindly send their names to Mrs. Wallis, 27 Irwin avenue, before that date. As this will be the last service in St. James' this season it is earnestly hoped that there may be a good attendance of members and their friends.

WHITBY

Two memorial windows recently installed in St. John's Church at the Bay were dedicated at the morning service on Easter Day. They are erected in memory of the first rector of Whitby parish, the late Rev. John Pentland, who had charge from 1841 to 1863, and of Miss Margaret Warren, sister of Mayor Warren. The former is the chancel window and is given by friends. Rev. H. W. K. Mowll, B.A., of Wycliffe College, officiated at the dedication ceremony.

MOUNT DENNIS

The soup kitchen conducted at the home of Rev. Gore M. Barrow, of the Church of the Good Shepherd, has been discontinued. It has been in existence during the winter and about 85 people were provided for daily. Many school children were also cared for at noon hour.

The Church of the Good Shepherd, which has been under construction for some time, has been completed.

TODMORDEN

Easter vestry meeting was held in St. Andrew's parish on the 5th April. Reports showed progress on all sides. There are no parish debts and every organization in the parish has a balance to its credit. Rector's warden, Mr. David Graham; people's warden, Mr. John Spencer; lay delegate, Mr. Robert Gudgeon.

NEWFOUNDLAND

Rev. Dr. Jones, of Somerville, Mass., has been nominated for the rectorship of St. Thomas' Church at St. John's. He has accepted the nomination and will enter upon his duties in April. He is a native of Fogo, Newfoundland.

The church bell in St. Paul's, Trinity, is rung at 12 o'clock every day, when the children in the schools and the people of the town pause and offer a prayer for King, country and an honourable peace.

Mr. J. W. Withers gave an interesting address on the war to the Cathedral Men's Bible Class, St. John's.

Eleven members of the Newfoundland Naval Reserve were lost on H. M. S. Bayano.

IN THE ARCTIC CIRCLE

ARCHDEACON C. E. WHITTAKER, of St. Matthew's Mission among the Eskimos at Fort McPherson, writes home to say that he did not hear of the war till early in September and has not heard anything since. He expresses the hope that it has had a favourable ending by this time. Speaking of the explorer Stefansson, he says there is a belief that he is lost.

UNIVERSITY OF BISHOP'S COLLEGE AND THE WAR

SINCE the outbreak of the war nearly one-third of the male student body of the University of Bishop's College, Lennoxville, have enlisted for service overseas, and in addition to this the bursar and registrar, Mr. J. C. Stewart, is on leave of

Weekly Offering and Duplex Envelopes
Church Supplies
Send for price list to-day.
THE JACKSON PRESS
Kingston, Ont.

THE **Best Method**
"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish
L'ACADEMIE DE BRISAY - OTTAWA

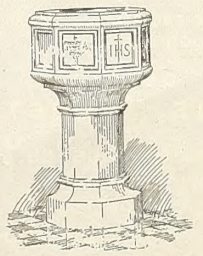
During Recent Months

If your savings have been deposited with this old established, time-tried institution, which, since 1855, has been the safe depository for the savings of many thousands of our citizens, or if they have been invested in its Debentures, you have been free from the anxiety which has been experienced by those who have used their money in the purchase of bonds and stocks which promised a greater return, but which are subject to the fluctuations of the market. The events of the year have demonstrated that many so-called investments have been only speculations, of a more or less hazardous nature.

Savings which are deposited with this Corporation are available, with the accumulated interest thereon, whenever called for; while those who have invested in our debentures know that they will receive the full amount of the investment when the Debenture becomes due, and the half-yearly interest regularly in the meantime.

We invite you to call or write for further information.

Canada Permanent Mortgage Corporation
ESTABLISHED 1855
Paid-up Capital and Reserve Fund
Ten and One-Half Million Dollars
Toronto Street, Toronto

A Baptismal Font

would be an appropriate **Memorial** to present to your church
Write for designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

ST. AUGUSTINE
(REGISTERED)
The Perfect Communion and Invalids Wine

Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.

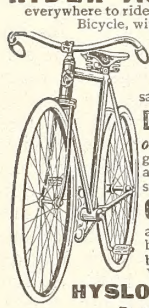
Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask.; Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.

Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.

J. S. HAMILTON & CO.
Manufacturers and Proprietors
Brantford and Pelee Island - - Canada

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST. W. TORONTO

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.



We ship on approval any address in Canada, without a deposit, and allow 10 DAYS' TRIAL. It will not cost you one cent if not satisfied after using bicycle 10 days.

DO NOT BUY a bicycle, pair of tires, lamp, or sundries at any price until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.

ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you Free, Postpaid, by return mail. Do not wait. Write it now.

HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

EMPIRE TYPEWRITER
COSTS LESS BECAUSE IT'S
MADE IN CANADA
IT IS
GUARANTEED INDEFINITELY
AND
SERVICE IS FREE
RING UP
MAIN 6558 for a FREE TRIAL
18 ADELAIDE ST. W. - TORONTO

CRUTCHES
CRUTCH RUBBERS
AND ACCESSORIES
HEAD QUARTERS FOR ALL STYLES
MEASURE FROM UNDER ARM TO FLOOR FOR LENGTH.
WE DELIVER
PHONE M. 2267.
MAKERS OF TRUSSES, ARTIFICIAL LIMBS, DEFORMITY APPLIANCES, ELASTIC STOCKINGS AND ABDOMINAL SUPPORTS.
AUTHORS & COX, 135 CHURCH ST. TORONTO

absence and has received a commission in the 42nd Highlanders, and Mr. N. C. Qua, M.A., lecturer in natural science, has recently enlisted in the 5th Mounted Rifles.

A special meeting of the council and executive of convocation was held on March 16th, and it was recommended that all students in good standing who are accepted for service overseas be granted their year, and those who are in their final year, their degree.

Notwithstanding the large proportion of students who are on leave, the work of the university is being conducted as usual in all departments, and there is every possibility of a good entry next year.

Substantial contributions have been sent to the Patriotic Fund and the Belgian Relief Fund and the spirit of patriotism is very strong in the university.

Mr. W. B. Scott, who was recently wounded, is progressing favourably in the hospital at Rouen. The sight of his right eye is destroyed but his friends rejoice that his life is spared.

THE CHURCH IN HONAN

BISHOP White, of Honan, China, gives us a brief summary of the year's work in that field. "The year 1914 will be remembered among us in years to come for some four or five reasons: 1. First of all, the unique privilege of having a delegation from the home church in Canada. This delegation, consisting of the Rev. Canon S. Gould and L. A. Hamilton, did much to stimulate and inspire us, and also to bring us into close touch and sympathy with the "home base." When once the workers on the field knew that their executive officers at home have first-hand information as to their needs and difficulties, they cannot but work together in harmony and mutual confidence. In this respect the diocese of Honan has a bright future before it. 2. The second important matter may be stated as the expansion of work in Kweiteh prefecture. As a culmination of events and a force of circumstances, the city of Kweiteh has now two married missionaries, and will soon have a third. One of the above is a medical missionary, who has an open field before him, there being no other missionary doctor in the whole prefecture. 3. The third thing worthy of note, during the past year, is the opening of a large hospital for women and children in the city of Kaifeng. We are fortunate in having a well qualified and experienced lady doctor as superintendent. 4. The completion of the nave of the pro-Cathedral may next be mentioned. Under the supervision of the bishop, this dignified building has at last been erected. It stands out, with a massive square tower, on one of the main streets of the city, as a striking witness to the passerby of the love of God and the mission of His beloved Son. 5. Lastly, we may mention the grief and loss we have suffered during the past year. Two faithful and saintly women workers passed away to their rest, viz., Mrs. Beatrice Kerswell Jones and Miss Marjorie Nash, The Rev. R. S. Tippet resigned for reasons of ill-health, and is now in Canada. With no new recruits for 1915, these losses are hard to bear for the work's sake, and our prayers are constantly offered up for the bereaved ones in England and Canada."

BRITISH OFFICER KILLED

THE many friends in Canada of the Ven. Archdeacon Madden, of Southport, Liverpool, will be sorry to learn of the death of his only son, Lieut. T. Hylton Madden, who was killed in action at the last British advance in the vicinity of Neuve Chapelle. Lieut. Madden was only 19 years of age. He was educated at Liverpool College and while there took a course in the Officers' Training Corps. Later on he was gazetted to the 1st Battalion of the King's Liverpool Regiment and took part in several of the attacks on the German trenches in the enighbourhood of La Bassee.

HOW THE M.S.C.C. SPENDS ITS MONEY

WE are often asked how the money sent to the M.S.C.C. has been spent. Therefore, we think, that the following table from "The Mission World" showing how it was spent in 1914, should give a clear answer to our questioners:

Work in Canada, N. W. Jews, Indians, etc.	43.1%
Diocese of Honan, China	16.3%
Diocese of Mid-Japan	17.0%
District of Kangra, India	9.2%
Foreign miscellaneous	4.9%
Salaries, deputations, etc.	6.0%
Office rent, printing, literature, etc.	3.5%

AN EASTER HYMN

NOW Redemption's work is over,
All the debt is cancelled now;
Christ is risen! Christ is risen!
Crown the royal Victor's brow!
Alleluia! alleluia!
Crown the royal Victor's brow!

Christ is risen! Christ is risen!
Death and Hell their worst have done;
He hath triumphed over Satan,
He the victory hath won.
Alleluia! alleluia!
He the victory hath won!

Christ is risen! Christ is risen!
He hath opened up the way
For our full and free acceptance.
Hail! our glad and holy day!
Alleluia! alleluia!
Hail! our glad and holy day!

Swell we now our joyous anthems,
Christ the Lord is risen indeed!
Over Death and Hell victorious,
He from Death's dark chains is freed.
Alleluia! alleluia!
He from Death's dark chains is freed!

O, Day of days! O, holy Day!
Sing, O heavens, O earth rejoice!
Near His tomb amid the garden
Mary meets Him—hears His voice!
Alleluia! alleluia!
Mary meets Him,—hears His voice!

Christ is risen! Christ is risen!
And we, too, with Him shall rise;
We shall share His Resurrection,
Swell His triumph in the skies.
Alleluia! alleluia!
Swell His triumph in the skies!

Christ is risen! Christ is risen!
We our hearts and voices raise,
With triumphant songs of gladness
Christ our risen Lord we praise.
Alleluia! alleluia!
Christ our risen Lord we praise!

MONTREAL. EDGAR JUDGE.

AN ARMY CHAPLAIN'S DAY IN FRANCE

ONE of our Army Chaplains in France writes:—Let me give you a sample of an ordinary day's work. At 7 a.m. I am in the saddle for an hour's ride, the only bit of exercise I get in the day. At 8 a.m. breakfast. At 9 a.m. I begin to go round the tents,

This Sample of
LUX
is for you, Madam!

WHAT is LUX? It is a soap of unusual purity made into the thinnest of flakes that readily dissolve in hot water. It makes a creamy, foamy lather that cannot injure the daintiest fabric or the hands.

LUX is a wonderful life lengthener of all woollen and flannel garments. It absolutely prevents them from matting, thickening or shrinking in the wash.

Will you let us send you a sample, free?
Address LUX Dept., Lever Brothers Limited, Toronto.

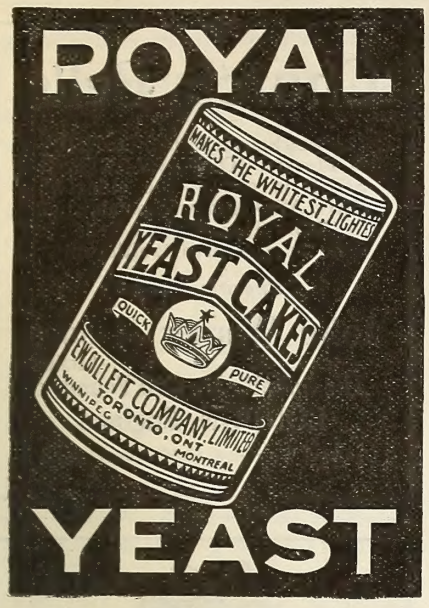
All grocers sell LUX 10c. 11

Won't shrink Woollens

MADE IN CANADA.

BURN McGILL'S COAL
PHONE NORTH 1134

2 IN 1 SHOE POLISHES
Before the "Stroll"
2 in 1
Gives the best shine
Does it easiest
The F. F. Dalley Co., Ltd., Buffalo N. Y. Hamilton Can.
BLACK WHITE TAN
ALL DEALERS 10¢



distributing cigarettes, fruits, etc., and see all the bad cases and those to be operated upon.

I shave a few men, and sometimes help with the dressing. I see that all have something to read, and have a talk with the convalescents. In the afternoon I generally have a funeral. The French people are wonderfully kind; when the patients first arrive from the train they generally meet them with coffee.

In one case where a tent could not be attended to for a while they made an invasion with buckets, and washed all the patients, and then stood crying round the bed of a poor boy who had lost his arm. When the cry was over they rushed out and returned with every conceivable present their poor homes could afford.

So, too, with the funerals. They ask to know when a funeral takes place that they may give flowers and walk behind, to show respect which they think may comfort the relatives at home. Nothing has ever touched me more than one of these funerals. The coffin is only a rude one, with the Union Jack thrown over—it compensates for all. Nothing could be better than the devotional aspect of the firing party of another funeral. They do not simply walk past, but halt, left turn, form two deep, present arms and stand while our little procession passes by.

One specially touching incident occurred. A widow was weeping at her husband's grave when we were coming up the path, and immediately she picked every rose from the grave to put them on the coffin of an English mother's son.

The people turn up in hundreds and weep the whole time, while the firing party is evidently affected, and repeat the Lord's Prayer with a fervour I have never heard elsewhere. I notice that the French keep our graves bright with flowers. All the English are buried in one spot.

After tea there often is a football match to arrange for the R. A. M. C., and then comes the great feature of the day—our sing-song. Nurses, doctors, R. A. M. C., and wounded give song after song, mostly sentimental. The French crowd in to hear, and sing the chorus with much verve. Finally we always sing "Eternal Father, Strong to Save," followed by "God Save the King." This part the French like best and are never tired of seeing the wounded Tommies leap to their feet at the first bar and stand at rigid attention all the time. I think our religion and our cleanliness have greatly impressed the French.

After dinner I make a nocturnal ramble of the tents and say good-night, with cigarettes for the sleepless and prayers for the very sick. This I find my happiest time, and many a confession and confidence have I heard and all are willing for an evening prayer.

"I have kept awake till you came, sir. Make it a long one this time," "Remember my wife and bairns"—these are remarks which make me feel how useful a chaplain may be.

One young fellow, who himself is badly wounded, asks me for the names of all the worst cases, and we hold a private, quick "prayer meeting" together, and then in his sleepless hours he prays for them again.

One thing those training at home ought to know, and that is the intense sense of the need of religion that pervades the soldiers. I have not come across a single Atheist. Man after man tells the same story of how he and his comrades prayed, and tell it out before other people, for all are the same.

A very smart man, Corporal ——, always said his prayers in the barrack-room. He was laughed at behind his back and given the "cold shoulder." To-day not only has he proved himself a fine soldier, but the men go up and ask him how to pray. This is the sort we want. It is pitiful to hear men ask, "Tell me about religion, sir." Alas! it is often too late. They are dying.

"OUR EMPIRE"

THE S.P.C.K. has invited the Rev. H. A. Cody, M.A., St. John, N.B., to write for their Sunday school periodical, "Our Empire," a serial of fourteen chapters either along missionary lines or those of pure adventure. Mr. Cody has decided to comply with their request, and to furnish them with a missionary story. The inclusion of this serial from one of our own clergy should make "Our Empire" doubly popular with our Sunday School scholars.

GLADNESS

"Then were the disciples glad, when they saw the Lord."—St. John xx., 20.

AND yet their first meeting with Him might have filled them with fear and shame, for one had denied, and all had deserted Him in His hour of trial. Perhaps they felt this before they saw Him, but when they saw Him they were glad; glad at the glory and beauty which He manifested in Himself; glad at the message of peace, and therefore of forgiveness, conveyed to them by the first words He uttered.—*A. G. Mortimer.*

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
Branches and Connections Throughout Canada.
Nine Offices in Toronto.

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Massachusetts. Price list and samples on application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

WANTED—Organist and Choirmaster for St Peter's Anglican Church, Sherbrooke, Que Good three manual organ. Mixed and boys choir Good teaching prospects. Salary $700.00. W. H Wilson, Warden.

GENERAL AGENTS—Prepared to handle attractive, useful and profitable specialties—write HOLLINRAKE SPECIALTY CO., Toronto.

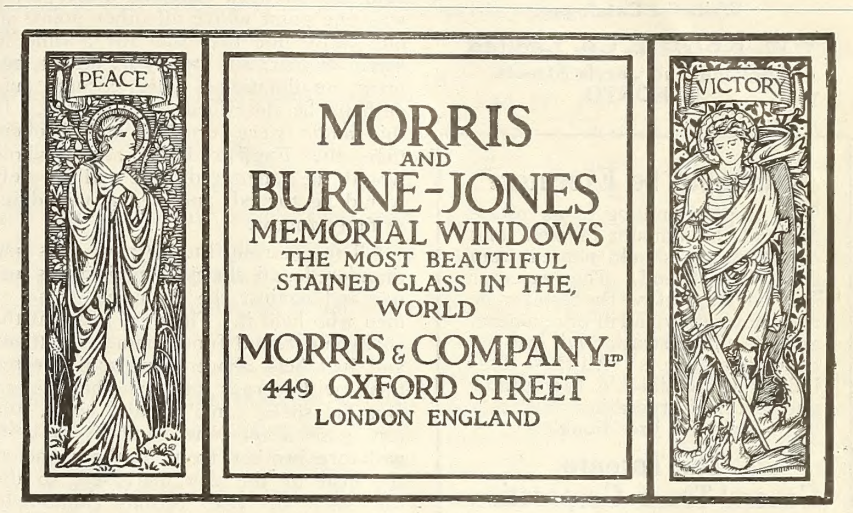
BUILDERS

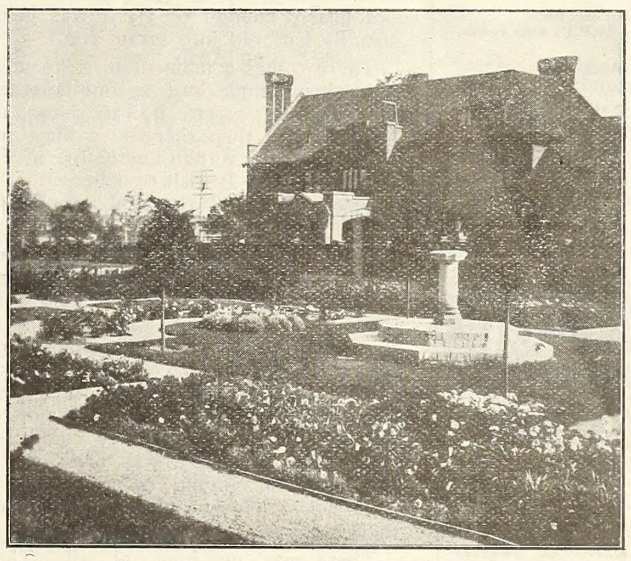
BUILDERS—Now is a good time to build at very reasonable prices. We also do repais work and build garages on short notice. Let ur give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices, Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O




An example of our work in Toronto

Let us plant your garden

We specialize in Herbaceous Perennials, Ornamental Trees and Shrubs, grown in our Nurseries close to Toronto.

Send for our Descriptive Catalogue and Price List containing full information about the hardy Herbaceous Flower Garden.

The Sheridan Nurseries
34 North Street
Toronto
Phone N. 8064

Flowering Bulbs

GLADIOLUS

These are most effective in the flower garden, the colors are magnificent and they are easily grown. Prices are here—we offer:

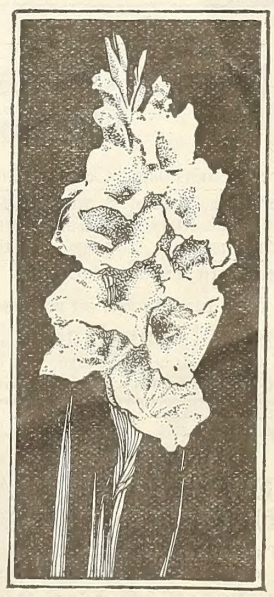
Choice Mixed—10 for 30c, 25 for 65c, $2.00 for 100.
Groff's Hybrid Seedling Mixed—10 for 40c, 25 for 75c, $2.50 for 100.
Bruce's White and Light Shades—10 for 50c, 25 for $1.00, $3.50 for 100.
Childsi Mixed—10 for 60c, 25 for $1.25, $4.50 for 100.
Bruce's Superb Mixed—made up by ourselves from all varieties—the best, 10 for 60c, 25 for $1.35, $5.00 for 100. If to be mailed add Postage at rate of 10c. for 10, 20c. for 25, and 50c. for 100.
Named Varieties—any color (see catalogue) 10c. to 50c. each; Postpaid.

DAHLIAS

Splendid Named Sorts—all colors—20c. each, 3 for 55c, $2.00 for 1 dozen.
Ordinary Varieties—Mixed 10c. each, 3 for 30c, $1.00 for 1 dozen.
If to be mailed add Postage at rate of 5c. each, 50c. dozen. Where there are Express Offices, Express is cheaper than Mail for lots of over 6 Dahlias or over 35 Gladiolus.

FREE—Our handsomely illustrated 112-page catalogue of Vegetable, Flower and Farm Seeds, Bulbs, Plants, Poultry Supplies, Garden Implements, etc. Write for it.

JOHN A. BRUCE & CO., LIMITED
Established 1850 HAMILTON, ONT.



RENNIE'S

The name that assures the best quality in SEEDS, PLANTS and BULBS.

ALACRITY TOMATO
An Extra Early Red Variety

Developed by Experts at the Central Experimental Farm, Ottawa. Reported to be the earliest variety in existence and especially adapted for Canada, being Northern Grown. Full size packet, 15c.

Write for Catalogue.

Wm. RENNIE Co. Limited
Adelaide and Jarvis Streets
TORONTO

Who Shall be Executor?

The proper handling of an estate demands an amount of time and care that one should not ask from one's best friend. The executor may not long outlive the testator, he may move away, fall ill or renounce, and the administration fall into the hands of strangers. All these disabilities are avoided, if the testator names this Corporation as Executor. Write for Free Booklet.

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

J. WIPPELL & Co. LIMITED
MANUFACTURERS OF
CHURCH FURNITURE

The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application

EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND.

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Have You Seen the
NEW DOROTHY JANE LUNCHEON ROOMS?
They are much larger and better
An ideal place for Luncheon downtown
99 YONGE ST. (Upstairs) Main 5979

The Bowmen

IT was during the retreat of the Eighty Thousand, the most awful day of that awful time, on the day when ruin and disaster came so near that their shadow fell over London far away; and, without any certain news, the hearts of men failed within them and grew faint, as if the agony of their brothers in the battle-field had entered into their souls.

On this dreadful day, then, when three hundred thousand men in arms with all their artillery swelled like a flood against the little English army, there was one point above all other points in our battle line that was for a time in awful danger, not merely of defeat, but utter annihilation. This corner may perhaps be described as a salient. If this angle were crushed and broken, then the English Force as a whole would be shattered, the Allied left would be turned, and Sedan would inevitably follow.

All the morning the German guns had thundered and shrieked against this corner and against the thousand or so of men who held it. The men joked at the shells and found funny names for them, and had bets about them, and greeted them with scraps of music-hall songs. But the shells came on and burst, and tore good Englishmen limb from limb, and tore brother from brother; and as the heat of the day increased, so did the fury of that teriffic cannonade. There was no help it seemed. The English artillery was good, but there was not nearly enough of it; it was being steadily battered into scrap iron.

There comes a moment in a storm at sea when people say to one another, "It is at its worst, it can blow no harder," and then there is a blast ten times more fierce than any before it. So it was in these British trenches.

There were no stouter hearts in the whole world than the hearts of those men; but even they were appalled as this seven-times-heated hell of the German cannonade fell upon them and rent them and destroyed them. And at this very moment they saw from their trenches that a tremendous host was moving against their lines. Five hundred of the thousand remained, and as far as they could see the German infantry was pressing on against them, column upon column, a gray world of men—ten thousand of them, as it appeared afterwards.

There was no hope at all. They shook hands, some of them. One man improvised a new version of the battle-song, "Good-bye, good-bye to Tipperary," ending with "And we shan't get there!" and they all went on firing steadily. The officers pointed out that such an opportunity for fancy shooting might never occur again. The Germans dropped line after line; the few machine guns did their best, but everybody knew it was of no use. The dead gray bodies lay in companies and battalions, but others came on and on and on, and they swarmed and stirred and advanced from beyond and beyond.

"World without end. Amen," said one of the British soldiers with some irrelevance, as he took aim and fired. And then he remembered a queer vegetarian restaurant in London where he had once or twice eaten queer dishes of cutlets made of lentils and nuts that pretended to be steaks. On all the plates in this restaurant there was printed a figure of St. George in blue, with the motto, "*Adsit Anglis Sanctus Georgius.*" The soldier happened to know Latin and other useless things, and now, as he fired at his man in the gray advancing mass, three hundred yards away, he uttered the pious vegetarian motto. He went on firing to the end, and at last Bill on his right had to clout him cheerfully over the head to make him stop, pointing out as he did so that the King's ammunition cost money, and was not lightly to be wasted in drilling funny patterns into dead Germans. For, as the Latin scholar uttered his invocation, he felt something between a shudder and an electric shock pass through his body. The roar of the battle died down in his ears to a gentle murmur; instead of it, he says he heard a great voice and a shout louder than a thunderpeal crying, "Array, array, array!" His heart grew hot as a burning coal, it grew cold as ice within him, as it seemed to him that a tumult of voices answered to this summons. He heard, or seemed to hear thousands shouting, "St. George! St. George!"

"Ha! messire: ha! sweet saint, grant us good deliverance!
St. George for merry England!
Harow! Harow! Monseigneur St. George, succour us.
Ha! St. George! Ha! St. George; a long bow and a strong bow.
Knight of Heaven, aid us."

And as the soldier heard these voices, he saw before him, beyond the trench, a long line of shapes with a shining about them. They were like men who drew the bow, and with another shout their cloud of arrows flew singing and tingling through the air towards the German host.

* * *

The other men in the trench were firing all the while. They had no hope, but they aimed just as if they had been shooting at Bisley. Suddenly one of them lifted up his voice in plain English: "Gawd help us!" he bellowed to the man next him, "but we're bloomin' marvels! Look at those gray gentlemen—look at them! D'ye see them? They're not going down in dozens nor in 'undreds, it's thousands, it is. Look! look! there's a regiment gone while I'm talking to ye."

"Shut it!" the other soldier bellowed, taking aim; "what are ye talking about?" But he gulped with astonishment even as he spoke, for indeed the gray men were falling by the thousand. The English could hear the guttural scream of the German officers, the crackle of their revolvers, and still line after line crashed to the earth.

* * *

All the while the Latin-bred soldier hears the cry: "Harow! Harow! Monseigneur, dear Saint, quick to our aid! St. George help us!"

The singing arrows darkened the air; the heathen horde melted from before them.

"More machine-guns!" Bill yelled to Tom.

"Don't hear them," Tom yelled back, "but, thank God, anyway; they've got it in the neck."

In fact there were ten thousand dead German soldiers left before that salient of the English Army, and consequently there was no Sedan. In Germany, a country ruled by scientific principles, the Great General Staff decided that the contemptible English must have employed turpinite shells, as no wounds were discernible on the bodies of the dead soldiers. But the man that knew . . . knew that St. George had brought his Agincourt bowmen to help the English.—By Arthur Machen, from *The Evening News.*

Church Bells

The well known BELL FOUNDRY of Messrs. JOHN WARNER & SONS is one of the oldest in ENGLAND and was established in 1763. Their famous Bells are to be found in all parts of the world.

Enquiries Invited

John Warner & Sons Limited
The Spitalfields Bell Foundry
LONDON, England

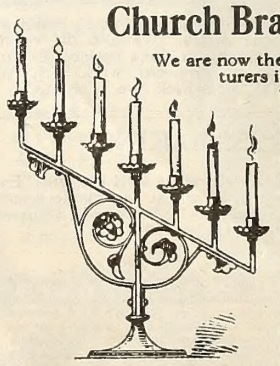
By Royal Warrant to H.M. King George V

Laura Secord
OLD TIME CANDIES
HOME MADE
FIFTY CENTS THE POUND
Sold only in their own Candy Shops
Yonge, near Elm Yonge & Bloor
Phone Main 1892

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

The Merchants Bank
Of Canada
HEAD OFFICE - MONTREAL
Paid-up Capital - $7,000,000
Reserve Fund - $7,248,134
211 BRANCHES IN CANADA
General Banking Business Transacted
SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.
TORONTO OFFICES
15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364-370 Richmond St. West, Toronto

Women's Work and Social Service

WE see it coming, as we have felt it coming all around us—spring; in spite of recent snows, in spite of keen winds with their searching bleakness, we have felt that

"First mild day,
Each minute sweeter than before . . .
. . . . . that blessing in the air
Which seems a sense of joy to yield."

"Spring's pickets" are with us, and the early snowdrop and crocus, so delicate yet so venturesome, have been pushing up their little faces in the garden; the swelling buds, the brown grass putting on its greenness, the lengthening days—we know what they are bringing—the wondrous miracle, the outpouring of that perfect loveliness, that infinite variety, with the generous lavishness which knows no human counterpart.

* * *

And yet at times it is possible to feel "something alien and distasteful in the passionless return of spring; we can almost wish that this year the flowers would refuse to bloom and the birds to sing." The thought of the stricken fields of Belgium in the grip of an alien power, of the homeless peoples, of the uncounted graves, of the innumerable homes where sorrow dwells, of the costly advance movement which this spring is to see—the poignant contrast between all this and the soulless loveliness of spring is more than we can bear. The one intolerable thought, perhaps, is that, in spite of it all, the flowers should appear on the earth, the time of the singing of the birds should come. Not the garment of praise but the spirit of heaviness should be earth's garb this season; it is thus perhaps that we interpret our hearts.

But no, it is not a soulless loveliness. Spring's return with its appealing charm and hopeful promise brings the news that this is not all; that the confused noise and garments rolled in blood are not the object of life; that men, when they are themselves, do not delight in cursing and bloodshed; that however the purpose of life may have been distorted by human pride and folly, there is more than this—Nature, "the living serment of God"—

"The beauty and the wonder and the power,
The shapes of things, their colours, lights and shades,
Changes, surprises—and God made it all!"

God the Lord of life; God, Who will not deny Himself however men may deny Him and try to thwart His purposes; God, Who is working out those purposes from one generation to another, in co-operation with human wills or in spite of their opposition.

Spring reminds us of this, and it reminds us too that the men who are giving their lives in order to make this world a better place, are not making a vain sacrifice—

"In the spirit of men there is no blood,"

because the immortal spirit is a source of influence, under whose quickening inspiration we too are helped to do our part.

* * *

"A whole new generation of vegetable life is springing up since the war began—nature renewing herself for the service of men. "So little time has passed," writes an officer from the Polish districts, "and now on the earth that covers up so many dead, the farmers are beginning to gather up their hay and corn. War seems powerless to destroy the eternal laws of life's development; nature herself is stronger than man and cannot be conquered by him."

And so in the very centre of the theatre of war, the peasants return very quickly to the plough. "The war will cease," they say, "and those who return will be hungry," and so they turn from grief for the dead to work for the living; from the present of sorrow to the future of hope. And this renewal of nature helps us to be sure that the life of men will be renewed in purer and happier ways because of those months of sacrifices: because of those

"Who died . . . in foreign lands
For some idea but dimly understood,
Of an English city never built by hands,
Which love of England prompted and made good."

* * *

Many of us are oppressed with the sense of inability. The things which were useful enough and pleasant enough once are unavailing now. "The only writing that an author should be doing at present," said Kipling recently, "is to sign cheques," and something of the same feeling is expressed thus by a rejected recruit:—"It is a great grief to me to be unable to serve in the ranks at a time when England needs every fit man in this great struggle," adding that though he is "doing one or two little things to try and not be absolutely useless," yet he is "unhappy in not being wanted." We love "with all our hearts," it is true, but the thought of the little which is all we have to offer, of the wealth of life poured out so ungrudgingly by others, of the promise never to be fulfilled on earth, is bitter beyond any burden of personal grief or anxiety.

But we have our task. Men are giving their lives and women are sharing in the gift generously, ungrudgingly, for the sake of others, for the renewal of life, and we must give our lives too—not just throwing up our caps and cheering for the men who march away, not by brooding in gloom and heaviness for those who have gone, not in the splendour of one crowded hour of glorious life. No; only by the slow sacrifice of every day. For us as for them

"There's but one task for all,
For each one life to give,"

if the fruits of the sacrifice are to avail for life's renewal in a larger freedom, a deeper obligation, a more all-embracing loyalty, a more unreserved obedience, a greater hope, a stronger faith, a wider charity. And it must be day by day, in the round of business, of politics, of school, of home, in that dusty, inglorious round in which little temptations, as they seem, are forever drawing us away from the path of faithfulness and the vision of hope.

* * *

And for those who are dying on the field of honour, surely they shall not die, but live; surely they are one with us, and who knows what influence is coming upon us from their spirits, or what the inspiration of their ransomed souls is to be. If energy is, as some thinkers tell us, the ultimate reality—if every reality is a manifestation of energy—then what energy of love and duty and faith, of sacrifice and obedience and devotion will not be poured out upon the nations whose sons have counted not their lives dear unto them, but have died for their friends and for mankind? "We have but faith; we cannot know," and yet—

"If there be any life beyond the grave
It must be near the men and things we love,
Some power of quick suggestion how to save,
Touching the living soul as from above.

"An influence from the earth from those dead hearts
So passionate once, so deep, so truly kind,
That in the living child the spirit starts
Feeling companioned still, not left behind.

"All the unspoken worship of those lives
Spent in forgotten wars at other calls
Glimmers upon these fields where evening drives
Beauty, like breath, so gently darkness falls."

* * *

Spring means Easter, and we are reminded of the Christian renewal and of the new birth in the waters of baptism, with its entry into the new creation. And then because we live in a world of temptation, surrounded by evil, drawn towards it and into it, and because His compassions fail not but are new every morning, we are reminded too of the need and provision for re-renewal; of the continual invitation to newness of life; of the new commandment; of the Divine promise, "Behold, I make all things new," and of the new heavens and the new earth, which shall be brought to fulfilment in so far as we realize that

"Our wills are ours to make them Thine,"

And yet how we despair. "Isn't the war a denial of Christianity? Doesn't it prove that Christianity has failed?" May we not rather believe that God is offering us the inspiration of a new opportunity, and as the soldier never refuses to serve, because "I'm only one, what use should I be?" So neither must we. We are weakened perhaps by the burden of unused years, of unredeemed opportunities, of failures and sins; but the man who was not brave enough to repent was Judas; while the man who could trust God's promise rather than his own despair was Peter, the Rock-man. There are the "fresh springs" through which the individual shall be renewed—strong, passionate characters, depressed, despondent ones, hard, unloving ones; those who have sinned, as we say, beyond hope, those who have wasted themselves by bad habits and little neglects. Of the 10,000 Salvationists, for instance, enlisted in the King's Army, 1,000 came out of the Shelters, and out of this wreckage has been handed back to the service of the Empire a fighting force equal to a battalion. So, again, the League of our Father was originated by one woman's prayers a few years ago, in order to win ramblers (i.e., tramps) to Christ, and in its recent leaflet thanks are offered for 41 members who after careful preparation had received their Christmas Communion, and for 90 members who had joined the colours—"wastrels," "wrecks," "hopeless cases," but renewed by grace to walk in newness of life.

THE DEMAND
Is increasing enormously
Can we tell you the Reason Why?
"A Trial Package will bring Enlightenment"
"SALADA"
CEYLON TEAS "ARE DELICIOUS TEAS"
BLACK, MIXED OR NATURAL GREEN
SEALED PACKAGES ONLY REFUSE SUBSTITUTES

The same power is seen in nations. Look at France; and perhaps, surely, for the Empire and its dominions there is beginning a renewal, "salvation coming as a storm against the wind." For our enemies, too, as they are freed from the grip of militarism, and purged from hatred, may there not be a renewal, not according to the ambitions of men, but according to the purpose of God.

* * *

In the old *Tannhauser* legend, when the hero had begun to turn away from the licentious following of Venus, and when in repentance he presented himself for absolution, he learned that he had sinned beyond the power of any ordinary priest to grant it. He sought the Pope only to be told that "God Himself could no more grant pardon to such as you, than this dry stick could put forth leaves and flowers." Tannhauser flung away in his despair and went back to the old life. But one day, to the amazement of the Papal court, the same dry stick was seen to have put forth leaves and blossoms, as if to witness that God Who calls us to serve Him in newness of life, is Himself "never tired of our fresh beginnings."

Honour Bright.

TRINITY College School: PORT HOPE, ONTARIO

Residential Church School for Boys

FOUNDED 1865

Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields, Gymnasium, Magnificent New Covered Rink.

Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel. Special attention given to younger boys.

For Calendar apply to the Headmaster,
REV. F. GRAHAM ORCHARD, M.A. Camb.
(Late Headmaster St. Alban's School, Brockville.)

"The Door of Heaven"
A Holy Communion Manual for young people. (Illustrated.)
By Rev. A. E. Burgett, M.A.
Especially Suitable for Canada
Recommended by Four Bishops
Price 15 cents.
ON SALE BY
The Church Book Room
27 Richmond St. W., Toronto, Ont.

Bishop Strachan School

FORTY-EIGHTH YEAR
A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.
President: The Right Rev. the Lord Bishop of Toronto
Principal: MISS WALSH Vice-Principal: MISS NATION
Wykeham Hall, College Street, Toronto.
Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)
School re-opens Tuesday, April 13th, 9 a.m. Boarder return Monday, April 12th.

BISHOP BETHUNE COLLEGE
Oshawa - Ontario
Visitor:
The Lord Bishop of Toronto
A Residential School for Girls
Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the
SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario
Preparation for the Universities.
Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.
For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

Havergal College, - Winnipeg
President—The Most Rev. the Lord Archbishop of Rupert's Land.
RESIDENTIAL AND DAY SCHOOL FOR GIRLS
Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to
The Principal, Miss E. L. Jones

"Billy" Sunday is certain of this—

"Next to my faith in God, that which will give me assurance and comfort when I come to leave this world is to remember that I have provided for my wife and children by Life Insurance."

No question about the soundness of this doctrine, you say. No. But have you acted upon it? That's the point! If not, why not to-day?—and, if a total abstainer, in a Company that grants special terms and rates to applicants of this class?

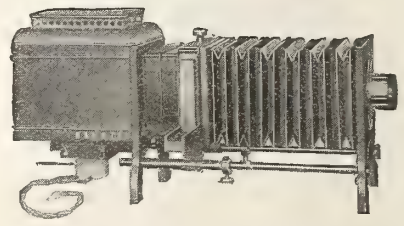
The Manufacturers Life
Insurance Company
HEAD OFFICE, - - TORONTO
King and Yonge Streets

Write for booklet "Total Abstainers vs. Moderate Drinkers." The information may surprise you. It is free. A postcard to-day will do.

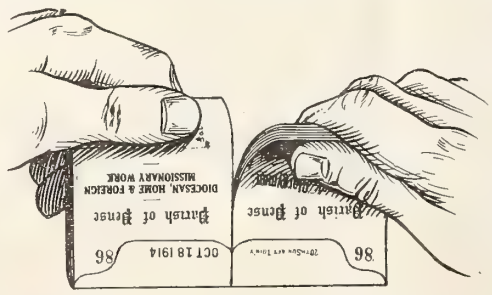
Get Up Lantern Entertainments

They bring good returns. One good lantern entertainment in your Sunday School will pay the cost of a complete equipment. We can furnish everything, including the slides.

Send for further information



United Photographic Stores, Limited
TORONTO and MONTREAL



On orders received now we are giving exceptional delivery the day after the order is received. Send yours along at once. We also have a good line of Service Record Books, Confirmation and Marriage Certificates. Special envelopes for all extra offerings. Our service will please you. **Send for Samples.**

The Church Envelope Company
Our Field is exclusively the Church of England in Canada
TELEPHONE MAIN 7128 109 JARVIS ST., TORONTO

POSTAGE PAID

LIBRARY
APR 16 1915
UNIVERSITY OF TORONTO

Church Life.

"The Librarian,
University of Toronto

TORONTO, ONTARIO — THURSDAY, APRIL 15, 1915

CONTENTS

THE HAUNTING INFLUENCE

THE WEEK

OUR OLD COUNTRY LETTER

AT THE FRONT

THE CHURCH IN THE WEST

WORLD CONFERENCE ON FAITH AND ORDER

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

Contentment beams from baby's face after the bath with

WRIGHT'S Coal Tar Soap

The baby who has once had Wright's will tolerate no other.

Protects from Infection 12c. per Tablet

Are Your Idle Funds Earning You 5 per cent. Interest?

Write to-day for our free circular—

"How to Invest"

To send for this circular will place you under no obligation whatever.

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.
Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East — Toronto

5% DEBENTURES
INTEREST PAID EVERY SIX MONTHS
Capital Paid-up - $2,000,000.00
Assets - - - - - 5,000,000.00

All the safety that can be found in bonds, is found in debentures. Five per cent. is a good return on the investment, and our 5 per cent. debentures pay interest half yearly. Write us for full information and copy of our annual report.

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E. Toronto

IF SERVICE COUNTS
TELEPHONE
MAIN 86
LAKE SIMCOE ICE SUPPLY CO., LTD.

VOL. VII., No. 15 — 5c. PER COPY

Professional Cards

Legal

ROBERT A. REID, LL.B., D.C.L.
Barrister-at-Law, etc.
156 Yonge Street, Toronto
Phone Adelaide 263

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

Dr. A. Reed
Cushion Sole Shoes
are now to be had at the new address of
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED

Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

Have You Seen the
NEW DOROTHY JANE LUNCHEON ROOMS ?
They are much larger and better
An ideal place for Luncheon downtown
99 YONGE ST. (Upstairs) Main 5979

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

Weekly Offering and Duplex Envelopes
Church Supplies
Send for price list to-day.
THE JACKSON PRESS
Kingston, Ont.

BURN McGILL'S COAL
PHONE NORTH 1134

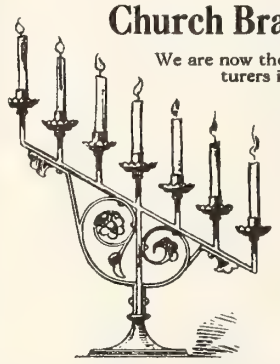
Accident and Sickness Insurance
The Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

TO THE CLERGY
We have the reputation among the clergy of being up-to-date makers of Clerical Clothing. Our customers are not confined to the City of Toronto, but extend into all the provinces. While we have the ability to make you an excellent suit, we don't want a fabulous price for it.
For $24.00 we can give you a Sack Suit; for $30.00 a Frock Suit—not made of poor material, but of goods calculated to give excellent wear.
BERKINSHAW & COLLIER
316 YONGE ST. *Established since* 1885

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

LET US
PRESS AND CLEAN
for you. We call and deliver.
Prices very reasonable
UNION WARDROBE
French Cleaners and Pressers
131½ Church St. and 226½ Wellesley St.
Phones M. 7179 or N. 2233
We do out-of-town work too

Church Brass Goods



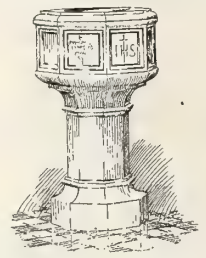
We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364-370 Richmond St. West, Toronto

Want Some Printing?
Whenever you require any printing send us your order. We have the staff and equipment to give you quick, efficient service whether the job be large or small.
Telephone, Wire or Write
Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec
Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

A Baptismal Font



would be an appropriate Memorial to present to your church
Write for designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

Year Book
AND
CLERGY LIST
OF THE
CHURCH OF ENGLAND
IN THE
Dominion of Canada
FOR 1915
PRICE 30 CENTS
Joseph P. Clougher
PUBLISHER
449 Spadina Ave. - Toronto

Church Life.

VOL. VII., No. 15 TORONTO, THURSDAY, APRIL 15, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisments should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto. Telephone Main 4793

The Week

BISHOP BURY has just written a book of personal impressions of Russia. As Bishop Bury is Bishop of the Church in Central and Western Europe there is no doubt of his qualification to write on this subject on the score of an intimate knowledge. To most of us Russia, until a few months ago, was the "Land of the Great Unknown," an epithet which described it very accurately, for the knowledge we are getting of the Russian character, day by day, is most surely but slowly revealing to us the depth of our past ignorance and prejudice. Russia is a land of such vast distances and few railroads that reliable information at first hand has always been very difficult to obtain. It is the character of its people that is such a revelation to us. We have always supposed them to be extremely superstitious and ignorant. Perhaps they are, but the times have proved them to be possessed of a faith in the supernatural and a piety so deep and strong and simple that one can only feel that at any rate they earnestly covet and enjoy the best things. Bishop Bury says that a scheme of local option was introduced into the Empire in 1913 and that the prohibition of vodka would have come in the natural course of things and was very little hurried by the war. He states that the resuscitation of Poland had also been prepared for and speaks of the Emperor as "a man we can all respect and trust, precisely as we respect and trust our own sovereign." Of course, any book on Russia must deal to some extent with the social problem, and the Great Russian Church. And this, we understand, Dr. Bury does very sympathetically, but as we have not yet read the book ourselves we cannot speak with first hand information. We can only advise our readers to do as we shall do ourselves, buy a copy of Bishop Bury's book, which, by the way, is called *Russian Life To-day*, and read it.

"Russian Life To-day"

A CURIOUS misprint on the front page of our Easter number referred to Judas as Indas. Some of our readers must have been puzzled to know what an Indas was, though as it was mentioned in an account of old-fashioned Easter customs it may have been supposed to refer to some article now obsolete. "For a Judas . . . 6d." said the old itemized account to which we referred. It is said that in the old days of miracle plays when scenes from the Bible were acted on the stage no one could be found to take the place of Judas Iscariot, to betray our Lord and be hanged, and that he, therefore, had to be represented by an effigy called "a Judas." We do not wonder that no one wished to take that part. It has been said that treachery is the one unforgivable sin, and we know that while our Blessed Lord himself would undoubtedly have forgiven Judas had he repented, yet Judas was unable to forgive himself and so went out into the black night of eternal perdition. The part of Judas in the Passion Play, which is put on at Oberamergau every ten years is said to be taken by a man of most exemplary character, which after all only bears out the fact that the highest art is to conceal art.

A Judas

THERE was a time when letter writing really was a fine art. The present strenuous age of hurry and bustle and lack of repose, with the added facilities of telegraph and telephone, typewriting and shorthand, has allowed it to become almost entirely a lost art. It is part of the penalty paid for the perfecting and bringing into everyday use of mere mechanical devices, exceedingly useful though they undoubtedly are. Speaking to a society of shorthand teachers a short time ago, Sir James Yoxall referred to the awe with which a great many people regard the writer of a book, and remarked that to write a letter in a clear, succinct and graceful style so as to express in pleasant, dignified or reproachful language, according to the impression the writer wished to convey, is a far greater art, as well as a rarer one, than to write a chapter of a book. Like all other arts, letter writing demands an amount of attention to detail that the average person has neither the time nor inclination to bestow, and so is likely to remain among those arts which a future generation less utilitarian than the present, may restore. To write a good letter, after all is said and done, is only to apply to the writing of it the golden rule of doing to others as one would be done unto, a counsel of perfection that is not easily attained.

Letter Writing

WE are living as the Bishop of London has put it in "a day of the Lord." The Church's opportunity is great in many lands— it is very great in our own land. What a pity it will be if Church people do not bestir themselves to set forth more definitely the full teaching of the gospel of Jesus Christ. The times are great. It is not a time for standing still, but a time when more definite work for God should be undertaken and business, social and personal relationships set right as in the sight of the Great Searcher of all hearts, that the advancement of His Kingdom may be in no way impeded. We believe that it is a time when the Church in Canada should take advantage of the spiritual atmosphere which never fails to be excited at a time of anxiety, suffering and sorrow, such as the war is creating, and which will very likely increase as time goes on and more of her sons meet death on the field of honour. The Church is sure of the presence of her divine Lord: "Lo, I am with you always," and her mission is to bear witness unto the truth. There should then be an earnest attempt to teach and preach the gospel in all its fullness: baptism which is the beginning of the life with Christ; the Gospel of forgiveness through the precious Blood, which is an essential part of the Way of Salvation; the strengthening power through the gift of the Holy Spirit given by the laying on of hands in confirmation; and above all the real life bestowed by the receiving of the precious Body and Blood of our Lord in Holy Communion by those who truly and earnestly repent them of their sins and intend to lead a new life following the commandments of God. This is the great opportunity which presents itself to the Church in Canada at the present time. God grant that she may not fail to rise to it.

The Day of Our Opportunity

A DESPATCH from London says that the Archbishop of Canterbury has just published an appeal, in which he says: "In view of all that is now happening, and following the unprecedented lead of his Majesty the King, we desire to press seriously upon the minds of those whom we can influence the duty and privilege of bearing a voluntary part in the nation's self-discipline and self-sacrifice by abstaining from all alcoholic drink during the continuance of the war. Some definite act on the part of all is due our brave men, the nation at large, and to God."

Abstinence During the War

Three other English Bishops are taking a leading part in the agitation for a drastic reduction of the sale of intoxicating beverages during the war. They are the Bishop of Lincoln, Bishop Croydon and Bishop Wilnesden.

Mrs. F. E. J. Parker, sister of Lord Kitchener, is leading in a pledge signing campaign for total abstinence during the war.

An appeal "to all men serving the empire" has been issued by two of King George's physicians and three other famous doctors supporting Mrs. Parker's movement. The appeal is signed by Sir Thomas Barlow and Dr. Frederick Treves, physicians to the King; Surgeon-General Evatt, Dr. Victor Horley and Dr. G. Sims Woodhead. Their appeal states that alcohol slows the power to see signals, spoils accurate shooting and increases shock from wounds.

Our Old Country Letter

March 20th.

THE Church Lads' Brigade has added to its already long list of successes "what must be considered a record achievement." In Sir John French's recent list of officers commended for special gallantry there appear the names of twelve chaplains. Of these nine belong to the Church of England, and, of the nine, six are officers in the C. L. B. As at the moment literally every available officer is serving with the colours, the question of how efficiently to continue the work at home is not a little difficult. Nevertheless companies are being carried on with enthusiasm. In many cases the clergy have undertaken the work, adding this to their already heavy responsibilities. In other cases gentlemen past the military age have come forward to help

* * *

Under the heading "Indiscriminate Hatred of Germans" (which had been alleged), a correspondent in one of the leading Church papers writes to deny indignantly that any such feeling generally exists in England. He says: "The hate which Germans feel to England is the hate which fear generates. English folk were not hateful to Germans eight months ago, when there were more Germans in our country than visitors from any other neighbour-land. Everywhere, in university, in city, in village, in country houses, we found Germans accepting the hospitality and returning the friendship of the English, whom they now hate and pray God to punish. We Englishmen do not reciprocate the hate of Germans for us; we do not fear them. Nor indeed should they fear us, the moment they turn into the right path from which Prussian junkers have driven them. Remember, in 1871, German triumph got from France all that could be taken from a prostrate foe—land, money, humiliation. Not content, a few years afterwards Bismarck wished again to invade France and extract another war indemnity. England and Russia prevented that second war. Now it has come. Why? To get more land and more money. But not by brave battle. By bullying brave Belgium and persecuting unprepared and unoffending France. Nothing holy, nothing pure, nothing lovely has been spared. . . . If Germany won this war, the cruelties in Belgium would be renewed, Holland would be annexed, France made to suffer on all her acres, as that part now held by Germans is suffering. But England, 'the only foe,' would suffer, if possible, worse than Belgium or France. . . . . I thank the brave men who cross the sea that our homes should not have the visits paid to Belgium and France. This is no hate to Germans."

And another writer: "Your correspondent appears to have fallen into the blunder of failing to distinguish between the horror rightly aroused by wanton outrages and the doctrine of hate openly indulged by the Germans, and a retaliatory hatred which he accuses us of harbouring, but which, in the opinion of others equally able to judge, has no 'indiscriminate' existence."

* * *

I told you of the very bitter hostility of the Welsh Radical members to even the tardy measure of justice to our Church in Wales conveyed by the Government Bill at the last quarter of the eleventh hour, engaging to defer the operation of the Act for formal Disestablishment and Disendowment till six months after the termination of the war, instead of, as formerly stated, immediately the war ceased. Mr. Asquith conciliated them as much as possible, but announced the determination of the Government to pass the postponement Bill after Easter, nevertheless. Mr. Lloyd George struck a more effective note when he said that if they wanted to rouse public opinion against them, the surest way was to refuse to act fairly and generously in this matter. "What!" the country would say, "when Churchmen were shedding their blood on the battlefield, and the best men of Wales, you would not agree to postpone this matter until those Churchmen had had an opportunity of coming home and putting their house in order."

But another passage in the Chancellor's speech is more interesting in a sense which he probably did not intend. "When the war is over," he said, "the country will have its mind on other things than the matter of repeal. The war is raising issues never before thought of. Great questions of reconstruction will occupy the minds of all classes; they will be impatient of sectarian controversies, indeed they will not tolerate them." It is also just possible that by the time the war is over, a "complete change of mind and the growth of a new temper in the nation at large" may make the whole Welsh Church Bill impossible, not to say revolting.

* * *

Alas, the matter of some drastic prohibition of alcohol is still hanging fire. Petitions for it have been organized, not only by several religious leaders, but by an influential group of business men. This last appears to me a very hopeful development, but I do not learn that it has as yet borne any definite fruit. This may come, however.

* * *

A petition to "The representative Church Council" is being promoted with the object of rendering women communicants eligible for election to all Church assemblies now open to male communicants. At the present time, Parish Councils are the only bodies on which women may sit as members, but it will be remembered that at the meeting in July last, the Representative Church Council agreed to an amendment in the representation of the laity whereby women communicants and ratepayers could vote for members of the ruridecanal councils, the initial body from which members of the Diocesan Conferences, the Houses of Laymen and the Representative Church Council are elected. On that occasion the Bishops present were almost unanimous in support of the women's claim.

A meeting was held at the Westminster Church House last week in support of their further movement for membership, and largely attended. The chairman said that undoubtedly the present Church councils would attain far more powers than they now had. And it was infinitely important that women should be recognized as having an absolutely equal right with men to representation thereon. It was amazing that so many people, in their objection to women's claims, took a single verse out of one of St. Paul's Epistles which related to conditions that obtained nineteen centuries ago, and which were simply regulations of the hour, as quite sufficient for establishing the whole mind of Christ upon the subject of the position of women in the Church.

At the Front

In the Thick of It

Extracts from a Letter from One of the Canadian Chaplains Now at the Front

Northern France,
Canadian Force,
March 13th, 1915.

WE are in the thick of it. . . I am in the fire zone and one cannot take a funeral without bullets whizzing overhead. Two shells burst only two fields from my billet. So we have to go on faith. I hope and trust that the bottom of this hideous war will drop out before many months have passed and I will come out on the first opportunity. It is therefore impossible to make any arrangements very far ahead. But it will all come right. . . . Some how our life here, which is based on faith and obedience teaches us many needed lessons. We never know in the morning where we may be at night.

To-night we are expecting either an advance or attack on the morrow.

Such wonderful things I shall have to tell you on my return. . . .

I expect to go off to the outpost hospital to-night. We may have many wounded before morning.

General —— won't allow me to go actually into the trenches now. But we can get close to them. . . . I am delighted to hear of the good work done by ——, his good deeds have cheered me amid the roar of huge artillery fire—"Hell let loose" they call it here. Arms and legs and bodies fly up in German trenches when the huge shells fall.

Extracts from a letter received from a Canadian Chaplain attached to the Third Infantry Brigade of the Canadian Expeditionary Force, written after the fighting near La Bassee and Neuve Chapelle.

North France,
March 17th, 1915.

We are in the thick of it now. The Canadians are doing splendidly. We are looked upon as one of the best of the new divisions and shall be in the army of advance. I am attached to General ——'s Brigade, so I keep close to the men. We are in a sort of horseshoe with German trenches on three sides of us. At night the star shells and searchlights from their lines make the scene visible and then we hear the crack of the machine guns and rifles. Last night I had to go out to the —— headquarters behind the trenches and bury some dead men. It was weird. Not a match could be struck as the German bullets could reach us and were cracking every now and then overhead. I buried two men of the ——. I had to recite the prayers, as many as I remembered, and then threw earth on the poor bodies lying wrapped in blankets at the bottom of the grave. At the —— cemetery the bullets at one time came quite close. The night was so dark that I had to be led by the arm to the graveside. But our men are splendid, no crying, no grumbling, perfectly cheerful and courageous. I love my work. . . . After the burials I started to walk off to my new billet which is about two miles off. Colonel —— sent a guide with me as he is so frightened of my losing my way. Every now and then the Germans would send up star shells and we would duck and remain absolutely still, for there are snipers in the fields by the roadside. . . . However, I got home all right and every evening now I am going off to bury the dead. . . . It is a wonderful life. There is no littleness about it. I wish all Canadians could have experience of it. You do not know what filthy places we have to sleep in and what discomforts to put up with. . . . All the buildings and villages have been shelled and shells break in the fields near my new billet, for behind us is a British battery and before us are the German lines. They have not got the range of our guns yet. You should have heard the roar of artillery at a place about five miles away on Sunday afternoon at four till Monday at 4 a.m. It was continuous Last night as we were walking home at midnight we heard the scream of a German "Jack Johnston" and then it burst in a town not far off.

I am going in and out among the men constantly. We had such a nice celebration the other day. It was at the corner of the road and I had the altar in a little corner shrine. Thirty-eight men received.

It is a great and joyful privilege to be with our men in the firing line and not back at the base. Here is the place where a parson is needed, and I know thousands of men here.

Spring is coming and buds are beginning to burst and birds are singing and nesting. We have lovely weather now, and one can hardly realize as one sees the fowls so happy in the farmyard and a man sowing his seed in the field, as I do now, that this is the edge of a great battlefield in the biggest war that has ever been. Yet there go the big guns shaking the house and where the shells land are torn limbs and bleeding bodies and broken homes. . . .

It is so much nicer here than at Lark Hill. You have no idea how happy, truly happy, and bright we are.

It is so strange, although we are in the midst of things and a part of them, we do not know anything that is happening. . . . The whole country is swarming with soldiers of all kinds and I have seen the Indians. . . . There is a big laundry near —— where the men and officers go and have baths and the men are given a change of underclothes. They all sit in tubs of hot water. It looks like Dante's Inferno, but the men appreciate the baths after being in the trenches.

God bless and keep you all . . . and bring us all together again in happy Canada before very long. The war may end sooner than we think. It is a hideous affair. Five of the —— were killed yesterday and five wounded.

I wish Canadians generally could have a fortnight's taste of life here and the trenches and they would go back much better and bigger and happier people. It is the spirit of self-sacrifice which makes men truly happy and fit and our men have that here.

Books You Should Read

Selected from M.S.C.C. Library

CHRISTIAN MISSIONS IN MADAGASCAR—by E. O. McMahon....55c.

AUSTRALIA'S GREATEST NEED—By J. M. S. Tomlin.....60c.

THINGS AS THEY ARE—By Amy W. Carmichael.....60c.

IN PEACE AND WAR IN JAPAN—By Herbert Moore.....80c.

BY THE EQUATOR'S SNOWY PEAK (AFRICA)—By T. W. W. Crawford 75c.

CLAIM OF SUFFERING (INDIA) By Elma K. Paget.....40c.

ON TRAIL AND RAPID BY DOG SLED and CANOE—By H. A. Cody 75c.

N.B.—Please add 10% for postage.

THESE MAY BE OBTAINED FROM

CHURCH LIFE, LIMITED

7 Queen St. East, Toronto

THE HAUNTING INFLUENCE

THE Great Forty Days that follow Easter and precede the Ascension are an especial time for learning the things that concern the Kingdom of God. This was so after the first Easter Day as we are told that our Lord used this period for this very purpose. It is also a natural time for all of us to learn more about the conditions of the Kingdom of God. We are in the first place more humble minded, for Lent has taught us the lesson of His great humility. We are more hopeful and more courageous for we have experienced the joy of Easter and the sense of the reality of spiritual life and spiritual things. Lastly, we are conscious of a void and lack of objective after Easter has gone. During Lent day by day we heard the steady call of the Church and the Gospel, we were being continually reminded of repentance and worship, we were hearing in an atmosphere of self-restraint and were surrounded by aids to impression. But now the extra services have stopped, the discipline is relaxed, the shadow and sorrow of the Cross is lifted and we feel somewhat astray not knowing clearly what to do, what to inaugurate, or how to retain our Lenten lessons. It is then just the occasion to try and learn how the Kingdom of God is best presented to the world, and how far we can have any part in that presentation. Few of us realise that the religion of Christ is a religion to be commended to others, and that it fails when it gets no farther than ourselves. Our Lord has shewn this to us very distinctly in His resurrection message —"As my Father hath sent Me even so send I you"—and also more emphatically in His Ascension command—"Go ye into all the world and preach the gospel to every creature." Wherever the practice of the religion of Christ stops at the individual we find a distorted and displeasing presentment of that religion, which chills and hinders its spread among others. It produces morbidness, severity, the wrong kind of austerity, and a sombre sadness that it was never meant to possess. Our Lord meant that we who love Him, and who have found in Him our forgiveness, our true freedom, and our happiness, should by our lives so commend this religion that all our friends should be impressed with the glory and joy of being a Christian. We should be thinking during these great forty days how best we can make the religion, that we have found an attraction to ourselves, equally attractive to all our friends and relations. We should be the happiest persons in our homes, the brightest, most cheerful, and most helpful people among our acquaintances. In order to do this we must think about it, plan for it, and put our thoughts and plans into active use. It is no credit to us that we seldom hear any one say, "I became a Churchman because I could not help but belong to a religion that transformed and beautified the lives of my friends." Very rarely does it happen that a man or a woman comes to our Lord drawn by the irresistible attraction of some other Christian's daily life. They may be brought by the words, the teaching, or the pressure of another person, but that is short of the greatness of a life that wins by merely living. There are thousands of people to-day who are moved by spiritual things, who have spiritual longings and desires, and who know not where to turn. We seem to have no message for them that goes home so definitely and directly as to carry instant conviction. We need the impress of the daily life of the complete and joyous Christian. There are people who charm everyone by their vivacity, their brightness, their vitality, and their genial friendliness. Why should there not be thousands who charm by the vitality and the happiness of their religious life? To many it does not occur that this is the main object of their religious life, to others it has never come home that their religion should be a thing of joy and attractiveness to others, while to some it seems too difficult to be possible. How can the naturally reserved become attractive, or the spiritually sedentary become a centre of brightness and energy? By the grace of God, and by the presence of Him, Who said for this very purpose, "Lo, I am with you always."

The Church in the West

A FRIEND has suggested that I should write some account of the infancy of the Church of England in the valley of the Red River. To do so adequately demands reference to the Hudson's Bay Company to whom, under the title of "The Governor and Adventurers of England trading to Hudson's Bay," corporate rights were granted by Charles II. in a charter dated 1670. The company, however, was not the first representative of civilization to reach the confluence of the Red and Assiniboine Rivers, or even the Hudson's Bay. About 1670 traders from Three Rivers, Quebec, had made their way westward to the border of the prairies and northward to the great inlet of the Arctic Seas. In the conflict that arose later between the rival traders, forts were taken and re-taken by either party until after thirty years intermittent fighting the principal forts on the Hudson's Bay surrendered in 1782 on the approach of three French warships and were burnt.

The hostility of the French soon came to an end but was followed by a bitter rivalry on the part of traders and trading companies from Montreal. These hardy adventurers, like their French predecessors, made their way westward from Montreal. They travelled by canoe up the Ottawa River to Lake Nipissing and thence to Georgian Bay; in larger canoes, manned by eight or ten men, they paddled along the shores of the Georgian Bay, Lake Huron and Lake Superior to the vicinity of the present Port Arthur; from this point by stream and small river they made their way to the Lake of the Woods and down the Winnipeg River to Lake Winnipeg. From this point they went northward by the Nelson to Hudson's Bay, westward by the Saskatchewan to the Rocky Mountains or southward to the junction of the Red and Assiniboine, where the city of Winnipeg now is.

In this neighbourhood forts had been established by La Verandrye, the greatest of the French explorers and traders in these parts, in 1738. Some twenty years later these forts were abandoned. It is remarkable that at this point no permanent forts were established until in 1805 the North-West Fur Company built Fort Gibraltar and the Hudson's Bay Company built its first important fort on the site of Winnipeg, Fort Douglas, in 1812.

The North-West Fur Company, of Montreal, with its rival the X. Y. Company, had for the time being far outstripped their older competitor, both in the race for the Pacific and the race for the far North-West. But the competition was so keen that it soon deteriorated in character.

Many of the traders were unscrupulous men whose one rule of life was to get the largest possible cargoes of furs by any possible methods. The Indians were wheedled, intimidated or deceived into breaking their contracts with one company and delivering their furs to the other. If other means failed the vilest "fire-water" was used to debauch the Indians and secure their furs.

Yet this was not all. Furs were taken from the stores of the rival company or were seized when on their way by canoes to central depots, and in some instances, when the furs could not be appropriated, both stores and furs were burned. Such action inevitably led to fighting and many brave men lost their lives in a conflict in which they had no personal interest. The spirit that animated the traders at this period was well illustrated in the reply given when restitution of four hundred and eighty packages of stolen furs was demanded: "I came to this country for furs and furs I am determined to have."

G. H. B.

World Conference on Faith and Order

April 7th, 1915.

SINCE the last bulletin of the progress in preparing the way for Christian Unity through the World Conference on Faith and Order, five new commissions have been appointed, namely: The Congregational Union of Australasia; the United Free Church of Scotland; the Churches of Christ in Great Britain; the Queensland Conference of the Methodist Church of Australasia; and the Church of England of the Province of South Africa.

The Commission of the Episcopal Church in the United States has asked the Bishops of that Church to recommend to their clergy the observance of Sunday, May 16th, as a day of special intercession with a sermon on behalf of Christian Unity and the World Conference Movement. A majority of the Bishops have already approved the suggestion.

The Episcopal Commission is just issuing a pamphlet entitled "The Object and Method of Conference" and has in press a Manual of Prayer for Unity, compiled from many sources, ancient and modern. Copies of these may be had on application to Robert H. Gardiner, Post Office Box 1153, Gardiner, Maine.

Correspondence as to the World Conference was naturally interrupted by the war in Europe, but has now been resumed and an increasing number of letters are received, showing a world-wide recognition of the necessity of a visibly united Church in order to make Christ's law of peace and righteousness and love effective. Indirectly, the war is showing the superiority of the conference method, or rather the hopelessness of the method of controversy. Too often the various Christian communions, in what they consider to be efforts for reunion have followed diplomatic methods such as failed to prevent the war. The world is beginning to see that the diplomatic methods of the past must be discarded if peace is to be established and maintained, and Christians are beginning to see that they must set the world the example of an earnest and sincere effort to understand the needs and positions of others.

The Episcopal Commission has appointed a new deputation, consisting of the Right Rev. Dr. Anderson, Bishop of Chicago; the Right Rev. Dr. Brewster, Bishop of Connecticut; the Right Rev. Dr. Rhinelander, Bishop of Pennsylvania; the Rev. Dr. Manning, Rector of Trinity Church, New York, and Mr. George Wharton Pepper, of Philadelphia, to be ready to proceed to Europe as soon as condition permits. Meantime, efforts are being made to get in touch with individuals in Europe and the East and those efforts are meeting with a very cordial reception. A number of sympathetic letters have been received this winter from very eminent officials of the Roman and Eastern Churches and of important Protestant communions throughout the world.

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D.....Victoria, B.C.
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—RT. REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston.....Kingston, Ont.
OTTAWA—.....
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

ALGOMA

SAULT STE. MARIE

On Palm Sunday the Bishop of Algoma was present at St. Luke's Pro-Cathedral to confirm. There were twenty-four candidates presented and a very full attendance.

On Wednesday in Holy Week the united choirs of the Pro-Cathedral and of St. James' Church, Sault Ste. Marie, Michigan, sang "The Seven Last Words," by Theodore Dubois. There was not a vacant seat in the church. The tone was high and Professor Fergusson had evidently not held the numerous practices on either side of the river in vain. The same was rendered in St. James' Church, Sault Ste. Marie, Michigan, and over a thousand people were present on Good Friday.

Owing to the difference in the American time several of the Canadian clergy were able to enjoy part of the three hours' service in St. James' Church. The Very Rev. S. H. Alling, M.A., gave the addresses.

At the Pro-Cathedral on Easter Day there was a larger number of communicants than at any previous Easter.

The Rev. B. P. Fuller preached at St. Peter's at Evensong. There was a full church. The choir now robe upstairs and proceed round to the "church" door, and so give more seating accommodation.

NORTH BAY

The Rector, Rev. C. W. Balfour, reports since last Easter 68 baptisms, 19 confirmed, 17 marriages, 14 burials, Easter communicants, 248. The wardens report receipts for year (apart from those of various church organizations), $3,483.75, and expenditures $3,328.29. Debt on church building, $2,700. Wardens for ensuing year—Jas. A. Smith and T. J. Gracey; Advisory Board—A. C. Rorabeck, R. Tyner, R. A. Beamish and G. F. Morton.

A pleasing event at the Easter vestry meeting was the presentation to the Lord Bishop of the diocese who was present of the following illuminated address:—

To the Right Reverend George Thorneloe, Lord Bishop of Algoma:

Right Reverand Sir,—The parishioners of the parish of North Bay, availing themselves of the opportunity, on the occasion of your visit to the parish again this Easter, desire hereby to express their grateful appreciation of your kind consideration and of your untiring services to the diocese in general and this parish in particular.

We especially recognize your self-denial in continuing to administer, as expressed by the House of Bishops, the affairs of Algoma Diocese in which you have laboured so faithfully and successfully for the past eighteen years, entailing the greatest physical strain and self-sacrifice, while less arduous fields were at your disposal, as was instanced only recently in the unique offer of the Diocese of Ottawa.

Our sincere prayer is that you may long be blessed with health and strength to continue your labours in this diocese, where it has pleased Almighty God to cast your lot.

On behalf of the parishioners,

T. J. Gracey,
R. Tyner,
Wardens.

The reply of his Lordship was a most feeling one touching the hearts of all present.

Burk's Falls Mission

All Saints' Church recently lost an old and valued member by the death of Mr. W. A. Kelsey. In Church affairs he was always to the fore, and for over 21 years was sexton of the church here. May he rest in peace.

On Easter Monday All Saints' vestry met at 8 p.m. Canon Allman presided, and the wardens presented their financial statement for the past year. All present were agreeably surprised that during a trying year of financial stringency the church had been sustained. The accounts not being complete, the vestry adjourned until April 20th.

EDMONTON

The Bishop of Edmonton visited the Paddle River Mission during the last week in February. At Glenreagh he dedicated a new church. On Saturday, the 27th, he confirmed eleven candidates at Paddle River and on Sunday he preached at Heaton Moor and Fawn Lake. The mission is under the care of Rev. W. L. S. Dallas, who has done excellent work in this district.

Rev. W. A. R. Ball has been appointed a chaplain attached to the camp of the 49th and 51st Battalions now in barracks in Edmonton.

Rev. Akroyd Stoney has been placed in temporary charge of the Mission of Sedgewick, Killam and Lougheed.

Rev. G. McComas has been nominated rector of St. George's, Fort Saskatchewan.

The meetings of the class for mission study arranged under the auspices of the local committee of the Laymen's Missionary Movement have been well attended. The first lecture was given by the Bishop on the "Missionary Principle in Holy Scripture"; the second, by Canon Boyd, on the "Growth of Missions in Church History," and the third by Archdeacon Webb on "Missions in the Canadian Church."

On February 28th, and again on March 14th, the Church of England men in camp here attended divine service in All Saints' Pro-Cathedral. Special services were held at 10 a.m., the address at the first service being given by the Rector, Ven. Archdeacon Webb, and at the second by Rev. W. A. R. Ball, acting chaplain to the camp.

On Sunday, March 14th, the Bishop conducted a mission service at All Saints' Mission where the work under Deaconess Wibby is shewing good results.

On March 15th a very interesting illustrated lecture was given in Christ Church by Mr. J. M. McCormick, superintendent of the Church Camp Mission. The church was well filled to hear Mr. McCormick and all were delighted with the lecture.

A troop of Boy Scouts has been formed in connection with the Sunday School of St. Mark's Mission. Mr. G. Wilbraham, who with Mr. G. Jones, has done such splendid work in connection with this mission as a lay reader, preached his farewell sermon on Sunday, March 28th, prior to his leaving for Wainwright, where he will make his home.

The Bishop held a confirmation service in Holy Trinity Church on Sunday, April 11th, when a large class of candidates was presented by the rector, Rev. C. Carruthers.

A confirmation service was held at St. John the Evangelist's on the same date, when a class of ten candidates was presented by Rev. Everard Edmonds.

On February 24th a missionary meeting was held in St. Luke's Parish Hall, when excellent addresses were given by Mrs. Melrose and Miss Potts, Diocesan President and Diocesan Dorcas Secretary of the W.A.

The W. A. held a "Birthday Party" on Easter Monday, when the amusing farce, "Turn Him Out," was given by the young people of the parish.

An Easter Week Festival was held at St. Paul's Church on Wednesday, April 7th, and at Holy Trinity Church on Friday, April 9th, when the combined choirs of St. Paul's and Holy Trinity rendered Spohr's Festival Oratorio, "God, Thou art Great." These services were well attended and much appreciated.

Canon Boyd, head of the Edmonton Mission, recently visited two of the country missions, the Westloch and Bear Lake Missions. In the first Rev. T. B. Brown is in charge, while Rev. J. S. Orton is in charge of the latter.

Miss Warden, of St. Faith's Home, paid a visit to Wabamum, Edson and Jasper during the month. She received the kindest welcome and was instrumental in doing good work on behalf of the W.A.

The ladies of the St. Andrew's W.A. have been hard at work during the past month. Two "Home-made Bakery Sales" have been held with very encouraging results. On March 16th an "At Home" was held and was most successful.

The new Church of St. Peter's was opened by the Bishop of the diocese on Good Friday, and a large number of clergy from the various city parishes took part in the service. His Honour, the Lieutenant-Governor of Alberta, was present and the commodious church proved too small for the large congregation. The Rev. W. H. Davis was appointed incumbent of this church fifteen months ago and is to be congratulated on the work done in this growing parish.

HURON

WIARTON

The Easter services of Trinity Church were conducted by the Rector, Rev. C K. Masters, and were unusually bright and spirited. Holy Communion was celebrated at 8 a.m. and at the 11 a.m. service. The congregations were large at both services and the special offerings reached the expectations. The church was beautifully decorated with flowers and the special music prepared by the choir rendered the service very bright and cheerful.

Services were held on Good Friday at 10.30 a.m. and at 7.30 p.m.

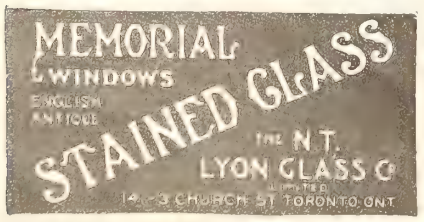
Lantern Slides

New Rental List Now Ready

MAILED ON REQUEST

Lantern Slide Department

96 Queen St. East, Toronto



HEIRLOOM SILVER

A lady who saw our collection the other day was amazed at its superiority. If you desire to bequeath family silver of the massive British type you must needs see ours.

John Wanless & Co.

Originally founded about 1810.

402 Yonge Street, Toronto

COMMUNION WINE

ST. AUGUSTINE
(REGISTERED)

$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.

D. G. STUART

Phone Main 1329 391 Church St., Toronto

The annual vestry meeting of the church was held on Tuesday evening. The report of the wardens was very satisfactory. There was a small deficit but this is more than overcome by the additions of several splendid assets to the church during the year. Through the untiring efforts of the shed committee, a shed for the farmers has been erected which is a credit to the church. Several other repairs were made on the church during the year. Reports were presented from the Willing Workers, A. Y. P. A. and Sunday School which showed these societies to be in a flourishing condition and their assistance to the wardens at various times was no small item. C. E. Dobson and P. E. Welles were appointed auditors and an adjourned vestry meeting will be held April 13th to receive the auditors' report and wardens' complete financial statement. The election of wardens, sidesmen and ushers were left until the adjourned meeting. The vestry was resolved into a congregational meeting and Mr. J. E. J. Aston was elected lay delegate to the Synod and Dr. S. E. Foster elected substitute lay delegate.

MONTREAL

BROME, QUEBEC

Easter services in the parish of St. John the Evangelist in the Eastern Townships of Quebec, were as follows: Early celebration at St. Aidan's, Sutton Junction; mid-day celebration at St. John the Evangelist's; a short service at the East Hill schoolhouse, and evensong at St. Aidan's. St. John's was adorned with plants and with lovely Easter lilies, white carnations and daffodils. For the first time we used the white brocade dossal given by the Altar Guild of St. Columba's, Montreal. The effect of the altar array was very solemn. The choir sang Easter hymns with reverence and also Canon Scott's Communion hymn.

Good Friday services were held in both churches, with an address at each and the Seven Words from the Cross.

At St. Aidan's a new altar desk and prayer book were dedicated on Easter Day.

The officers for the parish this year are:—St. John's—Wardens, Messrs. Chapman and Hall; vestry clerk, Mr. E. Chapman; St. Aidan's — Wardens, Messrs. Safford and De la Mare; vestry clerk, Mr. Emerson. Financially the reports of both churches were encouraging. St. John's showed a balance of $89, St. Aidan's of $20. The ordinary collections at the first named church have doubled. The guarantees of the parish to Synod have increased by $200.

MONTREAL

St. Columba's

On Good Friday the Rev. J. A. Osborne preached before a congregation of about 140, two-thirds of whom remained for the three hours.

Although only two years have elapsed since the service was first inaugurated at this church, the rapidly increasing attendance demonstrates that this service meets the spiritual needs of many people in the parish and elsewhere. On Easter Day the little church was packed to its utmost capacity, standing room only being available. One hundred and fifteen communicated at the 7 and 8 o'clock Eucharists.

NIAGARA

PORT DALHOUSIE

The annual vestry meeting of St. John's Church was held in parish hall on Monday evening last. The wardens reported a most successful year. Total receipts, $2,159.33. There were 203 who received their Easter Communion. Rector's warden, W. B. Clark; people's warden, Chas. Smiley, who is also lay delegate to Synod.

JORDAN

The total receipts for the year at St. John's were $365.62. Rector's warden, Harry Gregory; people's warden, S. J. Wills. There were 50 communicants on Easter Day. The average attendance on Sundays has greatly increased.

PORT COLBORNE

The Good Friday and Easter services at St. James' were well attended. Two hundred and thirty-five of whom one hundred and eleven were present at 8 a.m.) partook of the Holy Communion.

The vestry meeting was held on Monday evening. All the officials were re-elected. The wardens suggested that two hundred dollars be taken from the nice balance on hand to form the nucleus of a building fund for a new church, as the congregation has outgrown the present building. The vestry decided to begin the fund and to build a new church as soon as the war was over.

HAMILTON

Rev. Geo. W. Tebbs has been appointed by the Bishop of Niagara to the important parish of St. James'. He will leave Orangeville where he has been rector for the past two years early in May to supervise the building of a large new church being erected by the Extension Committee of the diocese in the centre of this very thickly populated new part of the city of Hamilton. He leaves Orangeville greatly to the regret of everyone within and without his own congregation. Mr. Tebbs is a graduate of Wycliffe College.

ORANGEVILLE

Easter vestry of St. Mark's was held on Monday, April 5th, an excellent financial report was presented. Parish raised $250 more than last year. Increased attendances all round. New organ installed at cost of $2,100, and entirely paid for. Rector's warden, Mr. James Darraugh; people's warden, Mr. W. G. Hyland; lay delegates, Sheriff H. Endicott and Lieut.-Col. J. A. V. Preston and W. A. Island.

The rector, Rev. George W. Tebbs announced his resignation upon his appointment to the rectorship of St. James' Church, Hamilton. By standing votes the appreciation of the vestry was shown towards the rector and his wife and the deep regrets of the congregation voiced at their leaving the parish which is to take effect early in May.

An Advisory Board was also elected.

NOVA SCOTIA

The attendance and offertories on Easter Sunday in the Halifax churches were the largest in many years.

At All Saints' Cathedral the response to a special appeal on behalf of the interest on the mortgage debt was remarkable. The complete offering for the day exceeded $1,100 and of a total membership list of about 900, of whom 62 are Russians, who received the Sacrament at the deeply impressive service at 4 a.m. in St. Luke's Hall, conducted by Rev. V. E. Harris, priest-in-charge, about 830 persons attended one or other of the four celebrations of the Holy Communion. His Grace preached at the mid-day service, the men of the Twenty-fifth Battalion attending in a body. In the evening Dean Llwyd preached to a congregation which completely filled the building.

The Easter offerings at St. Paul's, St. George's, St. Matthias', and St. Mark's churches in Halifax and Christ Church, Dartmouth, were all most generous. It was indeed an outstanding Festival in this Deanery.

The services Easter Day at St. Paul's, Halifax, were all marked by large attendances. The music, decorations and sermons all spoke of the spirit of Eastertide. There were five public celebrations of the Holy Communion, and several sick communions, the number attending being 710. The offertories were also generous, the total collections being over $1,000. The music was of outstanding sweetness, and under the direction of F. N. Clarke, who the congregation were glad to see at the organ again after an absence of several weeks through illness. The sermons were by Archdeacon Armitage.

ONTARIO

SHANNONVILLE

The Easter Monday vestry meeting of Trinity Church showed the affairs of the church to be in a flourishing condition. Officers appointed:—Rector's warden, Clarence Long; people's warden, Thomas Topping. Sidesmen—J. A. Little, S. Fitzgerald, S. MacFarlane, S. Fuller. Auditors, Albert Mark and Henry Swan; vestry clerk, S. Fitzgerald. Rev. Alfred Bareham, incumbent, opened and closed the meeting with prayer.

BELLEVILLE

The annual vestry meeting of Christ Church was held on Easter Monday. The Rector, Rev. R. C. Blagrave, presided. The financial reports showed a particularly successful year, totaling $6,027.78, the largest in the history of the church. Rector's warden W. E. Griffith; people's warden, F. O. Diamond.

OTTAWA

OTTAWA

Ottawa, April 12.—John Travers Lewis, K.C., D.C.L., senior partner of the law firm of Lewis & Smellie, and one of the foremost lawyers in Canada died this morning after six months' illness. Deceased was born in Brockville in 1857 and was called to the bar in 1882. He had a very brilliant legal career, frequently appearing as counsel before the Imperial Privy Council. He had been Chancellor of the Diocese of Ottawa since 1906, and was also a member of the Canadian Boy Scouts' Council and of the Executive of the Victorian Order of Nurses. His father was Archbishop of Ontario, and his mother a daughter of the late Hon. Henry Sherwood of Toronto.

Captain Allan Lewis, Army Service Corps, Toronto, and Jack Lewis, Canadian Engineers, Ottawa, are sons.

The annual meeting of St. Alban's Church was held April 5th, with a fairly good attendance. The Rector, Rev. T. J. Stiles, presided. The report of the church warden was highly satisfactory, showing receipts for the year, apart from the parochial organizations, to be $6,490.49, leaving a balance after the expenditures had been met, of $261.38. An honorarium of $200 was voted to the rector, and his annual stipend was increased by $300.

Mr. E. F. Jarvis was reappointed rector's warden and Mr. J. F. Reiffenstein was re-elected people's warden. Lt.-Col. Eliot and Mr. W. J. Code were re-elected auditors. Many improvements were made to the church property during the past year and more are contemplated for the near future. The outlook for the church is very bright, with an increasing congregation and an awakened enthusiasm.

QU'APPELLE

FLEMING

Easter communicants at St. Mark's numbered 53, the highest in the history of the parish.

An enthusiastic parishioners' meeting was held on Easter Monday, when a good financial report was presented and a motion unanimously adopted providing for a $200 increase in clerical stipend for the current year.

Messrs. W. J. Hamm and O. Carey were re-elected churchwardens, with Dr. Ellis and W. W. McDonald, Esq., as lay delegates to Synod.

Mr. O. Carey has lately received the Bishop's license as lay reader.

QUEBEC

The annual vestry meeting of St. Matthew's Church was held Easter Monday in St. Matthew's Parish Hall at which there was a good attendance. The Rev. A. K. Kelly, assistant priest, in the absence at the front of the rector, Canon F. G. Scott, presiding.

Mr. R. H. Doddridge acted as secretary. The Rev. A. R. Kelly read a cablegram from Canon Scott in which he sent his greetings to the members of the vestry.

The people's warden, Mr. A. J. Teakle, read the churchwarden's report for the past year in which was mentioned the reply of His Grace Archbishop Hamilton to the address of St. Matthew's congregation sent him on the occasion of his retirement from the Archdiocese of Ottawa. The report also mentioned the rector of St. Matthew's Church, who was always ready to uphold the honour of the parish, was one of the first to volunteer his services as chaplain to the Canadian troops at the front and was finally appointed to the position of chaplain to the 14th Battalion of Canadian Expeditionary Forces and that it was the sincere wish of the congregation that he would return safely to resume charge of his parish.

During the year the McDougall memorial, consisting of three Sedelia was placed within the sanctuary.

The wardens intimated to the meeting that the Lampson memorial was in course of preparation and would take the form of a stained glass window, which it was expected would be placed in position during the present year.

The finances of the church were shown to be in a very healthy condition, and this is very gratifying considering the numerous calls upon the members occasioned through the war.

The envelope system of subscriptions was proving very satisfactory and it was expected that many more of the congregation would adopt this form of subscribing during the present year.

The Rev. V. E. Hobart, who was appointed to assist the Rev. A. R. Kelly during the rector's absence, had endeared himself to the congregation by his eloquence and earnest work.

During the year the very Rev. Dean Williams had been elected Bishop of Quebec which was very gratifying to the members of St. Matthew's, particularly as he commenced his work in the ministry amongst them.

Dr. Jas. Laurie and Mr. A. J. Teakle, the retiring rector's and people's wardens respectively, were re-elected to their former position, and a vote of thanks was unanimously accorded these gentlemen for the very able manner they carried out the duties of their respective offices.

Auditors elected were Messrs. Watson, J. A. Sangster, and R. H. Doddridge.

The churchwardens were requested to forward a cablegram to Canon F. G. Scott expressing their loyalty and best wishes for his welfare, and also a letter to Mrs. Scott recording their sympathy at the misfortune which has befallen her son at the front.

The meeting terminated with the Benediction.

The annual Confirmation Service was held at Trinity Church on Palm Sunday,

There's only one way to wash woollens, flannels, and filmy fabrics absolutely clean without injury: The

LUX

way. LUX softens hard water — gives a rich, cream-like lather which the daintiest hands or filmiest fabrics need never fear. LUX coaxes rather than forces the dirt out of clothes.

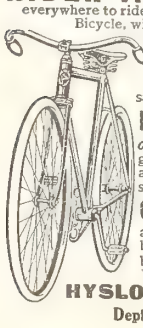
Won't Shrink Woollens

10c

13

Made in Canada by Lever Brothers Limited, Toronto.

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.



We ship on approval any address in Canada, without a deposit, and allow 10 DAYS' TRIAL. It will not cost you one cent if not satisfied after using bicycle 10 days.

DO NOT BUY *a bicycle, pair of tires, lamp, or sundries at any price* until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.

ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you Free, Postpaid, by return mail. Do not wait. Write it now.

HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST. W. TORONTO

Wedding Decorations and Funeral Emblems
A Specialty

Simmons & Son
FLORISTS SINCE 1865
266 YONGE ST.
MAIN 3159-1704
Flowers Shipped on Short Notice to All Parts

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Massachusetts. Price list and samples on application. Address SISTER IN CHARGE OF ALTAR BREAD.

when the Bishop of Quebec confirmed eighteen candidates.

There was a large attendance at the annual vestry meeting of Trinity Church. The following were elected wardens:—Rector's, Mr. C. A. Sewell; people's, Mr. A. M. Colley. The financial reports presented were found to be satisfactory.

The annual Easter vestry meeting of St. Michael's Church, Bergerville, was held Easter Monday, and was attended by a large number of members of the congregation. The financial statement presented went to show that while the gifts to special objects during the year had largely increased, the contributions for parish purposes had diminshed.

Mr. J. F. Burstall was appointed rector's warden; Mr. Wm. Penney, people's warden; Mr. F. J. B. Rhodes, envelope recorder, and Messrs. John Blackwood and Samuel Somerville, sidesmen.

Votes of thanks were tendered to the Sunday school teachers, to Miss Kennedy, volunteer organist at the Sunday afternoon services, and other church helpers.

Induction of Rev. Canon Shreve

The induction of Rev. Canon Shreve as rector of the Cathedral of the Holy Trinity and Dean of Quebec will take place on Friday evening, April 16th, at the Cathedral. The induction ceremony will be conducted by the Bishop.

Canon Shreve is expected in town early this week and will take up his residence at the Deanery, which has been vacated by His Lordship, who with his household has gone into residence at the see house, Bishopsthorpe.

Russian Orthodox Services

The Russian priest from Lachine, Rev. Andrew Schshurko, visited Quebec on Easter Even—"Great Sabbath," as the Russians call it—and officiated at the Easter blessing of flesh-meat and other food which is an annual custom amongst Eastern Orthodox Christians. Robed in his priestly vestments, Father Schshurko recited the prayers of the Orthodox church and blessed the baskets which the Russians brought to the church. The ceremony took place in St. Matthew's Church on Easter Even and all during Easter Day some of the Russians attended the services at St. Matthew's.

RUPERT'S LAND

Owing to the indisposition of the Archbishop the Confirmation Service at Holy Trinity Church on Palm Sunday was taken by Bishop Grisdale. Fifty-eight young and adult persons were confirmed, this being a record number for this church during recent years.

St. Alban's Church trustees have decided to build this year part of a new $80,000 church. The proposed completed edifice will have a seating capacity of 900.

The annual meeting of the W.A. of St. John's Pro-Cathedral was held on April 1st. Mrs. R. MacFarlane, president of the Diocesan W.A., was present and addressed the meeting. The officers for the coming year were elected and Mrs. Kelsey was presented with a life membership.

St. Jude's and St. Martin's W.A.'s have also held their annual meetings and at the latter Mrs. T. Abbott and Mrs. Jones were appointed delegates to the Diocesan annual meeting.

The Diocesan Board of the W. A. of Rupert's Land at a meeting held on April 7th decided to commence their annual meeting on June 7th.

The Rev. D. Pierce-Jones, lately incumbent of Russell, has been appointed to the parish of Christ Church, Belmont, and commenced his duties there during Holy Week.

A Confirmation was held at All Saints' on Thursday, April 8th. The Easter services of this church were of an inspiring character. Special music of a high order was rendered by the choir at two services. Over 600 persons were communicated. The offerings were over $1,000.

A significant and hopeful feature of the services this Easter was the increased number of communicants in almost every church.

Rev. H. Cawley, of St. Alban's, Winnipeg, was the celebrant of the Eucharist at St. Luke's, Souris, on the first Sunday after Easter. He also preached at the morning and evening services.

By arrangement of the General Missionary, with city and country priests every mission in the diocese was served with an Easter celebration within the octave.

It is understood that there will be fifteen candidates for the diaconate at the Trinity ordination, most of them having been theological students of St. John's College.

BELMONT

The Rev. D. Pierce-Jones, formerly incumbent of Russell, assumed his duties as Rector of Christ Church, Belmont, on Easter Day. There were two celebrations of the Holy Communion, the one at 8.30 plain, and the other at 11 fully choral, with a sermon. There was a goodly number of communicants and a large congregation at evensong. The new rector also celebrated Holy Communion and preached at St. Mark's Church, Baldur, in the afternoon. This rectorship had been vacant since the

TRY IT AT OUR RISK

Every bottle is guaranteed. Your dealer says "money back if not satisfied." Follow the directions on the bottle. Try it once and you will use it always. Thousands and thousands of housewives will recommend

O-Cedar Polish
MADE IN CANADA

Makes your furniture look like new and keeps it looking that way. Use it on furniture, finished floors, pianos, automobiles, etc. Puts on a hard, lasting lustre—not gummy, or sticky, or dust-collecting. Dusts, cleans and polishes—all at the one time.

MISS O-CEDAR AND HER POLISH

SIZES 25c. to $3.00 At Your Dealers

CHANNELL CHEMICAL CO.
LIMITED
369 SORAUREN AVE. - TORONTO

DUST

"OH! Goodness! Just look at this room. You would never think I had swept it out thoroughly and dusted just an hour ago. And worked hard on it, too. Now the dust is back again."

Have you ever said this Madam? If you had only used a

CADILLAC
VACUUM CLEANER

the dust would not have been *left* in the room to settle again. No, the dust would all have been *collected* in the dust bag and then emptied away. And think how easy it makes your housecleaning. Why, it's child's play with a Cadillac Electric Vacuum Cleaner.

We make our machines here in Toronto (Electric and Hand Power) and sell them at less than other makes imported. So it's cheaper, easier and patriotic to use a Cadillac. We will gladly send you particulars free on request. Write us.

MADE IN CANADA

Clements Mfg Co.
Limited
82 DUCHESS STREET
TORONTO

2 IN 1 SHOE POLISHES

Quick, Brilliant, Lasting
BLACK
WHITE
TAN
10c All Dealers
THE F. F. DALLEY CO., LTD.
BUFFALO, N.Y., HAMILTON, CAN.

RENNIE'S Garden Seed BOOK

Now Ready For 46 years the leading authority on Vegetable, Flower and Farm Seeds, Plants and Bulbs. You need it. *Send for free copy—to-day.* **For 1915**

ALACRITY TOMATO
An Extra Early Red Variety
Developed by Experts at the Central Experimental Farm, Ottawa. Reported to be the earliest variety in existence and especially adapted for Canada, being Northern Grown. Full size packet, **15c.**

Wm. RENNIE Co. Limited,
ADELAIDE AND JARVIS STS.
TORONTO

The Cost of an Executor

A Trust Corporation is awarded no more for its services by a Surrogate Judge than a private Executor would get. The tremendous advantages in the efficiency and permanence of a corporation's administrative functions, make it greatly to be preferred. Write for Booklet on Wills.

The Toronto General Trusts Corporation
PRESIDENT
Hon. Featherston Osler, K.C.
VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.
GENERAL MANAGER
A. D. Langmuir
ASSISTANT GENERAL MANAGER
W. G. Watson
Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99
TORONTO OTTAWA
WINNIPEG SASKATOON

departure of the Rev. S. J. Roch, M.A., for England in January.

PILOT MOUND

During Passion Week the attendance at St. John's at the Wednesday service of intercession and on Good Friday were excellent. Rev. J. R. Kennedy gave a lantern service on Good Friday, the lantern having been recently acquired through the good offices of Messrs. Russell, Lang & Co., of Winnipeg, at a very reasonable figure, for parochial and other purposes. The Easter Day attendance both here and at Lariviere was good, 32 communicating at the 11 a.m. service in Pilot Mound and 12 at Lariviere in the afternoon.

Mr. and Mrs. Kennedy and little girl are now at home in the Rectory.

OAK LAKE

The services during Holy Week were well attended at St. Alban's. The church was beautifully decorated for Easter and special music rendered.

The Rev. J. A. Shirley, M.A., has completed his examination for the degree of Bachelor of Divinity.

TORONTO

TORONTO

The vestry meeting of St. Barnabas', corner Halton and Givens street, held in the schoolhouse, was largely attended and the officers appointed for the ensuing year were:—Wardens, G. L. Maughan, W. R. Hitchins; lay representatives, Dr. A. M. Clark, W. H. Wilson, S. C. Burford.

The wardens' report was an excellent one, in spite of the very adverse general conditions and showed that the total income from all sources amounted to $6,137.37, and that the balance on hand at the end of the year was almost the same as at the beginning. During the year the centre panel of the east window was presented in memory of the late rector, the Rev. W. H. Clarke. The tower was completed in memory of the late Rev. Henry Softley, and a chime of bells was presented by Alderman Dunn, a lifelong resident of the parish, in memory of his two daughters.

The regular meeting of the Men's Association of St. Anne's Church was held there on Monday night, when a purse of gold was presented to their late president, Mr. E. F. Hitchman, who is shortly leaving for the front with the University of Toronto Hospital.

On Easter Sunday there was dedicated at St. Clement's Mission, Bedford Park, a beautiful alms vessel, the gift of Mr. Radcliffe, of the Bank of Montreal, as a memorial to the late Canon Meachin, of Sault Ste. Marie. The gift is a handsome one and the mission is proud to possess it.

St. Clement's Mission has had many valuable gifts of late, which greatly enrich its appointments and beautify the services to Almighty God.

A very successful hospital shower was held in St. Jude's Rectory on Thursday, April 8th. Over 5,000 articles were contributed, including 8 pairs of sheets, 1 quilt, 33 towels, 257 pillow-slips, 25 slings, 1 surgeon's coat, 36 bandages, 2 flannel shirts, 23 pairs socks, 3,600 mouth wipes, 150 face cloths, 360 wound pads, 2 knitted scarfs, 2 pairs wristlets, 6 feather pillows, 7 hot water bottle covers and several parcels of old linen. The committee wishes to thank all those who contributed.

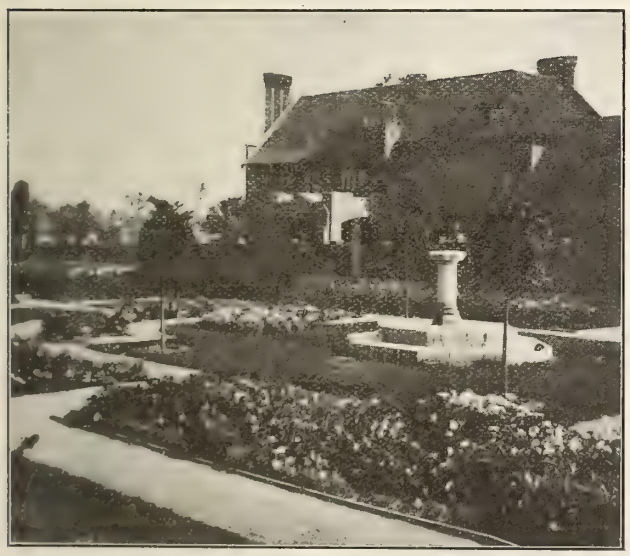
The largest graduating class in the history of Wycliffe College received diplomas on April 6th in Sheraton Memorial Hall. The nineteen graduates in theology were presented with their credentials by Ven. Archdeacon Cody, who paid them a tribute they deserved for the work they had done. He mentioned the fact that one of the graduates, A. C. S. Trivett, was a volunteer to the front. He came forward with the others to receive his diploma and wore the service uniform.

This was the first time that anybody had received the diploma while waiting for any transport that might take him to the front. The College felt glad to welcome such men to the roll. Canon Howitt, of St. George's Church, Hamilton, was given the honorary diploma of the college. Although not of the college, he has two sons who have graduated and his work has caused him to be greatly appreciated in all his pastorates. The degree of Bachelor of Divinity was conferred on Rev. N. M. Abraham, M.A., of India, and Rev. Walter Ellis, M.A., of Vancouver.

Embodying in his address the report of the treasurer, President Dr. N. W. Hoyles, K.C., spoke on the events of the past year. Everybody knew that there had been a financial stress, but this seemed to have little effect on the college. Students had written in advance for accommodation, and some of them were disappointed on account of lack of employment. This made is impossible for a small number to attend the college, but there were many more who were waiting, and the college could not accommodate any more. Many of the students had enlisted, not as chaplains, but as defenders of the King in the ranks. The receipts for the year were most encouraging.

Addresses were also made by the Bishop of Toronto, the Bishop of Kingston, Rev. Prof. Cotton, Rev. Dr. Griffith Thomas, Rev. Prof. Hallam and Mr. R. W. Allin.

The following graduates received their diplomas:—W. H. Gregory, B.A.; A. C. S. Trivett, M.A.; H. L. Nicholson, B.A.; D. B. Langford, J. L. Williams, J. Gillett, R. T. McKim, E. G.



An example of our work in Toronto

Let us plant your garden

We specialize in Herbaceous Perennials, Ornamental Trees and Shrubs, grown in our Nurseries close to Toronto.

Send for our Descriptive Catalogue and Price List containing full information about the hardy Herbaceous Flower Garden.

The Sheridan Nurseries
34 North Street
Toronto
Phone N. 8064

MORRIS AND BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

THOMAS REED ORGANS
SPECIALLY MADE FOR CHURCH AND SCHOOL
Write for Catalogue
Factory, WOODSTOCK, ONT.

"The Door of Heaven"
A Holy Communion Manual for young people. (Illustrated.)
By Rev. A. E. Burgett, M.A.
Especially Suitable for Canada
Recommended by Four Bishops
Price 15 cents.
ON SALE BY
The Church Book Room
27 Richmond St. W., Toronto, Ont.

Ecclesiastical Art
CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK, TEXTILES
WAR MEMORIALS
Special work from our own or other Artists' Designs executed at strictly moderate charges.
Illustrated Catalogue post free
CLERICAL TAILORING
SUITS CASSOCKS
VESTMENTS SURPLICES
Price Lists, Patterns and Self-Measurement Forms Free
A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

GOD AND THE WAR
SOME LESSONS OF THE PRESENT CRISIS
By
DR. PATERSON SMYTH
Author of
"The Gospel of the Hereafter."
Price 75c. Net Postpaid
Upper Canada Tract Society
James M. Robertson, Depositary
2 Richmond Street East - Toronto

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

MAGIC
BAKING
POWDER
MAGIC BAKING POWDER
CONTAINS NO ALUM
CONTAINS NO ALUM
The only well-known medium-priced baking powder made in Canada that does not contain alum (or sodic aluminic sulphate, or sulphate of alumina) and which has all its ingredients plainly stated on the label.
E.W.GILLETT CO.LTD.
TORONTO, ONT.

Robinson, J. J. Robins, A. C. Silverlight, R. C. Gauntlet, H. Naylor, H. Hesketh, R. E. Lemon, J. V. Hobbins, R. P. Graham, J. B. Elliott, G. W. Fisher, H. V. Fricker.

W. A.

The April meeting of the Diocesan Board was held in St. Mark's Parish House on the eighth at 10.30 a.m., the president in the chair. Two new branches and five new life members were reported. On Thursday, May 6th, after the service in St. James', the Georgina House Association will serve a lunch (at 30 cents a head) in St. James' Parish House, that persons so wishing may lunch there before going to St. Anne's for the business session.

It was with deep regret that the meeting heard the president announce that at the close of the year Mrs. Webster, the diocesan treasurer, owing to change of residence, must resign.

The Dorcas receipts for the month were $622.46, while 753/4 bales were sent out. An appeal was made and granted for $85 to purchase outfits for five chaplains going with the contingents to the front.

The Juniors' receipts were $604.16. And their pledges were paid and a balance remained.

The W. A. library has five new books —"Calabar and its Missions," "The Life of Wm. Carey," "Judson the Pioneer," "Why and How are Foreign Missions," "The Child in the Midst." Receipts for the month were $167.86.

There will be three summer schools at Lennoxville, Belleville and St. Catharines; at the latter place from June 28th to July 5th. The P. M. C. receipts were $470.69.

In April 4,404 Leaflets were distributed.

Mrs. Lennox gave an excellent account of work in Japan and told of the great need for missionaries, there being only five missionaries to 6,000,000 people.

The E. C. D. receipts were $197.48. The appeals being:—1. Diocese of Edmonton—The Bishop's loan fund for church sites, $300; 2. Diocese of Toronto—Repairs on parsonage at Yonge's Point, $100; 3. Diocese of Toronto—Debt on St. Paul's Church, Lasswade, $76. To Lasswade was given $76, while the balance went to Yonge's Point.

The noon-day address was given by the Rev. Mr. Pilcher, whose subject was "The Coming of the Kingdom."

The Toronto Church of England Sunday School Association

CHILDREN'S SERVICE AND PRESENTATION OF LENTEN OFFERINGS

This service will (D.V.) be held in the Cathedral of St. Alban the Martyr, on Saturday, April 17th, 1915, at 4 p.m. An address will be given by Ven. Archdeacon Davidson, of Guelph.

Please see that the enclosed certificate of Lenten offerings is duly filled in and signed and one of your scholars chosen to place same on offertory plate. A large attendance of children and teachers from your Sunday School is expected. Boy Scouts' and boys' clubs are specially invited.

Please make all necessary arrangements for attendance at this service and the Teachers' Annual Service, in the same place, Monday, 19th April, on Sunday, 11th April.

J. S. Barber,
Gen. Secretary.

159 Admiral Road

BOBCAYGEON

Rev. T. B. Clarke, M.A., late rector of All Saints', London, Ont., has been appointed rector of Bobcaygeon. Mr. Greaves, the late rector of Bobcaygeon, having been obliged to return to England.

ISLINGTON

The marriage took place at Southport, England, on April 5th, of the Rev. Frank Vipond, rector of Islington, to Jessy, younger daughter of James French, of Bolton.

COBOURG

At the annual vestry meeting of St. Peter's the following were elected:—Wardens, D. Denton and B. R. Heaslip; lay delegates, J. W. Bickle, H. Boggs, T. S. Chatterton. Receipts, $4,106.93; expenditures, $4,079.33.

SEMI-ANNUAL MEETINGS

THE semi-annual meetings of the Board of Management of the M.S. C.C. and the Sunday School Commission, as well as a meeting of the House of Bishops, are being held this week in Fort William.

GIRLS' FRIENDLY SOCIETY

In Memoriam

(From a correspondent)

MARY AUGUSTA BOULTON, President of the G. F. S. in Canada, died after a very brief illness on Easter Even. The loss of the society cannot be estimated. She had been identified with it from its foundation in Canada, was central secretary for many years and had been president since 1910. Her ripe experience, her lofty vision, her wide sympathy, her excellent gifts of ready and gracious speech, well fitted her for the responsible position she filled so ably. Her tact and courtesy were unfailing, her wit and humour, fed by a singularly well stored and retentive memory, made her companionship a delight. She had a rare genius for friendship and many are the lifelong friends who mourn her loss. In work, in friendship, in religion, in society, in her home, her ideals were the highest, her inuence ever strong for good, and her life remains an inspiration to every associate and member of the G. F. S. to which she gave her best so long and so lovingly.

THAT Eastertide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The Apostles saw their Risen Lord.
O Lord of all, with us abide
In this our joyful Eastertide.

—*Latin Hymn.*

GOOD EYESIGHT

Is insured by our scientifically-made and adjusted Eyeglasses and Spectacles.

PERCY, the OPTICIAN
6 Bloor St. E., Toronto, Phone N. 2824

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

A LARGE, bright, front bed sitting room, grate; also single room; telephone, electric light, piano, hot water heating; board optional. Near three car lines. Mrs. Tuxford, 360 Huron St., Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

WANTED—Organist and Choirmaster for St Peter's Anglican Church, Sherbrooke, Que Good three manual organ. Mixed and boys choir Good teaching prospects. Salary $700.00. W. H Wilson, Warden.

GENERAL AGENTS—Prepared to handle attractive, useful and profitable specialties—write HOLLINRAKE SPECIALTY CO., Toronto.

ORGANIST desires new engagement. Capable choirmaster and recitalist. Four years in present position. Excellent testimonials. Address O. C., Church Life, 7 Queen St. E., Toronto.

WANTED—An Organist for St. Thomas' Church, Toronto. Must be first-rate executant, able to train large choir, and good Churchman. Choral Eucharist every Sunday. Type of Music—Services by Martin, Healy Willan, Harwood, Stainer, Villiers, Stanford, etc. Address, RECTOR, 381 HURON ST., TORONTO.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repais work and build garages on short notice. Let ur give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE

Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

St. Agnes' School
Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities.
Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

Havergal College, - Winnipeg

President—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

St. Clement's College

FOR BOYS
Residential and Day School
NORTH TORONTO, ONT

Boys prepared for the University, Royal Military College and for business.

For information apply to
REV. A. K. GRIFFIN, *Principal*

Do you Subscribe for Church Life?

Women's Work and Social Service

NOT long ago I was having a talk with Selma, or rather she was talking and I listening. She is an "intellectual" who inspires in me admiration not unmixed with awe, and though I can hardly claim her as a friend, she is a most interesting acquaintance. We were soon talking about the war and our relation—women's relation—to it, and then to my surprise she was saying, "You know the thing that makes me almost despair of women, is the degree to which they permit their lives to be governed and controlled by considerations of clothes."

It seemed a far cry from the one to the other, but as she talked and one thought over her remarks, it was not difficult to see the connection, and since then I have been reflecting upon the amount of time and money and thought and energy, which we expend upon our clothes, and how we sacrifice our independence, how we permit ourselves to be exploited by a soulless entity called Fashion.

It used to be claimed that safety was to be found in "paying a good price to get a good thing properly made"; then you always looked well and had nothing to worry about until it was time to repeat the process. So, "I chose my wife," said our old friend the *Vicar of Wakefield,* "as she chose her wedding-gown. Not for its fine glossy surface, but for such qualities as would wear well."

Once it was so, in the happy period of clothes which could be worn and turned and re-made and worn again and which were handed down as family heirlooms long after they had ceased to serve their original purpose.

But now, *autre temps, autres moeurs.* You accept the change decreed by Dame Fashion whatever it is; you submit to large, flat hats with feathers one season, to small hats wreathed in flowers another; to frills, festoons and furbelows one year, to trim narrow skirts and plain coats another, to gored full pleated garments a third; you choke yourself into a tight up-standing collar today, and tomorrow blossom into a "Dutch neck," that is finally to evolve into a ball-room style hardly fitting for day or street wear, or indeed, for any place outside a ball-room. Never mind what suits you, or what age, station or appearance is yours; fashion is no respecter of persons or qualifications.

Some people, of course, really enjoy the study and planning of their own clothes, but many of moderate means who wish to keep up appearances—and who does not?—spend almost their entire leisure in contriving and adapting their clothes to their income and to the position they are trying to keep up. Others who can afford it will perhaps give *carte blanche* to a good dressmaker, purchasing peace of mind and a good appearance, not cheaply, indeed, but at least without anxiety. "After-season Sales" are a solution for many people, and perhaps these yield the best results for many of us.

* * *

The whole question is a serious and far-reaching one, but if the rule of fashion is ever to be successfully resisted, it can be done only through women who are leaders of society by reason of their position and income and their personal charm. For obvious reasons, no woman who is plain, "dowdy," or obscure, will exert much influence in this particular respect.

Apparently a large number of women will submit, at the behest of Fashion, to any style, however ugly, unbecoming or even immodest, but they will not submit to any change advocated in the name of economy or of dress reform. Who can blame them for this? We all realize that her appearance and charm is one of a woman's chief assets, and though few if any women depend entirely on their clothes for these effects, yet few if any women are entirely independent of them.

Many a woman who claims that she "does not care a straw about dress"—and this is true of some—will tell you that she dresses "to please her husband," and that he is "so particular." Possibly: yet it is doubtful how far men generally endorse the extremes of fashion; they like women to look well, yet their ideal is very often one of *simplex munditus;* and many of the styles that are popular among women, would probably if the truth were known, not be found to enjoy favour among men.

* * *

Extravagance is one of the banes of home life, and many a home is financially embarrassed by personal extravagance, but when we blame women's extravagance in dress, we must remember other forms of extravagance too,—among them, men's liking for and indulgence in smoking, their club dues and dinners, and so on.

This kind of financial embarrassment within the home will always be possible where there is no family budget,—no related table of expenditure for house dues, wages, food, clothes, education and so on. Where the system is that Mrs. Y—— runs up bills and Mr. Y—— pays them, no one can fairly complain of extravagance, because extravagance is an almost inevitable part of such a method or lack of method. "My wife is my partner," Mr. Y—— will say as an excuse for his own unwillingness to make her a proper allowance; few partners, however, would be prepared to accept such an irresponsible position in regard to finance as he thinks suitable for his wife. If she is really a partner she is entitled to a clear understanding of his financial position, and to decide with him what proportion of the family income may be rightly dedicated for instance, to her clothes. There are, of course, some women who are undeserving of this confidence, and seemingly incapable of responding to it, but one may believe that this is unusual, and at any rate it should never be assumed. We can remember, for example, how the soul of Cally Heth and her sense of responsibility awoke, and how she learnt that there are more interesting things to do than dressing to attract men. Yet her Creator evidently intended her to typify the ultra-fashionable, ultra-frivolous woman, and to suggest that if her soul could be awakened, we need despair of no one's.

* * *

The new fashions and the *volte face* decreed for this season have given rise to a very interesting and suggestive correspondence in the *Times. A Husband* writes hotly "of the wicked conspiracy to force our women to embark on the most sweeping and costly revolution in dress seen for a couple of decades," and adds that "if they allow themselves to be thus victimized, they will deserve the contempt of the country." Many women evidently agree with him, though *a Peeress* maintains that "we must get new clothes as long as we can afford to pay for them, and must dress as we feel to be appropriate"; another declares "the more frills and furbelows the better," because of the employment their making will provide, and writes pathetically of "the crowds of little dress-makers starving for want of work, while fashionable charities are crowded with amateur seamstresses." *Another Peeress,* however, who feels that every penny which can be spared should go for the relief of sailors and soldiers and the poor, shews that this expenditure "will give employment to thousands, in the work of supplying real needs."

Someone else points out the serious hardship inflicted on numbers of women who are trying to make both ends meet on a small salary, and part of whose capital consists in the ability to make at least a fairly good appearance; another point most wisely taken is that while it is a question how far any change of fashions may rightly be inaugurated during the war, the main point is whether "it can ever be fitting or sensible to make changes so radical that good clothes must be discarded long before they have begun to be shabby." *Countess L. F.* states in this connection, that if the new fashions are adopted not one of her gowns would be in style—not even those made within the last six months—while it would cost from three to five times her usual outlay to save her self from conspicuous "dowdiness."

* * *

The different points of view are perhaps bewildering, yet it is gratifying to note how many of those who have entered this correspondence have grasped the economic point,—namely, that "trade" is benefitted by the provision of necessaries for the needy as much as it is by the purchase of superfluities for oneself. The antithesis is not between spending a certain sum in unnecessary clothes for oneself, and putting the amount in a stocking; but between spending it in luxuries for oneself or in necessaries for someone else. If you can afford a new gown which yet you do not need, you can hand the money to the Women's Patriotic

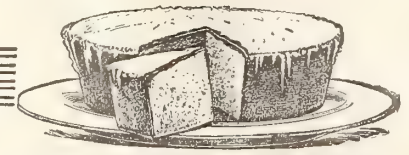
There is nothing like a "Tea Pot" test at your own table to prove its sterling worth!

"SALADA"

TEA "Always and Easily the Best"

BLACK, GREEN, or MIXED. Sealed Airtight Packages Only

04



Royal Baking Powder contains no alum.

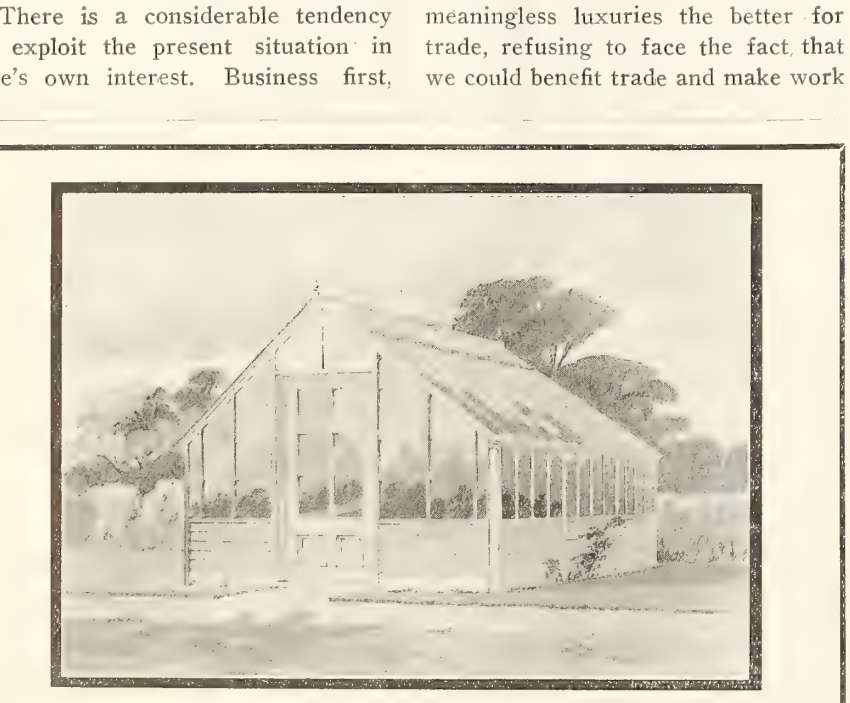
It is made from pure cream of tartar, which is derived from grapes. Hence, it assures wholesome and appetizing food, free from all adulterants that may go with inferior mixtures that may be offered as substitutes.

League in order to give employment to some of their work-people; you are then giving employment just as truly as if you pay your dress-maker to make you an extra gown. Or if your sense of duty compels you to give the work to your dress-maker, she can equally well be employed in making some useful garments for the needy.

There is a considerable tendency to exploit the present situation in one's own interest. Business first, patriotism second,—*proximus sed longo intervallo,*—seems to be some people's reading of their duty. So the teaching that "to spend money on luxuries for oneself is good for trade," is an economic fallacy behind which we women have sheltered ourselves too long. We salve our consciences by telling ourselves that the more we spend in useless and meaningless luxuries the better for trade, refusing to face the fact that we could benefit trade and make work to far better purpose by providing clothes, food and fuel, or whatever else it be, for the needy.

It is a question of the golden mean, no doubt, and I think Selma's remark expressed her discouragement at the fact that we women who are putting so much energy and ability into public questions, into church work, social politics and so on, seem disinclined to set our minds seriously to the discovery of some method for helping to free ourselves and each other from the despotism of clothes and the fashions. Of course it is a personal question and we must regulate our expenditure and our dress by our individual positions and our pockets, yet it is a question which can never be settled without reference to *my duty towards my neighbour.*

Honour Bright.



The *GGB* Suburban

This is an ideal house for a small garden. The cost is low, but much can be done with it in the way of flowers or vegetables. Our prices are fixed by the number of panels and the heating required, and run from $250.00 upwards.

WRITE DEPARTMENT "O" FOR FREE PRICE LIST

GLASS GARDEN BUILDERS LIMITED

201 CHURCH STREET TORONTO, CANADA

Covered Buttons · Hemstitching · Box Pleating · Accordion Pleating · Kilt Pleating · Pleated Skirts to Order · Embroidery · Scalloping · Knife Pleating

SEND FOR ILLUSTRATED CATALOG

TORONTO PLEATING CO.

14 BREADALBANE · STREET · TORONTO

PHONES N.6400 6401

BELLS, PEALS, CHIMES

Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.

E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry (Estab. 1837). 601 E. Second St., CINCINNATI, O.

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854

Branches and Connections Throughout Canada. Nine Offices in Toronto.

J. WIPPELL & Co. LIMITED

MANUFACTURERS OF

CHURCH FURNITURE

The following Catalogues forwarded upon application.

(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.

Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.

Illustrated Price List and Patterns on application

EXETER: 55 & 56, High Street, and Cathedral Yard.

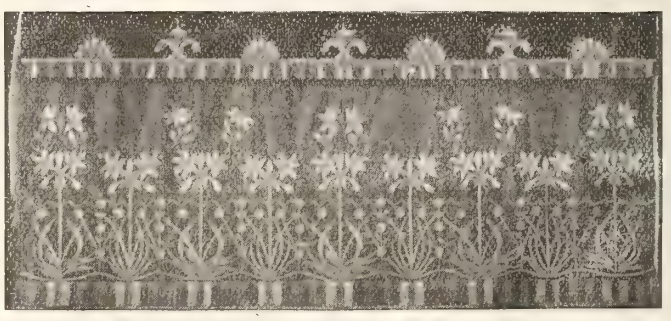
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.

ENGLAND

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS

B. LEONARD QUEBEC : P. Q

ALWAYS CONSULT US WHEN ORDERING A WINDOW



All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.

Church Workrooms: Major Street, Toronto

AN INVESTMENT

WHICH HAS PAID 7%

Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.

WRITE TO-DAY FOR FULL PARTICULARS

NATIONAL SECURITIES CORPORATION, LIMITED

CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Church Life.

The Librarian,
University of Toronto

TORONTO, ONTARIO | THURSDAY, APRIL 22, 1915

CONTENTS

OUR IGNORANCE

THE WEEK

M.S.C.C.
Semi-Annual Meeting of the Board of Management

OUR OLD COUNTRY LETTER

SUNDAY SCHOOL COMMISSION
Semi-Annual Meeting

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

"Billy" Sunday is certain of this—

"Next to my faith in God, that which will give me assurance and comfort when I come to leave this world is to remember that I have provided for my wife and children by Life Insurance."

No question about the soundness of this doctrine, you say. No. But have you acted upon it? That's the point! If not, why not to-day?—and, if a total abstainer, in a Company that grants special terms and rates to applicants of this class?

The Manufacturers Life
Insurance Company
HEAD OFFICE, - - TORONTO
King and Yonge Streets

Write for booklet "Total Abstainers vs. Moderate Drinkers." The information may surprise you. It is free. A postcard to-day will do.

Are Your Idle Funds Earning You 5 per cent. Interest?

Write to-day for our free circular—

"How to Invest"

To send for this circular will place you under no obligation whatever.

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

THE DOMINION BANK
SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President
C. A. BOGERT, General Manager.

Capital Paid Up - - - - -	$6,000,000.00
Reserve Fund and Undivided Profits	7,300,000.00

You Can Start a Savings Account

with $1.00. It is not necessary for you to wait until you have a large sum of money in order to start a Savings Account with this Bank. An account can be opened with $1.00 or more on which interest is compounded twice a year.

5% DEBENTURES
INTEREST PAID EVERY SIX MONTHS
Capital Paid-up - $2,000,000.00
Assets - - - - - 5,000,000.00

All the safety that can be found in bonds, is found in debentures. Five per cent. is a good return on the investment, and our 5 per cent. debentures pay interest half yearly. Write us for full information and copy of our annual report.

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E. Toronto

HARCOURT & SON
Specialists in Clerical Supplies
TORONTO - - ONTARIO

APR 22 1915

Professional Cards

Legal

ROBERT A. REID, LL.B., D.C.L.
Barrister-at-Law, etc.
156 Yonge Street, Toronto
Phone Adelaide 263

BRITISH AMERICA ASSURANCE COMPANY
(Fire, Marine and Hail)
Incorporated A.D. 1833
Assets over - - - - - - $2,000,000.00
Losses paid since Organization, over - - - - 38,000,000.00
President—W. R. BROCK.
W. B. MEIKLE, Vice-President and General Manager.

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

Walking Made Easy

By using Dr. A. Reed Cushion Sole Shoes. The soft felt innersole makes you feel as though treading on velvet. Drop in and try on a pair.

H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE INSURANCE COMPANY LIMITED

Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto

Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	- Toronto
Convocation Hall - -	- Toronto
Knox Church - - -	- Calgary
Westminster Presby. Church	- Winnipeg
Metropolitan M. E. Church	- Victoria
Baptist Church - - -	- Syracuse
Notre Dame R. C. Church	- Montreal
All Saints' Cathedral -	- Halifax

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

German Bossism

will soon be a thing of the past. How about the BOSSISM of DRUDGERY in your house?

Have you a faithful ally—an INVINCIBLE VACUUM CLEANER—to enable you to defy the attacks of DUST and DIRT?

No housecleaning. No dirty rugs. No clouds of germs to assault the throats of your little ones. FREE demonstration in your own home.

Phone Adelaide 1858, or write

The Invincible Renovator Mfg. Company
LIMITED
81 Peter Street, Toronto

Have you received your FREE copy of Receipt and Account Book? Send with your name and address those of two friends having electricity and no Vacuum Cleaner.

WE REPAIR ALL MAKES OF VACUUM CLEANERS

3

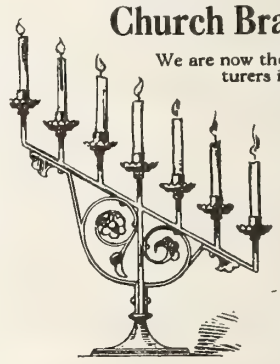
JOHN T. AGGETT
Sanitary Plumbing

Let us figure on your new building or remodeling of your old system—Our prices and work will surely please you.

10 SCOLLARD ST. Phone North 4065

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

Weekly Offering and Duplex Envelopes
Church Supplies
Send for price list to-day.
THE JACKSON PRESS
Kingston, Ont.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

LET US
PRESS AND CLEAN
for you. We call and deliver.
Prices very reasonable
UNION WARDROBE
French Cleaners and Pressers
Phone N. 2233 226½ Wellesley St.
We do out-of-town work too

Have You Seen the
NEW DOROTHY JANE LUNCHEON ROOMS?
They are much larger and better
An ideal place for Luncheon downtown
99 YONGE ST. (Upstairs) Main 5979

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

Church Life.

VOL. VII., No. 16 TORONTO, THURSDAY, APRIL 22, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisments should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto. Telephone Main 4793

The Week

WE see that a conference held in Chicago has created a National Peace Federation. It is greatly to the honour of the citizens of the United States that they should wish to see an end put to war, but they do not wish any more earnestly than we do. There is, however, this great difference, that we are paying for the war with the lives of our best citizens, and with countless sums of money, while they are merely talking peace and making profits—very large ones—out of the manufacture of munitions. A certain amount of the talk has been almost of the kind known as "twisting the lion's tail," and none of the talk has officially condemned the wrongs that we have set ourselves to right for the benefit of the world. Therefore the Peace Programmes of Chicago or elsewhere lose most of their efficacy, for there is more weight in a $70,000,000 war contract than in a seven point programme telling the Allies they have got to make peace, to make it soon, and make it according to programme. At the same time we would not wish to seem to belittle any efforts for adjustment, or to discredit the desires of those who long for the peace of God. We only submit that a national repudiation of profitable war contracts would make a valuable preliminary to a peace programme.

Peace Programme

THOSE who read an interesting sketch called "Bowmen" will also be impressed with the following extract from a letter from England. The letter had nothing to do with the sketch, and it comes with very strong support as to its genuineness.

The Angels

"Last Sunday I met a lady who told me she knew two officers both of whom had themselves seen the Angels who saved their left wing from Germans when they came right upon them during our retreat from Mons. They expected annihilation as they were almost helpless, when to their amazement the Germans stood like dazed men, never so much as touched their guns nor stirred till we had turned round and escaped by some cross roads. One of her friends, who was not a religious man, told her he saw a troop of Angels between us and the enemy and he has been a changed man ever since. The other man she met in London last week, she asked him if he had heard the wonderful stories of Angels. He said he had seen them himself, as while he and his Company were retreating, they heard the German cavalry tearing after them, they ran for a place where they thought they might make a stand with some hopes of safety, but before they could reach it the German cavalry were upon them, so they turned and faced the enemy expecting instant death, when to their wonder they saw between them and the enemy a whole troop of Angels, and the horses of the Germans turned round terrified out of their senses and regularly stampeded, their men tugging at their bridles while the poor horses tore away in every direction from our men. He swore he saw the Angels whom the horses saw plainly enough and this gave them time to reach the little fort, or whatever it was, and save themselves."

IT is to be hoped that the predicted general Dominion election will not be held this year.

A General Election

At a time when we are being warned by such men as the Bishop of London, Lord Kitchener and the British Chancellor of the Exchequer that the task which the Empire is facing, calls for the concentration of British energies above all things, an agitation such as that proposed seems to be peculiarly ill-timed.

The question of expense, too, is surely of importance,—with nearly a year and a half of the normal life of the Parliament still to run,—with no question upon which it is necessary to appeal to the electorate,—with Dominion, Provincial and Municipal taxation all largely increased for war purposes,—why should the people of Canada be asked to bear an expense directly from the public treasury of millions of dollars, to say nothing of the loss of time, diversion of energy and the revival and accentuation of party strife just now?

It is said there must be an election in 1916 in any event, because the life of the present parliament will then expire, but if the war is not over then, as we hope and pray it will be, there is no reason why the Imperial Parliament upon the request of the leaders of the two political parties should not pass the necessary legislation to prolong the life of the parliament until peace is declared.

We do not believe that outside of a very limited number of noisy professional politicians, the people of this country desire any election at this time.

To those who have been trying, as the vast majority of the citizens of Canada, to bend all their energies on bearing their part in what we believe to be the cause of God, as well as that of our Empire and country,—there is something positively revolting in the idea that any political leader or party should seek to take advantage of the situation either to obtain or to retain office.

It is to be hoped that those who disapprove of these proceedings and have the influence and opportunity to do so, will protest strongly and effectively against dissolution until after the war.

ST. GEORGE has been the patron saint of England ever since the days of the Crusaders. The Order of the Garter is really the order of St. George and bears upon it the picture of his great adventure. St. George is said to have been born far away in Cappadocia at the beginning of the fourth century, of Christian parents, under the rule of the Emperor Drocletian. The saint was brought up principally by his mother, his father being a soldier and absent for long periods on military service, and it was perhaps owing to this that St. George earned the reputation for gentle chivalry as well as undaunted courage which has come down to us.

St. George's Day

We all know the tradition of his slaying the dragon and delivering Cleodohirda, of his refusal to keep any reward for himself, only endeavouring to induce his countryman to serve the God who had wrought deliverance.

On his return to his own city he found that the emperor had written a proclamation against the Christians, and caused it to be put up in the market places and in the doors of the temples, while the Christians hid in terror. Saint George tore down and trampled upon the proclamation. He was arrested and taken before the pro-consul who ordered his torture and execution. We are told that he bore both with such bravery and calm joy that even his enemies were amazed.

This year, when England is fighting for the weak against the strong, for the oppressed against the oppressor, every Englishman should honour our patron saint. We are not a particularly demonstrative people, but a little more enthusiasm about such matters would do much to make those who have come among us from the Old Land feel that they were not among strangers, and remove some of the prejudices on both sides which render the lot of newly arrived Englishmen sometimes anything but easy.

THE House of Bishops which met in Fort William last week decided to postpone the matter of the election of a metropolitan to St. Peter's Day, June 29th, in order that the Bishop of Ottawa, Dr. Roper, might be present and record his vote.

Election Postponed

M. S. C. C.

Semi-Annual Meeting of the Board of Management

THE semi-annual meeting of the Board of Management was held in the Parish House of St. Paul's Church, Fort William, on Thursday, April 15th, the executive and policy committees meeting on the day previous. Among those present at the meeting were the Primate, the Bishops of New Westminster, Kootenay, Edmonton, Athabaska, Saskatchewan, Qu'Appelle, Keewatin, Moosonee, Algoma, Huron, Niagara, Toronto, Ontario, Kingston and Montreal, and other clergy and laity representing both eastern and western dioceses.

At 9.30 a.m. there was a celebration of the Holy Communion in St. Paul's Church, the Primate being celebrant. A most helpful address was given by the Bishop of Kootenay (Dr. Doull) on St. Matt. 16: 24, 25. The Bishop pointed out that even if it necessitated the closing of a church or two in our large centres we would find that God's blessing would rest upon the whole Church in Canada if thereby we were able to maintain the Church in the weaker sections of the country. "Whosoever will lose his life for My sake shall find it."

The general secretary presented his report for the period of the last three months, which was a masterly review of not only the period since the last meeting, but also a comparison of the advance of the annual givings of the Church for missionary work for the seven years ending 1914. The general secretary struck a note of optimism in the work of the society as a result of this comparison. In 1907 the apportionment amounted to $95,816.55, the gross receipts being $105,365.66. In 1914 the apportionment was $165,282.53 with gross receipts of $202,826.09. These gross receipts for 1914 were made up as follows: On apportionment, $154,813.30; not on apportionment, $19,983.72; on account of Jewish work, $10,469.23, legacies, subscriptions, and literature, $17,559.84. Since the amount of apportionment for 1914 was $190,901, it will be seen that while the gross receipts have been larger than in any previous year, yet the amount on apportionment has fallen considerably behind the amount asked for. It must be remembered that our grants to the Canadian and Foreign missions must be made out of the amounts paid on apportionments, in these days of stress with bad harvests in the West we have only been able during the past year to pay 88½ per cent. of our grants to Canadian missions. However, in 1914 our gross receipts surpassed these of 1913, the largest receipts in any previous year, by $7,822.48. The great war in which the Empire is engaged will prevent the C. M. S. of England reconsidering its reduction in grants to Indian missions in Canada. It therefore makes it the more necessary for the Church in Canada to increase rather than to lessen her contributions on apportionments. The apportionments on the least with which the Church in Canada can carry on her work.

The hon. general treasurer presented his report for the year 1914, from which the above figures were culled. In presenting his report the treasurer drew attention to the continuation of the practice of many dioceses of keeping back their contributions to missions until towards the end of the financial year. This practice makes it impossible for the treasurer to make regular payments to the missionary dioceses and entails overdrafts at the bank on which interest must be met. The Diocese of Niagara is an honourable exception to this practice. This diocese sends quarterly cheques for the amounts due from the diocese at the end of each quarter. The treasurer also drew attention to the small amount used for office expenses.

The next item of business was the consideration of the report of the Executive Committee. Seven meetings had been held since the last meeting of the Board.

The suggestion of the executive that "the erection of a residence for women missionaries at Kaifeng would provide a fitting memorial for the late Miss H. M. Nash, and at the same time provide a much needed addition to our equipment at that station." One thousand dollars, being the amount of grant in aid released the W. A. for 1915, was voted for the erection at Kaifeng of a residence for women missionaries to be known as the "Marjorie Nash Memorial."

Dr. Thwaites, of St. Helena Medical Mission, Jerusalem, having been in England when the war broke out, was unable to return to Palestine, he has joined the Royal Army Medical Corps for one year, and was granted one-fourth of his stipend from M.S.C.C. during the period of this service.

$1,875.00 from the Tisdale estate was set apart for the erection of buildings at Palampour, Kangra District, India.

The Church Camp Mission was voted $500 for a library room and bungalow for the work now being carried on on the Welland Canal, where 2,000 men are employed. More will soon be added to this number of navvies.

The Bishop of Toronto was granted $500 for six months to carry on work among the foreigners in that city.

The candidates committee reported a number of candidates waiting to be sent out by the society. Two being unable to wait had offered themselves and been accepted by other societies, as the M.S. C.C. is unable to send them at present.

It was decided to give notice to the General Synod, which is to meet in Toronto in September next, of an amendment to the canon on the M.S.C.C. providing that there shall be "at least one meeting of the Board of Management in each year," instead of two meetings being required as at present.

The announcement was made that the Diocese of Calgary is in sore need of funds for its Indian mission, there being an overdraft at the bank to the full amount permitted and no funds to meet it. It is hoped that some generous Churchmen will be willing to contribute beyond their ordinary givings in order to alleviate the distress which is occasioned by this situation and thus save the Church and this portion of her work from disaster.

The next meeting of the Board will be held in Toronto previous to the meeting of the General Synod.

Our Old Country Letter

March 30th, 1915.

WE have reached Holy Week and, as the *Guardian* says, "The Good Friday of 1915 will stand alone. Never before has this great Christian commemoration fallen in the midst of so great a national crisis. Thus it is fitting that the day should be marked this year by larger efforts to increase its solemnity and enforce its lessons." We read that in London about 150 outdoor processions will take place, and that probably 40,000 people will take part in them. "They will bring home the reality of Good Friday and all that it stands for in the life of to-day, to great numbers of people in all parts of London. If the churches are not full this Good Friday they are unlikely ever to be full, but the open-air procession can do much to awaken the dormant consciences of those who rarely enter a church."

* * *

Speaking lately at the annual meeting of the Royal Naval Scripture Readers' Society, the Bishop of London said that if the English nation was not grateful to the Navy to-day it had got no gratitude in it. We are beginning to see now what Admiral Mahan meant when he wrote about the real effect of sea power. The only fear was, that because that power was hidden, and because we heard comparatively little about it, we might forget the sailors, and they might not have the same attention or gratitude as the soldiers. "For instance," said the Bishop, "here I am on Friday off to the trenches for a fortnight. But who is going to the sailors for a fortnight? We do not even know where they are." Of course there were the Naval Chaplains, and very fine fellows they were. Yet in some cases and circumstances the chaplain might be considered too much of an officer, and there were certain small ships upon which it was impossible to have a chaplain. In such and other cases the Royal Navy Scripture Readers' Association came in.

The "Chaplain (general) of the Fleet" said that the Readers went about their work quietly and tactfully, yet with extreme earnestness. They did not take the place of the chaplains, but they were most valuable helpers, since it was often impossible for the chaplains to do all the work efficiently in the big centres without help. There were now thirteen Readers, but several more could well be employed at such places as Harwich, Dover, Portsmouth, Chatham and Plymouth.

* * *

Talking of sea matters, we are all to-day filled with horror at the complete barbarity of the Germans in their torpedo warfare against passenger vessels. The sinking of the last large liner in St. George's Channel, without even giving the unfortunate people time to launch their boats, and then laughing and jeering at their drowning agonies, presents a picture which makes hatred of our enemies hard to expel. Yet we must not hate them, but only their wickedness and cruelty.

* * *

As regards drinking from canteens in the training camps of our new armies, strenuous efforts are being made in many places to provide those counter attractions which are no doubt the best remedy. Cannock Chase, the property in Staffordshire of the Earl of Anglesea, is a familiar camping-ground already and is shortly to be the headquarters of an immense muster of the new army. It is in richly diversified country, where woods and bracken and fertile grass land give way quite suddenly in many directions to tall factory chimnies or the grime of coal fields. In the midst of enjoying the verdure, one will come upon the ramifications of a pottery, and all their attendant ugliness. Staffordshire china is, you know, famous. And all over the district go railway lines upon which may be seen immensely long trains of the "Cannock Coal," being conveyed away over England. Again, far-stretching and once quiet meadows give space for the great camp.

"The Cannock Chase Federation of the Church of England Men's Society has promised to co-operate with the Young Men's Christian Association in catering for the wants of the men who are to be encamped in the district. The camp will be of gigantic dimensions, and workmen have been engaged for months past in preparing for it. Eight large huts are being erected, in which to carry on the work of the Y. M. C. A., where entertainments, etc., will be arranged, and every facility provided to enable the men to spend their leisure hours pleasantly and profitably. A camp committee has been appointed, and it is said that some of the members have promised to forego their summer holiday in order to be free to assist in the camp." Here is the right spirit of self-sacrifice.

* * *

There is much correspondence about the arrangement as to the desired revision of the Prayer Book, of the resolutions of Convocation regarding which I lately told you. I quote now from one practical writer. He says:— "There has been recently in *The Times* a sharp controversy as to the line taken in the proposed revision of the Prayer Book. One cannot help feeling that such revision would be feasible, if all parties agreed to make it free of all attempts at a party gain. . . . Perhaps it is rash for one so ignorant of liturgical history as I am to speak on this subject. But after all, ninety-nine out of a hundred Anglicans are equally ignorant, and desiderate what is helpful to the religious life rather than what can be put in line with the tradition of the English Church, valuable as that is."

* * *

There are many interesting things being written about the Russian Church and people. All the writers familiar with Russia of to-day seem entirely agreed on the fallacy of the popular ideas in this country upon both those subjects, and to anticipate much gain of the deeper sort for our own Church from the closer and more sympathetic intercourse which is anticipated as natural and desirable after the War.

"After the War." If only those words did not seem still so dreadfully far from fulfilment. Our hearts keep crying always, "Give peace, O God, give peace again." May we use it better than of old.

The Merchants Bank
Of Canada
HEAD OFFICE - - MONTREAL
Paid-up Capital - $7,000,000
Reserve Fund - $7,248,134
211 BRANCHES IN CANADA
General Banking Business Transacted
SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.
TORONTO OFFICES
15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

J. WIPPELL & Co. LIMITED
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 6, Duncannon St., Charing Cross, W.C.
ENGLAND.

OUR IGNORANCE

SEVERAL chaplains who are at the front lament the terrible ignorance of the English soldier in the matter of Church and religious knowledge. The condition seems to be something like this, that the majority of the rank and file describe themselves as Church of England, that many of them are not confirmed, and that a still larger proportion have little or no idea of the teaching of the Church to which they claim to belong. Here in Canada we must confess that the ignorance of our Church people is sometimes appalling. Cases are known of even educated people who are surprised when told that by their recitation of the Creed they confess themselves to be Catholics. Others have very little idea of what the Church stands for, of the peril of being outside of the Church, and constantly press upon us the argument that we are all going the same way. Such an argument, while delightful, charitable and comprehensive, depends for its value upon the one sole reason as to whether that progress is God's idea or plan. If the Church is the Body of Christ, the argument becomes the support of schism, against which we pray in the Litany, and contradicts the assertion of the Nicene Creed that we believe in one Church. Again we find Church people neglecting baptism and confirmation, and being careless about their communion, because they know little or nothing about the sacramental teaching of the Church. Perhaps the Church does not often enough, or plainly enough, tell her children that to neglect the sacraments is to put the soul in peril of death. If the sacraments are God's chosen means of grace, and if while having them for our use we neglect them, then it is not a forced argument to say that neglect is condemnation. We know how strongly St. Paul spoke on the subject of unworthy communions. He did not need to speak of the danger of neglected communions because it was probably unknown. If he were here to-day he would have to utter some very strong denunciations of those who despise the Body of Christ. When we pass to the general teaching of the Christ we find that large numbers of people know nothing. The meaning and deadliness of sin, the use and advancement of prayers, the aim and cultivation of worship, and the acceptance of Church rules of conduct as regards fasts and duties are unknown or disregarded. Sometimes we hear that it is all owing to the clergy, who fail to teach, who do not know, or who do not care. It is probable that the clergy deserve blame, and it is certain that they will continue to receive it, whether they deserve it or not, but there are churches where there has been a steady process of teaching, but where we still find the strongest forms of ignorance. In a matter like religious knowledge the requisite is a desire to learn, a consciousness of the duty of knowing, and willingness to accept teaching when it is given. It seems almost impossible to get the average Christian beyond the rule of going to church, and saying his prayers. This is the beginning and the end. The going to church lulls his conscience and enables him to feel a free agent for the next six days, the saying his prayers prepares for the end of life when he hopes and expects some clergyman will come and pray for him and then all will be well. A large number of communicants when sick do not ask for, or expect to make, their communion—even when they have been regular communicants, and their friends assist at their departure from this world and are not the least distressed if they pass away uncommunicated. Indeed, one sometimes hears the strange statement, "we did not wish to disturb the patient," or else, that it would only worry the dying person. Above all nothing must be done to let the soul guess that it is about to journey forth into eternity, and to make a solemn arrangement for a communion would probably be disastrous, hasten the end, and shock the dying friend. So we lie in ignorance, and wonder why we feel or exert so little influence.

Sunday School Commission

Semi-Annual Meeting

THE Semi-Annual Meeting of the Sunday School Commission was held in Fort William on Tuesday, April 13th. While the attendance was not large, it was fairly representative, delegates from the following Dioceses being present, viz., Algoma, Edmonton, Kootenay, Mackenzie River, Montreal, Moosonee, Qu'Appelle, Rupert's Land, Saskatchewan, Toronto, and Yukon. The absence, through illness, of the Chairman of the Commission, the Rev. Principal Rexford, was keenly felt, but the Bishop of Toronto kindly presided in his usual able and impartial manner.

The reports of the general secretary and of the treasurer, as well as those of the various committees, showed that much work and considerable progress had characterized the past half-year. The general secretary reported that, during the six months ending March 31st, 1915, he had attended 164 meetings, visited 7 dioceses, 13 deaneries, and 59 parishes and schools, attended 17 conventions and conferences, given 126 sermons and addresses and travelled 9,274 miles.

The treasurer's statement showed that $6,676.59 had been received from the various dioceses on the apportionment for 1914. This is about the same amount as was received in 1913, which, considering the general financial depression, was considered satisfactory. It was pointed out, however, that until the full apportionment of $10,000 was made up the Commission could not be expected to do its best work.

The report of the Committee on Scholars' Examinations showed that applications had been received from 13 dioceses for 2,162 sets of papers, an increase of 776 sets over the previous year.

The Lantern Slide Exchange reported that there were now in the Exchange no less than 160 sets containing between 3,000 and 4,000 slides. The number of members was 39, extending from Sydney, Cape Breton, in the East, to Windsor, Ontario. It is expected to double this membership by the fall, and, with this end in view, it is proposed to add to the Exchange about $500 worth of new slides by that time.

The familiar presence of the late Canon Downie was very much missed at the Commission meetings, and an extended reference to his splendid work in connection with "Our Empire" was made in the Annual Report. By a standing vote the Commission expressed its sense of the deep loss sustained by his death and ordered a copy of that part of the annual report referring to his work, to be sent to the members of his family.

Arrangements as to the future handling of "Our Empire" were discussed and it was decided to take the necessary steps to have the work done from the head office of the Commission. Additional office help was granted to the general secretary with this end in view and also to meet the heavy increase of work as the outcome of the establishment of the Lantern Slide Exchange.

Among other matters of importance decided upon were the following:—

1. A committee was appointed to consider the best steps to be taken towards the establishing of a Correspondence Course in Teacher Training and to enter into correspondence with the Board of Religious Education of the Protestant Episcopal Church and the Church of England Sunday School Institute with a view to seeing if arrangements can be made with either of these bodies for having imprint editions of the notes, used in their Correspondence Courses, made available for use in Canada.

2. The general secretary was authorized, whenever funds permitted, to engage for brief periods of field work, the services of such suitable person or persons as may be available.

3. It was decided to memoralize the General Synod asking that special prayers in behalf of the Sunday School work of the Church be inserted in the Revised Book of Common Prayer.

4. Approval was given to the proposal to permit such ecclesiastical province to organize the members of the Commission, residing in such province, into a Provincial Committee with advisory powers.

5. A form of service for the admission of a Sunday School Teacher, as published by the Church of England Sunday School Institute, was approved for use in Canada, and arrangements will be made so that copies may be obtained from the Commission.

6. A special committee was appointed to prepare a series of Graded Bible Readings for use in Sunday School work.

Book Reviews

Macmillan Co. of Canada, Limited:—*Faith and Social Service*, G. Hodges, $1.25; *The Cross and Passion*, G. Hodges.

Both books are apparently reprints and both are by the wellknown Dean of the Episcopal Theological School, Cambridge, Massachusetts. The former consists of eight lectures delivered before the Lowell Institute in 1896. The book is very interesting and very instructive and suggestive to the ordinary man in the street but it probably would not win very high marks from the up-to-date writer who requires the authority of columns of reference and heaps of statistics. People who desire to help their day and generation ought to read something that will awake their interest and open their eyes to the conditions of the world, and this book will certainly do this much for them.

The second book is hardly capable of review. We have before us nearly every printed book of the "Three Hours" addresses, and with the exception of four or five they are all much of a muchness. Each has one or two good ideas and one wonders why they are published, or for whom they are published. Other clergy perhaps get them, when seeking new ideas, and then lament the money they spent. The "Three Hours" is not capable of very varied treatment and it is possible that all has been said on this subject that can be said.

CHURCH BELL BARGAIN

We do not intend to continue to stock Church Bells. They are too ponderous. We offer our last 28-inch sample at $28. It is a good one and a bargain.

John Wanless & Co.
Originally founded about 1810.
402 Yonge Street, Toronto

Books You Should Read

Selected from M.S.C.C. Library

CHRISTIAN MISSIONS IN MADAGASCAR—by E. O. McMahon....55c.
AUSTRALIA'S GREATEST NEED—By J. M. S. Tomlin.....60c.
THINGS AS THEY ARE—INDIA By Amy W. Carmichael.....60c.
IN PEACE AND WAR IN JAPAN—By Herbert Moore.....80c.
BY THE EQUATOR'S SNOWY PEAK (AFRICA)—By T. W. W. Crawford 75c.
CLAIM OF SUFFERING (INDIA) By Elma K. Paget .....40c.
ON TRAIL AND RAPID BY DOG SLED and CANOE—By H. A. Cody 75c.

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D.....Victoria, B.C.
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—RT REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop
Bishop of Kingston.....Kingston, Ont.
OTTAWA—.....
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y

ALGOMA

WHITE RIVER

Easter Festival will long be remembered in All Saints' Church. The church looked quite festive with the beautiful cut flowers and plants. The services throughout the day were well attended. The Holy Communion was celebrated at 8 a.m., and sung celebration with sermon at 10.30. Children's service took place in the afternoon. At evensong the church was full. The service was choral throughout and the singing was very good. Just before evensong a pair of brass candlesticks was dedicated and were in use throughout the day. The services throughout the festival were conducted by the incumbent, the Rev. W. H. Trickett.

MISSINABIE

On Easter Monday the incumbent, Rev. W. H. Trickett, journeyed down to this distant mission and gave the people their Easter Communion. There was a good congregation and a goodly number of communicants. There was a second celebration across the lake on the Ojibway Reserve especially for some old Indians who could not walk the distance, and for a sick young woman—Miss Florence Saunders, niece of the late Rev. John Saunders—who has been bed ridden for eight years, and whose patience and trust is wonderful, and the admiration of all who know her.

FREDERICTON

FREDERICTON

The installation of Canon Neales as Dean of Fredericton is to take place at Christchurch Cathedral on Sunday evening, May 9th. Canon Neales and family will arrive here soon after Dean Schofield's departure on April 26th, and will take up their residence in the deanery on Brunswick street.

Bishop Richardson has announced that Rev. A. W. Daniel, rector of Rothesay, has been appointed a canon of the Cathedral. Mr. Daniel has been rector at Rothesay for nineteen years.

HURON

It was with deep regret that the congregation of Trinity Church, Birr, heard of the resignation of their rector, Rev. Mark Turnbull. Mr. Turnbull has had charge of Trinity in conjunction with the Ilderton church. He leaves in July for his new parish at Port Stanley, where he succeeds the late Canon Downie.

LONDON

The Easter vestry meetings were optimistic in spirit, and the reports generally speak of progress. The main details are as follows:—

St. Paul's Cathedral—Lay delegates, Dr. Moorehouse, Messrs. Hunt and Bayley; wardens, Dr. Moorehouse and Mr. J. H. Brown. Total receipts, $23,061. The new organ cost $8,000. A new roof is required this year. The Sunday School numbers 441.

St. James' (Very Rev. Dean Davis)—Delegates, Messrs. Nash, Davis and Collyer. Collections, $5,207; outlay a little more, owing to falling off in the loose collections, though the envelopes produced more than before.

St. John's (Canon Craig)—Delegates Col. Fisher and S. Grant; wardens, Messrs. Bartram and Burwell. Financially the balance was on the right side. All the Church organizations reported progress and prosperity.

St. George's (Dr. Sage)—Delegates, Messrs. Pope and Dexter; wardens, Messrs. Stinchcombe and Turville. A beautifully carved chair has been presented by Mr. T. R. Howard.

Cronyn Memorial (Rev. R. W. Norwood)—Delegates, Messrs. Betts, Jewell and Graydon; wardens, Messrs. Kingston and Robb.

All Saints' (Rev. A. A. Bice)—"Never a more hopeful meeting." Balance on hand $772; other funds show credit balances. Delegates, Messrs. Gwalchmai and Drake; wardens, Messrs. Reister and Newton.

St. Matthew's (Rural Dean Appleyard) has prospered abundantly. The number of Easter communicants was all but double that of four years ago, which was then a "record," the rector striving to give the Holy Eucharist its due place in the spiritual life of the parish. The weekly celebration was well attended throughout Lent, and the numbers present unusually large, as was also the attendance at the "Three Hours" on Good Friday. There were balances in both the general and the rectory fund, also in the various societies' funds. Delegates, Messrs. J. H. Hitchins and H. Carson; wardens (re-elected), Messrs. F. W. Nicholas and T. Fox; Mission Board, Messrs. Thorpe, Styles, Butler and Olley.

Christ's Church had 52 baptisms and 38 churchings, proof of an excellent spirit of thankfulness among its mothers. Delegates, Messrs. McElheran and Hayden; wardens, Messrs. Smith and Schaefer.

St. Mark's (Rev. A. L. Ceverley) though a small church seating only 100, had 95 communicants on Easter Day. Delegates, Messrs. Wills and Dennison; wardens, Messrs. Richardson and Wills.

St. David's (vacant) had 76 communicants. Delegate, Mr. Watson; wardens, Messrs. Parkinson and Thorogood. The Ladies' Guild contributed $135 to the funds.

St. Luke's (Archdeacon Richardson)—Wardens' balance, $104. Delegate, Mr. Chamberlain; wardens, Messrs. Bowman and Geissler.

KEEWATIN

SIOUX LOOKOUT

The services on Easter Day were characterized by large congregations and earnest and devotional worship. There was an early celebration of Holy Communion, which was well attended, and a second celebration at mid-day. At this service several gifts were received by the incumbent for dedication by the Bishop—a beautiful quarter-cut oak credence table and a brass alms bason, given by a member of the church in thankful remembrance of mercies received; a pair of brass altar vases from personal friends of the incumbent in Montreal; a handsome Axminster rug for sanctuary given by the Sunday School. Several other needful articles of church furniture have been promised for Whitsunday. A friend has contributed a small sum of money to be used as the basis of a "font fund," an article of furniture very necessary, and it is hoped others may be led to contribute to this fund.

The Lord Bishop of the Diocese held a Confirmation service on Monday evening, the incumbent presenting four candidates—one lady and three lads, all members of the choir. As it was the first confirmation held in the church, the service was well attended and the Bishop's address was an earnest and helpful appeal to those offering themselves for the Holy Rite to be true and loyal to Christ. The collection was devoted to the new font fund.

MONTREAL

St. Andrew's East

At the Easter vestry the wardens were re-elected, Dr. G. F. Shaw, people's warden for the fourteenth year, and Mr. Robt. Jones, rector's warden for the twelfth year. Mr. Buchanan Robertson was elected lay delegate to Synod. The wardens' report showed a balance on hand after paying all expenses. The number of communicants at Easter was the largest in years.

MOOSONEE

CHAPLEAU

The anniversary services were held at St. John's Palm Sunday and were well attended. The Bishop of the diocese was the special preacher and at the morning service he also administered the Sacred Rite of Confirmation to 30 candidates, 17 males and 13 females, several of the confirmees being adults. The special offertory amounted to over $650, $200 being the gift of the Parochial Branch of the W. A., $15 from Branch No. 2 and $10 from the Juniors.

All the services on Easter Day were well attended, there being a total of 114 communicants at three celebrations. The children's service was very successful, and the Lenten boxes brought in by the scholars yielded over $40. The rector conducted all the services and preached morning and evening.

The annual meeting of the Diocesan Board was held April 5th, in Chapleau, under the presidency of Mrs. Soanes. The attendance was the largest on record, in addition to delegates from Chapleau branches, representatives were appointed for Moose Fort, Cochrane, Monteith and Porquois Junction branches. The president, in her annual address, emphasized the special need of extra effort to meet the obligation undertaken in the form of pledges, showing how much depended on their being met. The Diocesan Secretary reported on increased membership and the formation of six new branches. The number of Leaflet subscribers has decreased. All branches reported mission study classes. The treasurer reported the payment in full of pledges, but owing to decreased receipts no money was on hand to vote for appeals. It was decided to form a Diocesan Delegates' Fund and ask parochial branches to contribute. All the officers were re-elected with the exception of Mrs. Winter, who has been Diocesan Secretary for some years, and Leaflet editor since the Diocesan Board was formed and who is leaving the diocese to reside in Montreal. Mrs. Leigh was appointed corresponding secretary and Mrs. Lyness secretary-treasurer of literature. Mrs. Winter will retain the office of Leaflet secretary for the rest of the Leaflet year.

NIAGARA

HAMILTON

The Annual Diocesan Meeting of the Girls' Friendly Society was held in the Cathedral Guild Room and the following officers were elected. President, Miss Ridley; vice-president, Mrs. Lowe; secretary-treasurer, Miss Doolittle; corresponding-secretary, Mrs. McLaren; missionary secretary, Miss Glassco. Representatives from all the city branches were present and from St. Catharines, Thorold and Port Dalhousie, and the reports presented were most encouraging. The report of Holiday House under the able management of Miss Abbott was excellent. During last summer about 200 girls enjoyed a vaca-

SUNDAY DINNER—That this Restaurant is popular with church-going people is evidenced by the large patronage it enjoys. Sunday Noon Dinner at 50c. Sunday Evening Dinner at 60c. and 40c. Sunday Musical by Hotel Waverley Orchestra. RESERVED TABLES.
HOTEL WAVERLEY
Coll. 781. Spadina Ave. and College St.

Barn Roofing

Fire, Lightning Rust and Storm Proof

Durable and Ornamental

Let us know the size of any roof you are thinking of covering and we will make you an interesting offer.

Metallic Roofing Co.
Limited
MANUFACTURERS
TORONTO and WINNIPEG
45A

tion there and the society feels that this work is of the greatest value to its members. Many kind donations in money and gifts were greatly appreciated and added to the comfort and pleasure of the girls. The society hopes in the future to enlarge its work by opening a lodge in Hamilton.

NOVA SCOTIA

The annual meeting of the Diocesan Women's Cathedral League was held on April 7th. In every respect save one it was the most gratifying in the history of the organization. Members were saddened deeply to receive, as the result of her continued illness, the resignation of the well loved president, Mrs. Worrell, wife of the Archbishop of Nova Scotia. She was immediately elected honorary president by a standing vote.

At the annual meeting the reports all showed a fully sustained enthusiasm. Both the Archbishop and Dean Llwyd gave fine addresses, expressing full appreciation of all that thus far has been done and counselling perseverance in a high and a great work.

The Diocesan Synod will meet in Halifax on Tuesday, June 1st, the synod service being, as usual, held in All Saints' Cathedral and the business sessions of synod in St. Paul's Hall. It is understood that this year, like last, has witnessed a very striking growth, a large number of members of dissenting bodies having been among the candidates for Confirmation.

The various diocesan committees will hold their meetings the middle of May, at the Church of England Institute.

The Church of England Sunday School Teachers' Institute has just "experimented" with most gratifying success in the giving, as a means of instructing the children in the Sunday Schools in the use of the Prayer Book, a "mystery play" entitled "The Little Pilgrims and the Book Beloved," with Miss Margaret Llwyd, the little daughter of the Dean of Nova Scotia, in the character of "Mother Church," and thirty other charming children, representing every Sunday School in Halifax Deanery, taking part. It was originally presented in St. Luke's Hall, and so enthusiastically was it received that it was reproduced in Christ Church Hall, Dartmouth, and St. George's Hall, Halifax, before audiences which crowded those buildings.

A committee on military education has been appointed by the faculty of King's College, Windsor, consisting of the President, Canon Powell; Professor Wadley, secretary; Professor Shirley, Rev. N. W. Judd, and a member of the general staff at Halifax.

All things point to a record attendance at the annual meeting, in Halifax, of the Women's Auxiliary on May 11th, 12th, 13th and 14th. There will be a celebration of the Holy Communion in All Saints' Cathedral on the morning of May 12th, with sermon by Rev. W. P. Robertson, Truro. At two o'clock in the afternoon of this day the first business session will open in St. Paul's Hall, when Mrs. Llwyd will deliver the address of welcome. Mrs. Andrew, of Pictou, replying on behalf of the delegates. In the evening there will be a public missionary meeting with address by Miss Trent, of Nagoya, Japan, and Rev. W. H. J. Petter, curate at Trinity Church, Halifax. On Thursday at a quarter to ten o'clock, in St. Paul's Church, there will be the Missionary Litany, Archdeacon Armitage officiating, and at 10 a.m. the delegates will assemble for business. At noon there will be a devotional address by Dean Llwyd. At this morning session the thank-offering will be announced and in the afternoon its disposition will be voted on. In the evening will be held a reception to the delegates and their hostesses.

ONTARIO

BROCKVILLE

ST. PETER'S

During Holy Week the parishioners of St. Peter's were requested to attend the mission services conducted by the Bishop of Kingston at Trinity Church, Brockville. There was, however, a daily celebration at St. Peter's and services on Good Friday morning and evening. The Bishop took charge of the latter, which was a lantern service, and the church was crowded.

On Easter there were celebrations at seven and eight as well as the choral Eucharist at eleven. The number of communicants has rarely been exceeded in the parish, though many were sick or

Canada Permanent Mortgage Corporation

Toronto Street - Toronto

Established 1885

President—W. G. Gooderham.
First Vice-President—W. D. Matthews.
Second Vice-President—G. W. Monk.
Joint General Managers—R. S. Hudson, John Massey.
Superintendent of Branches and Secretary—George H. Smith.

Paid-up Capital	**$6,000,000.00**
Reserve Fund (earned)	**4,500,000.00**
Investments	**32,496,750.55**

DEPOSITS

The Corporation is a

Legal Depository for Trust Funds

Every facility is afforded Depositors. Deposits may be made and withdrawn by mail with perfect convenience. Deposits of one dollar and upwards are welcomed. Interest at

Three and One-Half Per Cent.

per annum is credited and compounded twice a year.

DEBENTURES

For sums of one hundred dollars and upwards we issue Debentures bearing a special rate of interest, for which coupons payable half-yearly are attached. They may be made payable in one or more years, as desired. They are a

Legal Investment for Trust Funds

We shall be pleased to forward a specimen Debenture, copy of Annual Report and full information to any address we receive.

What Baby Needs

if he has to be partly or altogether hand fed, must be most carefully understood and provided for. His future depends so much on his feeding during the first few months. Next to healthy mother's milk, there is nothing so satisfactory for your Baby as the 'Allenburys' Foods.

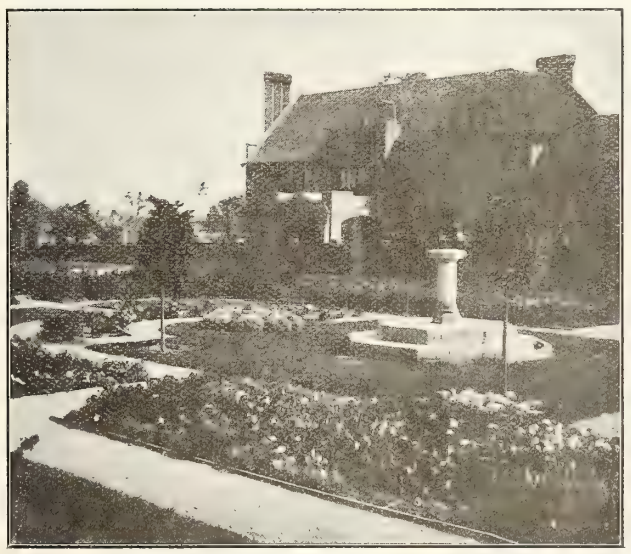
There are three Foods, each scientifically adapted to his needs. Milk Food No. 1, from birth to three months, is easily digested, completely nourishing and may be used in conjunction with the breast, so alike are the natural and prepared foods in this instance.

Milk Food No. 2, from 3 to 6 months—to meet Baby's increasing needs, for building up the rapidly-growing brain and nervous system: Malted Food No. 3, from 6 months onward. These foods are perfect in every sense—effectually replacing human milk, when this is not available. Doctors throughout the world have testified to their excellence.

The 'Allenburys' Foods

Every mother should have the "Allenburys" booklet, sent free on request.

THE ALLEN & HANBURYS CO., LIMITED
66 GERRARD STREET EAST, TORONTO 56



An example of our work in Toronto

Let us plant your garden

We specialize in Herbaceous Perennials, Ornamental Trees and Shrubs, grown in our Nurseries close to Toronto.

Send for our Descriptive Catalogue and Price List containing full information about the hardy Herbaceous Flower Garden.

The Sheridan Nurseries

34 North Street

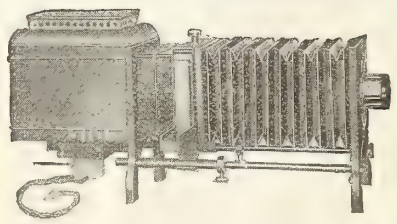
Toronto

Phone N. 8064

Get Up Lantern Entertainments

They bring good returns. One good lantern entertainment in your Sunday School will pay the cost of a complete equipment. We can furnish everything, including the slides.

Send for further information



United Photographic Stores, Limited

TORONTO and MONTREAL

Free Land for the Settler In New Ontario

Millions of acres of virgin soil obtainable free and at nominal cost are calling for cultivation.

Thousands of farmers have responded to the call of this fertile country and are being made comfortable and rich. Here right at the door of Old Ontario a home awaits you.

For full information as to terms, regulations and settlers' rates, write to

H. A. MACDONELL
Director of Colonization
Parliament Buildings, TORONTO

HON. JAS. S. DUFF
Minister of Agriculture
Parliament Buildings, TORONTO

ST. AUGUSTINE
(REGISTERED)
The Perfect Communion and Invalids Wine

Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.

Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask. Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.

Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.

J. S. HAMILTON & CO.
Manufacturers and Proprietors
Brantford and Pelee Island - - Canada

Lantern Slides
New Rental List Now Ready
MAILED ON REQUEST
Lantern Slide Department
96 Queen St. East, Toronto

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.

We ship on approval any address in Canada, without a deposit, and allow 10 DAYS' TRIAL. It will not cost you one cent if not satisfied after using bicycle 10 days.

DO NOT BUY *a bicycle, pair of tires, lamp, or sundries at any price* until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.

ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you Free, Postpaid, by return mail. Do not wait. Write it now.

HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

EMPIRE TYPEWRITER
COSTS LESS BECAUSE IT'S
MADE IN CANADA
IT IS
GUARANTEED INDEFINITELY
AND
SERVICE IS FREE
RING UP
MAIN 6558 for a FREE TRIAL
18 ADELAIDE ST. W. - TORONTO

ARTIFICIAL LEGS
have, after fifty years of study, been so nearly perfected by us as to nearly rival nature.
They are of easy movement, comfortable to wear and can hardly be detected from a natural limb. If you are interested get in touch with us.
AUTHORS & COX
Specialists in Trusses, Artificial Limbs, Deformity Appliances and Elastic Stockings.
HEADQUARTERS FOR CRUTCHES
135 Church St. 77-H TORONTO

away from Brockville. The music was inspiring as the sanctuary looked beautiful with the white hangings and flowers against the dark woodwork. The Rev. R. C. Magee, curate at St. George's, Kingston, assisted at the services.

The Easter vestry was held on the 13th inst. The financial report was most satisfactory, showing the ordinary receipts to be larger than ever, and $1,424 for missions and diocesan objects. All obligations were met and there was a balance on the right side.

The Parish Guild and the church organizations presented reports of work for the year. Both the Parish Guild and A.Y.P.A. reported having devoted much time and most of their funds to purposes connected with the soldiers and the war. The W. A. had had a most successful season in spite of much sickness and some bereavements.

A strong finance committee has assisted the church officials for some years and the sound position of the parish is in no small degree due to their efforts.

Dr. R. A. Bowie, one of the wardens, is at work at Chiveden Hospital, England, but the rector retained him as his warden in spite of his absence. Mr. C. E. Baynes Reed, his colleague, is doing the warden's work for both.

The Senior Chapter of the Brotherhood of St. Andrew has been reorganied as a result of the accession of five new members.

The Rural Deanery of Leeds will hold a joint meeting with Grenville at Trinity Church, Brockville, on April 27th and 28th. The Bishop of Kingston has promised to be present to preach the chapter sermon, and to give a paper on "Some Diocesan Problems."

The Rev. R. A. Hiltz has promised to pay a short visit to the east end of the diocese on May 9th and following days, visiting Brockville, Prescott and Athens and holding conferences on Sunday School work.

OTTAWA

OTTAWA

Under the auspices of the Sunday School Teachers' Association a four weeks' course of classes is being given in Ottawa by Miss Evans, of St. Christopher's College, Blackheath, Eng.

Sunday, April 18th, was observed as missionary Sunday in most of the Ottawa churches. Among the special preachers at the various churches were the Bishop of Algoma; Rev. Dr. Boyle, Trinity College, Toronto; Rev. R. J. Renison, Hamilton; Canon Gould, of the M.S.C.C.; Rev. C. H. Shortt, Tokio, Japan; Rev. H. M. Little, Montreal; Rev. R. J. Dumbrille, Kemptville; Rev. Canon Smith, Hull; Rev. W. H. Stiles and Rev. J. H. Dixon.

An illustrated address was given at a mass meeting on Monday evening in St. George's parish hall at 8 p.m. by Canon Gould, "Round the World."

W. A.

The April board meeting was held on the evening of the 12th. Forty-seven branches were represented.

The Reverend Archbishop Hamilton will be the celebrant at the annual W. A. celebration, while the Rev. Cecil Whalley, of Manotick, will be the preacher. Miss Lenox, of Japan, will speak at the Junior evening.

It is a pleasure to report three new life members—Miss Lewis, of Smith's Falls; Mrs. Chandler, of St. Matthew's, and Mrs. Eamon, of Moulinette.

Treasurer's receipts for the month, $1,501.05.

The report of the Dorcas Secretary showed two and one-half bales sent to Calgary, one to Qu'Appelle and a co-operative, two to Saskatchewan, one to Algoma, two to Athabasca, two to New Westminster, and two communion sets to Saskatchewan. Letters of thanks were read from India for "Kurtas," and from the Peigan Hospital for the bath given by St. Alban's. $11.25 has been received for desired articles in the Peigan Home and hospital. The deep sympathy of all the members was expressed for Miss Macnab, the Dorcas Secretary, on the death of her mother.

Receipts from the Extra-cent-a-day were $139.59.

Resolutions of sympathy were passed to Miss Raynes, the General Recording Secretary on the death of her mother, and to Mrs. J. R. Armstrong, a former diocesan vice-president, on the death of her husband.

The Junior secretary reported that this year her report will show better results than ever. Receipts for the month were $87.83, including pledges, affiliation fees, expense fund, united thank offering and money for a communion set. A new branch has been formed at St. Bartholomew's, Ottawa.

At the annual, luncheon will be served only to the officers and delegates or guests from out of town.

A graphic letter brought all into close touch with Archdeacon Whittaker and his work in the far north.

It was a great pleasure to have as a guest the Rev. Mark Malbert. Mr. Malbert has come with his wife to live in Ottawa and devote his life to work among the 4,000 Jews here. His words were full of hope for the future.

The meeting was closed by the president with the "Grace."

RUPERT'S LAND

WINNIPEG

The Ven. Archdeacon A. D. Dewdney, of Prince Albert, preached at St. Margaret's Church on the evening of the 11th inst. The Archdeacon was passing through on his way to Port Arthur to attend the Sunday School Convention.

Christ Church W.A. held their annual meeting last week. Reports from the various branches were most satisfactory. Mrs. Carelton and Mrs. Woollett were appointed diocesan delegates.

The Archbishop has appointed the Rev. F. B. Lys rector of St. Luke's Church, Souris.

Theological examinations will be finished this week and students from St. John's College will be sent to fill vacant missions during the summer months.

A meeting of the Winnipeg Clericus last week was favored by a paper from the Rev. F. W. Goodeve dealing with certain aspects of "advertising" Church matters.

On April 22nd a meeting of the C.E. M.S. was held at the Pro-Cathedral, when Mr. Justice Curran delivered an address. His subject was this—"Is the present war any evidence of the purpose of Christianity?" St. John's College Choral Society contributed musical items.

QU'APPELLE

The Bishop took part in the laying to rest of the remains of Senator Kirkoffer at Brandon on Tuesday, April 13th. As a late rector of Brandon it was the desire of the family that he be present.

On Wednesday, 14th, the Bishop attended a meeting of the House of

Do you want to know how to add to the life of your clothes? Use
LUX
the washing preparation that is different. LUX is the pure essence of soap in flakes. It yields a snow-like, creamy lather that coaxes rather than forces the dirt out of clothes. LUX is a wonderful cleanser and restorer, the daintiest hands or filmiest fabrics need never fear it. Just the thing for valued silks and laces or any garments that touch the skin.
LUX Won't Shrink Woollens.
At all grocers—10c.
7
LUX
Made in Canada by Lever Brothers Limited, Toronto.

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
Branches and Connections Throughout Canada
Nine Offices in Toronto.

Bishops at Fort William and the meetings of the M.S.C.C. on Thursday.

The Rev. A. E. Burgett represented the diocese at the meeting of the S. S. Commission held in Fort William on Monday, April 12th, and was elected a member of the Executive Committee of the Commission.

The Rev. and Hon. E. R. Lindsay, head of the Railway Mission, returned from England on Wednesday, 14th, to Regina.

In the Easter issue of "The Bishop's Leaflet" the Bishop directed the clergy to observe carefully the Rogation days during seeding time.

QUEBEC

QUEBEC

In the presence of the greater portion of Anglican clergy of this city and the congregation of the Cathedral of the Holy Trinity, Rev. Canon Richmond Shreve, D.D., D.C.L., was, on Friday, April 18th, instituted, inducted and installed as rector of the parish of Quebec and Dean of the Cathedral Church of this diocese by the Lord Bishop of Quebec.

The members of the clergy present besides the Lord Bishop were the Ven. Archdeacon Balfour, Rural Dean King, Revs. C. R. Eardly-Wilmot, A. R. Beverley, A. R. Kelley, E. A. Dunn, W. H. Cassap and W. H. Moorhead.

TORONTO

TORONTO

Two notable services were held on Sunday morning at St. Alban's Cathedral. The first, held at 10 o'clock, was attended by over 500 members of the 4th Canadian Mounted Rifles Regiment, second contingent.

During his sermon Canon McNab made the most interesting announcement that he was timing his address by a watch worn by his grand-uncle, Capt. Alexander McNab, at the battle of Waterloo, which was fought one hundred years ago. Capt. McNab, who was killed in that famous battle, was a Toronto man and left in 1800 (115 years ago) to join the British army. He was the first Canadian to join the Imperial forces.

At the 11 o'clock service the Bishop dedicated two very fine oak carved clergy stalls and prayer desks. They were given by members of the congregation and friends in memory of the late Mary Gladys McNab. The Bishop also dedicated a beautiful font cover given by Mr. and Mrs. S. Thompson in memory of their daughter. Following the dedication, Bishop Sweeney preached on the subject, "Gifts to God."

SOCKS WANTED FOR THE TRENCHES

"Maude week" begins Monday, April 26th. Canadians now serving their country need hand-knitted socks, which will be sent direct to the "front." Will every woman please help "our boys"? The appeal is not limited to the "Maudes." Contributions thankfully received by Mrs. Henry (Maude) Brock, 174 St. George street, Toronto.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

THE SIKH IN CANADA

To the Editor:

In the name of my fellow countrymen, three hundred million subjects of King George, permit me to appeal, through you, to the Canadian people to deal with the Hindu question which will soon be proved to have much to do with your future in the British Empire. Though I am almost alone in Eastern Canada, and may seem to some of our Imperialists to be a voice crying in the wilderness, there are over three thousand Sikhs in British Columbia of the community which, all historians agree, saved the British Empire in 1857; and there have been sent back to India hundreds of men who were made to feel that British justice, as they have understood it in India, is outraged in Canada, especially in the treatment they have received.

If disaffection is spread in India through the impressions that Hindus have carried from Canada, surely it is time the Canadian people examined the facts closely and impartially; not so much in the interests of the Sikhs, whose valour all over the world is proving that they are well able to take care of themselves; but because Canada's reputation in the Empire is at hazard, and her fame in the world in danger, so long as fair play is made to wait upon the presumed interests of politicians who have never studied the real place of India in the Empire, or her relation to the future of such a cosmopolitan country as Canada.

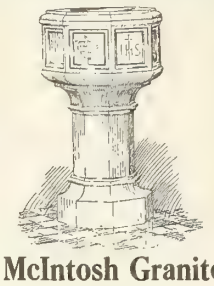
The religion of the Sikhs in India is like the Christian religion in that it teaches tolerance and forbearance to those from whom we differ, as well as towards those with whom we agree. The future of Canada and India in the Empire is too important to be approached in the spirit of grievance on either side. Our men and yours are fighting in the same trenches for the same cause. If our men were fighting for the defence of Canada against the Germans in France before your own sons could reach the fighting line, the only notice we want to be taken of that is that it is at least a sign of our devotion to the great ideals for which the Empire fights, and which we, like you, want to translate into our future co-operative relationships.

We are also men; we also are British subjects. But it would be idle to pretend that a bright future under that name is irrevocably assured so long as a stigma is put upon us in Canada such as is not put upon the Japanese, or the Chinese, or even upon the negro. Canada, in claiming, through her Prime Minister and High Commissioner, that after the war she shall not only share in determining the peace but shall also take part in all Imperial policies, herself raises in the most direct form the question of our relationship to the Canadian people. That is a challenge to men like me to throw what ideas and information they may have into the common stock, and to do it now when the public mind is ready to listen as it recognizes the comradeship of the Sikh and the Canadian in France.

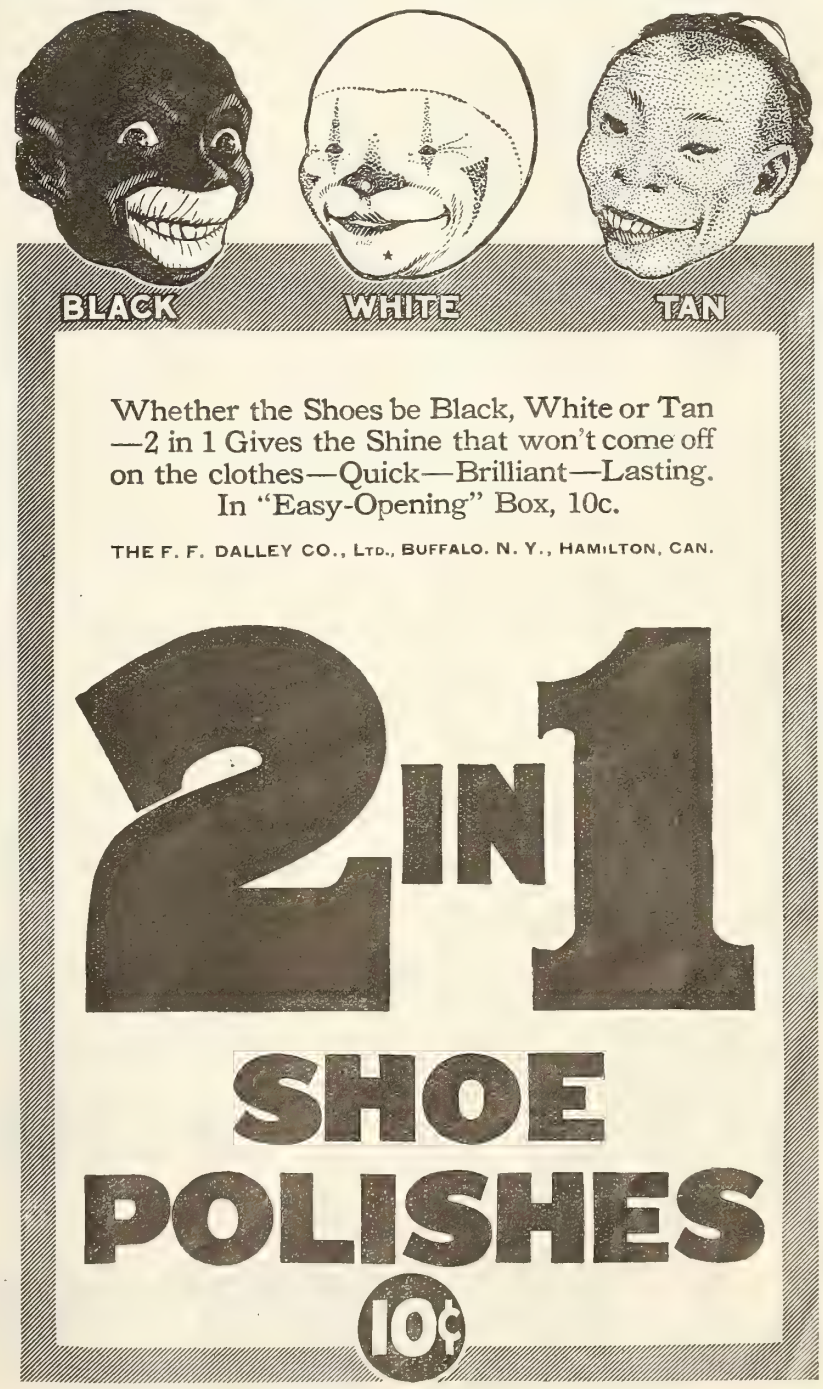
This great episode in human history does not throw primarily upon us the necessity to appeal for a hearing from you, our fellow subjects. We could be excused for waiting till the bloodshed is ended, and to leave it to you to make the next move. But we think we know more of what is involved in this matter than some of the politicians do, to whom India is a sealed, mysterious book, even when they talk about the Empire, three-fourths of whose population is in that country. So we are willing to make the first advances, even to the extent of appealing for a hearing in places where men and women gather together.

To begin to arrive at a better understanding may I suggest that the hundreds of thousands of Canadians, and

"The Door of Heaven"
A Holy Communion Manual for young people. (Illustrated.)
By Rev. A. E. Burgett, M.A.
Especially Suitable for Canada
Recommended by Four Bishops
Price 15 cents.
ON SALE BY
The Church Book Room
27 Richmond St. W., Toronto, Ont.

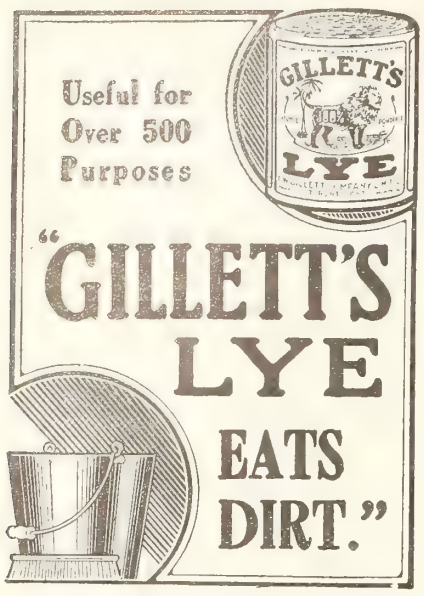
A Baptismal Font

would be an appropriate Memorial to present to your church
Write for designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture


BLACK
WHITE
TAN
Whether the Shoes be Black, White or Tan —2 in 1 Gives the Shine that won't come off on the clothes—Quick—Brilliant—Lasting. In "Easy-Opening" Box, 10c.
THE F. F. DALLEY CO., Ltd., BUFFALO. N. Y., HAMILTON, CAN.
2 IN 1
SHOE POLISHES
10¢

BURN McGILL'S COAL
PHONE NORTH 1134

Organ Blowing by Electric Power
When you have installed a
SPENCER STEEL ORGOBLO
you will get the highest standard of service at less cost than by any other method.
Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA



especially the Laymen's Missionary Movement, who send missionaries to India at great expense should, through their organizations, take an immediate practical interest in the Hindus in Canada, and so become acquainted with a phase of Indian development that is at their very doors, and which, I submit, it is as much their duty to do as it is to send to India representatives who pass by their own provinces where vital work is lying to their hands. Believe me this is of deep Imperial significance, and our people will be greatly disappointed if Canada will not meet us halfway in settling the difficulties which have hitherto beset our relationships as fellow subjects in the Empire.

Yours truly,
SUNDER SINGH.

Toronto, April 6th, 1915.

A COURSE FOR SUNDAY SCHOOL TEACHERS

Toronto, April 19th, 1915.

To the Editor:

Dear Sir,—Will you be good enough to call the attention of your readers to a Short Course for Sunday School Teacher Training which is to be held in this city (D.V.) between May 11th and 18th? The Sunday School Commission of the Church of England in Canada has been conducting since 1910 a Course of Study and Training in Sunday School Teaching and has awarded certificates during the past five years to a rapidly increasing number of Sunday School teachers.

An opportunity for a short practical course now presents itself, to be conducted on lines similar to those of the Training Colleges in New York, and London, England. Miss Evans (National Froebel Union Higher Certificate) late vice-principal of St. Christopher's College, London, England, a well-known centre for the training of Sunday School teachers, is at present carrying on this work in the Diocese of Ottawa, and the Sunday School Committee of Ottawa have kindly made it possible for the services of Miss Evans to be available for teachers in Toronto during these two weeks in May. It is hoped that as many as possible may take this opportunity of benefiting by them.

The course will be held in the Bishop Strachan School, 35 College street, which is centrally situated for all parishes in the city. The Carlton cars pass the door while the College street cars run down Terauley street and the Yonge street cars stop within a minute's walk.

The course will consist of an introductory lecture on the "Aim and Object of Sunday School Work," followed by lectures on successive evenings on the "Characteristics of Childhood," "Class Management," "The Preparation of the Lesson," and "Expression Work in the Sunday School." Each lecture will be illustrated by a practical demonstration with a class of children taken from the different grades of the Sunday School. On the evening of Ascension Day, instead of the demonstration class, a service will be held in the school chapel and a devotional address, especially suitable to Sunday School teachers, will be given by the Rev. F. H. Hartley.

Teachers who are preparing for the examination of the Sunday School Commission will find of value the practical help afforded by this course. But all teachers and others interested will be welcome. After the demonstration classes opportunity for informal discussion will be given at which Miss Evans will be glad to answer questions.

Any further information desired may be obtained from the Bishop Strachan School.

CHARLES L. INGLES.
Chairman Sunday School Committee.
Diocese of Toronto.

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Massachusetts. Price list and samples on application. Address SISTER IN CHARGE OF ALTAR BREAD.

FOR A DEAF PERSON

WE have had deposited with us for the use of some deaf person, who is unable to purchase, two mechanical aids to deafness. Editor, "Church Life."

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

A LARGE, bright, front bed sitting room, grate; also single room; telephone, electric light, piano, hot water heating; board optional. Near three car lines. Mrs. Tuxford, 360 Huron St., Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

GENERAL AGENTS—Prepared to handle attractive, useful and profitable specialties—write HOLLINRAKE SPECIALTY CO., Toronto.

ORGANIST desires new engagement. Capable choirmaster and recitalist. Four years in present position. Excellent testimonials. Address O. C., Church Life, 7 Queen St. E., Toronto.

WANTED—An Organist for St. Thomas' Church, Toronto. Must be first-rate executant, able to train large choir, and good Churchman. Choral Eucharist every Sunday. Type of Music—Services by Martin, Healy Willan, Harwood, Stainer, Villiers, Stanford, etc. Address, RECTOR, 381 HURON ST., TORONTO.

WANTED—An assistant priest for St. Thomas' Church, Toronto. Able to sing the service. Choral Eucharist every Sunday at 11. Address, Rector, 381 Huron St., Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repais work and build garages on short notice. Let ur give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices, Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

FOR SALE

SQUARE piano in perfect order. Reason for selling—want money. $65.00. Apply Box 8, "Church Life," 7 Queen St. East, Toronto.

MARRIAGES

HART-CHAMBERS—On Wednesday, April 14, 1915, at the Church of St. Mary the Virgin, Toronto, by the Rt. Rev. Dr. Reeve, Assistant Bishop of Toronto, assisted by the Rev. W. J. Brain, M.A., the Rev. Anthony Hart, Rector of the Parish of St. Mary the Virgin, to Phoebe Alice Chambers.

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

MADE IN CANADA

Do you know Triscuit? It is the Shredded Whole Wheat Wafer. Try this whole wheat toast a few days instead of white flour bread toast and see how much better you feel.

TRISCUIT

heated in the oven to restore crispness and then served with butter is a delicious snack for luncheon or for hungry "kiddies." It is in a class by itself. It has everything in it that growing youngsters need and they like to chew it because of its crispness and tastiness.

MADE AT
NIAGARA FALLS, ONTARIO

Toronto Office: 49 Wellington Street East

47-J

ADVERTISE IN
"CHURCH LIFE"
:: :: IT PAYS :: ::

THE
Best Method
"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish.
L'ACADEMIE DE BRISAY - OTTAWA

MORRIS
AND
BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL
STAINED GLASS IN THE,
WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

Women's Work and Social Service

"I REALLY cannot think of anything except the war," sighed Myra. It did not seem a very practical or useful attitude if she was speaking genuinely, and not merely indulging in an affectation of sentimentality. Her duties are not directly connected with the war; there is no distinctively war service for which she is fitted, and if she is really "thinking of nothing else," she must be neglecting her own specific contribution to the cause.

In the wise words of the *Times*, "the whole sum of energy which can be applied to the war should be directed to that end, but it is not true that for most of us the war demands all our thoughts and energies, or could profitably occupy them to the exclusion of everything else. That service is for those,—fitted by training, qualification, position, responsibility,—whose whole energy is required and can be used in the active organization and administration of the war."

And for the rest of us?—wholehearted service in our own proper duties,—in home, school, factory, office, wherever it may be; all the help we can give to Red Cross or directly patriotic purposes; earnest energy of thought, not only about the war, but about the peace that will follow it; what kind of peace it will be; what condition of things will develop; whether it will issue in the revival of old rivalries, competitions, distrusts, or in a new era of righteousness and brotherhood; what we can do,—personally, individually,—to help our country to make its contribution to the establishment and maintenance of the right kind of peace.

Nothing is ever standing still, everything is moving; conditions are changing; questions are developing; there is no returning to the *status quo*. Now is the time for the preparation by thought for the time of peace; "now is the time for the ardent controversialists to examine their views, to think out their positions, more impartially and calmly than is ordinarily possible." Now is the time for us—for all of us—to be thinking.

* * *

Why are our politics, for instance, apparently so inevitably allied with such evils as patronage, graft, corruption? We often speak of "blushing" for these things, of being "disgraced" by them: why do they go on? is it not partly that we are too easily satisfied with the defence of a *tu quoque*, too much absorbed in laying accusations against other people, to be examining our own records through the microscope—and yet would not the latter process be more useful? The *Out-and-Outer*, for instance, is talking as if graft in war contracts had been unknown in history until boots were being ordered for the first contingent; while to the *Thick-and-Thin* the same facts serve as a basis for somewhat different conclusions. How much more useful for both to say, "Yes, too bad; our own past record is not free from blame; we helped to bring about this state of affairs. Let us help each other to put it right now and for the future."

The prospect of a general election in the course of the war, is a most alarming one, because of the wasted energy and partisan effort with which it is sure to be accompanied. "We need all our best energies to enable us to play our part worthily in the great struggle. We have much still to do"; so writes Mr. G. M. Wrong in his able plea for a non-partisan treatment of this big national question. Will anyone heed?

When parties change, we do not find any striking moral difference; the editor of *Thick-and-Thin*, for instance, will change his rose-coloured glasses for blue ones, leaving the former behind for the use of the editor of *Out-and-Outer* who now becomes a supporter of the government instead of its critic, and helped by this process, the new government will seem quite oblivious of the fact that the evils which, in opposition, it spent its strength in lamenting, are waiting to welcome its entry into office and prepared to accompany it throughout its career. In fact the standard of either side is likely to march with that of the other; each reflects the national standard, and not until public opinion has determined to put an end to this or that evil, will its fate be sealed. If one side or the other were to take a determined stand against any particular evil, I suppose one of two alternatives would result; either it would rally to itself all the best elements in the country, and with their support would ultimately carry its point; or it would be overthrown by the pressure of public opinion combined against a measure that was too far in advance of national morality. The ills we deplore, for which all parties share the responsibility, are largely a reflection of the general attitude, and it is well for us to try and realize how far we ourselves share the guilt of those who give "to party" what was "meant for mankind."

Take the drink question: is prohibition likely to be the permanent national solution? If not, on what lines are we to look for a solution? There is the *Samlag* or *Bolag* of Scandinavian countries, under which the trade is carried on, not for the benefit of shareholders but of the community, not to make money but to prevent excessive drinking. Is there any possibility of some system based upon a recognition of the fact that the popularity of the bar is due not solely to the purchase and consumption of liquor, but to the fact that it takes the place to some extent, of clubs, "bridges," and other social opportunities, and therefore that its displacement will most likely come from the successful rivalry of counter forms of recreation. Here is a great question that is moving and demands thought.

* * *

Our immigrants, "what are we going to do with them? What are they going to do with us?" to quote Mr. J. S. Woodsworth's searching question. We are shocked at the "herding" habits of some immigrants; are we equally shocked at the laws and customs which operate in the interest of the well-established and well-to-do; which permit the holding of land at such exorbitant prices that standards of decency become for some people a council of perfection and even an actual impossibility. Why not aim at a civic standard that will take pride in the possession of cheap and available land. Why not try to convert the "up-towner" so that he will not want to exploit the immigrant for his own advantage?

Did you ever think what a stranger, especially a foreigner, is to do when he arrives at the city or town where you live? You or I know what to do; we go home; but who is going to welcome or direct the stranger? There will be hotels, bars, pool-rooms, "movies," churches, available for anyone, but of these the churches will very likely be closed if it is a week-day, or even if it is "between services" on Sunday. In western cities, what are farmers and ranchers to do in the city in the intervals of the business which has brought them there? Is there any real reason why we should not make available as social centres through the week, Sunday school and ordinary school buildings; there would be arrangements to be made,—churchwardens and trustees and sextons and caretakers to be consulted and placated, but no really insuperable obstacle exists against the use for community purposes of the centres afforded by such buildings. I often pass a church building which bears the inscription, "Are you a stranger? are you tired or cold? Come in." Might not something like this be done much more generally? It would need organization, of course, but it would not seem to be impossible.

* * *

Education is another of these national questions, ever moving, ever needing thought; not merely starting one's children off to school in the morning, but knowing them, knowing their pursuits, interests and associations out of school. The Juvenile Court authorities could tell many a story of children whose apearance there was due to nothing except the neglect or absorption of their parents—absorption in making a living for them very likely. There would not be much of a drink question or of a social evil problem if it were not for the parents who have never taught their children the laws of

"Self-reverence, self-knowledge, self-control,"

or the law of bearing one another's burdens.

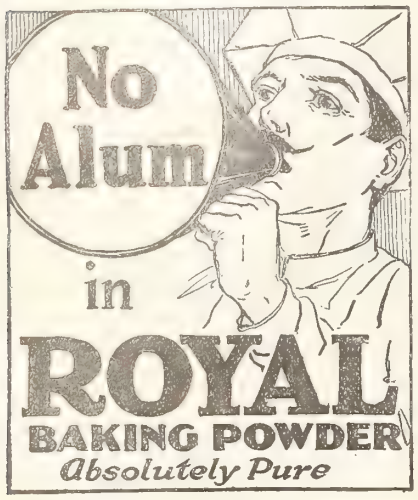
Evil possesses a strong missionary influence, and is busy proselytizing every day and all day by means of divers agencies,—bad language, immodesty, vulgar and debasing amusements with their pictorial advertisements, and many others. The "expulsive power" of good influences is needed in aggressive campaigns. Why should not our boys be "rounded up" into Scout troops; they have found pleasure in idleness and loafing, in teasing animals and torment-

Possessing exquisite freshness and a fullness of flavor not found in other teas

"SALADA"

CEYLON TEA—"Pure and Clean to a Leaf"

BLACK, MIXED OR NATURAL GREEN } Sealed Packets Only Beware of Imitations



ing children, in baiting foreigners and "cheeking" passer-by—destructive purusits, everyone of them; why not let them learn the interest of being smart and efficient, of earning the good opinion of the neighbours, of being useful and polite instead of rude and wasteful? It would be much better fun for the boys, but how much better, they can discover only by experience.

* * *

Then there are our imperial relationships after the war; are we preparing ourselves in any way to take a more real share, not only in the blessings and credit, but in the burdens and responsibilities of Empire or is it all going to resolve itself back into bigger business and commercial expansion? What kind of national spirit is going to be fostered —by each of us according to our measure,—is it to be one of arrogant insistence on our rights and dues from everyone else,—or is it to be one of endeavor to fulfil the best of our Imperial inheritance, by living up to its high traditions of justice, mercy, honour, truth.

Are we going to commend to the rising generation, to our new comers, to all the people within our gates, our Imperial and British citizenship, to convert their hearts to it by fairness and justice, especially in the first difficult years of life in a new country, by helpfulness and sympathy instead of criticism and censure? I think of our attitude—of the attitude of some of us—not only towards Sikhs and Hindus—our fellow subjects and now our brothers in arms—but also towards many of the new-comers from our Motherland. We have a great deal to learn if we are going to be true to

"the equal justice, mercy, grace,"

under the protection and inspiration of which we have been growing up nationally.

* * *

Is the brotherhood of spirit among the Allies going to prepare the way for a brotherhood of peoples in which the little ones will enjoy peace and security; in which fear and isolation will be replaced by co-operation and sympathy; in which industrial and social relationships will be moulded, not by the oppression of big business and the revolt of strikes, but by the sense of brotherhood?

The times are great, ideals, hopes, aspirations, possibilities are great; is it possible that we shall ever return to littleness, to our old bad habits; that we shall forswear the wonderful spirit of service called out by the war; that our influence will help to make unavailing sacrifice of the nations?

We feel now that this could never be; we feel now that we could never lose "the faith and fire within us," but we know how the vision fades, how the impulse dies away, how the will grows weak and the heart grows cold, unless—

"What doth the Lord require of thee, but to do justly, to love mercy, to walk humbly with thy God."

Honour Bright.

TRINITY College School: PORT HOPE, ONTARIO
Residential Church School for Boys
FOUNDED 1865
Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields, Gymnasium, Magnificent New Covered Rink.
Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel. Special attention given to younger boys.
For Calendar apply to the Headmaster,
REV. F. GRAHAM ORCHARD, M.A. Camb.
(Late Headmaster St. Alban's School, Brockville.

Stained Glass Windows
For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction
Full information on request.
Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Money to Loan
in sums of
$2,000 to $10,000
at current rates of interest
WE loan money upon the security of first mortgage on city, revenue-producing property or improved Ontario farms.
The Toronto General Trusts CORPORATION
Offices:
Bay and Melinda Sts.
Assets under administration, $67,421,090.99

Bishop Strachan School
FORTY-EIGHTH YEAR
A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.
President: The Right Rev. the Lord Bishop of Toronto
Principal: MISS WALSH Vice-Principal: MISS NATION
Wykeham Hall, College Street, Toronto.
Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard
(Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE
Oshawa - Ontario
Visitor:
The Lord Bishop of Toronto
A Residential School for Girls
Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the
SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

Havergal College, - Winnipeg
President—The Most Rev. the Lord Archbishop of Rupert's Land.
RESIDENTIAL AND DAY SCHOOL FOR GIRLS
Preparation for the Universities Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games. Apply for Calendar and particulars to
The Principal, Miss E. L. Jones

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario
Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.
For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Church Life.

"The Librarian, University of Toronto"

TORONTO, ONTARIO | THURSDAY, APRIL 29, 1915

CONTENTS

UNIVERSITY OF TORONTO LIBRARY APR 29 1915

A SOCIETY

THE WEEK

OUR OLD COUNTRY LETTER

THE CHURCH IN THE WEST

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

Protects from Infection

This is the Wrapper of

WRIGHT'S

The Original and Only Genuine

COAL TAR SOAP

12c. per Tablet

Prescribed by the Medical Profession for 50 years

Are Your Idle Funds Earning You 5 per cent. Interest?

Write to-day for our free circular—

"How to Invest"

To send for this circular will place you under no obligation whatever.

Watt & Watt

Members
Toronto Stock Exchange

601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.

Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East Toronto

5% DEBENTURES

INTEREST PAID EVERY SIX MONTHS

Capital Paid-up - $2,000,000.00
Assets - - - - - 5,000,000.00

All the safety that can be found in bonds, is found in debentures. Five per cent. is a good return on the investment, and our 5 per cent. debentures pay interest half yearly. Write us for full information and copy of our annual report.

STANDARD RELIANCE MORTGAGE CORPORATION

Head Office, 82-88 King St. E. Toronto

IF SERVICE COUNTS
TELEPHONE
MAIN 86
LAKE SIMCOE ICE SUPPLY CO., LTD.
H.D. DELIVERY WAGONS
190 HORSES
9 MOTOR TRUCKS
PARK DEPOT
ICE STOREHOUSES
22 TELEPHONES

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

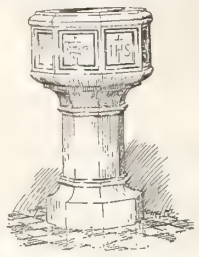
ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

Have You Seen the
NEW DOROTHY JANE LUNCHEON ROOMS?
They are much larger and better
An ideal place for Luncheon downtown
99 YONGE ST. (Upstairs) Main 5979

Weekly Offering and Duplex Envelopes
Church Supplies
Send for price list to-day.
THE JACKSON PRESS
Kingston, Ont.

A Baptismal Font



would be an appropriate **Memorial** to present to your church

Write for designs and particulars

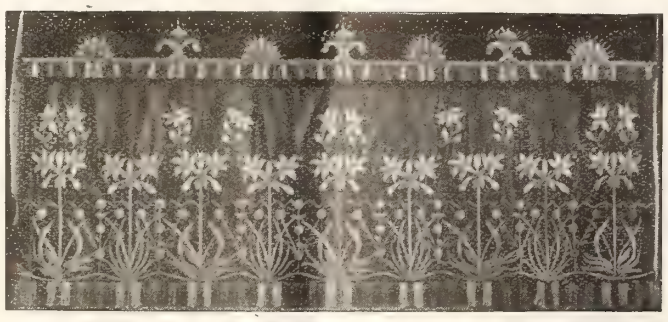
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

Accident and Sickness Insurance
The
Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

If favored with a call you would be pleased with our selection of Woolens for Suits or Overcoats
Our prices are moderate consistent with good workmanship.
BERKINSHAW & COLLIER
316 YONGE STREET
Discount to Students

Chief Office for Canada - - TORONTO
LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED
Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW



All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.
Church Workrooms: Major Street, Toronto

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

LET US
PRESS AND CLEAN
for you. We call and deliver.
Prices very reasonable
UNION WARDROBE
French Cleaners and Pressers
Phone N. 2233 226½ Wellesley St.
We do out-of-town work too

Walking Made Easy
By using Dr. A. Reed Cushion Sole Shoes. The soft felt innersole makes you feel as though treading on velvet. Drop in and try on a pair.
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

Year Book
AND
CLERGY LIST
OF THE
CHURCH OF ENGLAND
IN THE
Dominion of Canada
FOR 1915
PRICE 30 CENTS
Joseph P. Clougher
PUBLISHER
449 Spadina Ave. - Toronto

Church Life.

VOL. VII., No. 17 TORONTO, THURSDAY, APRIL 29, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisments should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto. Telephone Main 4793

The Week

WE have received an appeal from one of the Church of England Chaplains with the Canadian Troops, asking for a supply of cigarettes for the men who are sick in hospital or convalescent. He says that the Presbyterian and Wesleyan Chaplains received ample money to supply cigarettes and chocolates, while the Church of England Chaplains get nothing. We shall be glad to forward any donations that are addressed to

An Appeal

Editor,
CHURCH LIFE,
7 Queen Street East,
Toronto.

We will also acknowledge them in the current issue of the paper.

THE following extract from a letter written to a friend in Toronto, by a correspondent travelling in Palestine, is interesting. It is dated from Cairo, February 21st:

In the Holy Land

"Our plans have had to be changed a number of times and for a time we were not allowed to send letters written in English and had most irregular mail, but in spite of it all we had ten remarkable weeks in Jerusalem and did not leave till the order came to leave by the next boat (December 25th), or stay till the war was over. This decided us to give up our dream of spending Christmas Eve in Bethlehem, Easter in Jerusalem and being there to welcome the English! We left most reluctantly, for after ten weeks in Palestine with no other tourists to break the spell the fascination of the Orient was upon us and we longed to stay on.

"We were fortunate to have visited Bethlehem, Bethany, Mizpah, Jibeon, Jericho, the Jordan and the Dead Sea before it was not safe to take any trips. The last two weeks we had to confine ourselves to the Holy City itself.

"We witnessed the arrival of the Holy Flag from Medina (a scheme of the Germans to stir up a Holy War) and a truly Oriental pageant to welcome it. As we listened to the weird chants of that Moslem crowd as it thronged around that sacred emblem, we realized how easily they could be aroused to fanatical frenzy, but fortunately a terrific rainstorm soon scattered them to their homes. They are such a superstitious people that doubtless this storm together with the fact that the flag was blown down and the sheikh that carried it died with pneumonia a few days after, did much to cool their ardor.

"The poverty in Jerusalem was simply appalling. In many cases the bread-winners had been forced into the army with the munificient pay of a shilling a month—five cents a week. You can imagine what the families had to live on. Then the poor old Jews, thousands of them, who have come to Zion to put a wail in the Wailing Wall, pray for those who are unable to come and end their days in the Holy City, live entirely on the funds sent them from America and Europe. This year of course those funds have been greatly reduced and the people were literally starving. One soup kitchen (supported by American funds) fed 7,000 every day. Under ordinary conditions it is dreadful allowing such a large pauper class to live in idleness; I hope when the English are in command all this will be changed.

"We saw the Turkish troops march out of the city to vanquish the English! The other day in Cairo we saw the sequel to this tragedy—three hundred Turkish prisoners being marched out to one of the nearby camps. There are seven hundred in all and a great deal of sickness among them.

"What a dastardly trick of Germany to drag the Turks into her cruel war and march those poor peasants across the desert to certain death or imprisonment."

THE following resolution was passed at a meeting of the House of Bishops of the Church in Canada in session assembled at Fort William, April 14:

A Resolution

"The Bishops of the Church of England in Canada strongly recommend the members of the Church of England throughout the Dominion to abstain entirely from the use of alcoholic liquors as a beverage during the present war and to refrain from treating others.

"And further they urge the Provincial Government to shorten considerably the hours during which liquors may be sold at the present time.

"And that each Bishop take steps to make this resolution known to the different congregations in his diocese."

THE Bishop of Zanzibar who made himself famous more than a year ago by his open letter and general attitude in regard to the celebration of the Holy Communion at Kikuyu to which ministers of other denominations were admitted, has again exercised his episcopal rights in a somewhat unsual, though perfectly legitimate manner. This time he has excommunicated one of his brother bishops—the Bishop of Hereford—because he has made the Rev. B. H. Streeter a Canon of the Cathedral of Hereford. Canon Streeter is the author of *Foundations* and *Restatement* and *Reunion*, books which express very decided opinions of the type usually described as "modern," and which in the opinion of many contravene fundamental truths of the Christian Creed. The Bishop of Zanzibar is evidently of the opinion that by bestowing preferment upon a clergyman whose orthodoxy has been so seriously questioned the Bishop of Hereford is countenancing his alleged heretical opinions, hence his action of excommunication. The Bishop of Hereford has replied with a denial that the attacked books are heretical and an affirmation that the author holds a license to officiate in the Bishopric of Oxford. He says that the launching of an excommunication against a Bishop for a supposed misuse of patronage is a proceeding hard to justify, and advises the younger Bishop "to abstain from rash and ill-considered denunciation of his fellow-Churchmen and to concentrate himself entirely on work in the mission field in happy and fruitful service of our common Lord." The Bishop of Zanzibar may sometimes be accused of acting hastily, but he can never be justly accused of practising an excessive diplomacy, nor of lacking courage to speak out his real convictions on any matter concerning the welfare of the Church.

An Episcopal Excommunication

THE following extract from a soldier's letter speaks for itself:

"Will you lend your influence towards the correction of a serious injustice continually being done to the non-Roman Catholic soldiers among the troops in some places. Each Sunday the Roman Catholic men are permitted to parade to their own Church while Anglicans, Presbyterians, Baptists, etc., are paraded to the various non-Roman places of worship in turn. Last Sunday our Church soldiers were led off to the Presbyterian Church; the Sunday before to the Baptist; on Easter Day to the Church of England; the Sunday before to the Methodist Church! Is it just that only the Roman Catholic men should be allowed the privilege of attending their own place of worship? Is it fair that our men should be compelled to attend non-Conformist services whether they would or no? Rather than do this some of our men honestly prefer to parade as Romanists to the Roman Church."

A Protest

All that we can say is that it is a downright scandal. No excuse can be made for it except probably the indifference or partiality of the officer commanding the troops. If he does not care for or regard the religious duties of men who may soon be dying on the battlefield, he ought to be suspended as unfit. If on the other hand, he has not taken the trouble to consider his men's feelings, then he does not attain to the second requisite of an officer, namely, that he should be a gentleman.

WE wish to draw the attention of our readers to the fact that the address label indicates the date when subscription is due, and all acknowledgements for payments on this account are made through this medium within two weeks after receipt of money. If a special receipt by post is required please enclose necessary stamps for postage.

To Our Subscribers

Our Old Country Letter

April 16th, 1915.

A GREAT deal of interest has centred round the visit of the Bishop of London to our troops at the front, of which I told you. An officer writes: "For excellent reasons, no doubt, there was very little notice given in advance of the Bishop's visits to different points at the front. On one day, typical of others, a message was sent through at 2 o'clock: 'The Bishop of London is holding a short service this evening at six at ——. Please inform your men.' 'Sergeant Jones,' bawled out the Lieutenant, and he repeated the information. 'Yes, sir,' replied the Sergeant, 'any charge for admission?'"

This meeting was the first to be held outside the usual Church Services since the beginning of the war, so that there was some excuse for the question as to admission, in view of the great event. Many had doubts as to the attendance, seeing that there was such short notice. But there need have been no anxiety. At a quarter to six large numbers of soldiers were trooping into the hall, and motor lorries, French wagons and horses were bringing in many more. Five minutes before six the hall was filled to overflowing with cavalrymen, sappers, Army Service Corps men, "poultice-wallahs" (R.A.M.C.) and infantrymen—their faces shining as the result of an extra shave and much application of soap and water. Two long front rows of forms were occupied by officers.

The Bishop appeared upon an improvised platform. He looked weather-beaten but well, and very neat in his khaki uniform. He immediately struck the right note as usual by saying: "Officers and men, before we commence this little service, I just want to give you a message from home—'from the old folks at home.' A message of love and affection from your mothers and fathers, wives and friends, and to wish you Godspeed in your work." There was no organ, but a chaplain started the hymn, "When I survey the wondrous Cross," and immediately the hall was filled with the music of hundreds of lusty throats. It was not singing as soldiers sing "Tipperary," for at the last line of the second verse there was a noticeable softening. The Bishop stood listening, with his head tilted back, as if to him the music was sweet indeed. Then came the prayers, extracts from the Liturgy of the Russian Church. Then the rest of the message—the message of Easter.

The service described above was the fifth held that day by the Bishop. His days were filled with visits to every possible point, and included the confirmation of twenty or thirty soldiers, as they came, covered with mud, straight from the trenches.

* * *

The temperance contest goes on still without decision, and awakens such keen interest and so many conflicting suggestions that I can only briefly allude to it as being very vitally a concern of the Church, as well as of the Government and of the country at large. Nearly all the letters and leaders, however, treat it in purely a business spirit. But from many pulpits on Easter Sunday this theme of self-suppression for duty and for the strengthening of others, found its moral ideal and justification in the Supreme Example. The Archbishop of Canterbury, in Canterbury Cathedral, said: "We believe our cause in this great war to be indisputably right. We are firmly, devoutly resolved that it shall prevail. We mean to persevere unflinchingly, be the difficulties and delays what they may. . . . But it is not all easy and plain. There are temptations, there are pitfalls, there are stains, which disfigure and discredit our young manhood here and there, at the very time of our united effort, and the stains are not all of their making. In face of these perils it is ours to see that every stumbling-block and every temptation that we can remove is determinedly cleared away. Upon that we have everywhere said and thought so much, and striven

The Bishop of London in his khaki uniform, as chaplain. The Bishop has just returned from carrying the Easter message of good cheer to the troops at the front.

so perseveringly, that I need not dwell upon it now. . . . But we are told that difficulties now arise which might go far, if they be not overcome, to cripple and maim the best endeavours of our chiefs and terribly to increase the daily peril of our men. The physical labour involved in making munitions of war, and other things, is exacting in the extreme, and this has led to new and unforeseen dangers. Unless we can decisively destroy the insidious lure of intoxicating drink, the whole issue, we are told, will be affected. Can it be so? Is it thinkable that for want of effort and discipline, brought to bear upon ourselves at home, we shall let the splendid devotion of our brothers and our sons in trench and battleship be wasted? To every thoughtful man and woman such a notion is intolerable, and we have set ourselves to see whether there be any way in which by example or by fellowship we can help to ease the stress of temptation and to carry our part of the common burden. The opportunity seems clearly to be offered us. Let us as a whole people show our caring. . . . Out of the turmoil of these months of war there can come—please God there is going to come—a new beginning in a score of ways for our country's health and well-being. These months of sternest discipline are not going to have been spent in vain. We are strengthening everywhere the forces of what is straight and manly and self-controlled. The laggard and the slothful are being startled into new life. There are ills in plenty to be faced and conquered. Conquer them we will, in the strength of our Lord, Who is alive and with us now."

* * *

An International Congress of Women has been arranged to take place at the Hague on April 28th to 30th. "The appeal has come from the women of the Netherlands, who have called together the women of all other nations, so that they may have the opportunity of making some constructive contribution towards the solution of problems arising out of the present war and the peace settlement which is to follow. The president of the Dutch Committee is Dr. Aletta Jacobs, the first woman doctor in Holland. In answer to the appeal, a meeting was called in London, and so great was the sympathy expressed that a British Committee was immediately formed. The preliminary programme of the congress is now issued, and therein resolutions are incorporated emphasizing women's responsibility for the prevention of war, and the necessity for women's co-operation in political issues."

* * *

Last week, at the Central Hall, Westminster, three great meetings were held to discuss "The Religious Aspect of the Women's Movement in its relation to War and Peace." There was some excellent and wise speaking, but I propose only to give you the summing up of the evening meeting by the Rev. W. Temple, of St. James', Piccadilly, and well known as an author of various thoughtful theological works, who was chairman. His subject was "The Prince of Peace," and he began by recalling Garibaldi's noble appeal to Italian patriots in the year 1848. He said:—"I am going out from Rome. I offer neither quarters nor provisions, nor wages; I offer hunger, thirst, forced marches, battles, death. Let him who loves his country with his heart and not with his lips only, follow me." They streamed out with him into the hills, and because of his heroism the Kingdom of Italy is in the world to-day.

"We go back nearly two thousand years and we see one whom His followers had just greeted as Messiah, the God-appointed King, to rule the earth in righteousness, and we hear His invitation to His followers—'If any man will come after Me, let him ignore himself and take up his cross and follow Me.' . . . The guilt of the world must come home to the Church because the Church might have taught it the way of salvation."

Question Box

The Editor desires to make the Question Box of real interest to our subscribers. We wish the clergy when they find questions raised in the minds of their parishioners, to remember that we shall always be glad to do our share of the work, if the parishioner is told to "Ask 'Church Life.'"

Ques.—Why does the Church never have Evening Communion?—A.F.C.

Ans.—The Eucharist was instituted in the evening at the Last Supper. No indication is given as to the hour of the celebrations at Jerusalem in the earliest days. The celebration at Troas was in the early morning, evidently long before daybreak. At Corinth it appears to have been in the evening in connection with the "agape" or "love-feast." After that it seems to have been in the morning. According to Pliny, Tertullian and Cyprian, it is said to have been in the early morning. The Eucharist was instituted at the beginning of the day, for the new day for the Jew began at sunset, and the acts in the upper room were performed not looking back over a day which was almost spent, but looking forward to a day which was just beginning. In and after the fourth century early in the morning appears to have been the ordinary hour for Sundays and festivals, noon on other days, and three in the afternoon on fast days, the object of the lateness of the hour in this last case being that the fast might be prolonged. In later and modern times, apart from the unauthorized introduction of afternoon and evening communion in some churches of the Church of England in the nineteenth century, the hour has been in some part of the morning, varying much through local and individual circumstances. In the structure of the Prayer Book, in accordance with the general liturgical rules of the whole Church, it requires that the principal Eucharist be preceded by the morning prayer, and this at any rate bars out any idea of afternoon or evening celebration. It is certain that something like eighteen out of the nineteen centuries of the Christian era never knew or contemplated any other than the rule of early communion.

Ques.—Which way of wording a church's name is preferable?—X. Y. Z.

Ans.—We should prefer—St. James' Church, Anglican Catholic. If we were not in Canada we should choose "Church of England."

Ques.—What right have we to call ourselves Catholics?—C.

Ans.—Our creeds, in which we profess the faith of the one Catholic and Apostolic Church; our doctrine as set forth in the Prayer Book, wherein we assert the Catholicity of our Orders and of our Sacraments; the fact that nobody has disproved our Catholicity. Several have denied it or argued against it, especially uninstructed Roman Catholics and ignorant members of the Church of England, but they never proved their objections and never can. The opinion of scholarly men like Pusey, Gore, Frere, Figgis, etc., is worth more than any amount of uninformed opinion.

THE BISHOP OF LONDON ADDRESSES CANADIANS

THE following appears in a private letter just received from one of the commanding officers of the Canadian troops at the front:

"After being in the trenches holding a bit of the line for about four weeks, we are back in rest billets. It is a rest, however, only from the constant anxiety of trench life, for we are carrying on training exercises with great vigor. I anticipate more serious work in the near future.

"The Bishop of London addressed some thousands of Canadian soldiers a couple of nights ago. He is a marvel and I was glad to see him again. The address took only about ten minutes, during which his patriotic expressions were cheered as I never heard cheering before. Then all hats were removed—the Lord's Prayer recited, a benediction, and 'God Save the King,' and an experience that will last in memory as long as life itself, was over. His visit along this front seems to portend great happenings.

"The Canadian soldier, after seven months of training and experience, is a highly developed and disciplined type of a patriot. It was marvellous the way they faced the dangers and hardships of trench life—always cheerful. Our casualties were considerable as the trenches were shelled nearly every day and the sniper was ever alert for a glimpse of a head above the parapet."

A SOCIETY

WE have just read with much patience and some sympathy a pamphlet by an American Presbyterian on the Kikuyu Communion Service. When we say "with much patience" we do not wish to be patronising, but merely to state that it requires patience to read that with which one is not at all in accord. With some sympathy because the writer is fair, considerate, and courteous. But after the reading one still feels a little impatient at certain conclusions. The Church of England is accused of being uncharitable in her practice of communion. Not only is she uncharitable, but she is making the mistake of the centuries in not adopting the open table. We have never been able to understand either one point or the other. The Church of England is a society and she makes rules for her members, and that being so, the way to her communion is by membership. It seems a paradox for non-members to cavil at the rules of members and to feel aggrieved at a constitution, which they have no intention of accepting. If another society of Christian people make stringent rules about cards and theatres, and dances, we do not consider them to be uncharitable, nor do we expect them for the good of the ages to remove such rules. It is possible that some members of the Church of England would like to see such amusements accepted, but after all the one cogent reply is, "It is none of their business." We are under the impression that the Presbyterians used to require a token as a means of admittance to communion, and that non-holders of tokens were not allowed to participate. If they have relaxed such a rule we are perfectly certain that many Presbyterians would regard it as a serious break with the past. Whether or no they have a perfect right to make such a rule, or to break it, and we do not accuse them of lack of charity in having it. We may be told that the day for such restrictions is passed, and in reply we say that to the majority of the communicant members of the Church of England, such a change does not seem right or even advisable. We are told that great men in the Church of England have sympathized with and approved the open table—for instance such men as Tait. All we can say is that Tait was a great statesman, but no one ever accused him of being a great Churchman, and while he wielded a tremendous influence with the laity of the Church of England, he had very little with the clergy. The Church has surely as much right to work out her own future in her own way as any other body. We never object to the modern forms, views, or teaching of Presbyterianism—it is not in our scheme of conduct. We are not members, and so we have no right to decide what they should or should not do, and to accuse them of lack of charity because of their rules of society would be alike futile and unjust. Another point that seems incomprehensible is that there should be a strict law for members of the Church, and none at all for non-members. It would seem, therefore, that it were advisable to cease to be a member in order to obtain all the privileges without incurring any of the obligations, and always it is the Church that is wrong, it is the Church that is unjust and uncharitable, and it is the Church that is expected to apologize for its existence, and its presumption in daring to have its own rules and regulations. And yet the Church did not leave the Presbyterians, but the Presbyterians left the Church. They objected to her teaching and rule of life, and apparently still object to both—then why not leave her alone and rejoice in the fulness and freedom of the Presbyterian faith and practice.

The Church in the West

AT the beginning of the nineteenth century the population of Prince Rupert's Land was made up of four elements—the Indians, the officers and servants of the Hudson's Bay Company, many of whom were from Scotland, the French, and the officers and servants of the X Y and North-West Fur Companies who came from Quebec.

The Indians were of three races—the Crees, the Ojibways and the Assiniboines. The Crees formed the most important part of the Indian population and were divided into three tribes occupying distinct but adjoining districts. The plain Crees roamed over the prairies between the Assiniboine and the Saskatchewan rivers. They were the most restless and warlike of the Crees and lived mainly by hunting the buffalo, and for this reason were eager to possess horses and fire arms. The wood Crees lived in the wooded country to the north of the North Saskatchewan. It is a country of rivers and streams and this made the wood Crees trappers and fishers as well as hunters. They were often moving to procure food and, probably as a result, have shown a marked aversion to a settled agricultural life. In contrast to the warlike Crees of the plains, the Crees of the woods were quiet and inoffensive. The swampy Crees found their home in the low-lying lands abounding in woods, streams and lakes between the eastern prairies and the Hudson's Bay. The nature of the land they lived in led them to build wigwams and canoes of birch bark. One writer says of the Swampies: "They are gentle, averse to bloodshed, easy to influence and less superstitious than their brothers."

The Crees were an Algonquin race, and another Algonquin race, the Ojibways, occupied the country between Lake Superior and the prairies. The French called them Saulteause and they were the latest comers among the Indians. From their homes about Lake Superior they spread east, west and south and were above all others expert in handling the birch bark canoe. They are said to have been more intelligent than the Indians about them and to have retained more faithfully the traditions of their race.

In the plains to the south of the river to which they have given their name lived the Assiniboines. They were a branch of the Sioux race and had deserted from the confederacy of the Dakotahs. At one time they had lived about Lake Superior but had been driven westward by the Ojibways. The Assiniboines were the most warlike Indians in what became Manitoba, preferring death to captivity and treating their own prisoners with great cruelty.

These facts concerning the Indians, for which I am indebted to Schofield's Story of Manitoba, should awaken our interest, for much of the early work of the Church in the West was directed to the conversion of the Indians. It was as chaplain to the officials of the Hudson Bay Company as well as missionary to the Indians that the first missionary came.

These officials of the Hudson Bay Company, active and retired, constituted a second element in the population in whose midst the Church of England was planted. They, however, were not the first white men to make their way to the valley of the Red River of the North. During the first hundred years of the company's existence, while it had been content to establish a few forts on the bleak shores of Hudson's Bay, hardy French trappers and adventurous "coureurs du bois" had penetrated overland into almost every part of the company's domain and gained the richest part of the fur trade. The position these Frenchmen had made for themselves in the country was shown by the establishment of a French mission in St. Boniface, two or three years before the arrival of the first English missionary. Yet another element was found in the English speaking adherents of the rival fur companies operating from Lower Canada. Between French and English and between the Hudson's Bay Company and its rivals there was rivalry and conflict long and fierce. But when the former came to an end through the cession of Canada by France to Great Britain and the latter ended in the coalition of the rival fur companies, it is remarkable to what an extent animosity appears to have died out and with what a spirit of harmony all seem to have adapted themselves to new conditions.

This happy result, however, was not reached until the Selkirk settlers, still another and a very distinct and important element in the population, had become established. Of them and their hardships I hope to write in my next letter.

G. H. B.

CLINICAL EUCHARIST SETS

Our special set at $10 is six inches square, compact, convenient and good.

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

Books You Should Read

Selected from M.S.C.C. Library

CHRISTIAN MISSIONS IN MADAGASCAR—by E. O. McMahon....55c.

AUSTRALIA'S GREATEST NEED—By J. M. S. Tomlin.....60c.

THINGS AS THEY ARE—INDIA By Amy W. Carmichael.....60c.

IN PEACE AND WAR IN JAPAN—By Herbert Moore.....80c.

BY THE EQUATOR'S SNOWY PEAK (AFRICA)—By T. W. W. Crawford 75c.

CLAIM OF SUFFERING (INDIA) By Elma K. Paget .....40c.

ON TRAIL AND RAPID BY DOG SLED and CANOE—By H. A. Cody 75c.

N.B.—Please add 10% for postage.
These may be obtained from
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D.....Victoria, B.C.
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston.....Kingston, Ont.
OTTAWA—.....
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

ALGOMA

FORT WILLIAM

Thursday, April 19th, the Bishop of Algoma made his annual visit to the parish church of St. Thomas and administered the Holy Rite of Confirmation. The incumbent *pro tem.*, Rev. F. G. Sherring, presented the largest class of candidates ever presented, numbering 21 males and 9 females, several of whom were adult members. The church was filled and the Bishop delivered a very inspiring sermon taken from the Easter Gospel, his subject being the "Friendship of Jesus."

A Boy Scout troop has recently been formed in the parish. The troop now numbers 41; all except three Roman Catholics are members of the Church.

A concert was given April 21st under their auspices when over $30 was cleared. Rev. F. G. Sherring is acting instructor. The boys are responding excellently to the discipline; they are very keen and have the makings of a first-class troop.

RICHARDS' LANDING

There was an encouraging vestry meeting in connection with Emmanuel Church. During the year the church has been painted, the belfry completed, and everything paid up. Churchwardens—Mr. A. W. Stableforth and Mr. H. Underhill.

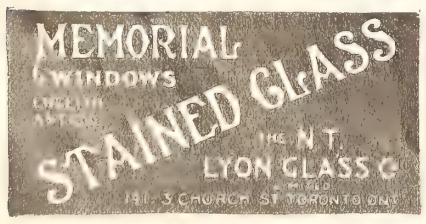
JOCELYN

At the annual vestry the wardens appointed were Mr. Robert Bishop, minister's warden and Mr. Humphrey Young, people's warden. All members of the church have helped at different times to improve the church, church shed and fence around cemetery by rallying to several working bees which were called.

Holy Trinity Church decided to pay $25 extra per annum with the object of helping the diocese to become self-supporting. This amount is from the W.A.

MARKSVILLE

At St. John's Church annual vestry the same wardens were put into office, viz., Mr. Fremlin and Mr. Moore. The amount contributed towards stipend was increased by $25, thus reducing the amount from the mission fund of the diocese.



HURON

WALKERTON

The annual vestry meeting of St. Thomas' Church was held in the Sunday School on April 5th and 19th. The wardens' report of the finances of the church was characterized by the auditor as the best in fifteen years. The sum paid out during the year for running expenses was $1,426. The activities of the church are in a healthy condition. The wardens of last year were unanimously elected for the present year. They are Mr. McBurney and Mr. Baker.

The annual meeting of the Ruri-Decanal Chapter of the Deanery of Huron will be held in St. Paul's Church, Wingham, on Thursday, 6th May, 1915. The Ruri-Decanal Chapter consists of the following members:—The licensed clergy, church wardens, lay delegates and their substitutes, superintendents of Sunday Schools and their assistants.

Will the clergy kindly notify all members in their respective parishes and urge their attendance and advise the rector of Wingham before May 1st, as to number who will attend, their names and by what trains they will arrive?

MONTREAL

Girls' Friendly Society

The Annual Festival was held in the Synod Hall on the evening of April 15th. More than 200 members were present, representing the various branches of the society, St. George's, St. Jude's, St. Matthias', St. John's and the Church of the Ascension.

The Rev. Edward Bushell acted as chairman and after the G.F.S. hymn and prayer the Diocesan President, Mrs. Chipman gave a short address. A most enjoyable programme was then carried out by members from the different churches.

NEW WESTMINSTER

W. A.

The April Diocesan Board was held on the 6th inst. in the parish of St. Alban's, Burnaby.

The corresponding secretary read a letter of thanks from Alta Vista for twenty-five Bibles, a free grant from the Bible Society and a sum of money from the W.A. A request for altar linen and church furnishings was read from St. Catherines, Coquitlam and from Savona. The needs of the latter place were supplied by donations of church furnishings from the members present.

The treasurer reported a balance on hand of $180.40.

The Leaflet secretary-treasurer had five new members and a balance of $65.16.

The Extra-cent-a-day treasurer reported $41.40, a fund which was unanimously voted to the invalid wife of a clergyman.

The Dorcas secretary read an interesting letter from Mrs. Johnson, of Chootla Indian School, Carcross, in which she spoke of the Little Indian girls who were knitting for the soldiers.

The Babies' Branch secretary reported two new branches.

The little Indian Juniors at Yale were greatly commended by the Board for their zeal in offering up every day the noon-tide prayer, as being a most effectual way of helping on the missionary cause.

The convenor of the Chinese Committee gave an interesting account of the work being done by Rev. G. Sem Yuen and speaking of the necessity for better accommodation and more space that the work may be properly carried on.

The convenor of the Japanese Committee had most encouraging news of the missions, both east and west. The men are attending regularly not only the Bible instruction classes in English on Wednesdays but also on Sunday, when it is in Japanese, shewing that it is not only for the English teaching they frequent the mission.

Mr. and Mrs. Kennedy go once a month to Eburne, a Japanese there having offered the use of his house for a service. Mrs. Kennedy does a great deal of visiting, her visits being as much appreciated by the men as by the women.

NIAGARA

HAMILTON

Rev. Canon Derwyn T. Owen, the rector, presided at the adjourned vestry meeting of Christ's Church Cathedral, held April 19th, when there was a fair attendance of the members of the congregation.

Mr. S. C. Macdonald, the people's warden, submitted his statement. He referred to the resignation of the former rector, Very Rev. H. P. Almon Abbott, D.D., for eight years the faithful and energetic rector of the cathedral, followed by the resignation, about the same time, of his able curate, Rev. W. Wallace Judd. The vacancy in the office of rector was happily filled by the appointment of the present rector, whose induction on December 20th last insured a continuance of the splendid prosperity within the parish.

The statement of receipts and expenditures showed a good financial condition—Total receipts, $22,098.84; balance on hand, $265.74.

Mr. Macdonald reviewed briefly and in a general way the affairs of the congregation and among other things called attention to the need of the installation of a new furnace, which he hoped would come in the near future. He stated that in spite of adverse conditions the contributions to the different funds of the church had been well maintained and with but little falling off from those of last year. He also stated that since the statement which was presented to the congregation had been prepared, reports had come in from the other organizations of the church and increased the total raised from all sources by about $1,000.

P. J. Myler announced that the chancel fund now amounted to $10,002, nearly all of which was invested in mortgages which were bringing good interest.

During the evening the rector, Rev. Canon Owen, availed himself of the opportunity to express his thanks to the wardens and other officials of the church as well as to the members of the congregation for the very cordial manner in which he had been received on coming to the Cathedral.

Rector's warden, F. S. Glassco; people's warden, S. C. Macdonald.

JARVIS

The annual vestry meeting of St. Paul's Church was held on April 12th, twenty members being present. The books showed a credit balance of two dollars and fifty cents. Dr. Lewis and Mr. Wm. Sowter were elected wardens. The work of the church has gone on most creditably during the past year, notwithstanding the removal by death of eight members and also several families having moved from our midst.

On Easter Day the little church was beautifully decorated with Easter lilies and carnations. The choir rendered some splendid music and the communicants numbered sixty-three. The offertory amounted to seventy-three dollars.

There was a children's service at 3 p.m. at which the missionary mite boxes were presented, the contents amounting to $11.00.

The rector, the Rev. J. Hirst Ross, who has been in charge of the parish for the past two years and ten months, was much pleased with the work done by the several societies in connection with the church—the W. A., the Chancel Guild and the A.Y.P.A.

The rectory is being re-papered and painted inside, the W. A. having volunteered to foot the bill.

ORANGEVILLE

The Bishop of Niagara visited Orangeville on Sunday, April 18th, and confirmed a large class at the morning service, including several adult candidates, consisting of a husband and wife and three members of one family, all adults.

The Bishop delivered an excellent address to a crowded church and at the close said he hoped the congregation would forgive him in asking their rector to take up the very important work at St. James', Hamilton, but that he would see that they would have a good man in the place of Mr. Tebbs.

At the evening service the Bishop dedicated the new $2,000 organ recently installed in the church.

NOVA SCOTIA

On the evening of Sunday, April 18th, Canon Powell, whose resignation of the presidency of King's College, Windsor, becomes effective at the end of the present term, preached in All Saints' Cathedral.

The removal of Canon Powell from the diocese will remove one of the most eloquent priests within its borders and as the time of his departure approaches many are the expressions of regret heard.

The congregation of St. Matthias' Church are now considering the erection of a rectory on the lot adjoining the church.

Rev. J. S. F. Foster, rector of Hubbard's, and Mrs. Foster have been visiting the parents of the latter, His Grace

SUNDAY DINNER—That this Restaurant is popular with church-going people is evidenced by the large patronage it enjoys. Sunday Noon Dinner at 50c. Sunday Evening Dinner at 60c. and 40c. Sunday Musical by Hotel Waverley Orchestra. RESERVED TABLES.
HOTEL WAVERLEY
Coll. 781. Spadina Ave. and College St.

the Archbishop of Nova Scotia and Mrs. Worrell.

The annual meeting of the Women's Auxiliary of St. George's parish was a highly gratifying one, the following officers being elected: President, Mrs. H. W. Cunningham; 1st vice-president, Miss M. A. Johns; 2nd vice-president, Mrs. W. J. Busch; recording-secretary, Miss Florence M. Bell; corresponding secretary, Miss Hilda May; Leaflet secretary-treasurer, Miss Florence Cutlip; Dorcas secretary, Mrs. H. Crean; treasurer, Mrs. J. Shaw; superintendent Junior Branch, Mrs. Tuffin; assistant, Mrs. Clark; secretary-treasurer Babies' Branch, Mrs. E. Lavers; board representative, Miss M. A. Johns; delegates to annual, Mrs. Shaw and Mrs. W. J. Busch; rector's representatives, Mrs. E. W. W. Sim and Mrs. R. W. Bell.

Rev. H. W. Cunningham, rector of St. George's, has been quite ill as the result of an attack of grippe, but is now able to be out. Mr. Cunningham, in addition to his regular parish duties (and his parish is a large and scattered one) has all winter given generously of his time both to ministration to the men on duty at the forts and to assist the immigration chaplain.

On the evening of Monday, April 19th, the Clericus Club, whose members are the clergy of Halifax and Dartmouth, held its monthly meeting at the residence of Canon Vernon. Canon Vernon read a very strong paper on the subject, "Modernism Within the Church of England," the ensuing discussion being generaly participated in by those present.

A meeting of the Deanery of Halifax is to be held at the end of the present month to elect a representative of the Deanery on the Board of Governors of King's College.

To the very hearty regret of all familiar with his admirable work as immigration chaplain, Rev. W. Nicholls has been notified by the S.P.C.K. in London that, owing to depletion of the society's funds, due to the war, they will be compelled to do away with his valuable services for the time. His work as chaplain has been most earnest and helpful and has been widely recognized as such. He leaves for Yarmouth next week, but all are hoping that he may return to his post again when the war is over.

ONTARIO

The annual spring meeting of the Bay of Quinte Clerical Union was held in Deseronto on April 21st and 22nd with a good attendance of the clergy. At the opening session a scholarly and convincing paper was read by Rev. J. F. Fraser, M.A., the title being "The Presence of Christ in the Eucharist by His Body and Blood under forms of Bread and Wine, a Scriptural Doctrine." On the evening of the first day service was held in St. Mark's Church, when a splendid sermon *ad clerum* was delivered by the Bishop of Kingston. In it he sketched the unique spiritual condition of the world at the present time and the opportunities presented to the clergy if they will develop and utilize to the full their capacities for spiritual leadership. Bishop Bidwell's analysis of the present situation was full of insight, and his call to the clergy was to realize that "now is the accepted time" for a great turning of the world to a deeper and more serious view of the great realities. On Thursday morning, after Holy Communion and matins, the Bishop addressed the clergy on "Diocesan Problems," drawing their attention to a number of matters affecting the administrative and spiritual state of the diocese, and taking them into his confidence in an informal talk as to his hopes and plans. Mr. D. M. Rose, of the L.M.M., addressed the union on the subjects of the duplex envelope and the every member canvass, and made a most convincing demonstration of the benefits of these methods. After a vote of sincere appreciation of the rector, Rev. C. E. S. Radcliffe, B.C.L., for his good arrangements, the ladies for their hospitality, and the choir and congregation for the splendid service on Wednesday evening, the meeting adjourned. Officers for 1915: President, Rev. Rural Dean Creeggan; secretary, Rev. J. H. H. Coleman; executive—Rev. Canon Beamish, Rev. R. W. Spencer, Rev. R. C. Blagrave.

STIRLING AND FRANKFORD

Vestry meetings were well attended and first-class reports made by the wardens.

At Trinity Church, Frankford, the clergyman's stipend was increased by $65. At St. John's, Stirling, the clergyman's stipend was increased by $100.

At Frankford Mr. B. B. Ostrom presented a beautiful silk Union Jack to the church and his daughters offered a memorial cross, which was, by a unanimous vote, accepted by the vestry.

KINGSTON

The adjourned vestry of St. George's Cathedral met last Wednesday. The Dean of Ontario was in the chair. The meeting was fully representative and the reports very satisfactory. The Dean reviewed the year's work, and thanked the church officials, organizations and workers who had faithfully carried on the work in times of stress and difficulty. In spite of war and consequent losses, the response to the mission cause had been greater than heretofore, which was most encouraging. He urged a more general use among the members of the congregation of the duplex envelopes and asked for more male helpers in the Sunday School, which was the nursery of the church.

The auditor's report was presented by Mr. R. Easton Burns and adopted. Mr. R. J. Carson read the report of the churchwardens, showing a good financial condition. Expenditures had been $10,579.05, including a debenture paid of $700.00, an overdraft paid of $841.70 and interest on debt, $1,842.00. The present bank overdraft was $609.46.

Mr. M. S. Sutherland was unanimously elected people's warden and Mr. R. J. Carson re-appointed rector's warden.

MAYNOOTH

A beautiful new Bishop's chair, credence table and hymn board of quartercut oak have been placed in the Church of the Holy Trinity, also a font in memory of the late Mrs. Mildred Hargett. The font is the gift of a daughter, Mrs. D. Smith.

The Easter vestry meeting of Holy Trinity Church was held on the 13th inst. The financial report was most satisfactory, showing a balance of $34.74 on the right side. The officers are—Rector's warden, Mr. Jas. Hargett; people's warden, Mr. R. J. Douglas.

Beautiful Walls For Your Home Sanitary, Fire-Proof, Inexpensive
Make your home more attractive, and protect it from fire with these beautiful, sanitary
"Metallic" Ceilings and Walls
They will out-last the building and are very inexpensive. They can be brightened from year to year with a little paint at a trifling cost. Made in innumerable beautiful designs suitable to all styles of rooms. Can be erected over old plaster as well as in new buildings. Write for catalogue.
We manufacture a complete line of Sheet Metal Building Materials. 9
THE METALLIC ROOFING CO., LIMITED
Manufacturers
King and Dufferin Sts., TORONTO 797 Notre Dame Ave., WINNIPEG

OTTAWA

OTTAWA

In recognition of his long and valuable service as rector of the church and also to mark the occasion of his recent marriage, Rev. Frederick W. Squires, Holy Trinity Church, was last Thursday presented with an address accompanied by a purse of $135, by Rev. J. F. Gorman, on behalf of the parish.

QU'APPELLE

At the quarterly meeting of the executive committee of the Diocese of Qu'Appelle, held in Regina on April 21st, the resignation of Judge E. L. Wood as Chancellor of the diocese was accepted.

EMPRESS

On Wednesday, March 31st, an event took place which makes a definite landmark in the history of the Anglican Church in Empress. For the first time in its history the town was visited by the Bishop of the diocese and the Sacrament of Confirmation was conducted.

Thanks to the goodwill and ability of the C.P.R. officials the train arrived in time to allow the service to commence at 8 p.m. The church looked really beautiful and the choir's rendering of the hymns and chants was very impressive. At the close of the service a reception was given by the W.A. at the residence of Mr. and Mrs. Gregg.

The members and adherents of St. Mary's Church met at the residence of Mr. and Mrs. Gregg and presented the Rev. H. L. Gwyer, M.A., with a timepiece and a pair of beautifully engraved candlesticks, the farewell gift of his congregation and friends.

Mr. Gwyer was also presented with a handsome case of massive silver spoons, upon which the arms of the Canadian Provinces were engraved, the presentation being made at the residence of Mr. and Mrs. McCready.

The congregation at Delta, an outlying station, also presented him with a purse of gold.

The Rev. H. L. Gwyer left Empress on Saturday, April 10th, for Regina, Sask., where he will be married at St. Paul's Church on April 15th to Miss I. A. Cairns, daughter of Wm. Cairns, Esq., of Cochrane, Alberta. They expect to sail from New York on May 1st for England, where Mr. Gwyer has received an appointment at Mirfield, Yorkshire.

SWIFT CURRENT

The Bishop administered the Rite of Confirmation in St. Stephen's Church on Tuesday, March 30th. Nineteen candidates were presented by the Rev. I. Swalwell, B.A., Rector and Rural Dean. The Rev. G. Davies, Vicar of Vanguard, acted as the Bishop's chaplain and the Rev. A. Lewis, Vicar of Waldeck, assisted in the service.

The Bishop, in his address, explained the need of definite faith, and referred to the Apostles' Creed as the standard of the Church's belief.

Dusting

A house is like the Babbling Brook—it goes on forever, because the dust is never removed. A Tuec Stationary Vacuum Cleaner Installation takes the dust out of the house by the most sanitary method. Tuecs are in many homes in the city, and probably some of your friends can attest to the advantages of such an installation. Ask them.

Made here in Toronto

Send for Free Catalogue

Get information and particulars from

James J. Martindale
159-61 Richmond St. West
Toronto
Telephone Adelaide 2699

FOR A SUMMER LINING

The finishing process in the manufacture of

EMPIRE SATIN

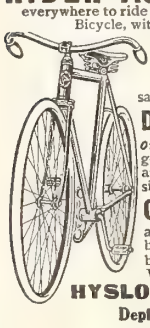
is such that all the original softness and brilliancy is retained after the lining is put into the garment and pressed, making it an ideal Satin for lining the lighter garments for Spring and Summer wear.

NISBET & AULD, LIMITED, TORONTO
Wholesale Selling Agents for Canada

LUX
Won't Shrink Woollens
What is it?
LUX is something new and good.
The finest essence of soap in flakes. It makes the richest, creamiest lather you ever saw. It means "luxury" in washing because it's such a clothes saver. Absolutely prevents woollens, flannels and all loosely woven garments from hardening and shrinking in the wash. Try LUX and be delighted with it.
All grocers, 10c. 12

Made in Canada by Lever Brothers Limited, Toronto.

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.



We ship on approval any address in Canada, without a deposit, and allow **10 DAYS' TRIAL.** It will not cost you one cent if not satisfied after using bicycle 10 days.

DO NOT BUY *a bicycle, pair of tires, lamp, or sundries at any price* until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.

ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you **Free, Postpaid,** by return mail. **Do not wait.** Write it **now.**

HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING St. W. TORONTO

Church Bells

The well known BELL FOUNDRY of Messrs. JOHN WARNER & SONS is one of the oldest in ENGLAND and was established in 1763. Their famous Bells are to be found in all parts of the world.

Enquiries Invited

John Warner & Sons
Limited
The Spitalfields Bell Foundry
LONDON, England
By Royal Warrant to H.M. King George V

Wonderfully bright and Easter-like were the St. Stephen's services, despite inclement weather. The inspiring music and bright flowers successfully created sunshine within and shut out the dullness. The altar was decorated with a profusion of white and gold flowers, stately Easter lilies predominating.

The Ladies' Guild of St. Stephen's, under the presidency of Mrs. E. McKenzie, held their annual meeting on Easter Thursday. In spite of the financial crisis and patriotic funds the year's work has been most successful and had exceeded expectations. The following items in the Church's behalf will give some idea of the efforts of its members. The debt of $175 on the piano had been paid off, the parish hall painted, a Christmas tree and presents provided for the Sunday School children, a donation had been handed in for the Diocesan Fund and Church funds had also been substantially assisted. Mrs. J. K. Smith, who has now been treasurer for four years, read her financial statement for the past year, which showed receipts of $575.82, disbursements $492.09, leaving a balance of $83.73. The autumnal bazaar was their most successful effort. All last year's officials were re-elected.

The ladies presented the Rev. and Mrs. Swalwell with a handsome oak table as a Christmas gift.

The W. A. of St. Stephen's held their annual meeting on Wednesday in Easter Week. The secretary, Mrs. B. Powell, read the report from which the following extracts may be of interest. The St. Stephen's W. A. was organized on April 16th, 1914, with a membership of 20, which has now increased to 32. On June 17th and 18th, 1914, it was represented at the annual meeting at Moose Jaw by Mrs. Huntley and Miss Hawley. Their efforts had been very successful considering the financial stringency and the war. Contributions had been made to St. Chad's College, Regina, and the Diocesan Fund.

Mrs. J. K. Smith, treasurer, presented her first annual report, in which the receipts for the year ending March 24th showed a total of $241.70; disbursements, $133.07; cash in bank, $108.64.

The following officers were elected for the ensuing year: Hon. president, Mrs. Swalwell; president, Mrs. W. A. Wood; 1st vice-president, Mrs. P. Clark; 2nd vice-president, Mrs. Furnis; secretary, Mrs. B. Powell; treasurer, Mrs. Conway; Dorcas president, Mrs. Field; literature secretary, Mrs. Allen. Mrs. W. A. Wood and Mrs. P. Clark were elected to represent the W. A. at the conference held in Medicine Hat next June and Mrs. Conway to represent the Junior Auxiliary. The Auxiliary presented the Rev. T. and Mrs. Swalwell with a handsome solid oak hall-stand, with mirror, as an Easter gift.

QUEBEC

Englishmen of Quebec celebrated St. George's Day in a fitting manner. Though the celebration was quiet, the events of the time in which England is struggling for its very existence made its observance all the more earnest and impressive.

The riligious service held in the Cathedral of the Holy Trinity, at which an impressive sermon was preached by the Rev. Dean Starr of Ontario, featured the day's events.

The interior of the Cathedral was tastefully decorated for the occasion, and the evensong service which was held was a most fervent and beautiful one.

The Very Rev. G. Lothrop Starr, D.D., Dean of Ontario, delivered an illustrated lecture entitled "Some Impressions from the War Zone," at the Chateau Frontenac on Thursday evening, the 22nd inst., at 8.15 o'clock, and the proceeds given to the Belgian Relief Fund.

OUR GUARANTEE

"If you are not satisfied your dealer will return your money"—as simple and strong as we can make it. We back up this guarantee to the very last letter. The

O-Cedar Polish Mop

(MADE-IN-CANADA)

dusts, cleans and polishes all at the one time. Picks up every grain of dust. Does not scatter it to settle somewhere else. Easily washed, and renewed with O-Cedar Polish. There are over a million Satisfied users any one of whom will recommend it. Ask your neighbor. Round and Triangular, 75c., $1.00, $1.25, $1.50.

CHANNELL CHEMICAL CO., LIMITED
369 Sorauren Ave., Toronto

The Very Rev. Dean Shreve officiated for the first time Sunday, April 18th, as Dean of the Cathedral of the Holy Trinity and Rector of Quebec. There were good congregations present in the Cathedral. The Dean preached at both services.

Very Rev. Dean Shreve has been appointed Anglican Chaplain of the Quebec Gaol.

The interesting announcement was made by Bishop Williams in St. Peter's Church Sunday, April 18th, that the rector of the parish, the Rev. E. A. W. King, had been named to the canonry in the Cathedral of the Holy Trinity, to take the place of the late Rev. Canon von Iffland, D.C.L. The installation of the newly appointed Canon will take place at an early date.

The appointment of Rev. Mr. King is a worthy one and a just recognition of faithful labour performed in the Quebec diocese and his many friends will be pleased to learn of the honour bestowed upon him by his Bishop.

Rev. H. A. Dickson, incumbent of Inverness, has been elected by the clergy of that Rural Deanery to be Rural Dean of Levis, succeeding the Rev. Philip Callis, incumbent of the Church of the Advent, East Sherbrooke, formerly of Thetford. The Bishop of Quebec has been pleased to confirm the appointment.

The annual vestry meeting of the Cathedral was held last week. The Very Rev. Dean Shreve presided. Messrs. P. G. Owen and A. B. Whitehead were re-elected wardens. The reports were all satisfactory. The Rev. C. R. Cawley-Wilmot, assistant priest, is remaining.

RUPERT'S LAND

The Rev. J. I. Robinson, Warden of St. John's College, will shortly be crossing to England with his wife for a holiday. He hopes to have an opportunity of seeing his sons who are now at the front.

Bishop Robins, of Athabasca, addressed the boys of St. John's College on Sunday last.

Many theological students are now engaged in city and rural mission work. Such are—Mr. Partington, at Lockport; Mr. Dawson, at St. Anne's, Winnipeg; Mr. Hall, at Morse Place, Elmwood; Mr. Smith, at Morris; Mr. Hill, at Stony Mountain; Mr. Wickens, at Bird's Hill; Mr. Bacon, at Minnedosa; Mr. Northam, at Erin View; Mr. Hughes, at St. Barnabas', Winnipeg; Mr. Best, at St. Chrysostom's, Winnipeg; Mr. Sutton, at Rosser; Mr. Williams, at Ashern.

The Winnipeg Anglican Sunday School Association brought the season of 1914-15 to a very successful close at their annual meeting held April 22nd in All Saints' Church. At 6.30 p.m. tea was served by the teachers of All Saints' School. At 7.30 a devotional service was held in the church, at which an address was given by Rev. Walter M. Loucks on the threefold subject of vocation, prayer and preparation. At 8.15 p.m. the business session was held with Rev. T. Marshall in the chair. During the winter months regular meetings have been held and lectures on teacher-training given in Trinity Hall. The results of the teachers' and scholars' ex-

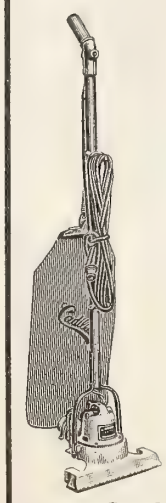
"I Know I'm Late, Mrs. White,"

said Mrs. Jones, "but my cleaning took such a long time. I'm awfully sorry."

"Don't you think, now, that my advice to you to buy a vacuum cleaner was good?" laughed Mrs. White. "I was through in plenty of time."

"Yes, indeed," replied Mrs Jones, "I think I'll get a

CADILLAC
VACUUM CLEANER



the same as you've got."

You, too, should take Mrs. White's advice. A Cadillac will save you hours of labor, lighten your task and do the cleaning more efficiently. It will be the means of many housewives having more time to themselves this summer. Are you going to be one of the lucky and progressive ones?

Why not write for our free booklet today.

Clements Mfg Co.
Limited
82 DUCHESS STREET
TORONTO

Made-in-Canada

MADE IN CANADA
MAGIC BAKING POWDER
READ THE LABEL
HEALTHFUL BISCUIT, CAKE, ETC.
DIRECTIONS
THIS BAKING POWDER IS COMPOSED OF THE FOLLOWING INGREDIENTS AND NONE OTHER PHOSPHATE BI-CARBONATE OF SODA AND STARCH.
MANUFACTURED BY E.W. GILLETT COMPANY LIMITED TORONTO, ONT.
CONTAINS NO ALUM
CONTAINS NO ALUM

aminations showed a high state of efficiency.

Miss M. Johnston presented the treasurer's statement, showing a credit balance of $39. Of this $25 was voted to the funds of the Diocesan S. S. Association. The election of officers resulted as follows:—President (ex-officio) the Archbishop of Rupert's Land; vice-presidents, Rev. W. M. Loucks, M.A., Mr. A. C. Swindell; secretary, Mr. C. W. Skeet; treasurer, Miss M. Johnston; executive committee—Revs. Rural Dean McElheran, L. Swalwell, W. G. Nicholson, T. Marshall, G. Williams, Mr. W. A. Cowperthwaite, Mrs. J. W. Matheson, Mrs. English, Miss Douglas, Dr. Bertha Dymond. The representatives on the Diocesan S. S. Committee are—Revs. Canon Gill and G. H. Broughall, Mr. W. H. Hammell and Miss M. Johnston.

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Massachusetts. Price list and samples on application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

A LARGE, bright, front bed sitting room, grate; also single room; telephone, electric light, piano, hot water heating; board optional. Near three car lines. Mrs. Tuxford, 360 Huron St., Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

GENERAL AGENTS—Prepared to handle attractive, useful and profitable specialties—write HOLLINRAKE SPECIALTY CO., Toronto.

WANTED—An assistant priest for St. Thomas' Church, Toronto. Able to sing the service. Choral Eucharist every Sunday at 11. Address, Rector, 381 Huron St., Toronto.

WANTED—L.T. one month, middle July. Large town, Ontario. Address L. T., Ontario, c/o Church Life.

FEW RECTORS GET CREDIT for great extent of work. Keep record of number of visits, sick calls, meetings attended, etc. Make annual statement. Easily accomplished by using Ideal Record Cards. Year's supply 35 cts. Upper Canada Tract Society, Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repais work and build garages on short notice. Let ur give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices, Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

FOR SALE

SQUARE piano in perfect order. Reason for selling—want money. $65.00. Apply Box 8, "Church Life," 7 Queen St. East, Toronto.

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

TORONTO

The Bishop went to Peterboro to participate in the St. George's Day celebration at St. John's Church. He administered the Rite of Confirmation at St. Matthew's, Toronto, on Sunday, morning service and at St. Edmund's in the evening.

TORONTO

The Rev. Dr. Symonds, rector of Christ Church Cathedral, Montreal, was the preacher at the special service in St. James' Cathedral on St. George's Day.

The Rev. R. C. Magee will commence his duties as assistant priest at St. Matthias' on Sunday.

The women of the Church of the Redeemer have sent the following articles as their first contribution to the Toronto University Base Hospital:—Sheets, 244; pillow slips, 401; towels, 670; hospital shirts, 50; dressings, 830; nurses' caps, 10; socks, 21 pairs; hot water bag covers, 29; bandages, 4,200; additional articles, 12: The work is being carried on and will continue until the close of the war.

Practical Lectures on the Sunday School by a Trained Expert

Six lectures to Sunday School teachers will be given (D.V.) in the Bishop Strachan School, 35 College street, from May 11th to May 18th, by Miss Evans (National Froebel Union Higher Certificate), member of the staff of St. Christopher's College, London, England. Lesson-books and models will be on view.

After each lecture there will be an opportunity for discussion, and Miss Evans will be ready to meet any superintendent or teacher in the afternoons between 3 and 5 o'clock.

The Anglican Bible Class Federation

An organization meeting was held at St. James' Cathedral Parish House on Thursday evening, April 15th. The following delegates were present:—St. Alban's, J. S. Wilson, F. S. Sneath; St. Anne's, Geo. H. Thornley, D. S. Johnson; St. Barnabas', Chester, Rev. E. A. Bruce, H. Stamer; St. Edmunds', Rev. E. A. Vesey, H. Brown, Mr. Caswell, Mr. Bartlett; St. James' Cathedral, Rev. F. J. Moore, J. G. Dickinson, W. Ll. Lauer; St. Jude's, Rev. T. R. Haughton, Mr. Cridland; St. Matthew's, Rev. R. A. Forde, W. Worthington, G. Kirby, W. Songhurst; St. Monica's, W. Bilby; St. Simon's, Rev. E. G. Burges Browne; St. Stephen's (Senior Y.M.), W. Dunlop, H. Smith; St. Stephen's (Garrett B.C.), G. Garrett, H. Pond, H. Wilson; Trinity East, W. Kingsley, F. B. Baines.

The Rev. F. J. Moore (St. James') was elected chairman of the meeting, while W. Llewellyn Lauer (Secretary St. James' Men's Club) acted as secretary.

The chairman, in calling the meeting to order, stated that this meeting was the outcome of a preliminary meeting held at St. Matthew's some months previously, at which a committee of three, of which he was one, had been appointed to approach the Bishop of the diocese and the rectors of the city with regard to the federation of the Adult Bible Classes of the Anglican Church in Toronto. This they had done and could report to this meeting that the movement was endorsed by both the Bishop and the clergy, and that sympathetic support could be asured if the federation were organized. The desirability and aims of such a federation briefly put are:—

(a) The arranging and holding of occasional mass meetings to be addressed by prominent speakers.

(b) To hold an annual meeting of the federated classes and a yearly or half-yearly Corporate Communion of the members.

(c) To have conferences from time to time for the furthering of Bible Class work.

It was now for the meeting to decide whether they should proceed to organize a federation of Bible Classes on these broad lines, and if they decided to do so, they could give a definite start to the work by electing the officers and executive committee.

At the conclusion of the chairman's remarks a federation was formed and named the Anglican Bible Class Federation.

The following officers were elected by acclamation:—Hon. president, The Lord Bishop of Toronto; president, George Garrett (St. Stephen's); vice-president, Rev. E. A. Vesey (St. Edmund's); secretary, Rev. R. A. Forde (St. Matthew's.)

The following were elected an executive committee:—Clergy—Rev. E. G. Burges Browne, Rev. A. E. Bruce, Rev. F. J. Moore and Rev. H. R. Young. Laymen—H. Brown, (St. Edmund's), W. Ll. Lauer (St. James'), Mr. Murrell (St. Barnabas'), W. Worthington (St. Matthew's).

The meeting then took up the question of the membership of the federation, and this provoked the most sustained discussion of the evening, the bone of contention being the eligibility of the Women's Bible Classes for inclusion. It was finally decided that membership be open to all Adult Anglican Bible Classes.

The new executive committee arranged to hold their first meeting at St. James' Cathedral Parish House on the 26th April, 1915, at 8 p.m.

Mothers' Union

The last service of the season was held in St. James' Cathedral on Monday, April 12th, at 3.30 p.m. The Rev.

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE

Oshawa - Ontario

Visitor: The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

Havergal College, - Winnipeg

President—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

St. Agnes' School

Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games — rink — swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

St. Clement's College

FOR BOYS

Residential and Day School
NORTH TORONTO, ONT

Boys prepared for the University, Royal Military College and for business.

For information apply to
REV. A. K. GRIFFIN, *Principal*

BELLS, PEALS, CHIMES

Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed. E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry (Estab. 1837). 601 E. Second St., CINCINNATI, O

INSURE YOUR EYESIGHT
by using our scientifically-made Eyeglasses. Mail and telephone orders promptly and accurately filled.
PERCY, the OPTICIAN
Bloor St. E., Toronto, Phone N. 2824

Belle Ewart Ice
Is Nature's Own Offering
Perfect Purity
Crystal Cleanliness
Safety
Dependable service—In the Y-E-L-L-O-W waggons.
Phone your order to-day, Adelaide 750, "The Safety Call."
BELLE EWART ICE CO.
Head Office: 156 Yonge Street, Toronto

BURN McGILL'S COAL
PHONE NORTH 1134

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
Branches and Connections Throughout Canada
Nine Offices in Toronto

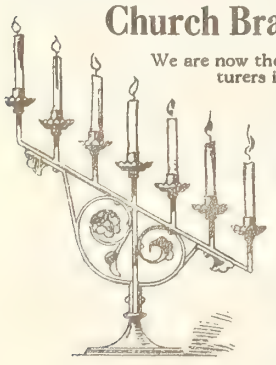
LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS
SHEETINGS, PILLOW CASINGS
CURTAINS, QUILTS, COMFORTERS
BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

Wedding Decorations and Funeral Emblems
A Specialty

Simmons & Son
FLORISTS & DECORATORS
266 YONGE ST.
MAIN 3159-1704
Flowers Shipped on Short Notice to All Parts

COMMUNION WINE
ST. AUGUSTINE
(REGISTERED)
$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.
D. G. STUART
Phone Main 1329 391 Church St., Toronto

Church Brass Goods
We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364-370 Richmond St. West, Toronto



J. S. Broughall gave an address on "The Obligation of Duty." After the service the members adjourned to the Parish House where a short business meeting was held.

The secretary reported that she had written 88 letters to clergymen in the diocese with a view to arousing interest in the M. U. Some replies were in the negative, others were very favourable and one of these which was very interesting was read. The writer described the conditions in his very scattered parish and thought that the Mothers' Union would meet a real need and hopes that ere long a start may be made. The librarian gave statistics regarding the borrowing and returning of books and asked the members to held the council by suggesting books that they knew of, as only by their co-operation can the usefulness of the library be extended.

FAIRBANK

Confirmation was administered to seven members, mostly adults, at St. Hilda's Church on April 22nd by the Bishop of Toronto. Two gifts of chancel furniture, presented by Mrs. Craig, in memory of her late husband, George Craig, were dedicated to the church. Mrs. E. Miller also donated two handsome offertory plates.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

"THE SIKH IN CANADA"

Toronto, April 26th, 1915.

To the Editor:

Dear Sir,—Just a few lines in support of Dr. Sunder Singh's letter appearing in your issue of the 22nd inst. To those of us who have lived in India, and who know something of the Sikhs, it is hard to understand why the government of this country should raise such objections to the admittance of Sikhs into Canada, while on the other hand there is an open wide door to Chinese. If this is to be a white man's country then let us keep it so by excluding all Asiatics. But to discriminate against our own fellow subjects is certainly mean and unfair. The Canadian Church, year by year, is sending out to India her missionaries to Christianize—among others—the Sikhs we are keeping out of Canada. One wonders what would happen were the doors of India closed to Canadians, including our own missionaries. The British Empire is on trial as never before, and we have had striking evidence of German plots to undermine the loyalty of the Indian army and people, but the Germans have misunderstood India. Her heart has been wholly with British rule, and while the problem of the relations between East and West (as it concerns us) is so complex, let Canadians, as Dr. Singh says, meet the Indian people half way, and there can be no doubt as to a perfect understanding and satisfactory settlement.

Anglo-Indian.

A READING CIRCLE

To the Editor of Church Life:

Dear Sir,—When I first found myself one of the clergy of the Diocese of Fredericton I was named as a member of the Synod Committee on Theological Study and went to their first meeting with a languid kind of interest as to what they were doing and with the intention of proposing a plan should opportunity be given. As soon as the meeting was formally opened, one member began—"Don't you all think our best plan is to ask the next Synod to discharge this committee, as candidates for Orders are in the hands of others?" I did not realize that he seriously meant it, and so, said flippantly, "But would it not be well to do something first?" It was like a bomb exploding, and I had them all turned on me. "What have you to propose?" Making one or two changes from a plan of a reading circle I had been connected with, which I regarded as improvements, I proposed a scheme which they all seemed to welcome, since most of those present said, "Count me in on that." We began then and have gone on for seven years now. For five or six, two circles of twelve each have been in operation, and the diocese is not a large one, quite the contrary. Here are the rules we have lived by:—

Dues, three dollars a year from each. With the dues each member is to send to the secretary-treasurer a list of current, fresh, theological books he wishes to read and own, costing, say, six or more dollars.

Books appearing on two or more lists shall be first bought, and afterwards those on single lists, so that one three dollar book from each list, or books costing as near that as possible from each list shall be bought.

Each book shall be kept one month by each member to read it and on the first of the month shall be sent to the name next on the list (pasted inside the cover), each paying the postage or transportation expenses of the book he sends.

At the end of the year the book becomes the property of the member who selected and read it first.

Each selects his own book, reads it, sends it round the circle during the year and keeps it for the future on his own shelves. The idea is the maximum of reading for the minimum of cost. In theory, we got $36 worth of new books at a cost of about $4.50 each. Practically, we got about $31 or $32 worth for our $4.50. As we had just one month to read each, the plan put a little, gentle pressure on one to read some every day.

It requires some one to act as the one official who is enthusiastic in his efforts to get the clergy to start to read. Our experience was that afterwards it almost ran itself. Sometimes there was need to remind the members to avoid old standard books they wanted to own, or books of reference that could not be read in a month. Once, a member asked for *Pearson on the Creed*. A very good book in itself, but one most of the readers knew already. Some of the men used to write, "I do not know what to suggest; can't you tell me?" Or, "You pick out something in my name." That required me to keep in touch with new books, talk about fresh books and read reviews and notices more than I otherwise should have done. But every circle is sure to find some one who will enjoy doing that and find it no hardship.

There is no patent on the scheme. Any one who wishes to can begin it. Should any of the clergy wish to gather a circle round and cares to take a leaf out of our experience, I shall be glad to answer any questions, e.g., how we started and how we avoided this or that difficulty, if they will write to me. Post office people told me we could not work a circle between Canada and the United States. So I sign this with my address.

D. Convers,
430 Elm street,
Cincinnati, Ohio, U.S.A.

Covered Buttons · Hemstitching · Box Pleating · Accordion Pleating · Kilt Pleating · Pleated Skirts to Order · Embroidery · Scalloping · Knife Pleating ·
SEND FOR ILLUSTRATED CATALOG
TORONTO PLEATING CO.
14 BREADALBANE · STREET · TORONTO
PHONES N.6400 6401

Stained Glass Windows
For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction
Full information on request.
Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Ecclesiastical Art
CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK, TEXTILES
WAR MEMORIALS
Special work from our own or other Artists' Designs executed at strictly moderate charges.
Illustrated Catalogue post free
CLERICAL TAILORING
SUITS CASSOCKS
VESTMENTS SURPLICES
Price Lists, Patterns and Self-Measurement Forms Free
A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

THOMAS REED ORGANS
SPECIALLY MADE FOR CHURCH AND SCHOOL
Write for Catalogue
Factory, WOODSTOCK, ONT.

"The Door of Heaven"
A Holy Communion Manual for young people. (Illustrated.)
By Rev. A. E. Burgett, M.A.
Especially Suitable for Canada
Recommended by Four Bishops
Price 15 cents.
ON SALE BY
The Church Book Room
27 Richmond St. W., Toronto, Ont.

J. WIPPELL & Co.
LIMITED
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 6 & 6, Duncannon St., Charing Cross, W.C.
ENGLAND.

Women's Work and Social Service

"WHAT 'ld you think of me, mate, if I'd strike for higher pay in the middle of an action? Well, that's what you've done."

So, through the mouth of his faithful interpreter, *Punch*, has Tommy, invalided home, expressed to a comrade of the disaffected, his view of a situation under which military operations have been hampered by the question of munitions, and the output of munitions lessened by loss of time through strikes and through drinking.

Why not stop it all? Forbid strikes, sweep away the liquor trade? It seems puzzling—the nation at war, men of all ranks, classes, occupations, in the fighting line—and of their people at home, some losing time through drink, striking in the middle of a munitions campaign; others carrying on elaborate correspondence about dress and the new fashions, or gravely discussing the pro's and con's of racing and the propriety of holding the great racing festivals as usual.

"It is a war of big batteries," writes the Times correspondent from St. Eloi, "for every failure to perform their share of the common task on the part of the industrial combatants, the price will have to be paid by their comrades on the field in blood, and the whole nation will suffer, even with victory in the long run."

"We shall never bring this war to an end," writes the Bishop of London, on his return from the front, "without a more complete national concentration upon it. . . . The whole mind of the nation must be concentrated on this one problem."

Does it seem as if the iron had not yet entered into the soul of the nation and Empire? Friendly neutrals have drawn unfavourable contrasts between the bearing of Germany and that of the United Kingdom, or it might be said of the Dominions. One, whose letter receives the honour of large type in the *Times*, writes:—

"The contrast comes with a cold *douche* to an enthusiast for the Allied cause. . . . Germany is singularly well-informed as to what is happening in England, and the universal impression (in Germany) is that there is no enthusiasm for the war (in England). Americans contrast it with the splendid and contagious enthusiasm for the Boer war. There is much complacency here, and it does not seem as if your people were doing their utmost to bring the conflict to a successful issue. The strenuous and enthusiastic unity of Germany and the sober preparation of her people for a long long struggle is an example to the world." Another neutral writes: "It is the feeling of patriotism (in Germany), the willingness to suffer and endure hardships for the sake of their country, that will be hardest to beat."

* * *

In regard to the industrial difficulties, great influence is attached

"to the teaching of selfishness by which working men have been encouraged to regard their own interests as apart from, or even antagonistic to those of the community, and to insist on rights without concomitant duties."

A correspondent points out that "the calculations of the Germans have been falsified and their hopes disappointed in nearly every quarter and by nearly every section of the Empire, except by a section of British workmen and their employers."

"Patriotism is a mental and spiritual attitude towards life, the result of training and environment. We are suddenly asking the workingmen to alter fundamentally their whole outlook in life, and are shocked because they instinctively do what they have been taught."

So says the *Times* editorially. The above utterances were made before such events as the conference of Newcastle shipbuilding and engineering unions, with their undertaking "to deliver the goods," or the notable absence, on duty, of working men from the Grand National at Liverpool.

When we think of modern industrial history and conditions, the making of millionaires, the education of the workers to higher standards of living (which is apt to involve impatience of things as they are and an acute consciousness of inequalities in life)—the disproportionate smallness of the workers' share in the increase of wealth—we may well feel that any conscious or unconscious selfishness is largely the fruit of these conditions and the fault of those who might have done more to better them and have not. Dr. Scott Holland, with his intimate knowledge of the British workman and sympathy with him, speaks thus in regard particularly to the Clyde workers, after referring to their claims as dating from before the war, to the delays and postponements, to the rise in prices, the business boom and the enormous strain, he says:—

"The worker feels it all a private affair with which he has nothing to do. And being a private affair it is impossible to invoke the high language of public patriotism on its behalf. If you claim from him sacrifices, he must say 'sacrifices for whom?' He would make sacrifices for the State, for the Nation; but is he, all the time, making them only to enrich a private employer? . . . He is not allowed the knowledge that might remove the suspicion. Work is prevented, by the present system, from presenting itself as a direct public service, done to the Nation in the Nation's name. Yet only if it can be directly done to the Nation as such can it be brought under the inspiration of a patriotic duty. . . . In the meantime and for the present crisis, government action is enabling labour to offer direct national service," and so is giving it the inspiration of direct patriotic duty.

* * *

It all seems to come back to the lack of realization that the Empire and the nations within it need every ounce of energy that can be made available for the struggle, and that

"victory will only be won by the same spirit which animates our brave fellows at the front, being practised by those in the workshops, factories and mines," and in our own measure by all of us.

It is the fathers, sons and brothers of these very workmen who are doing so nobly in every part of the world and in every branch of the service—by land, sea and air. They are not of different blood, but they have been differently trained and they are differently led.

"We have such splendid officers"; "our major is the bravest man that ever lived"; "our beloved captain was killed leading a charge"; "we feel led."

So letter after letter, story after story; every private, every seaman knows he is following men who will take more than their share of every risk and every hardship—dangerous reconnaissance, short rations, a sinking ship—whatever it is to do or to endure, the officers will be leading—the first in a charge, the last on the sinking vessel. May not this be one reason why the Army and Navy are not troubled with anything corresponding to industrial disputes?

A striking letter signed *Working Class* which appeared in the *Times* may well be quoted here:—

"You have rightly insisted that the key to the situation (labour) is a right sense of community in sacrifice. All the mischief has arisen from a sense of differentiation in treatment, caused by the spectacle of so many men 'on the make.' . . . (In regard to the proposed liquor legislation.) The truer way to win the support of the working-class is to ask them to submit to a restriction which the whole community accept. This is no temperance question. It is a matter of equal sacrifice on the part of all for the sake of the nation in war-time. The working-classes feel that the aristocracy is thoroughly playing the game, but they feel that manufacturers, merchants and shippers are out mostly for self. No class will be more loyal than the working-class to any restrictions affecting all alike; they will resent being pilloried for special treatment. What the nation demands is a new public opinion. Will not the aristocracy give us another lead? If the principal social and political clubs voluntarily agreed, and that quickly, to accept the same restrictions with regard to hours at which drinks may be served as the Chancellor of the Exchequer proposes for working-men, it would do much to make the movement a national one."

* * *

If there really is "lack of enthusiasm" for the war, the true explanation would seem to be lack of knowledge, for in spite of the noble endeavours of the press,

"the government censorship has acted throughout as if it thought the press meant to use the war for selfish ends. The government has not understood the press or the nation, and has treated the public like whimpering children. Their order of the first week, not to mention special hospital preparations, lest the public might be alarmed, has been the clue to their whole attitude." Yet "the British public is so much more courageous than its mentors will ever believe. . . ." "Take Neuve Chapelle, a victory and a very costly one. All the official news dwelt on the victory and deftly ignored the cost. No attempt was made to explain that the experience of Neuve Chapelle shewed in a lightning flash the terrible difficulties of the task ahead. We should have been told that we had gained something, though very little, that it was worth doing, that our troops fought with extraordinary valour, but the price paid was extremely high." (This was written before the appearance of the Commander-in-Chief's despatch.) "The press must be mobilised and the people made to understand. . . ." "With us the truth, good or bad, is the mainspring of moral and physical energy."

* * *

Yet the whole question of the alleged "lack of enthusiasm" may perhaps have another explanation. Englishmen—the British people—will never strike a heroic attitude. Everything is just "in the day's work." "The French can ease their souls in outbursts of fine rhetoric, which in English and for English would cause a mild sweat of embarrassment." Our ease would come perhaps through football or a merry jest. A man about to leave for the front merely says "he is going out of town next day." "Silence and the mustering of men" is the British way. And to quote Dr. Scott Holland again:—

"Let us, above all things, avoid posing. It is eminently unnatural to us as a people to adopt an attitude; to take up a tragic tone; to be over-conscious of playing a proper part. We have never done this; we can't do it if we try. We must retain the English irony, which at once kills any attempt at 'the pose.' We must chaff ourselves and see the fun of ourselves. We should not be ourselves if we ever lost this temper."

And some neutrals understand us. Mr. Will Irwin, in the course of a finely discriminating article, widely quoted, says:—

"Why waste fortitude before the time comes which calls for all fortitude? To husband one's fortitude, not to make a fuss until necessary, seems the English way. I am not sure but that that is one of the great English strengths."

?Why use Teas of uncertain quality and value, when delicious

"SALADA"

Tea can be had on demand.

Black, Green or Mixed. Sealed Packets Only.

FREE Sample Packet on Enquiry. Address: "SALADA," Toronto

ROYAL
Baking Powder
is indispensable to the preparation of the finest cake, hot-breads, rolls and muffins.

HAS NO SUBSTITUTE

No other baking powder equals it in strength, purity and wholesomeness.

And here is another American tribute (in reply to the neutral's letter, first quoted) which helps to an understanding of some seeming paradoxes:—

"If the Germans have concluded that the English are afraid of the war, the fault lies in the superficial judgment of the German, not in the inherent nature of the English, nor in their attitude towards the war. However 'quickly' facts with regard to happenings in England may be in circulation in Germany, they can never be understood unless they are interpreted in the light of a correct appreciation of the national character and ideals of the English. With its vaunted campaign of hatred Germany does not hold the key to the interpretation of any events occurring in England, and the so-called labour troubles are thus naturally misleading in the light of German judgment. The pith of the labour situation lies in the facility with which difficulties are adjusted. England is so strong, so unified, that she can afford, even at such a moment, to give to all her people, even her labourers, the liberty of protecting personal interests as seems expedient within the law, and it is a proof of the national patriotism and true stability of the country that this liberty has not been confused with license in any case to the serious jeopardy of the general weal."

Charles Lamb records the disgrace which once befell him because he could not help making a joke on the occasion of a funeral.

"It is instinctive in us to accept the double aspects of life, the humour at the heart of sorrow, the fun of the tragedy. We are lost if we lose this touch. And the Londoner is its triumphant expert; all his jesting is ironic. So we English must ease ourselves of the strain of war or we should break under it; we must take it out in laughter and tears."

Naturally such illogical behaviour must be very puzzling to the German mind.

"And England's all we say, but framed
Too big for shallow words to hold;
We tell our bit and halt, ashamed,
Feeling the things that can't be told;
And so we're one and all in camp to night
And come to fight."

Honour Bright.

Our Business Grows

Our business is that of Executor, Trustee, Guardian and Financial Agent. It grows because we offer advantages of permanence, security, and efficiency which no private individual can give. When you contemplate the appointment of an Executor, Guardian or Trustee, this Corporation solicits your selection. Write for Booklet and full particulars of our service.

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

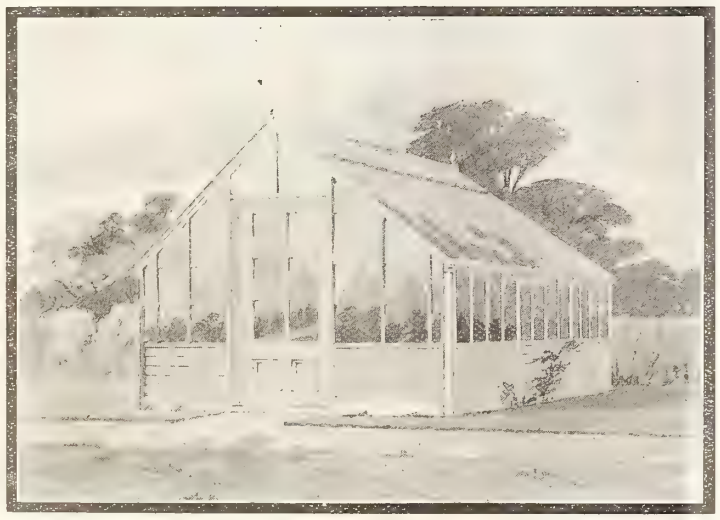
An example of our work in Toronto

Let us plant your garden

We specialize in Herbaceous Perennials, Ornamental Trees and Shrubs, grown in our Nurseries close to Toronto.

Send for our Descriptive Catalogue and Price List containing full information about the hardy Herbaceous Flower Garden.

The Sheridan Nurseries
34 North Street
Toronto
Phone N. 8064

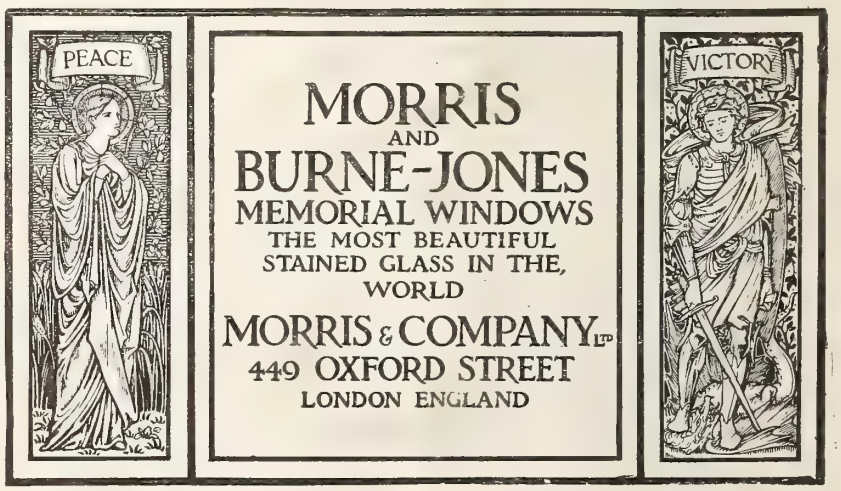


The *GGB* Suburban

This is an ideal house for a small garden. The cost is low, but much can be done with it in the way of flowers or vegetables. Our prices are fixed by the number of panels and the heating required, and run from $250.00 upwards.

WRITE DEPARTMENT "O" FOR FREE PRICE LIST

GLASS GARDEN BUILDERS LIMITED
201 CHURCH STREET TORONTO, CANADA



MORRIS
AND
BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

BLACK WHITE TAN
2 in 1
ALL DEALERS 10¢
SHOE POLISHES
BRILLIANT — QUICK — LASTING
THE F. F. DALLEY CO., LTD., BUFFALO, N. Y., HAMILTON, CAN.

LIBRARY
MAY 5 191
UNIVERSITY OF

Church Life.

TORONTO, ONTARIO — THURSDAY, MAY 6, 1915

The Librarian,
University of Toronto

CONTENTS

DUTY AND SACRIFICE

THE WEEK

OUR OLD COUNTRY LETTER

THE HOLY COMMUNION

TRAINING COURSE FOR TORONTO S. S. TEACHERS
Contributed

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

Let Baby Do It

You don't have to break your back swinging a broom nor fill the room with dust in the operation.

The light, convenient and efficient Baby Invincible Cleaner will do it better and quicker than any other method and No Dusting Afterwards. Rugs, portieres, couches, pillows, stairs, walls, mattresses, furniture, are all alike to the Baby, which cleans them all thoroughly at an expense of less than half a cent an hour for electricity. Ask for a free trial in your own home. If your dealer hasn't one on hand give us his name and address and we will send you free our new Housekeepers' Perfect Account Book.

We repair all makes of Vacuum Cleaners.

"Made in Canada," by

The Invincible Renovator Mfg. Co., Limited
81 Peter Street - TORONTO

Are Your Idle Funds Earning You 5 per cent. Interest?

Write to-day for our free circular—

"How to Invest"

To send for this circular will place you under no obligation whatever.

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President
C. A. BOGERT, General Manager.

Capital Paid Up - - - - -	$6,000,000.00
Reserve Fund and Undivided Profits	7,300,000.00

A Savings Department

is conducted at every Branch of the Bank where deposits of $1.00 and upwards are received and interest at current rates added. It is a safe and convenient depository for your money.

5% DEBENTURES

INTEREST PAID EVERY SIX MONTHS

Capital Paid-up - $2,000,000.00
Assets - - - - - 5,000,000.00

All the safety that can be found in bonds, is found in debentures. Five per cent. is a good return on the investment, and our 5 per cent. debentures pay interest half yearly. Write us for full information and copy of our annual report.

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office 82-88 King St. E. Toronto

HARCOURT & SON
Specialists in Clerical Supplies
TORONTO - - ONTARIO

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

THE **Best Method**
"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish.
L'ACADEMIE DE BRISAY - OTTAWA

BRITISH AMERICA ASSURANCE COMPANY
(Fire, Marine and Hail)
Incorporated A.D. 1833
Assets over - - - - - $2,000,000.00
Losses paid since Organization, over - - - - 38,000,000.00
President—W. R. BROCK.
W. B. MEIKLE, Vice-President and General Manager.

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

Have You Seen the
NEW DOROTHY JANE LUNCHEON ROOMS?
They are much larger and better
An ideal place for Luncheon downtown
99 YONGE ST. (Upstairs) Main 5979

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

IMPERIAL BANK OF CANADA
SAVINGS DEPARTMENT
Special attention given to Savings Accounts. A great convenience for the payment of HOUSEHOLD ACCOUNTS, as funds may be withdrawn by cheque at any time. Interest allowed at best current rates and credited half-yearly.
JOINT ACCOUNT
may also be opened and funds may be withdrawn by either of the persons interested.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Help!
When you feel the need of expert help in devising anything to be printed, write us. Our staff includes, besides skilled printers and pressmen, expert designers and copy writers whose services are always available to you.
Telephone, Wire or Write
Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

Year Book
AND
CLERGY LIST
OF THE
CHURCH OF ENGLAND
IN THE
Dominion of Canada
FOR 1915
PRICE 30 CENTS
Joseph P. Clougher
PUBLISHER
449 Spadina Ave. - Toronto

Organ Blowing by Electric Power
When you have installed a
SPENCER STEEL ORGOBLO
you will get the highest standard of service at less cost than by any other method. Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS CO OF OTTAWA. LIMITED
264 Sparks St OTTAWA.

Children's Shoes
We make a specialty of children's shoes that are perfect fitting, stylish and durable, and our clerks are expert shoe fitters. A visit will be appreciated.
H. & C. BLACHFORD
LIMITED
New Address:
286-288 Yonge Street, Toronto

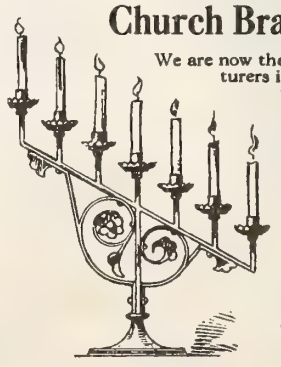
The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS
SHEETINGS, PILLOW CASINGS
CURTAINS, QUILTS, COMFORTERS
BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec
Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

Church Life.

VOL. VII., No. 18 TORONTO, THURSDAY, MAY 6, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisments should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto. Telephone Main 4793

The Week

WE have not many large churches even in our cities, and it frequently happens that upon such occasions as Christmas and Easter special services hundreds are of necessity turned away, and among them many faithful and regular attendants and supporters. Of course we are speaking of free churches. Now, while we can understand the disappointment, and to some extent resentment felt by those who thus find themselves ousted from their accustomed places, by strangers who have been able to arrive earlier, yet the question obtrudes itself when we hear plans discussed for reserving a church or part of it for the regular congregation,—what was this church built for,—was it for the glory of God and the advancement of His Kingdom, as well among those who are outsiders as among church people,—or was it only that those who built or support it might have a place where they could worship comfortably with the accessories and teaching for which they have a preference? If there is one place in which we should be gentle, considerate, hospitable and unselfish, surely it is the House of God. No doubt, my friend, it is very trying to be crowded out of your usual place, or packed so closely that you can scarcely move, but a gloomy face or any intimation of annoyance may spoil some other

What Is a Church For?

fellow's Christmas or Easter service, and you will have missed a chance to do a little bit of good. There are all kinds of petty annoyances in church as well as out of it. We don't know what is passing in the mind of the men and women who kneel beside us—their needs, their hopes, their cares and their griefs we commend with our own to God, but unlike Him we know them not. Wouldn't it help to minimize the little discomforts and disturbances, if we tried to look upon our fellow worshippers with something of that loving yearning to help and comfort which the All Father feels?

THE subject of the better observance of the Rogation Days this spring (beginning with Sunday, May 9th, and ending on the eve of the Festival of the Ascension, Thursday, the 13th), came up for consideration by the House of Bishops at Fort William, on the 14th ult., and each Bishop was requested to urge it upon his clergy and people as a special duty this year, when so much depends upon the blessing of God upon the harvests of the world. In the face of the starvation which confronts so many who have been, or will be, ruined and exiled from their homes in the old lands, as a consequence of this devastating war, the whole Church should cry mightily unto God, in litany and supplication, to "multiply the seed sown" and "increase the joy of harvest" as never before.

Rogation Days

IT is becoming far too common to hear members of the Church of England disclaim any interest in the proceedings of their municipal, provincial and national governments and legislatures. "I am so disgusted with both parties that I am taking no part in politics."

A Matter of Good Citizenship

"Yes, all this stealing and grafting is shocking,—so bad that of course decent men feel out of their element in public life."

This is all wrong. When the Empire or our own country is threatened or assailed by external enemies, we never hesitate a moment as to our duty—we will help in every way possible. Only tell us what is required of us and it will be done,—and yet when an enemy far more dangerous, far more insidious in his methods than any foreign foe can be, is diligently sapping the very foundations of our institutions, lowering our national ideals, destroying our faith in anything like loyalty or honour among our public men,—we are content to persuade ourselves that it is none of our business and to excuse ourselves on the plea that one party is as bad as the other, etc. Nearly all of us have been brought up in and remained for the most part supporters of, or at least sympathetically interested in, one or other of the great political parties. It is not unnatural that we should be more ready to find excuses for the sins of our own party than for those of its opponents. Yet he is no true friend or loyal supporter of any party who condones or excuses its misdeeds or the misdeeds of its leaders or members.

When we reflect that during the life of nearly every Parliament since Confederation, there has been brought to light some disgraceful scandal affecting the honour of prominent public men, when we turn to the Provinces and find in more than one men being driven from public life as the result of judicial investigations for maladministration, or political corruption,—when we find in municipal matters that the grafter and the heeler are demoralizing one by one the different departments of public service,—we must admit that there is good cause for all who want to be on the side of righteousness and truth to do everything in their power to drive the evil elements out of the national and civic life of our country. It will be unpleasant sometimes. Improper motives will be attributed to us. We will be accused it may be of deserting our political friends, and we may make a great many enemies, who will some day seek to punish us for our independent zeal, —but we will have at least the reward of a clear conscience and the knowledge that in whatever labour or trouble we bring upon ourselves, we have had plenty of noble exemplars and associates.

If all thoughtful and honourable men would unite to rid our land of corruption it could easily be accomplished.

Until each of us is conscious that he has done what he could in his own party and outside of all parties for that end, his conscience will not acquit him of having been sadly failing in the duty of good citizenship.

A DESPATCH from London on April 29th, says: "The Archbishop of York, speaking to-day at the York Convocation, expressed the opinion that if a great scheme of temperance reform were introduced during the war there would be danger of a reaction when the prohibition was removed. Then, the Archbishop said, there would be 'real and regrettable intemperance.'

Total Prohibition

"In the Lower House of the Convocation the Dean of Manchester introduced a resolution against total prohibition. The resolution, which was adopted, was as follows: 'Resolved, that this house, while wishing to support all such measures as may, in the opinion of the Government, be necessary for the strength and safety of the nation in time of war, would look with anxiety upon the total prohibition of the sale of alcoholic drinks.'"

WE have much pleasure in acknowledging the following contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

E. J. Hoskin, Toronto	$4.00
Wm. Smith, Toronto	3.00
F. S., Toronto	1.00
E. D., Toronto	1.00
Beatrice M. Bethune, Guelph	5.00
Della S. Plant, Hastings	1.00
James F. Macklem, Toronto	5.00
E. D., Toronto	5.00
N. M. Wittet, Toronto	2.00
L. H. P., Toronto	1.00
L. H. B., Toronto	1.00
Anonymous, Whitby	1.00
R. A. W., Toronto	1.00
R A. H., Toronto	1.00
H. T. B., Toronto	1.00
E. A., Toronto	1.00
E. B., Toronto	1.00
Archie, Toronto	.25
E. M. S. B., Toronto	1.00
Billy, Toronto	.15
M. B. R., Toronto	1.00
J. M. B., Toronto	1.00
V. E. B., Toronto	1.00
E. R., Toronto	1.00
C. W., Mildmay	2.00
Homo, London	1.10
147 Howland Ave, Toronto	1.00
A. L. Parrock, Lennoxville	1.00
R. E. Biger, Clifford	1.00
Employees Acton Pub. Co.	13.50
Total	$60.00

A. H. Rowe, Penetanguishene, 4 packages of cigarettes.

We have forwarded the above amounts and shall be glad to forward others as they come in.

The Holy Communion

A Sermon Preached in the Parish Church, Carheath, Cape Breton, by the Rev. H. Watson, M.A., B.D., being the Fifth of a Course of Six Sermons on the Same Subject

"Except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you."—St. John vi., 53.

THE task that lies before me to-night, my brethren, is both difficult and delicate. Difficult inasmuch as the subject we are dealing with has given rise to many controversies, and delicate because, unless you are ready to exercise a little charity, some of you, good Christian people though you are, may think that I am speaking uncharitably of you. At the outset, therefore, I want to ask you for your particular attention. I want to warn you against letting your thoughts wander to other things. I want you to think more than once before you form any conclusion, and, above all, I want your prayers so that the things I may say to you to-night may be only such as are true and right in the eyes of God.

When I began this course of sermons on the Holy Comunion I told you we should find difficulties. I told you that it would be no easy course to prepare. I warned you that you might hear unpalatable things, and perhaps you have been surprised to find that we have gone along thus far so easily—or perhaps I should say apparently easily. It has been easy, no doubt, for you to listen, at any rate up to last Sunday. It was then that we began to face the real difficulty, then when we took as our text "He that eateth My Flesh and drinketh My Blood hath eternal life." But if we began to face the difficulty then we find ourselves to-night right up against it, as you can readily see from the nature of my text—"Except ye eat the Flesh of the Son of Man and drink His Blood ye have no life in you." On the very face of these words you can see that the Holy Communion is the centre of our religion, just as Christ is the centre of our life, and whilst we may often have heard these words before without having been much affected by them, I think when we stop to really consider them we shall be struck by their startling and far-reaching significance. Well may the preacher tremble when he attempts to discuss such words; well may he ask his people for their sympathy and their prayers; well may he fear that some among his flock may charge him with uncharitableness, but, my brethren, the preacher must not because of this shrink from declaring what he believes to be the whole counsel of God, and after all I would remind you that the words I have chosen as my text are not mine but those of our Lord and Saviour Jesus Christ.

"Except ye eat the flesh of the Son of Man and drink His blood ye have no life in you." Where are we to begin in discussing this startling text? We begin with the word life, and here, my brethren, I want to raise a question—Do we all know what our Lord Jesus Christ is talking about when He speaks so much in this discourse about life? When he calls Himself the Life of the World do we know what he means? When he says that He is the Bread of Life are we sure of what He is speaking? When he says "He that eateth My flesh and drinketh My blood hath eternal life" are we as clear in our ideas as we would like to be? Perhaps we have never really considered the matter seriously, but if so let us begin at once to do this. How? By running down the English language? Well, not exactly, for that language is in some respects the best language in the world. Ordinarily speaking it is generally good enough for most of us. But you know, my brethren, as well as I do, that the English language was not the language in which the New Testament was written. The language best suited for the New Testament, the language best fitted for stating the eternal truths of Jesus was the language of his day—the Greek. Now, whilst in our English language we have only one word for life—whilst we have only one word to express what we mean by life—the Greek language has two, and two words are used for life in the New Testament. One of these words is "bios" from which we get our English word "biology." And we all know what kind of life "bios" stands for. It stands for animal life, that life which we share with the birds of the air and the beasts of the field, that life which is nourished and sustained by eating and drinking, that life the possession of which enabled you to walk to church to-night, that life which is refreshed by sleep, and which is impaired by toil. That is the kind of life that is meant by this Greek word "bios," and after what I have said you are not surprised to hear that this is not the word which is used by our Lord Jesus Christ in His discourse, and in others similar to it. Why had he said to the people of His day "Except ye eat the flesh of the Son of Man and drink His blood ye have no 'bios' in you?" They would have taken him for a fool, for if they had had no "bios" in them he would not have been speaking to them at all, for did you ever hear of anyone uttering a learned discourse to dead men? And so, my brethren, the first thing I want you to understand from these words is this, that when our Lord says to you "Except ye eat the flesh of the Son of Man and drink His blood ye have no life in you," he is not referring to your animal or physical life, for we all have that whether we eat His flesh and drink His blood or not. His words have no reference at all to merely physical life, and generally speaking when this word "life" is used in the Bible it means something very different from this.

What then, we ask, is this life, this "zoe," for that is the Greek word used, which Jesus speaks of? It is spiritual life. But what, you further ask, is spiritual life? I wish I could tell you, but I can't. What is more I don't think the most learned man in the world could adequately describe it to you, and so I am not going to attempt to do so. But this I can say—it is something very real. It is something which we can all have, and do have, provided we comply with the conditions in which it is to be obtained. Moreover, it is something we can keep, and that is more than we can do with merely physical life, for, as an old woman once said in Holy Scripture, "We must needs die and are as water spilled upon the ground, which when it is spilled cannot be gathered up again." Spiritual life is not like that. It may be lost but it can be kept. It is synonymous I think with that eternal life which Jesus gives to all those who love and obey him. Eternal life, not a life which begins in the great hereafter, but which begins here and goes on throughout eternity, which death cannot effect, and which natural conditions cannot influence. So you see, my brethren, whilst no one can adequately tell you what spiritual life is, we can all know something about it. More than that, we can all possess it, for Jesus offers it to us when He offers us Himself, and as the sacred writer says, "He that hath the Son hath life, and he that hath not the Son of God hath not life."

Now, it would seem, from the words of our text and from other kindred words, that the getting and possessing of this spiritual life depends in some way or other upon the receiving of the Holy Communion, for I think we must all conclude that when Christ spoke this great discourse contained in St. John VI. He was referring to the Holy Communion, though as yet He had not instituted that wonderfully mysterious sacrament. He had said a good deal about giving people His flesh and blood to eat and to drink. He had inferred that the reception of eternal life was bound up in the receiving and eating of His flesh. He had said enough to lead the Pharisees to ask "How can this man give us His flesh to eat"; but as yet He had not told them how this could be done. That was to come later, and on that last night of His life, on that night in which he was betrayed, on that night when He was declaring as it were His last will and testament, having as it would seem the Pharisees' question in His mind, He had said of the consecrated bread to His disciples, "Take, eat, this is My body," and of the cup, "Drink this, for this is My blood." In the light of this later declaration I think we are all compelled to admit that when Christ spoke the former discourse from which our text is taken He was referring to the Holy Communion, and therefore I repeat that the obtaining and possesing of eternal life seems to depend in some way or other on the receiving of the Holy Communion.

How it should depend on this is another question, another question, my brethren, which neither I nor any other priest, be he Roman or Anglican, can adequately explain. But I can argue from analogy. You say that the obtaining and possessing of eternal life can hardly depend on the receiving of the Holy Communion for the receiving of the Holy Communion seems to be such a little thing for so great a thing as eternal life to depend on, though I must say that to my way of thinking the faithful receiving of the Holy Communion, far from being a little thing, is a very big thing. But, taking your argument as it stands, conceding for the time being that the receiving of the Holy Communion seems to be a very small thing for the receiving of eternal life to depend on, let us argue from analogy and see whether we can get any light on the matter as to why or how it should be so. Taking the book of Genesis as our guide, on what do we find the inflicting of death to depend on? On the eating of an apple. Could anything so great as the inflicting of death on the whole human race depend on a much smaller thing than the eating of an apple? And yet that is what we are to believe, for the Word of God plainly declares it to have been so. Now if the infliction of death on the whole human race was the resultant of Eve's eating of the apple, is it unreasonable to suppose that the reception of eternal life could be made by God to depend on the eating and drinking of consecrated bread and wine? But I think we can go further and deeper. We know from the words of St. Paul that the infliction of death on the whole human race depended not so much on the eating of an apple, for no doubt Adam and Eve had eaten hundreds of apples off other trees of the garden, as it depended on the committing of an act of disobedience. That was the crux of the matter. God had said of that particular apple tree, "Ye shall not eat of it, neither shall ye touch it, lest ye die." And so, my brethren, carrying our analogy along on this line of reasoning, may we not say that if the infliction of death on the whole human race depended on an act of disobedience, it seems perfectly consistent with the nature of God to make the granting of eternal life conditional on a central act of obedience, for that, my brethren, is what the receiving of the Holy Communion is. It is a great act of obedience. Christ has said of it, "Do this in remembrance of Me." To deliberately go through life without ever attempting to receive Holy Communion is to be guilty of a deliberate act of disobedience. It is to commit exactly the same sin as that which our first parents committed in the Garden of Eden, and committing the same sin how can we expect anything else but to share in the same death, and is not this simply the statement which Christ makes in the words of our text, "Except ye eat the flesh of the Son of Man and drink His blood ye have no life in you."

But surely, my brethren, you will accept the life so freely offered you. You will on further consideration "Draw nigh and take the Body of the Lord and drink the holy blood for you outpoured."

ON THE RUE DU BOIS

O PALLID Christ, within this broken shrine,
Not those torn Hands and not that Heart of Thine
Have given the nations blood to drink like wine.

Through weary years and 'neath the changing skies,
Men turned their back on those appealing Eyes
And scorned as vain Thine awful Sacrifice.

Kings with their armies, children in their play
Have passed unheeding down this shell-ploughed way,
The great world knew not where its true strength lay.

In pomp and luxury, in lust of gold,
In selfish ease, in pleasures manifold,
"Evil is good, good evil," we were told.

Yet here, where nightly the great flare-lights gleam,
And murder stalks triumphant in their beam,
The world has wakened from its empty dream.

At last, O Christ, in this strange, darkened land,
Where ruined homes lie round on every hand,
Life's deeper truths men come to understand.

For lonely graves along the countryside,
Where sleep those brave hearts who for others died,
Tell of life's union with the Crucified.

And new light kindles in the mourner's eyes,
Like day-dawn breaking through the rifted skies,
For Life is born of life's self-sacrifice.

FREDERICK GEORGE SCOTT.

Holy Week, 1915,
Northern France.

TO OUR SUBSCRIBERS

WE wish to draw the attention of our readers to the fact that the address label indicates the date when subscription is due, and all acknowledgements for payments on this account are made through this medium within two weeks after receipt of money. If a special receipt by post is required please enclose necessary stamps for postage.

DUTY AND SACRIFICE

IT is well to remember that St. Paul said that the natural preceded the spiritual in certain conditions. So many people, especially men, are feeling to-day the difficulty of spiritual things. They would like to pray, but they do not know how; they would fain be mystics but the mystical is a sealed volume to their intelligence, and so they fall back upon a reverent acceptance of the Divine and a humble recognition of the fact and existence of holy things. We do not sufficiently recognize that spiritual gifts vary, that some have great ones, and some have very little, and for the latter, spirituality is a very serious difficulty. We should remember that the spirituality of hundreds of people grows out of the acts of a few persons. Our Lord said that the Crucifixion should be a great cause of spiritual life and development to myriads of people, and the Crucifixion was an act, and it is as an act that it moves souls towards God. Nearly 2,000 years have passed since that body hung upon the cross, and yet it is still the sight and thought of that body that moves the children of men nearer to the heart of Almighty Love. You will notice that in the beginning it is not at all the spiritual facts connected with Calvary that touch us—they follow later—but that here is the God-man, here is Love, here is self-sacrifice, here is a deed that transcends all other deeds, and so knees are bent, hands are stretched out, and hearts break into prayer and spiritual aspiration. For again we must observe that the effect of the Crucifixion is always spiritual and so it teaches how the spiritual finds one of the greatest sources of its inspiration in the natural. So we observe that the act of death moves the man who contemplates it to spiritual thoughts and longings, while the act itself is merely a natural one following the laws and conditions of humanity. But, especially may we notice this in the results of the war. Men are hurrying to war, inspired by patriotism, duty, and self-sacrifice, although many of them are barely conscious of these hidden causes. Others are going, they must go, to stay behind would be to face shame, when danger and duty stand side by side, there they wish to be. And while many of these men are praying, a great many are only wishful to pray, and many more are not praying at all. We must then sum it up as a great mass of natural deeds, glorious to the utmost, but still largely void of any special spirituality, its greatest feature being self-sacrifice in the act. And now follow the spiritual results of this mass of natural acts. For every soldier some one is praying, for Canada's 50,000 at least a million are praying. Prayers that were vague are becoming clear by earnestness, souls that were dumb are learning to speak, hearts that knew not faith are acquiring the power that moves mountains. We see the fields of warfare strewn with thousands of bodies, and God sees the world a vast forest of hands uplifted in prayer, some of them strange hands, unaccustomed hands, and hands that were sinful. The one has grown out of the other, for it is a law, that comforts those of us who feel our lack of spirituality, that by doing good deeds we are helping others to realise God and to draw near to Him. And of all good deeds the one that most moves others to spirituality is the act of self-sacrifice, because it is the one that most nearly approximates to that act of which God said, "I, if I be lifted up, will draw all men unto Me."

Our Old Country Letter

April 21st, 1915.

EVERYONE has been glad and proud to welcome the Bishop of London safely home again from the Front. To quote a contributor to a leading Church paper:—"The success of his mission far exceeded the hopes and expectations of those who were responsible for the Bishop's presence in France. Certainly, as he said in the last sermon that he preached to the troops at the Front, he had had the most remarkable experience of his life. All along the line, from start to finish, everyone—from generals commanding to the lowest ranks—showed clearly that the sense of spiritual things is not confined to the civilian population, with which hitherto the Bishop has in the main had to deal, but that it animates with great intensity all grades of the British Army in the field. Nothing could have been more impressive than the silence with which vast bodies of men listened to the Bishop's addresses, and the earnest and reverent manner in which they made the responses to the prayers. Those who were privileged to be present were struck as never before by the uplifting power of our great English hymns, as 'Rock of Ages' and 'Jesus, Lover of my Soul' swelled forth in the stillness, which was only broken by the frequent booming of great guns.

"It would be impossible to describe in detail all the services which the Bishop held. A programme had been carefully prepared beforehand, so that no branch of the army in the field should be forgotten. There were present at the different services the Flying Corps, gathered in one of their immense hangars, the Household Cavalry, massed on horseback in a field; parks of the Army Service Corps, drawn up beside their lorries; groups of patients, doctors and nurses in the hospital and casualty clearing stations; convalescents in their camps; officers and men of the English regiments attached to the Indian Divisions, and many infantry brigades with their artillery in halls, open fields, or the quaint market-places of the picturesque old Flemish towns.

"To each division and brigade the Bishop had a special message, and in each case it seemed to be the right word to the right man. The sombre colour of the mud-bespattered khaki uniforms of the ranks was relieved by the red and gold of the generals and their staffs, who were always present in great numbers. The Bishop passed along the entire British front, often well within the range of the German guns, and through places devastated by shell fire, so that those who were responsible for his safety had many anxious moments.

"Here and there along the line are little spots where those who have died the death of honour sleep their last earthly sleep. The simple wooden crosses and a few spring flowers show how carefully our soldiers' graves are kept and many will be glad to know that the Bishop said simple prayers of consecration at all such places which he passed."

The Bishop spent Palm Sunday at General Headquarters, and on that day there was a Confirmation of seventy men. He held two other confirmations during the week. At one of them men came straight out of the trenches with the mud still caked upon them, to receive the laying-on of hands.

To quote again:—"Throughout the week the Bishop had been looking forward eagerly to meeting the members of the Territorial regiment of which he is chaplain, and he had specially asked that he might be allowed to celebrate the Holy Communion with them on Easter Day. The regiment is in a most exposed position, and the Bishop motored into the village—which has been very much knocked about by shell-fire—in pitch darkness, only broken by the weird glare of star-shells fired from the German trenches, about a mile away." A most enthusiastic reception awaited him. . . Cheer after cheer greeted him. . .

"At 7 a.m. on Easter Day, he celebrated the Holy Comunion in a barn, the roof and walls of which had been scarred and shattered by gunfire, over 200 men communicated. As this service ended, we found at least 150 men of other regiments outside the building. They had been waiting since 7 o'clock, unable to enter the crowded room. For these faithful officers and men the Bishop celebrated again at once. Strange as the surroundings were, with guns firing and the crack of rifles distinctly heard, one would doubt if in any church, however beautiful, a more reverent congregation had ever gathered together on an Easter morning, or if the meaning of the central service of the Christian Church could ever be more clearly realized, or the Sacred Presence more distinctly felt."

The Bishop reported to the Commander-in-Chief and to the Adjutant-General that in the chaplain's department he had found every man overworked. But with the inadequate staff they had, they were doing wonders. One hopes much that this report will lead to more clergy being sent over. As you know, they have been eager to go, but refused. A formal request for them from Headquarters is now before the War Office. I have given you only a selection of the touching incidents of the Bishop's visit, though it has taken most of my space. Here is just one more:—"At one part of the line, where there had been recently heavy fighting, some five hundred officers, many of whom had been engaged in battle, were present. Such a service was naturally very impressive. The attendance was voluntary, and in many cases entailed considerable inconvenience. . . . There were veteran generals kneeling side by side with newly-commissioned subalterns in silent reverence, on the hard stone floor."

After describing the Bishop's efforts and success, Sir John French sums up thus:—"I have once more to remark upon the devotion to duty, courage and contempt of danger which has characterized the work of the chaplains of the Army, throughout this campaign."

* * *

This week in London is being observed the 214th "anniversary" of the S. P. G. in a whole series of largely-attended meetings and services, representing the various departments and many interesting developments of the work of our great Church Society—and yours. Last week, Ireland had, in connection with the annual meeting in Dublin of the General Synod of the Irish Church, a great group of annual observances of many Church societies. They make a very full week or ten days each year, soon after Easter, and this troubled year there was little, if any, falling off.

* * *

The progress of the special temperance movement is no doubt known to you from the secular papers. I fear I must defer notes about both it and the Welsh Church.

SUNDAY DINNER—That this Restaurant is popular with church-going people is evidenced by the large patronage it enjoys. Sunday Noon Dinner at 50c. Sunday Evening Dinner at 60c. and 40c. Sunday Musical by Hotel Waverley Orchestra. RESERVED TABLES.
HOTEL WAVERLEY
Coll. 781. Spadina Ave. and College St.

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D.....Victoria, B.C.
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop
Bishop of Kingston.....Kingston, Ont.
OTTAWA—.....
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

ALGOMA

FORT WILLIAM

ST. PAUL'S

At the annual meeting of the congregation held on Easter Monday it was announced that the total contributions for the year amounted to $9,817.98. Messrs. F. Babe and F. Depew were elected wardens.

The Rev. R. A. Hiltz, secretary of the Sunday School Commission, addressed a very largely attended meeting of Sunday School teachers from the several parishes of the twin cities on 13th April in St. Paul's Parish Hall. The chair was taken by the rector of the parish, the Rev. E. Pierce-Goulding.

The Right Revs. the Bishop of Kootenay and the Bishop of Huron were the special preachers on Sunday, 18th April.

The Bishop of the diocese was present on Sunday, 11th April, when seventeen candidates were presented for the Rite of Confirmation.

CALEDONIA

SMITHERS

On Sunday, April 18th, Bishop Du Vernet preached twice in St. James' Church, and at the morning service administered the Rite of Confirmation, the candidates being presented by Rev. H. G. Kingstone.

This was the first Confirmation service held in Smithers and much interest was taken in it.

On the Sunday previous the Bishop administered the Rite of Confirmation in St. Paul's Church at Gitwanga to six Indian candidates, who were instructed by Rev. Dr. Ardagh. At the close of this service the Bishop administered the Holy Communion.

FREDERICTON

FREDERICTON

All will be glad to learn that the restoration of our beautiful Cathedral has been almost completed. This restoration will stand as a memorial to Dean Schofield.

ST. JOHN

The twelfth annual meeting of the Fredericton Diocesan Branch of the Women's Auxiliary opened April 27th in Trinity Church, when Bishop Richardson preached and Holy Communion was administered to the 600 communicants present.

After the opening service the business session was opened, Mrs. Walker presiding, and a number of the reports from the different branches of the province were received. Greetings from other branches of the W. A. were also received from the Diocesan Board of Calgary, from Nova Scotia, P.E.I., Niagara, Rupert's Land, Ottawa, British Columbia, Algoma, Montreal and Toronto.

Among the features of the proceedings was a reception in the Church of England Institute on Tuesday. Wednesday evening there was a public missionary meeting in Trinity Schoolroom with addresses by Bishop Richardson and Miss Trent, who has been working in India.

Branch reports were read from Andover, Apohaqui, Westfield, Beaufort, Bear Island, Boisetown, Bright, Burton, Cambridge, Campbellton, Carloss Crossing, Chamcook and Chatham, all of which showed that encouraging progress was being made.

The receipts of the extra-cent-a-day fund during the year were $257.07, of which a balance of $134.89 remains to be disposed of by the W. A. The treasurer, Miss Clara Schofield, has a balance of $3,210.83 for the year with $1,050.69 remaining from last year, making a total of $4,261.52.

The Dean and Mrs. Schofield and family left here on Monday, April 26th, for Victoria, B.C., where the Dean becomes Dean of the Diocese of Columbia.

Before leaving, the congregation of Christ Church Cathedral gathered in the church hall to bid Dean and Mrs. Schofield farewell and extend to them the good wishes of all in taking up their field of labour in the West. Mrs. Richardson, the Countess of Ashburnham and Mrs. George W. Allen acted as a reception committee and received all as they entered the hall. The Bishop was on the platform. Mr. A. J. Gregory read an address, which referred to the great regret the congregation felt at losing the Dean and Mrs. Schofield, the happy relations which had always existed among all in the past, the Dean's seven years work at the Cathedral, and especially as regards the duties that devolved upon him in its restoration after the fire, and finally in bidding farewell the heartiest wishes of all for prosperity and happiness in their new home.

His Lordship said that the next duty would be executed by the Chancellor, Dr. T. C. Allen. This consisted of the presentation of a beautiful silver platter, handsomely engraved, the inscription being under the monograms of the Dean and Mrs. Schofield: "Presented to the Dean and Mrs. Schofield by the congregation of Christ Church Cathedral, Fredericton, N.B., April 22nd, 1915."

SUSSEX

On April 23rd a large number of members of the Masonic fraternity gathered at the Masonic hall to bid farewell to Dean Neales, Past Master, who is leaving this parish to take up his new duties as Dean of Christ Church Cathedral at Fredericton. Dean Neales was presented by the members of Zion Lodge with a Grand Lodge Past Master's Apron and an address.

HURON

WIARTON

At the adjourned vestry meeting of Trinity Church Dr. H. Wigle and Mr. J. E. J. Aston were elected wardens. It was generally felt by the vestry that a rectory should be erected as soon as possible and a strong committee was appointed to take this work in hand. A canvassing committee was also appointed to solicit subscriptions towards the building fund. The wardens' audited amended statement for last year was presented and showed a balance on hand with no liabilities.

The concert which was put on by local talent in aid of the Willing Workers was a decided success, the receipts being over $90.

The canvassing committee have been very successful in their canvass so far for funds for the building of a rectory. The fund has already reached over $1,200.

The A.Y.P.A. held their annual election of officers on Monday evening last—Patron, Rev. C. K. Masters; president, Mr. Harry B. Williams; vice-president, Miss Elsie Hull.

GALT

Memorial services for the Canadian soldiers who fell in the recent battle at Ypres were held in Trinity Church on Sunday. Rev. Canon Ridley conducted the service and the church, which had been draped, was filled with a large congregation.

Books You Should Read

THE RESURRECTION OF OUR LORD —By William Milligan..... $1.75
ADVENTURES FOR GOD—By Bishop Brent..... 90c.
DISCOVERY AND REVELATION—By H. F. Hamilton.....75c.
THE CATHOLIC RELIGION— By Rev. Vernon Staley .....35c.
HOW TO USE THE PRAYERBOOK— By Mrs. G. J. Romanes .....45c.
CO-OPERATION WITH GOD—By Dr. A. W. Robinson.....45c.
THE CHILD BOOK OF SAINTS—By Wm. Campton $1.00

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

An Attractive Investment

The ruling rates of interest return are at a level which may not obtain for very long and are at a point attractive to those who want profit as well as absolute security. We ask consideration of the Guaranteed Investment Plan of this Corporation which we gladly explain by letter or interview. Write for Free Booklet—"Safe Investment of Funds."

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.
VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.
GENERAL MANAGER
A. D. Langmuir
ASSISTANT GENERAL MANAGER
W. G. Watson
Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99
TORONTO OTTAWA
WINNIPEG SASKATOON

GILLETT'S LYE EATS DIRT

Canada Permanent Mortgage Corporation

Toronto Street - Toronto

Established 1885

President—W. G. Gooderham.
First Vice-President—W. D. Matthews.
Second Vice-President—G. W. Monk.
Joint General Managers—R. S. Hudson, John Massey.
Superintendent of Branches and Secretary—George H. Smith.

Paid-up Capital..... $6,000,000.00
Reserve Fund (earned)..... 4,500,000.00
Investments..... 32,496,750.55

DEPOSITS

The Corporation is a
Legal Depository for Trust Funds

Every facility is afforded Depositors. Deposits may be made and withdrawn by mail with perfect convenience. Deposits of one dollar and upwards are welcomed. Interest at

Three and One-Half Per Cent.

per annum is credited and compounded twice a year.

DEBENTURES

For sums of one hundred dollars and upwards we issue Debentures bearing a special rate of interest, for which coupons payable half-yearly are attached. They may be made payable in one or more years, as desired. They are a

Legal Investment for Trust Funds

We shall be pleased to forward a specimen Debenture, copy of Annual Report and full information to any address we receive.

LONDON

Dean Davis, rector of St. James' Church, who recently underwent an operation at Victoria Hospital, is reported to be gradually improving and his condition is now quite satisfactory.

NIAGARA

HAMILTON

The annual convention of the Women's Auxiliary to the M.S.C.C. was held on April 28th and following days. Mrs. Clark, the honorary president, made the address of welcome to the visiting delegates. Never before in the history of the Women's Auxiliary had there been such a large attendance at the meetings, and it was with great pleasure that Mrs. Clark welcomed the visiting delegates. The past year had been one of unusual success, even though the work was somewhat interrupted by the outbreak of hostilitis, and it threfore seemed most fitting that all the ladies of the W.A. should gather together to talk about the business and to discuss the growing demands of the organization, which is rapidly increasing in both the number of members and branches, several of the latter having been organized during the past year. In the course of her address, Mrs. Clark spoke of the effect the war had had on the work of the various branches, and stated that in some cases, where the ladies had been called upon to work for the soldiers, they had apparently forgotten that the work of the W. A. must continue. It is especially important that the work should be carried on with renewed vigour during the time of war, as it is then that the call comes strongest. However, she hoped that the work would be taken up immediately, so that any effects now felt would soon be overcome.

In reply to the address of welcome, Mrs. Woodcock, of Oakville, spoke thanking Mrs. Clark for the encouragement received from the latter's address, and wishing that all the good suggestions made by the honorary president would be adopted.

The secretary-treasurer's report showed a good increase over last year, the growth having been more rapid during 1914 than any other former year. Miss Wolverton read the report of the Literature Committee and stated that the branch organizations are rapidly learning to refer to the literature published by the society in carrying out their work. For some unaccountable reason the subscriptions to the Leaflet have fallen off to a large extent, and the number of those now taking this sheet regularly is much smaller than at any former time. However, the librarian's report showed a favourable increase. This report was read by Mrs. Rodgers, who personally is in attendance at the library rooms, 17 Cannon street west, every Wednesday afternoon, from 3 to 4.30.

The appropriation of funds was as follows:—

From life membership fees, $258.50, divided as follows: Church buildings fund, $138; Dorcas appeals, $65.50; women and children in Kangra, $55.

From Babies' Branch boxes, $190, divided as follows: Kindergarten in Japan, $75; work among Chinese children in New Westminster, $35; Sunday schools of the prairies, $50; fonts for the Northwest, $30.

From interest on Mary McLaren memorial fund, $314.19; extra-cent-a-day fund, $282; undesignated money in offering box, $107; total, $703.19, divided as follows: Work among the Eskimos, $100; Prince Rupert coast mission, $50; Bishop of Edmonton's loan fund for church sites, $75; churches and parsonages in the Northwest, $150; work among Orientals in Canada, $50; women and children in Canadian foreign fields, $150; furnishing, Moose Fort school, schools of the prairies, $50; fonts for the Fort George, $51.94.

By a unanimous vote the personnel of the committee will be the same as last year, as every officer was re-elected as follows: President, Mrs. Clark; first vice-president, Mrs. F. F. Dalley; second vice-president, Mrs. David Thompson; recording secretary, Miss Morgan; corresponding secretary, Miss Slater; organizing secretary, Mrs. Houston; Dorcas secretary, Mrs. Frank Glassco; secretary-treasurer of Junior Branches, Miss Moody; convener of literature committee, Miss Metcalf; secretary-treasurer of literature committee, Miss Wolverton; secretary-treasurer, E. C. D.F., Mrs. Scott; editor of Leaflet, Miss Ida Bull; secretary-treasurer of Babies' Branch, Mrs. O. S. Clark, and treasurer, Mrs. Hobson.

On the closing day a quiet hour was spent in prayer and an address was delivered by Rev. Canon Owen, which was very inspiring and helpful.

The quarterly meeting of the Synod of Niagara was held in the Synod office on April 22nd, and a large amount of routine business was transacted. There was a large attendance of the members of the committee and much of the time of the meeting was devoted to the hearing and consideration of reports of the various committees.

One matter of importance to the clergy of the diocese which was dealt with came in the way of an announcement that negotiations were being entered into by the Diocese of Niagara for reciprocity in several beneficiary funds, between the Dioceses of Montreal, Ottawa and Ontario with Niagara.

The mission fund committee reported that in conjunction with the Church Extension Committee, arrangements were being made for the erection of a new church in the parish of St. James, in the east end of the city. The new church will be located on Ottawa street, and the work of erecting it will be begun in the very near future.

The annual meeting of the Synod will be held on May 26th and 27th, and in connection with the gathering the fortieth anniversary of the founding of the diocese will be fittingly celebrated. A special order of service will be arranged for the opening of the Synod and in the evening of the first day a gathering will be held, at which addresses will be delivered by some of the older members of the Synod and those who were here in the years that are past. Among those will be:—Archbishop Hamilton, Ottawa; Bishop DuMoulin, Toledo, O.; Venerable Archdeacon Davidson, Guelph; Hon. Richard Harcourt, Welland; Venerable Archdeacon Richardson, London; Rev. Canon McNab, St. Alban's Cathedral, Toronto; Rev. Canon Sutherland and Adam Brown, of Hamilton.

ACTON

At the Easter vestry meeting of St. Alban's Church Rev. H. H. Wilkinson, M.A., the rector, gave notice that he intended shortly to sever his connection with the parish.

NOVA SCOTIA

On the evening of Sunday, April 25th, a service of unusual impressiveness was held in All Saints' Cathedral, Halifax, the members of the St. George's Society and those of the society of the Sons of England attending in a body. The Archbishop of Nova Scotia preached a sermon of power and the day being the festival of the martyrdom of St. Mark, he beautifully associated the things to be learned from the life of that saint with those to be learned from the life of St. George, slayer of the dragon, defender of the weak against the strong, patron saint of England. The sermon contained some noble references to the awful struggle in which the Empire is now engaged and to bleeding but unconquerable Belgium, "little land," but "great of heart."

There opened in St. Paul's parish hall on the afternoon of Wednesday a conference of the C. and C. S. which will be in progress until May 5th, the chairmen being His Grace the Archbishop of Nova Scotia and Archdeacon Armitage. Rev. Dyson Hague, formerly of Halifax, but now Professor of Liturgies at Wycliffe College, Toronto, who arrived in the city on the evening of April 27th, will be the chief speaker, delivering a series of lectures on the Prayer Book and the Bible. Other clergy participating will be Archdeacon Martell, of Windsor; Rev. G. A. Andrew, of Arichat; Rev. I. E. Fraser, French Village; Rev. S. J. Woodroofe, Dartmouth; Rev. J. D. Hull, Cornwallis; Rev. T. C. Mellor, Kentville; Rev. T. W. Murphy, Charlottetown; Rev. J. J. Bamford, Port Hill, Prince Edward Island; Rev. R. B. Patterson, Stellarton; Rev. J. T. Tupped, Westville; Rev. J. A. Winfield, Bedford; Rev. A. F. Dentith, Spryfield; Rev. L. J. Donaldson, Rev. T. H. Perry, Rev. W. J. H. Petter, Rev. Chas. D'Arcy and Rev. S. H. Prince, all of Halifax. A number of laymen will also deliver addresses.

The removal to Ontario of Rev. F. Robertson, rector of St. George's Church, New Glasgow, is heartily regretted here. He has been rector of St. George's for ten years, and leaves behind him a fine record of usefulness. On the eve of his departure for Ontario he was tendered a farewell dinner at which leading men of New Glasgow and adjacent towns were present and which was the occasion of the presentation to Mr. Robertson of a purse of gold.

Indians on the Peigan Reserve, in the Diocese of Calgary.

Mr. Sarcee Man, Police Scout—notice the badge and uniform—he is an ex-pupil of Victoria School; his mother and step-father, Mr. and Mrs. Shiningdouble.

Mrs. Sarcee Man and her baby. Mrs. Sarcee Man is an ex-pupil of the Victoria School, Peigan Reserve. The little girl, a typical Indian child, is her cousin.

Note the difference between the old Indian expression and that of the ex-pupils of the Missionary Schools.

ONTARIO

KINGSTON

The St. George's Cathedral Branch of A.Y.P.A., Kingston, presented the Rev. R. Crozier Magee with a purse of gold on the event of his leaving the curacy of St. George's to accept the position of assistant priest in St. Matthias' Church, Toronto.

Confirmation services were conducted in St. Paul's Church on April 28th by the Bishop of Kingston. The services were very bright and inspiring and eighteen young people were presented by Canon FitzGerald for confirmation. The Canon also acted as Bishop's chaplain. After the confirmation the Bishop of Kingston preached a very clear sermon on Confirmation.

BROCKVILLE

The annual joint meeting of the Rural Deaneries of Leeds and Grenville was held on April 27th and 28th, in Trinity Parish, Brockville.

There were present the Bishop of Kingston, the Ven. Archdeacon Dobbs, Rev. H. B. Patton (Prescott); Rev. C. A. French (Cardinal); Rev. R. Dumbrille (Kemptville), Rev. G. Carr (N. Augusta); Rev. T. F. Dowdell (Merrickville); Rev. J. Lyons (Burritt's Rapids); Rev. J. Wright (Lyn); Rev. S. B. Wright (Maitland); Rev. H. Towle (Lansdowne); Rev. W. G. Swayne(Athens); Rev. A. S. Dickinson (Newboro); Rev. E. Teskey (Westport); Rev. W. H. Smith (Lyndhurst); Rev. S. Tackaberry (Jasper); Rev. W. Cox (Gananoque), and the three Brockville clergymen. Rev. T. A. Smith was detained at Oxford Mills by a funeral, Rev. R. P. Hurford by serious illness and two missions are at present vacant.

Tuesday afternoon was taken up with practical discussions, arrangements for Sunday School conferences, summer

CHURCH CHALICES

We show a goodly collection at all times running in price from $3 to $32.

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Removes Finger Marks and Other Spots from
Painted Walls

schools, A.Y.P.A. gatherings, etc. At five o'clock tea was graciously served by the W. A. members of Trinity Parish.

On Tuesday evening the Deanery service was held at Trinity Church with an impressive and timely sermon by the Bishop on the text, "Behold, now is the accepted time, behold now is the day of salvation."—2 Cor. vi., 2. He declared with force and eloquence that the present unparalleled situation created by the world-wide war, also has brought a unique opportunity to be made use of to the full by the ministers of Christ.

After an early celebration of the Holy Communion the chapters met again in the morning, the chief business being the discussion of some diocesan problems as set forth by the Bishop, to whom the meeting gave a very hearty vote of thanks for his presence and many practical suggestions.

In the afternoon the Rev. H. H. Bedford Jones read a paper on some recent theories of the relation of the first three Gospels to one another, followed by a general discussion.

The apportionments of the parishes were left unaltered. The Rev. R. A. Hiltz, General Secretary of Sabbath School work, will hold conferences at Prescott, Brockville and Athens on May 10th, 11th and 12th.

The following resolution was passed: "This meeting has heard with pride of the courage and determination even unto death of our Canadians at the Front and is confident that under all circumstances those who go to the support of the Empire from Canada will prove worthy of their great heritage.

"It desires also to express its deepest sympathy unto those families who are now in anxiety or sorrow through this war and to pray that all such may be comforted of God."

The meeting then adjourned at 5 p.m. after expressing the thanks of the members for the kindly hospitality which had been offered them.

The next meeting of Leeds will be held in the autumn in the Parish of Lyndhurst.

OTTAWA

MONTAGUE

The Rev. Robert Jefferson, B.A., has passed the examinations for the B.D. of St. John's College, Winnipeg, in Systematic and Apologetic Theology with distinction.

QUEBEC

A special service for the Russians was held in St. Matthew's Church, Quebec, last Sunday morning at 8.30 a.m.

The Rev. H. H. Corey, of Kenogami, has recently had a visit from an Eastern Orthodox priest. There are a number of Roumanians in Kenogami and the Holy Eucharist was celebrated by the Eastern priest in the hall adjoining the church and was attended by over a hundred Roumanians.

The Bishop has given instructions that the resolution of the House of Bishops on abstinence from the use of alcoholic liquor during the war should be read throughout the diocese.

SASKATCHEWAN

SASKATOON

The Easter services in St. John's Church were well attended and there was the largest number of communicants in the history of the parish. At the morning service the rector, Rev. Canon E. B. Smith, was assisted by the Rev. W. Lewin, late of Kingston, Ont., who, notwithstanding his ninety-two years of age, read in a clear and audible voice the Gospel and Epistle and also assisted in the administration of the Holy Communion. The music at both services was well rendered by a choir of fifty voices under the able leadership of Mr. Geo. H. P. Darby. The annual meeting on Easter Monday was also well attended. Wardens elected—F. H. Holland and Adam Turner; Synod delegates—W. J. Bell, A. H. Hanson, A. Turner. Financial reports showed all organizations to be in a flourishing condition. Current income, exclusive of organizations, $6,184.29; expenditure, $5,922.06; total income, $7,583.04. Assets, $222,512.68; liabilities, $39,294.40; excess assets, $183,218.28.

TORONTO

TORONTO

The twenty-ninth annual meeting of the Women's Auxiliary to the M.S.C.C. is being held on Tuesday, Wednesday, Thursday, Friday and Saturday of this week.

The Bishop has made the request that a memorial service be held in the churches of the Toronto Diocese on Sunday for the Canadian troops who so gallantly gave their lives for the Empire. All the churches of the diocese have members of their congregations serving at the front in France.

An eloquent tribute to the heroic conduct of the Canadians at the battle of Langemarck was paid by Rev. W. L. Baynes-Reed in his sermon at the Sunday morning service held at Exhibition Park Camp, and attended by over 3,000 of the Second Contingent troops. His text was, "They went, everyone, straight forward." During the past century, he said, Canada had been very much in the eyes of the world as a Mecca for worldly goods, but now that the Canadians had so distinguished themselves in Flanders, Canada was famous now because of the "character" of its men. They had in a special degree proved themselves the equal of Britain's best, and had perhaps set a new standard. They had failed not in time of need. At the close of the service the camp brass band played Chopin's funeral march, not so much in memoriam as an eulogy of the Canadians who have fallen while in action. Major Rev. J. Russell Maclean took the service.

At the Sunday morning service, held in the Armories, attended by the 35th Battalion, third contingent, Rev. C. Ensor Sharp, of St. Thomas' Church, preached. The service was read by Rev. Canon Dixon.

University of Toronto Base Hospital, three hundred and fifteen members strong, including thirty-eight doctors, seventy nurses and over two hundred men attended service at St. Paul's on Sunday morning.

Ven. Archdeacon Cody took as his text, "The Cup Which My Father hath Given me, Shall I not drink it?" He made special reference to the severe casualties sustained by the Canadians at the front. "The terrible experience that has come to us in Canada, bringing with it sorrow and anguish to many, has made us realize the grim fact that we are at war. We have feelings of profound sorrow and sympathy for those bereaved, but with it a feeling of pride in the knowledge that our Canadian men proved themselves worthy of the finest traditions of the British race."

About one hundred graduates of Trinity College, all from the "fives" years, were present at a reunion held last Thursday at the College. Most of those present were from the "fives" of the last quarter century, but there were lone graduates from as far back as '55 and '65. They were—Mr. H. C. Jones, from '55, and Rev. James Fletcher from '65.

The reunion was combined with the closing exercises of the Faculty of Divinity, held at 4 p.m. In the evening the

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE INSURANCE COMPANY LIMITED

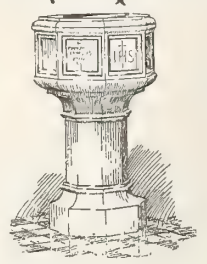
Security - - $29,600,000
ALFRED WRIGHT, Manager — A. E. BLOGG, Branch Secretary

J. WIPPELL & Co LIMITED
EXETER
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND.

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

STAINED GLASS MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

ST. AUGUSTINE
(REGISTERED)
The Perfect Communion and Invalids Wine
Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.
Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask. Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.
Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.
J. S. HAMILTON & CO.
Manufacturers and Proprietors
Brantford and Pelee Island - - Canada

A Baptismal Font

would be an appropriate Memorial to present to your church
Write for designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

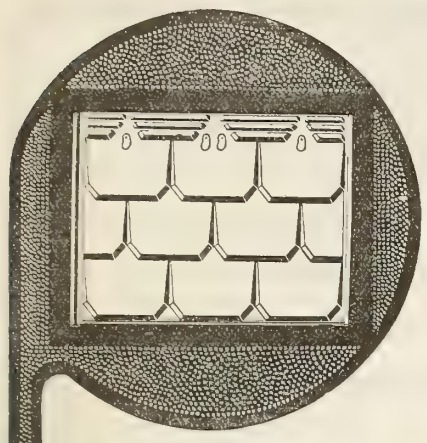
Stained Glass Windows
For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction
Full information on request.
Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.

We ship on approval any address in Canada, without a deposit, and allow 10 DAYS' TRIAL. It will not cost you one cent if not satisfied after using bicycle 10 days.
DO NOT BUY a bicycle, pair of tires, lamp, or sundries at any price until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.
ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you Free, Postpaid, by return mail. Do not wait. Write it now.
HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

EMPIRE TYPEWRITER
COSTS LESS BECAUSE IT'S
MADE IN CANADA
IT IS
GUARANTEED INDEFINITELY
AND
SERVICE IS FREE
RING UP
MAIN 6558 for a FREE TRIAL
18 ADELAIDE ST. W. - TORONTO

BURN McGILL'S COAL
PHONE NORTH 1134



Reduce Your Roofing Costs, Protect Your Buildings From Fire, Lightning and Weather

You accomplish all these results by using our heavily zinc coated

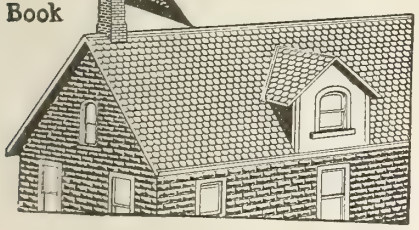
"Eastlake" Metallic Shingles

They give longer service than any other roofing. Cost less to lay. Are rust-proof and do not require painting. Those laid 28 years ago are still giving good service. Send for free book that shows how "Eastlake" shingles make your buildings lightning fire, and weather-proof and why they cost less per year than any other roofing.

We Manufacture a complete line of Sheet Metal Building Material

THE METALLIC ROOFING CO., Limited
Manufacturers
797 Notre Dame Ave., WINNIPEG
King and Dufferin Sts., TORONTO

Send For Free Book



old boys sat down to a dinner to the graduating class, '15, the latest of the "fives." It was private. Among those present were: Rt. Rev. William Clark, D.D., Bishop of Niagara; Rev. Canon Sutherland, and Rev. Dr. Renison, Hamilton; Rev. Dr. H. Symonds, Montreal; Rev. T. C. S. Macklem, Provost of Trinity College; Rev. C. H. Shortt, Dr. J. A. Worrell, Lieut.-Col. Shaw and Major H. H. Merritt.

BOBCAYGEON

The Bishop of Toronto inducted Rev. T. B. Clarke as rector of Bobcaygeon on April 29th. Mr. Clarke comes from the Diocese of Huron and succeeds Rev. Edmund Greaves, who has returned to England.

TRINITY COLLEGE DIVINITY CONVOCATION

WEDNESDAY, April 29th, was the day of Closing Exercises in the Faculty of Divinity at Trinity College. The graduating classes in Arts and Divinity began the day by joining together at an early celebration of the Holy Communion in the College Chapel.

The Closing Exercises held in the College Library began with Convocation prayers said by the Dean of Arts. Dr. Boyle, Dean of Divinity, then reviewed the year's work, pointing out the serious loss in members sustained by the Divinity Department owing to the war.

The Provost, in presenting "Testamurs" to G. F. Kingston, M.A., V. O. Boyle, M.A., G. C. Clarke, B.A., and R. F. Palmer, called attention to the design on the parchment. On the upper half of it there is a view of the main gateway and the college, as it appears from Queen street. This is intended to be a link with the past when the college takes up its abode in Queen's Park.

The class lists were read by Dr. Kirkwood, the registrar, and prizes were presented by Prof. Cosgrave as follows:—

Final Year Divinity—General proficiency, dogmatics and ethics, liturgies, Judge MacDonald, "General Bible" prize, College sermon prize, College reading prize, Sir Edmund Osler reading prize, Prof. Cosgrave's gold medal for oratory, G. F. Kingston, M.A.; Old Testament, patristics (Latin), Hebrew, Greek Testament, Dr. Boyle's prize for theological essay, second Sir Edmund Osler reading prize, V. O. Boyle, M.A.; "Osler" reading prize, R. F. Palmer; "Doolittle" reading prize, G. C. Clarke, B.A.

First Year Senior Divinity—General proficiency, New Testament subjects, Wm. C. Turney, B.A.

Prof. Cosgrave explained the value of the Theological Society and strongly urged the clergy of the city to attend the meetings and enter into the discussions.

Certificates of the Theological Society were presented as follows:—

For Oratory and Composition—G. F. Kingston, M.A., V. O. Boyle, M.A., W. C. Turney, B.A., R. F. Palmer.

For Composition—Rev. Archimandrite Theophylacte, G. C. Clark, B.A.

For Oratory—Sidney Childs, C. F. Stent.

Rev. James H. Hosford, B.A., of Markdale, was admitted to the degree of Bachelor of Divinity (B.D.) by the Chancellor, and the degree of Licentiate of Theology (L. Th.) was conferred upon R. F. Palmer.

Dr. Renison, of Hamilton, addressed the graduating class in a most eloquent and inspiring manner. He explained that they were going forth into the world in a most wonderful year and in this great crisis the world needs the simple message of the gospel of Jesus Christ more than it needs anything else.

The Provost afterwards entertained all the friends of the Divinity class in his rooms, where the plans of "New Trinity" were open for inspection.

All sorts of fabrics that touch the skin should be washed with
LUX
because of its marvelous cleansing and softening properties. LUX forms a foamy, cream-like lather that the daintiest hands or fabrics need never fear. It coaxes rather than forces dirt out of clothes, refining the texture of the fabric. Because LUX adds so to the life of all garments it has become the favorite cleanser of particular women everywhere.
LUX Won't Shrink Woollens.
It's the pure essence of soap in flakes—10c. the package. 6

Made in Canada by Lever Brothers Limited, Toronto.

TRAINING COURSE FOR TORON TO SUNDAY SCHOOL TEACHERS

(Contributed)

SOME of our readers may be familiar with St. Christopher's College, Blackheath, England, and with their trained Sunday School experts. Others may be interested to hear something of the centre where this training is given—to know how long some of these "experts" have been working in Canada, and what success their work has had.

Some seven or eight years ago, Rev. Hume Campbell, after careful study of Sunday School conditions, concluded that a college which could send out, after a three or four terms' course, trained women (and at the same time provide shorter courses for volunteer workers) would bring improvement to the heart of the Sunday School problem,

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

IF SERVICE COUNTS
TELEPHONE
MAIN 86
LAKE SIMCOE ICE SUPPLY CO., LTD.
120 DELIVERY WAGONS
190 HORSES
2 MOTOR TRUCKS
6 CITY DEPOTS
11 ICE STOREHOUSES
25 TELEPHONES

A Man

would not put up with house-cleaning drudgery. Of course, he wouldn't tolerate the destruction of furnishings by means of dirt, but he would "strike" if he had to spend the time and expend the labour required by the old broom and dust-pan method. But, for a sanitary, quick and thorough system of clean-house-keeping-the-year-'round, the "Tuec Way" would please him.

Made here in Toronto

Send for Free Catalogue

Get information and particulars from

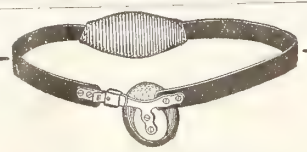
James J. Martindale
159-61 Richmond St. West
Toronto
Telephone Adelaide 2699

ALTAR BREAD AND INCENSE made a St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

RAILWAYS Pay Big Wages

but they don't want green men. Railway authorities recognize and approve our system, and our graduates receive full pay from the start. Let us teach YOU the railway business. Special courses for Station, Ticket and Freight Agents, Telegraphy, etc. Standard Railway Forms used—model trains and systems—thoroughly practical course. Write to-day for Free Book 64 giving full particulars.

Dominion School of Railroading
TORONTO



RUPTURE

For 50 years we have studied this painful affliction, and have tested and examined every known appliance for its relief.

No wonder, backed by improvements of our own invention and manufacture, we have achieved a wonderful measure of success in fitting trusses.

Our trusses are easy and comfortable to wear, and are, moreover, guaranteed to retain the rupture.

Headquarters for Crutches

AUTHORS & COX
Helps for the Afflicted
135 Church Street - Toronto
5-7H

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

A LARGE, bright, front bed sitting room, grate; also single room; telephone, electric light, piano, hot water heating; board optional. Near three car lines. Mrs. Tuxford, 360 Huron St., Toronto.

TO LET

A HANDSOMELY FURNISHED SUITE of 3 rooms, grate and verandah. Use of Piano. Phone. Best locality. Box 9, Church Life, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 8, Church Life, Toronto.

A CITY Clergyman is free to take duty in the Country (Summer Resort preferred) during the month of August, five Sundays. Address—"Cosmos," Church Life, Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repais work and build garages on short notice. Let ur give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

FOR SALE

SQUARE piano in perfect order. Reason for selling—want money. $65.00. Apply Box 8, "Church Life," 7 Queen St. East, Toronto.

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, O King, Windermere, Muskoka.

WINDYFIELDS—Strictly first-class country resort, 30 miles from Toronto, 850 feet above Lake Ontario. Beautiful scenery and pure air. Trout-fishing, bathing, tennis and bowling. Good menu. Pure water. Good roads. Motor parties a specialty. Under capable management. Box 5, Church Life, Toronto.

BIRTHS

PIERCE-GOULDING—On the 3rd April at McKellar Hospital, Fort William, to the Rev. and Mrs. E. Pierce-Goulding of St. Paul's Church, a daughter.

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE
Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

UNIQUE CHURCHES

Toronto, Ont., April 30th, 1915.

To the Editor CHURCH LIFE:

A church built within a church, a church built on top of a church, a church with a separate bell tower, the smallest church in England, the first restored church (restored before 1066) and photographs of about two dozen other unique churches from a collection which is most interesting.

If any of your readers can send me photographs or picture postcards of unique churches in this country I shall appreciate the kindness very much. I have photographs of the substantial mud church at Shanty Bay, Ont., and of the Mohawk church near Brantford.

I am preparing an illustrated lecture for the Lantern Slide Exchange of our Sunday School Commission entitled "Unique Churches," which I trust will provide a pleasant evening's entertainment in many of the parishes where your publication is much appreciated.

Thanking you for your valued space,
Faithfully yours,
RALPH S. MASON,
Secy. of Lantern Slide Exchange.
The Rector of Uxbridge, Ont.

ACKNOWLEDGMENT

I beg to acknowledge the following sums for church and mission house at Cormack's, Yukon Diocese, in memory of Bishop Bompas:—

Previously acknowledged	$282.78
A Sympathizer	19.85
Clergyman	6.90
Mr. Frank Smith, London	2.00
	$311.53

Subscriptions may be sent to me.
(REV.) T. G. A. WRIGHT,
95 Maple St.,
London, Ont.

than an exotic in Canada. Would it be impossible that with help from St. Christopher's College there might be built up in Canada an institution of vigorous native growth, a centre of Sunday School training which could send out after a year's course, students qualified to instruct Sunday School teachers, and which could hold concurrently with the year's course, shorter courses for volunteer workers? The fact is encouraging that a course in teacher training is to be held, under the auspices of its council, at the Bishop Strachan School, from May 11th to May 18th, and to be given by Miss Evans, who has spent six years in training others who are working in many parts of the world. The Sunday School is the problem of the layman of the Church, as well as that of the clergyman, and if it should become specially the problem of the educated Church woman, might we not expect an improvement in the religious education of the young to the greater glory of God in the upbuilding of His Church in this country?

Havergal College, - Winnipeg

PRESIDENT—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario

Preparation for the Universities.
Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games — rink — swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

TRINITY College School: PORT HOPE, ONTARIO
Residential Church School for Boys
FOUNDED 1865

Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields, Gymnasium, Magnificent New Covered Rink.

Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel. Special attention given to younger boys.

For Calendar apply to the Headmaster,
REV. F. GRAHAM ORCHARD, M.A. Camb.
(Late Headmaster St. Alban's School, Brockville.)

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O.

Women's Work and Social Service

IT was about a week ago—at any rate before the first news of Langemarck—several of us were talking over the possible general election. "Where had the suggestion come from?" "Who could ever have thought such a thing possible at present?" "Would the Government, if it decided upon this course, do so in the assurance of getting a bigger majority, and so being able to feel that every detail of their policy had been endorsed?" "Wasn't it possible that things might turn out differently, and that the issue might suggest that we are not so completely unanimous and determined in the war, as we keep on saying we are?"

None of us was thinking or speaking on party grounds—I doubt if any one of us knew the other's party affiliations, or even if we had any. You could not have labelled any one of us anything but Canadian and Imperial. We were talking simply of the inconsistency—the utter and absolute inconsistency—between a general election and our present national and patriotic duty; we were talking of the waste of energy and waste of money that would be involved; of the division into opposing camps on what would be, after all, secondary matters, and chiefly we were speaking of the weakness and confusion of thought and purpose which must result, for exactly in proportion to the energy thrown into an election campaign, there would be a diversion of energy from what, until peace comes, is our supreme national business.

* * *

At this point Netta said: "I really think an election might weaken the powers that be. There are places in the country where they don't understand anything about the war; they don't see what we have to do with it or how we ever got into it. They just know it's costing a lot of money. They would express some of this feeling in their votes, I daresay. "No," as one of us broke into a horrified protest, "it isn't their fault. They don't know any history, don't understand why we are at war, don't know anything about it."

"And then," put in Selina, "some people who hadn't any one of their own family at the front, seen to think they have nothing to do with it. You almost wish they could have been in Belgium when the Germans juggernauted over it, or in France or Poland, or in Scarborough when the raid came, so they might have *felt* a little bit of what those poor things are suffering. Only a few days ago Mrs. S— said, 'I haven't been able to see what on earth business it is of ours; I've not taken any interest, but when my next door neighbour got word her son was wounded—well, I admit I felt differently. It seemed to come home then.' And Mrs. M. said. 'I can't bear seeing the men about in khaki, it upsets me so'; as if without actually *seeing* them, you could forget the millions of men in the firing line. What are people made of, to treat it all like a purely personal matter? I can't help feeling as if all the men were my 'next of kin'—they all seem to belong to all of us."

* * *

Personally, I have not seen much of the state of mind which Netta and Selina were describing, though Peter MacArthur's phrase, "The apathy of the country," was probably applicable to more than one locality.

One sees it all with the eye of the heart—the long, long lines of battle; the fleets guarding the seas "for such as pass on their lawful occasions," and sharing the fight for freedom; the auxiliary services of signal, transport, commissariat and Red Cross; the civil populations in their courage and suffering; the women of the nations bearing so gallantly their load of anguish and anxiety; the prisoners and captives and all that are desolate and oppressed; the brave men giving their lives in order that right may prevail—one sees it all and one asks in wonder, is it possible that there is in Canada one person, one community, which is watching the struggle with indifference, which is not throwing itself with all its energy into the contest?

And Netta's voice is saying: "About the election, you know. I hate this attempt to be always putting the blame on some one else. If we are to have the disgrace of an election now, both sides will have to share the responsibility for the crime—yes, *crime,* against Canada, against our soldiers, against our cause—for it would be nothing short of that."

* * *

I felt she was right a week ago; much more to-day. "The gallantry and determination of the Canadians undoubtedly saved the situation," runs the official bulletin; while the King's glowing words offer congratulations on "the splendid and gallant way" in which they have fought—"worthy," in another happy phrase, "of England, land of tradition, of Canada, land of hope."

Whatever it may have been a week ago, every heart to-day, surely, rings like an echo to the gallant exploits of our sons, every heart surely thrills with deep and solemn joy that in the supreme test of manhood they have been found worthy of their inheritance, as we have so fervently prayed and so whole-heartedly believed they would. And equally, can there be anyone who, whatever his opinions were last week, does not to-day realize that our one supreme duty is to put our whole energy and purpose, united, undivided, into the struggle?

* * *

"Many casualties," runs the despatch. We have been learning the price. We, the "eldest born" of the Empire, have enjoyed to the full her blessings and privileges; we are sharing, not for the first time, but to a far larger extent than ever before, in her burdens and sacrifices, and as

"love's strength standeth in love's sacrifice,"

so the ties of brotherhood are forged with links stronger than death by the sons of the Empire who have shed their blood "to make men free."

There is to-day a new meaning in these stirring lines, written when Canadians were serving the Empire in South Africa:

"Is Canada loyal? Who dares to ask?
Are your colonists' veins
Ducts for some colourless fluid, or red with the blood that stains
The bosom of all the earth from Plassey to Kugersdorp (Langemarck) Plains?
War? We would rather have peace, but Mother, if fight you must,
There are none of your sons on whom you can lean with a surer trust;
Bone of your bone are we, and in death would be dust of your dust."

* * *

Outside the Church of St. Peter in Montreal, there is a statue to the Roman Catholic prelate, Monsignor Bourget, which bears this inscription:

"Gardes le dépot des traditions: souvenez-vous de mes labeurs."

How it comes home to the heart as we read the Roll of Honour, the names of men who have been—nay, who are—our kinsmen and friends, whom we knew in the commonplace of every day, in the ordinary round of business or social life. Possibly we did not think much of them. "Poor A—," we may have thought, "nice enough, not much good though; he'll never make a success of anything." Possibly we regarded them with half-envying admiration for their possessions and prospects, for the promise, if not already the fact of achievement. "I can't understand H— going," we may have said, "everything at his feet; so much to live for; why in the world—" And now, silent, reverent, awe-struck, we read these very names on the Roll of Honour, we learn anew the meaning of life and realize that it is something more than success or happiness.

"Scourged, as it were, to an elevation where we can see the great everlasting things that matter for a nation—the great peaks we had perhaps forgotten, of Honour, Duty, Patriotism, and clad in glittering white the great pinnacle of Sacrifice, pointing like a rugged finger to Heaven."

"Gardez les traditions: souvenez-vous de nos labeurs."

"Remember: hold fast;" so they, being dead, speak—to hold fast the tradition of loyalty, justice, truth; to hold fast the heritage of the Empire whose service is perfect freedom; to guard it as they, in every generation, have guarded it, the men and women who have given their lives for it, some in the heat and excitement of battle, some in the dust and toil of the ordinary highway of life. In the noble words of President Falconer.

"If they could come back to us, from whom would they be willing to accept congratulations? Only from those who would be willing to do as they have done. *What they have died to save is worth living to maintain.*"

* * *

And once more. Our national life has been comparatively smooth and prosperous. Canada is a land of promise, of great spaces, great resources, great hopes; we have been peacefully working out our problems, organizing our life, developing our powers. And now we have heard a new call, and we have made a new response.

"Gather My saints together unto Me, those that have made a covenant with Me with sacrifice."

We are called, every one of us is called, anew to this fellowship because of the men who have jeoparded their lives in the high places of the field. And we must learn to be responsive to this call, true to this fellowship, in home, in business, in the daily life of every day. The "saints" are the dedicated ones, and have we not now received a new dedication in this covenant of sacrifice, pledged by our sons on the field of battle, and to be fulfilled by us—by you, by me—in

THE DEMAND Is increasing enormously Can we tell you the Reason Why?
"A Trial Package will bring Enlightenment"
"SALADA"
CEYLON TEAS "ARE DELICIOUS TEAS"
BLACK, MIXED OR NATURAL GREEN
SEALED PACKAGES ONLY REFUSE SUBSTITUTES

"the level of every day's most quiet need."

And when we are tempted, as we have been, as we shall be, to prefer ease to duty; to shirk the hard and disagreeable task instead of facing it; to doubt that there is in man a higher than love of happiness; to renounce our faith in the eternal realities; let us pause and hear the voice, which bids us *"hold fast: remember."*

* * *

These noble words may well be quoted in conclusion:

"Our Allies at present are more hotly engaged than we are. Compared with the French and Belgians, for instance, we (and it is more true of Canada than even of the United Kingdom) are almost non-combatants, for all their energy of mind and body is, as it were, thrown upon their frontiers, and they can think of nothing but their wrestle of life and death. Therefore, while we give them all the material help we can, we have also the spiritual duty of non-combatants, to keep our minds calm and clear, and our national conscience as stedfast as if we were at peace. It is not our merit that imposes this high duty upon it, but our good fortune, and if we failed in it, we should be unfaithful just where faith is most required of us. For the moment the conscience of the world is in our keeping, and it is the greatest treasure that our fleet has to guard. And while our sailors are watching for us at sea, and our soldiers are joining or training to join the Allies, there remains the great body of the nation, in whom the national conscience must preserve itself high and pure, so that when the war is over, it may be the conscience of the world."

Can we share in doing it? Can we become worthy to share in doing it? Is it not to be our part in the covenant which we have made with sacrifice?

Hold fast: remember.

Honour Bright.

ON GUARD

Miss O-Cedar mounts guard over more than two million homes—homes safe from all invading dust, dirt and dinginess, so long as this sleepless sentinel is on duty, with her

O-Cedar Polish Mop
(MADE-IN-CANADA)

and with a supply of O-Cedar Polish she

Makes Dusting Dustless

Her mop removes dust "for keeps"—picks up every grain, in every corner, high or low, and holds it, Leaves floors, furniture, woodwork, etc., with a high, hard, durable lustre. A washing with soap and water and then a few drops of O-Cedar Polish and it is as good as ever again.

At your dealer's, 25c. to $3.00.

CHANNELL CHEMICAL CO., LIMITED
369 Sorauren Ave., Toronto

The Merchants Bank
Of Canada
HEAD OFFICE - MONTREAL
Paid-up Capital - $7,000,000
Reserve Fund - $7,248,134
211 BRANCHES IN CANADA
General Banking Business Transacted
SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.
TORONTO OFFICES
15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

MORRIS
AND
BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY Ltd
449 OXFORD STREET
LONDON ENGLAND

DOCTORS AGREE
AT LAST

The testimony of the medical profession is now unanimous that, on the average, Total Abstainers live much longer than Non-abstainers.

It is by reason of this fact that this Company maintains a special department for abstaining policyholders whereby they receive special advantages to which through their abstemious habits, they are fairly entitled.

For this reason you should, before placing insurance, consult the Head Office or a representative of

THE MANUFACTURERS LIFE
INSURANCE COMPANY
Head Office - - - Toronto
King and Yonge Streets

Ask for a copy of "Total Abstainers vs. Moderate Drinkers." It will place you under no obligation. The Booklet is free and will interest you. A Post-card to-day will do.

Your Church Printing Supplies

Confirmation Certificates, Service Envelope Records in attractive designs, at reasonable prices. Our stock is always complete. Special forms for your particular needs made to your order.

New-Duplex Envelopes are the best. Our absolute guarantee goes with every order. Let us hear from you.

The Church Envelope Company
Our Field is exclusively the Church of England in Canada
TELEPHONE MAIN 7128 109 JARVIS ST., TORONTO

Belle Ewart Ice

Is an economy. It is not a luxury. It is not an extravagance. It saves money in any home. It saves health. It is a necessity. It is a blessing.

COURTEOUS, CONSIDERATE DRIVERS.
Telephone Adelaide 750, "The Safety Call"
BELLE EWART ICE CO., Head Office, 156 Yonge St.

LIBRARY
MAY 12 1915
UNIVERSITY OF TORONTO

Church Life.

TORONTO, ONTARIO — THURSDAY, MAY 13, 1915

The Librarian,
University of Toronto

CONTENTS

WHENCE COMETH JOY?

THE WEEK

THE CHURCH IN THE WEST

THE HOST OF GOD

WOMEN'S WORK AND SOCIAL SERVICE

LETTERS TO THE EDITOR

CURRENT EVENTS IN THE CHURCH IN CANADA

It is useless to try and persuade baby that some other soap is "just as good" as

WRIGHT'S Coal Tar Soap

His sensitive skin knows better

THE Nursery Soap. 12c. per Tablet

Investments

You Can Secure Better Than 5 Per Cent. Interest For Your Idle Funds—With Safety.

Write or Call for list of Investment Offerings.

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.
Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East — Toronto

5% DEBENTURES
CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $550,000.00
STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E., Toronto

TRIPURE WATER
Distilled, Aerated, Pure

It is the *most delicious, palatable* and *wholesome drinking* and *table water known.* It contains no sediment, no impurities, no vegetable or mineral matter in solution, and no chlorination chemicals.

Tea or Coffee made with Tripure Water possesses a rich flavor.

Phone Adelaide 420

The Tripure Water Co. of Toronto
136 John St.

VOL. VII., No. 19 — 5c. PER COPY

Professional Cards

Architects

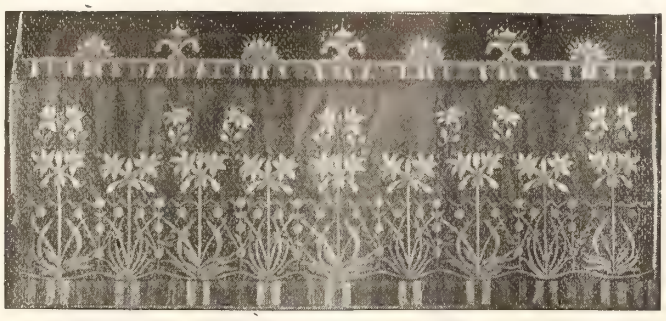
EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW



All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.
Church Workrooms: Major Street, Toronto

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

If favored with a call you would be pleased with our selection of Woolens for Suits or Overcoats
Our prices are moderate consistent with good workmanship.
BERKINSHAW & COLLIER
316 YONGE STREET
Discount to Students

For Church Interiors of Beauty and Nobility

Pedlar's "Perfect" Art Steel Ceilings and Walls in Gothic designs are particularly adapted to Church Interiors. The Gothic type of architectural design had its origin about the middle of the Twelfth Century. It was a variation, or decendent, of the Romanesque style, and has been used almost exclusively for religious purposes.

PEDLAR'S "Perfect" Art Steel CEILINGS

and Side Walls in Gothic designs when applied to Churches and other buildings of similar architecture, give to them an air of beauty and nobility that is difficult to describe. In our Gothic designs, we have modified the original lines, leaves, etc., to produce effects that are at once decorative and harmonious.

Our Service Department will gladly furnish drawings and estimates free upon request.

Write for Ceiling Catalogue No. 21 C.L. Address Branch nearest you

THE PEDLAR PEOPLE Limited
Established 1861 12-N
Executive Office and Factories: OSHAWA, ONT.
Branches: Montreal Toronto Ottawa London Winnipeg

Church Life.

VOL. VII., No. 19 TORONTO, THURSDAY, MAY 13, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

IN the past few weeks,—many a one who "was lovely and pleasant in his time," has laid down his life for God and the Empire,—many more are lying wounded,

Consolation

some unto death in a strange land, and a long list of others are reported "missing," which means at best the hardships and privations of a prison camp, in the land of a foe, who has shown himself only too plainly to be devoid of anything like chivalry or generosity to an enemy.

To those whose hearts are breaking with grief or torn with anxiety, as those dread lists keep coming in, what can we say? We can but commend them to care of the Eternal Father.

For those who mourn the dead we trust that when the first agony of grief is past, they may realize more and more, that their loss is to their dear ones ineffable gain, that the God who is unseen is yet ever near, and in His keeping, in safety and peace and the Light of His Presence, are the souls of the righteous, and that it is possible even here to hold "mystic, sweet communion with those whose rest is won."

For those who are grieving for the wounds and suffering of their men and boys,—let us pray that they may be given a good hope and a firm trust in the wisdom and love of Him in whose disposal are the issues of life and death.

For those who are still waiting with the hope deferred which maketh the heart sick, for tidings of the absent ones,—let us pray that they may be helped by the same love through the terrible strain of the waiting time, and braced and strengthened for whatever may come, be it sorrow or joy.

For all who mourn, for all who are anxious, for ourselves let us most earnestly desire that we may be able to say, not only with our lips, but from our hearts, out of a fuller and deeper experience—

"Because Thy loving kindness is better than life, my lips shall praise Thee."

A DESPATCH from London on May 10th, says: Memorial services were held in St. Paul's Cathedral to-night for Canadian soldiers who have fallen in the war. The service was deeply impressive, the Bishop of London conducting. A large and distinguished company, including representatives of Royalty, attended.

Memorial Services at St. Paul's

The form of service which was specially arranged opened with "Brief Life is Here Our Portion," after which the opening sentences usually said at the church door were said. After the address, "Now the Laborer's Task is O'er," was sung, and the Benediction was given. The "Dead March" was then played by the whole band of the Coldstream Guards, assisted by drummers of the Grenadier Guards, followed by the "Last Post," the singing of "O, Canada," and the National Anthem.

Seats were reserved for the Canadian wounded who were able to attend and for Canadian officials. Otherwise, the Cathedral was open to the public. The service was in no way prompted by the Canadian community here, and until the arrangements were well advanced the High Commissioner's office was not consulted. It is simply regarded as an act of sympathetic consideration and courtesy for Canadians in view of the specially heavy losses, and the exceptional bravery displayed.

The Bishop of London said: "In Canada to-night they are commemorating a feat of arms performed by Canadians which will live in history forever against the pagan doctrine that might makes right. Henceforth Canada will be bound to Britain by more sacred ties than ever."

AT the recent session of the Ontario Legislature a Bill was introduced by the Minister of Education providing for the payment of superannuation allowances to teachers and inspectors. The measure was not proceeded with, having been introduced mainly in order that it might be printed, distributed and thoroughly discussed before the next Session.

The Superannuation of Teachers

It is a "compulsory" measure in the sense that all teachers required by law to hold certificates from the Education Department must contribute to it—while employed,—the school boards, teachers, and the Province are each to pay into the fund,—the boards deducting the teachers' quota from their salaries. The minimum pension is an annual payment of $350 and the maximum $1,000, based upon the length of service and the salary received. Whatever the fate of the Bill may ultimately be, the Education Department deserves great credit for an honest and painstaking attempt to make some adequate provision for a class of public servants, who have received generally very scanty recognition from their employers. There are no great prizes in the teaching profession, a bare living being the most that the majority of teachers can look forward to.

It is a very noble profession—one possessing splendid opportunities for good and in a very marked way it cares for the exercise of really great qualities,—patience, faith, and love particularly.

Do we think often enough of what we owe to the men and women through whose hands our children pass year after year? They can see so little of the results of their work,—and perhaps the mere imparting of knowledge is the least important part of it. We and they will never know until time ends what they have done for their race.

Sometimes it seems as if we didn't care very much about them, and yet a little interest in and sympathy with their work is so much appreciated, that if we would only *think* a little more about what they are doing, we might realize in some measure what we owe to them and how much we may help them.

IT is with very great regret that we announce the death of Mr. E. T. Cook, which took place suddenly in Toronto last Thursday. Mr. Cook is well known to the readers of CHURCH LIFE as the writer of many interesting articles on Churches in the Old Land and also on Gardening. His services to the paper always so willingly given will be greatly missed. May he rest in peace.

Death of Mr. E. T. Cook

A SUBSCRIBER from the front sends us the following:

"I am sending you the sum of five francs to let you see that I know that Church papers cannot be printed free of charge.

From the Front

"Our work is going along fairly well and we are all anxious for peace."

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

Anonymous, Winnipeg	$1.00
E. F. V. D., Toronto	1.00
J. Behan, Mimico	2.00
John Duck, Gilford	1.00
M. S. M., Montreal	1.00
L. A. Y., Montreal	1.00
A friend of the Soldiers	1.00
Anonymous	2.00
Mrs. A. C. Peterson, Simcoe	2.00
Mrs. C. A. McCall, Simcoe	2.00
Fred	1.00
Mrs. W. E. Sutherland, Clayton, Ont.	1.00
Total for week	$16.00
Previously acknowledged	60.00
Total	$76.00

We shall be pleased to acknowledge and forward other amounts as they come in.

The Host of God

By EVELYN ORCHARD

HUGH BERSEKER, near the close of what had certainly been one of his most appalling fighting days, dropped into the most comfortable corner of his bombproof shelter in the first line of trenches, somewhere near Bethune, and took out his cigarette case. He was alone there for a brief spell, his subordinates taking their breathing space elsewhere.

They were fewer in number than they had been at the dawn, and before another dawn might easily be fewer still.

He himself might even be among the ever-increasing number of those who, carrying their lives daily and hourly in their hands, would respond to the last, the greatest, call.

That did not disturb him in the least; but he was conscious this night, of all nights, of an odd solemnity of mind, a singular detachment from the things of earth, of a certain sublime indifference even, to the issue of the next twelve hours.

That they would be rest hours he had no sort of expectation, nay, he knew that the brief lull was but a prelude to a fiercer conflict, for which even then all the forces without and within were gathering.

When he had lit his cigarette, the first that had been between his lips since the dawn, he drew from the inner pocket of his tunic the battered and stained little case of khaki suede which contained his letters, at least, the latest ones, which he always carried next his heart. He was only a three-years' husband, and he worshipped his wife and the blue-eyed little son, who was already dedicated to his country's service.

It was a weird sight there in the underground shelter, and Berseker himself made an unconscious picture, his fine head silhouetted in the dim flickering light as he bent over the precious sheet. An indescribable softness overspread his face as he read the words which were as water in the desert to his hungry heart. "Darling," she wrote, "every day you seem somehow less far away. You could not be nearer even if I were at Boulogne, as I wanted to be in the first mad, sad days. Something is drawing us, and this morning in church I felt as if you were kneeling by my side. Perhaps you were at church, too, or somewhere on your knees. We had quite a short sermon from a man I had never seen before, but it was so beautiful, Hugh, so entirely God-given, that I just wished you could have heard it. I am sure that now and again God does put His own message into the souls and mouths of His servants here, then those who receive it are lifted right up. His text was arresting to begin with. I must give you that at least. You will find it in 1 Chronicles, chapter 12, 22nd verse.

"And when we came out I was more and more sure that it is God's war we are carying on, and that He is with us right through, with you in the trenches, and with me at home. And I am not afraid any more, nor even as sad as I used to be. God has come very near, that is all. But it makes such a wonderful difference. You know that, darling, don't you? It is the most precious bond of all between us."

Berserker, with his lips moving, had to suspend his reading suddenly, for a comrade stood before him with a hurried message. He thrust his letter in his bosom, not taking time to restore it to its case, and hastily swung himself from his shelter. A few hurried words passed between him and his subaltern; a word of warning it was, indeed, from a seasoned and careful officer to a hot-headed, impulsive one, and they passed out together. There was still comparative silence without, though the dull roar of cannonade was audible at certain points further away, and the familiar flaring shafts of light here and there lit up the clear night sky.

"Bobby," he said, in his even, quiet voice, to the lad by his side, "it's going to be the worst tussle we've had yet, nothing but a miracle will pull us through. But you'll try to take care, won't you, for—for your mother's sake?"

"I never can remember," said the lad simply. "I mean to all right, don't you know, but when we get in the thick of it, I don't care a bally scrap for anything but the scrap".

Berseker faintly, very faintly, smiled. "It's fine; but I wish a few of you were a little less like that. We're thinning out, Bobby; and don't forget that to-morrow I've got to write to Lester's father."

Bobby, otherwise First Lieutenant Vandaleur, nodded; but did not trust his voice. Berseker passed the back of his hand across his brows with a slight gesture of weariness.

"The chaps are splendid, but it's death I've got to prepare them for to-night Bobby. I don't believe, honestly, there'll be one of us left by the morning."

"Right O," answered Vandaleur without a flicker of his eyelid. "But we'll give 'em what for first? Believe that, don't you?"

"Oh, yes; but I wish there had been a second line of trenches back there, and a third line, Bobby. Gad, if only some of them at home could see us at this minute, and know what we are up against, they'd be here in such swarms that the trenches wouldn't hold them."

"Might organize a Cook's tour to the trenches for slackers," observed Vandaleur. Then as they entered the trench he stood back to wait while his Colonel gave his orders, first taking his men, as he invariably did, into as full confidence as his mature and seldom erring judgment warranted.

"Boys," he said, and his voice seemed to steady on the word, "the Germans have got big reinforcements come up over the way, and they'll be at us presently, tooth and nail. If we hold them——"

"We'll hold 'em, sir," they answered as one man.

"I know we're going to try; but the odds are the biggest we've come up against yet. I know you'll do your duty, boys, and before we start I'd like just to thank you one and all for what you've done. Heroes every one of you; heroes all! I'm proud to command you, and they'll be prouder of you at home when this day's story comes to be written."

A cheer rewarded these words, and Berseker's eyes were stung with a moisture for which he could not account. In his soul he believed that he himself would fall before the morning, and that that strange tension was the spirit's warning note. He saluted, and as he was about to pass on a man stepped forward, one Jimmy Barker, the wag of the company, who seldom had a serious moment. "Beg pardon, sir," he said in a low voice, "but it ain't goin' to be so bad as you think. We're ready. Let 'em all come! We're reinforced, too, sir——"

"Ay, ay, Barker, in courage and bravery we are, I know; but sometimes even the best resources are overborne by sheer weight."

Jimmy, with a wave of his arm, indicated the dim recesses behind them.

"Don't you see 'em, sir, rows and rows of 'em, a whole platoon, no, a battalion; don't know where they've come from unless the A'mighty Hisself has sent 'em, but they're there. Little Craddock saw 'em, too; oh they're there, right enough."

A somewhat pitying look swept across the Colonel's face. He had no doubt but that the privations, the unheard-of strain of the past weeks, had unhinged these men's brains.

"Yes, yes," he said soothingly.

"But you don't believe it, sir. Just you wait and see! We're not goin' to be wiped out, not a bloomin' bit of us. They've come to 'elp, and we'll give the Germans what for."

The story of that dread, yet glorious night! Ah, if it ever comes to be told, it must be by an abler pen than mine. Just before midnight the attack came in force from the other side, after the way had been prepared by heavy artillery. On, on they came, pouring forth in their hundreds; but the thin line in the one man trench held them, held them fast, the whole night through.

Some few fell, but apparently the majority bore a charmed life, and when towards the dawn Berseker ordered a full charge they went on as one man, and not only held, but thrust back the hordes hurled against them.

It was a long fight and a desperate one, but ended in complete victory for the gallant thin line that had held the fort against such fearful odds. When the lull came, when the last German had slunk back to his furthest shelter, Berseker, bareheaded, wiped his brow, and turned to look for Bobby Vandaleur.

It was Jimmy Barker who answered for him.

"E's al rite, sir, 'e saw 'em, too, the men wot Gawd sent to 'elp. You ast 'im, sir! We couldn't a done it wivout 'em could we——"

Berserker was unable to answer. Such an awe was on his soul that he wanted to creep away to be a moment alone. When he was at last able to seize a moment to search in the little thin Bible which had never left his breast pocket since his wife placed it there, this was what he found at the place specified in her letter, "There came to David to help him, until it was a great host, like the host of God." Berseker had never been an unbeliever, nor a scoffer, only the thing had never come so near to him, nor appeared so uncannily **real.**

He knew as he sat there in the grim, grey half-light of that strange dawn that Barker had not lied: no, nor even been carried away by the vagaries of a heated imagination. These were hard-wrung, hard-bitten fellows, with no illusions and no fancies. They had seen the thing of which they spoke.

He passed easily from wonder to the profound conviction that the titanic struggle in which he was doing his part was something deeper and graver than a mere struggle for supremacy betwixt man and man.

It was the beginning of the last conflict between the powers of darkness and the hosts of light.

And the hosts of light would prevail!

Bobby Vandaleur was in no ways surprised to find him on his knees.—British Weekly.

TO OUR SUBSCRIBERS

WE wish to draw the attention of our readers to the fact that the address label indicates the date when subscription is due, and all acknowledgements for payments on this account are made through this medium within two weeks after receipt of money. If a special receipt by post is required please enclose necessary stamps for postage.

Question Box

The Editor desires to make the Question Box of real interest to our subscribers. We wish the clergy when they find questions raised in the minds of their parishioners, to remember that we shall always be glad to do our share of the work, if the parishioner is told to "Ask 'Church Life.'"

Ques.—Are there not many arguments in favour of an evening Communion?—X. Y. Z.

Ans.—We have shortened your question for the sake of space and not with any intention of hiding your arguments. When it comes to scripture interpretation every individual sect reads in the Bible the support of and argument for its own doctrines. The Baptist, the Christian Scientist and the Salvation Army alike find their reasons there, as do many others who would contradict them in many respects. The only authoritative interpreter of the Bible is the Church, because the Church gave the Bible to people, the Church is the Body of Christ, the Church is guided by the Holy Spirit. It cannot be denied that the general mind of the Church has been absolutely opposed to evening Communion for hundreds of years. She has no doctrinal objection to the evening Communion as a Communion, and it would seem that under certain circumstances she allowed it, provided that the communicants came fasting. Your argument as to matins does not stand, because matins used to be said as early as six o'clock in the morning. To say that the matter contained in evensong is practically the same as that contained in matins does not get rid of the fact that the Church nowhere provides evensong as an office to precede Communion, and it never was so said until fifty or sixty years ago.

Ques.—Is it true that the Dominion of Canada was so called from Psalm lxxii., 8?

Can you also tell me if there was not a distinguished sermon preached on this text on mission work in Canada, taking the above view?—E. S.

Ans.—It is well at times to own up to a lack of knowledge and we confess that we know NOTHING at all about either question. It may be that some reader will be able to answer your questions.

Ques.—Where can I procure a dictionary of the Church of England and what is the cost? Does the Church Book Room issue a catalogue?—B. A.

Ans.—Dictionary of Church of England by E. L. Cutts, published by S. P. C.K., $1.25, and The Churchman's Guide by A. Reynolds, Longmans, Green & Co. $1.20. Both may be had from Church Life Limited, Toronto. No.

Ques.—Who constitute a vestry by the Canon Law of Canada?—X. Y. Z.

Ans.—The conditions may vary in different dioceses, but usually the members of the vestry are those who are qualified to vote for lay delegates. They must be male members (this is altered in some dioceses to include female) of the full age of twenty-one years, members of the Church of England and subscribe a declaration that they are habitual members of the congregation they intend to vote for, and of no other congregation. Lay delegates must be communicants. There is no limitation as to the trade or occupation of members of the vestry. Churchwardens must be members of the vestry, but their absence from vestry at the time of their election to office would not invalidate their election. Generally members of vestry must be baptized members of the Church of England, but not necessarily confirmed members. This would be necessary for lay delegates as they have to be communicants, and the Church of England does not recognize unconfirmed communicants.

WHENCE COMETH JOY?

WHEN light comes it comes out of darkness, and it is the preceding darkness that makes us realise the coming of the light. A match might be lighted in the day time and no one notice it, but the feeblest glimmer of light stands out when the environment is black darkness. So, too, the darkness of Calvary adds to the brightness of the Resurrection morning. We notice something of the same condition in the story of the Ascension. Our Lord was leaving His friends; He explained to them that it was for their welfare necessary that He should leave them; yet there must have been many natural regrets on their part as they said "I shall see Him no more on earth," and it is not improbable that many tears were shed just before the Ascension, and even on the day itself. But we read that they worshipped and returned blessing and praising God. So out of separation, and personal loss, a personal loss that was very real as the Holy Ghost was not yet given to them, there flowed a joy that blessed and praised God. What a happy message this brings to us, at the present time. Out of sorrow comes joy, and out of separation a sense of a deeper and more permanent joy. We wonder how it was, and why it was. He only told them things that we ourselves all know and have known for centuries of experience; they had no gift of the Holy Spirit and we have the fulness of that gift. It is the one word "worship" that makes all the difference. Never before had they worshipped Him. They loved Him, served Him, forsook Him, betrayed Him, and in all these ways they learned more and more of Him and His ways, but it was only in worship that they learned that He had the secret of a joy that knows no change. And the worship hung upon the Resurrection. It is so with us. Our friends are dying, are dead. Their friends are suffering, are wounded, are in despair and privation. Separation is straining the power of faith, of obedience, of acceptance of the will of God. But there is the Resurrection, and the resurrection is the prelude to the Ascension. It is but for a time, that men and women and children are taken out of the miseries of this sinful world to await the joyful Resurrection to Eternal life. God will give them something better, an abiding rest, the mansions long prepared by love and wisdom, the Presence in which is the fulness of joy for evermore. As we think of all that Divine Love has prepared for our dear ones, we forget the fields of France where death is stalking, or the waves of the Atlantic where death lies hid, and we marvel, we are lost in adoration of that marvellous love, that beautiful and all wise providence. We have a vision of them in the fields of paradise and as we contemplate their joys we worship God and are able to go back to our work and burdens, praising and blessing God. It is like the last words of the Russian contakion "therefore even with weeping we sing Alleluia, Alleluia, Alleluia."

The Church in the West

A REMARKABLE combination of circumstances opened the way for the enterprise of Thomas Douglas, fifth Earl of Selkirk, in bringing the first genuine settlers to the valley of the Red River of the North. When they arrived there were already on the ground a few retired officers and servants of the Hudson's Bay Company with their families. Their desire, however, was apparently to end their days in peace where adventure and freedom had given zest to their lives rather than to undertake a new work of colonization. Like many in later days, they were held by the lure of the West.

A charitable desire to relieve the distress of the crofters of the Highlands moved Lord Selkirk to seek new homes for them. A change in the system of land tenure, resulting from the Stuart rising of 1745, had transformed the old feudal relation of chief and clansman into a new legal relation of landlord and tenant. To this new condition the Highlanders were loath to adopt themselves. Moreover, even if they had been willing to do so economic changes made it impossible for them as tenants to pay the rents demanded, since it was more profitable for many owners of Highland estates to lease land in large tracts to sheep-raisers rather than in small holdings to crofters. These hard conditions, peculiar to the Highlands, were intensified by the financial results of the Napoleonic wars throughout Great Britain. Over stimulation in some industries and stagnation in others increased the difficulties of the situation. Men were drafted into the army and later discharged to swell the ranks of the unemployed and starving.

In emigration Lord Selkirk saw the best hope of relief from the existing distress. The western half of British North America, vast, fertile, and unoccupied, afforded, to the Earl's mind, the certainty of a comfortable subsistence and the hope of prosperity to those for whom there seemed to be no hope in the land of their birth.

To carry his plan into effect Lord Selkirk had to overcome the opposition of the government of the day to emigration. Before he overcame their hostility to the colonization of Prince Rupert's Land, however, he established about eight hundred settlers in Prince Edward Island and others at different points in Upper Canada.

During the winter of 1803-4 he met in Montreal Colin Robertson, who had been in the service of the North-West Company. On one occasion he declared with enthusiasm that one day there would be a great empire in the western land and he named the junction of the Assiniboine and the Red Rivers as the most suitable spot for the proposed colony. This was the more remarkable as at this time none of the fur companies had a fort within miles of this spot.

The opposition of the government to emigration was not the only obstacle to be overcome. Terms had also to be made with the Hudson's Bay Company who under their charter claimed a monopoly. Moreover, when these difficulties were surmounted the new-arrived settlers were exposed to a greater danger in the hostility of the rival fur companies.

The necessities of the Hudson's Bay Company opened the way for the realization of Lord Selkirk's plans. At one time the company had paid a dividend of fifty per cent. on its paid up capital; later it paid a dividend of twenty-five per cent. on its nominal capital, which was equivalent to seventy-five per cent. on the capital actually invested. In the early years of the nineteenth century, however, owing to the fierce competition of the North-West Company and the depression resulting from the war with France, neither dividends nor the interest on money advanced by the Bank of England could be paid. The consequent depreciation in the market price of the stock enabled Lord Selkirk and his friends to obtain a controlling interest in the company and to purchase a tract of 116,000 square miles, including parts of Manitoba, Saskatchewan, Dakota and Minnesota. This land, with the exception of that conveyed to settlers, was repurchased by the company in 1835. Such was the plan for the relief of distress in the Highlands of Scotland and the colonization of the prairies of Canada. It never attained the success dreamed of by its author, but it supplied Western Canada the pioneers of later development.

G. H. B.

BRITISH CLOCK DESIGNS

are really best. Those we show run from $15 to $50 and are suitable for presentations.

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Accident and Sickness Insurance
The
Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

Books You Should Read

THE RESURRECTION OF OUR LORD —By William Milligan..... $1.75
ADVENTURES FOR GOD—By Bishop Brent..... 90c.
DISCOVERY AND REVELATION—By H. F. Hamilton..... 75c.
THE CATHOLIC RELIGION— By Rev. Vernon Staley ..... 35c.
HOW TO USE THE PRAYERBOOK— By Mrs. G. J. Romanes ..... 45c.
CO-OPERATION WITH GOD—By Dr. A. W. Robinson..... 45c.
THE CHILD BOOK OF SAINTS—By Wm. Campton $1.00

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L. ..... Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D. ..... Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D. ..... Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L. ..... Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
COLUMBIA—RT. REV. J. C. ROPER, D.D. ..... Victoria, B.C.
FREDERICTON—RT. REV. J. A RICHARDSON, D.D. ..... Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D. ..... Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D. ..... London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D. ..... Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D. ..... Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D. ..... Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D. ..... Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D. ..... Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D. ..... Hamilton, Ont
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L. ..... Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L. ..... Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston ..... Kingston, Ont.
OTTAWA—
QU'APPELLE—RT. REV. McADAM HARDING, D.D. ..... Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D. ..... Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D. ..... Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D. ..... Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L. ..... Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop ..... Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D. ..... Dawson, Y.

ALGOMA

THE ALGOMA INDIAN HOMES

FRIENDS of the Indians especially and all lovers of the little ones of our Lord Jesus Christ will be glad to hear of the forward movement now in progress at the Shingwauk and Wawanosh Homes, Sault Ste. Marie.

The turning point in the history of the Homes has been reached. With a heavy debt uplifted and the manifest approval of the Indian Department of their magnificent efforts towards efficiency, the Principal of the Homes, the Rev. B. P. Fuller, and Mrs. Fuller and their devoted staff of fellow workers are busy going forward.

The installation of electric light has already rejuvenated the interior and removed a constant source of danger and anxiety in the use of oil lamps.

Improvements are being made in the building and in the equipment which reveal the patience of the staff in past years as well as the happy prospect of work amid improved circumstances.

The main building, the church, the stables, the hospital, the drill hall, the farmer's cottage, have been wired and the summer cottages are to follow suit.

Stone and gravel already on the ground foretell the erection of a new laundry to be equipped with modern appliances.

This year a strawberry garden and a farm rented and worked by the boys under the farmers on the staff will, with God's blessing, bring in good crops for the Home.

That prayers are answered is proved by the Principal's gratitude expressed in the last report:—"In all the lines of stock no losses, and all have turned out well"—milk, butter, eggs, beef, in fact, for the daily bread, thanks.

The Department for Indian Affairs having expressed the hope that more pupils might be taken—a flattering hope, surely—twenty-five more are being added. There are eighty-two at present in the Home.

The ladies of the Women's Auxiliary of Toronto have undertaken to furnish a sitting room as a rest room and room for reception of visitors.

The Principal, who is not only priest and father, but busy provider and instructor and farmer and travelling companion to himself on visits to various reserves and settlements, looks forward with a smile to the day when he will enjoy something as far as the staff is concerned rather foreign to the Homes, namely, a "rest room" and "five o'clock tea" withal.

Along with such improvements it is meet and right that the House of God should be remembered. And so one of the most important improvements dear to the heart of the Principal is the refurnishing of the Bishop Fauquier Memorial Chapel. The building was erected in 1873 and portions stand in need of careful restoration. A special committee has the work in hand.

Our thanks are due to Mr. Nyland, the Canadian editor of the Sault *Evening News* for the picture of the homes, It shows the main building only, which is home and school to the children. The chapel, drill hall, hospital and other buildings are equally beautifully situated. The view over the river which laps the estate surpasses description. There is a beautiful walk beyond the Home—it brings one to a most beautiful resting place, the cemetery of Shingwauk Homes.

The Algoma Indian Homes, Sault Ste. Marie, Ont.

CALGARY

In accordance with the resolution of the Executive Committee of the Diocese, a conference of the Rural Deanery of High River was held at St. Benedict's Church, High River, on Thursday, April 29th, presided over by Bishop Pinkham. Besides six clergy of the Deanery and five lay members of the conference there was also present Mr. Sydney Houlton, honorary secretary-treasurer of the diocese.

The object of these ruri-decanal conferences, of which this was the last in the diocese, was to further the object of making the present deficit in the diocesan funds into a credit balance. With this end in view recommendations were made to the Executive Committee and if in accordance with the views of its members, these will be made public later.

The Rev. H. Wilford, of Millarville, considered that to increase diocesan finances, it was necessary to increase the number of clergy, to which the Bishop replied that, when a parish priest between the years 1869 and 1881, he had felt that it was a part of his duty to send up a certain number of young men for training as clergy and had bent his efforts towards this object.

Mr. Sydney Houlton felt that the trouble lay largely in the indifference of so many who sit on the fence and will neither help nor outwardly hinder.

Seventy-five per cent. of the weakness of the Church in the West was due to the drifting away of boys after they left Sunday School. We have been ignoring the value of the boys to the Church, and this is the reason why we cannot get Canadians for the ministry.

With regard to finance, the duplex envelope system, coupled with a house to house canvass, was the only way to satisfactorily meet the financial requirements of the Church. The best plan was not to ask people to pledge themselves for a year, but to make a pledge which might be cancelled at any time by written notice. If all the communicants in the diocese would contribute the sum of ten cents per week to the diocesan funds it would net the sum of $29,000. Not only should a canvass be made for weekly subscriptions, but also for monthly and quarterly contributions.

Never in the history of the diocese have there been so many calls for men and money which cannot be filled because of the lack of either the men or the money.

The work of the Church was going behind because of this need and all Church people should rally round the Church to supply her wants. Men were turning to the Church as never before, ready to take part in the religious life of the community.

The Church is going to continue however much it may be hampered by lack of loyalty and enthusiasm. The question for each one is, what part we are going to take in the work of the Church.

We are often told that this is a bad time in which to raise money for church purposes. There never has been a good time; when business is good men are too busy; now, we are told there is no money.

There is no diocese in Canada where the communicants cannot afford to give more than 81 cents each, and no district where the Church people cannot give more than an average of 24 cents to diocesan funds. There are sufficient loyal Church people in the diocese who will see that the ship is kept afloat, no matter what it costs. The extraordinary thing is that in a diocese which could not exist without the assistance which comes from outside, any man should be unwilling to support the missionary work of the diocese.

The Lord Bishop of the diocese in summing up the discussion said that a good many of the clergy were responsible for failing to give people a knowledge of the finances of the diocese. As a parish priest he had been careful to explain everything on the Sunday previous to the taking up of a special collection. There must be many Church people who give nothing to the diocesan funds.

EDMONTON

Rev. G. H. Snell, A.K.C., London, has been appointed curate of All Saints' pro-Cathedral in succession to Rev. E. A. Baker, who has returned to Eastern Canada. Mr. Snell will leave the Kootenay diocese for Edmonton about the middle of this month.

Rev. C. W. McKim, rector of Christ Church, recently visited Saskatoon in connection with the Convocation exercises of Emmanuel College. Mr. Mc-

SUNDAY DINNER—That this Restaurant is popular with church-going people is evidenced by the large patronage it enjoys. Sunday Noon Dinner at 50c. Sunday Evening Dinner at 60c. and 40c. Sunday Musical by Hotel Waverley Orchestra. RESERVED TABLES.
HOTEL WAVERLEY
Coll. 781. Spadina Ave. and College St.

Barn Roofing

Fire, Lightning Rust and Storm Proof

Durable and Ornamental

Let us know the size of any roof you are thinking of covering and we will make you an interesting offer.

Metallic Roofing Co.
Limited
MANUFACTURERS
TORONTO and WINNIPEG
45A

Kim conducted the "Quiet Day" services on Saturday, May 1st, and preached the "Ordination Sermon" on Sunday, May 2nd.

On April 25th Bishop Gray confirmed a large class of candidates at St. Luke's Church, presented by the rector, Rev. R. T. Ingram-Johnson.

Mr. Harold D. Ince, who has just completed his second year at St. John's College, Winnipeg, has been appointed to work as lay reader in St. Paul's parish during the summer.

EDMONTON MISSION

In St. Faith's Church on Easter Tuesday, at 8.30 a.m., the Rev. F. E. Mercer, the newly appointed rector of St. Michael and All Angels' was married to Miss Whitely, the ceremony being performed by the Rev. W. G. Boyd. Holy Communion was celebrated by Bishop Gray immediately after the marriage service and assisting were several members of the Edmonton Mission.

St. Faith's.—Rev. W. A. R. Ball has been appointed chaplain of the 49th Battalion, now in training in Edmonton, and his place as warden of the Mission House has been taken by the Rev. G. D. Whitaker, the only member—besides the head, Rev. W. G. Boyd—of the little band which arrived in Edmonton in May, five years ago, as the first representatives of the Archbishops' Western Canada Council.

Mr. Barry has been appointed resident lay reader of the parish of the Good Shepherd.

St. Andrew's Church has been greatly improved in appearance by a new superaltar, new book rests made by Captain Haddock and a beautiful new lectern, the work of Mr. Palmer.

At the request of the Bishop, Miss Field, Deaconess of Holy Trinity parish, has undertaken to conduct a diocesan "Sunday School by Post." By this means parents on homesteads, far from church or Sunday School, are enabled to give their children a regular system of religious instruction along Church lines.

The Sunday School by post was organized in the Diocese of Saskatchewan in 1908 and has now a membership of five hundred, while the names of one thousand children have passed through the books. A branch has also been formed in the Diocese of Calgary. Full information may be secured from Miss Field, Y. W. C. A. Hostel, Edmonton South.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

JUST PUBLISHED

The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

HURON

LONDON

The congregation of St. Matthew's is progressing in all branches of Church work under the able direction of its rector, the Rev. Rural Dean Appleyard, M.A. On Thursday evening last there was a social gathering held in the schoolroom. Mr. Nicholas took the chair, the rector being unavoidably absent at the beginning. A pleasing and varied programme was presented and heartily received. Towards the end of the programme the chairman's address came, instead of at the usual preliminary place. It being the anniversary of the rector's birthday, the congregation took the opportunity of showing their appreciation of his work on their behalf by presenting him with a sterling silver pocket communion set and a handsome club travelling bag. The presentation address was read by Mr. Nicholas, while Messrs. Carson and Hitchins presented the gifts.

The rector replied thanking the members of his congregation for their kindly thought of him.

The ladies of the congregation presented Mrs. Appleyard with a very nice hymn book to show their appreciation of her assistance in the choir and in all the various branches of the Church's work, in which she is always to the fore.

NOVA SCOTIA

The annual Encaenia exercises at King's College, Windsor, began on Wednesday, May 5th, with meetings of the Board of Governors, of the Collegiate school, of the University alumnae and of the Board of Governors of King's. Among those attending from Halifax were His Grace the Archbishop of Nova Scotia, Dean Llwyd, Canon Vernon, Rev. V. E. Harris, and a large number of laymen. Special interest attached to the exercises this year, the last year of Canon Powell's richly fruitful presidency. He leaves very shortly for Toronto to take up his duties as rector of Trinity.

At the meeting of the Board of Governors the matter of the appointment of his successor was not finally dealt with.

The convocation exercises were held on Thursday, when the degree of D. C. L. was conferred on the following, who were presented by Rev. R. D. Bambrick, rector of Yarmouth: The Very Rev. John Plummer Derwent Llwyd, D.D. (Trin.), Dean of Nova Scotia and a governor of the college; the Rev. Voorhees Evans Harris, M.A. (Vind.), clerical secretary of the Diocese of Nova Scotia, and secretary of the Governors of King's College, who during the 36 years of his ministry in Nova Scotia has furthered the interests of the Church and King's College with all his power; the Rev. Cecil F. Wiggins, M.A. (Vind.), a graduate of 46 years' standing, who has served faithfully in the ministry of the Church in the Maritime Provinces for 42 years, and is one of the most highly esteemed of the clergy of the Diocese of Fredericton; Charles Frederick Fraser, Hon. M.A. (Vind.), Principal of the Halifax School for the Blind, who for his exceptional work received the public thanks of the Legislature of the province; the Hon. John B. M. Baxter, B.C.L. (Vind.), K.C., Attorney-General of New Brunswick, Lecturer at King's College Law School, St. John, since 1890; John Roy Campbell, B.C.L. (Vind.), K.C., Secretary and Treasurer of the Law School since its inauguration in 1892, and Lecturer since 1903, to whom the success of the law school is largely due; J. Walter Allison, who receives the honour in recognition of his splendid service in connection with the erection of All Saints' Cathedral and his deep interest in King's.

The C. and C. C. S. conference, at which Rev. Dyson Hague, of Toronto, was the chief speaker, came to a close on Wednesday, May 5th, the meetings having been well attended and Mr. Hague's addresses on the Prayer Book and the Bible having been received with interest. It was in the addresses on the Bible that he was most effective. His visit to Halifax has given genuine pleasure to his former parishioners and other friends.

On Sunday afternoon, May 9th, there was held a great public memorial service in honour of the sailors and soldiers who have given their lives for the Empire, the initiative in its organization having been taken by Dean Llwyd, who called a meeting of all the clergy and with their most sympathetic co-operation and support, secured the co-operation also of the civic, military and naval authorities. It was a most impressive service—a great gathering in the largest auditorium in the city.

The annual meeting of the Diocesan Women's Auxiliary opened in St. Paul's Hall, Halifax, on the afternoon of Wednesday, May 11th, the Holy Communion being celebrated in the morning in All Saints' Cathedral.

ONTARIO

KINGSTON

The children of St. George's Cathedral Sunday School unanimously decided, instead of holding their annual picnic this year to devote part of the money to procure hymn books for the soldiers and part for the Belgian children.

TAMWORTH AND ENTERPRISE

On May 2nd Bishop Bidwell conducted Confirmation services in Tamworth. It was also the occasion of the golden jubilee of the church and the services were of a very special nature. Bishop Bidwell also confirmed candidates at Enterprise.

OTTAWA

SMITH'S FALLS

The adjourned vestry meeting was held on the second Tuesday in May with unusually large attendance. The annual reports showed increased congregations, communicants and offerings. The Easter communicants numbered nearly six hundred, close upon four hundred communicating at the early celebration. Present number of families, 526, and communicants on roll, 800. During the year a house was secured in the east end of the town (Atironto) and converted into a mission chapel, where Sunday School is held every Sunday and a weekly service every Thursday evening, both being well attended. A lot will shortly be secured and as soon as possible a mission hall erected as the temporary quarters are already overcrowded. Rector's warden, E. Rowan-Legg; people's warden, J. T. Pearson, sr.; delegate to Synod, A. S. Malcolm; executive committee—Rector, wardens and past wardens. Total parochial revenue, $6,768.00, an increase over previous year. There are daily services in the parish and three celebrations weekly.

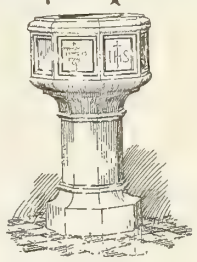
The annual Chapter meeting of the Deanery of Dundas and Stormont was held at Chesterville on Tuesday, 4th May, beginning with evensong, at which Rev. H. M. Little, rector of the Church of the Advent, Westmount, was the preacher, the subject of his discourse being, "Trust in God," to be evidenced by faithfulness in prayer and in the conduct of daily life in the world.

After the service the Chapter had their business meeting under Rev. C. O. Carson, the Rural Dean, for the comparison of the parochial statistics for the past year, most of the figures showing some slight improvement. Arrangements were made for the fall conference of the Deanery at Iroquois.

The limit of the term of office of Rev. C. O. Carson as Rural Dean being reached Rev. R. H. Archer was elected to the vacancy.

Following Holy Communion and matins on Wednesday Rev. H. M. Little conducted a quiet day for the clergy, dealing wisely in his addresses with

A Baptismal Font



would be an appropriate **Memorial** to present to your church

Write for designs and particulars

McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED

Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

SATISFACTION

The most expensive boot, if ill-fitted or ill-suited, cannot give satisfaction. Why not, then, patronize a shop which couples efficient service with proper mode, material and making?

It is to this end that our styles for Spring and Summer, 1915, have been created.

Note Our New Address

H. & C. Blachford, Limited
286-288 Yonge St. - Toronto

LUX

16

LUX is a unique washing preparation

that actually adds to the softness of garments and prevents all loosely woven fabrics from shrinking and hardening in the wash. It's the essence of pure soap in flakes—Adds a new note of refinement to wash-day.

LUX—10c. everywhere—
Won't Shrink Woollens

Made in Canada by Lever Brothers Limited, Toronto.

RIDER AGENTS WANTED
everywhere to ride and exhibit a sample 1915 Hyslop Bicycle, with all latest improvements.

We ship on approval any address in Canada, without a deposit, and allow 10 DAYS' TRIAL. It will not cost you one cent if not satisfied after using bicycle 10 days.

DO NOT BUY *a bicycle, pair of tires, lamp, or sundries at any price* until you get our latest 1915 illustrated catalogue and learn all about our special proposition. The low prices will astonish you.

ONE CENT is all it will cost to write us a postal, and catalogue with full particulars will be sent to you Free, Postpaid, by return mail. Do not wait. Write it now.

HYSLOP BROTHERS, Limited
Dept. 28, TORONTO, Canada

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and eshmates submitted
Luxfer Prism Co Ltd
100 KING ST. W. TORONTO

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

many practical difficulties in the spiritual and worldly life.

The office of Sext was said at noon, and the day ended with evensong at 4.30. Silence was maintained as far as possible throughout the day. Besides the clergy of the Deanery who were present, Rev. J. J. Lowe and Rev. R. S. Jones were visitors from the neighbouring Deanery of Prescott and Russell.

QU'APPELLE

The Bishop's appointments for the remainder of May and June are as follows:—May 13th, Rocanville; May 14th, Esterhazy; May 16th, Abernethy, Balcarres; May 17th, Spondon; May 18th, Cupar; May 29th, Watrous Deanery, Maple Creek, induction; June, Carlstadt, Confirmation; Medicine Hat, W. A. Convention; June 23rd, Kindersley Deanery; July 7th, Kindersley Deanery.

QUEBEC

Kenogami, a new town in the Lake St. John district, is holding an eight-day parochial mission this week. The preacher of the mission is the Rev. Dr. Jeffries, of Bethlehem, N.H. The Bishop of Quebec opened the mission on Rogation Sunday.

QUEBEC

The granddaughter of a former rector of the Cathedral, Miss Florence Meredith, recently lost her life in a terrible automobile accident while being driven along a country road outside the city.

The Rev. M. Latouche Thompson, Immigration Chaplain, has returned to Quebec to resume his duties at the immigration building.

The St. Matthew's branch of the Church of England Men's Society recently produced on the stage of the parish room a three act farce. The production was a success both financially and from a dramatic standpoint.

RUPERT'S LAND

WINNIPEG

The Rev. Canon Murray has been delegated by the university to deliver the convocation address on May 14th.

The new church at Elmwood, St. Saviour's, has been formally opened and at the first services the building was filled with worshippers.

The Rev. E. K. Moffatt, of St. John's College School, is leaving this month to take a charge in the diocese of Qu'Appelle.

The ordination is to be held on Trinity Sunday at St. Luke's. Some twenty candidates will probably be ordained.

Bishop Grisdale addressed the boys of St. John's on Rogation Sunday.

At All Saints' on Rogation Sunday a solemn memorial service was held for the late J. Stewart Tupper, K.C., who was one of the founders of the church and who served several terms as churchwarden during the last thirty years. Many members of the judiciary and the bar were among the congregation.

The Rev. A. Williams, who was formerly a curate in Winnipeg, has been appointed to the charge of St. Patrick's, a mission of St. James'.

TORONTO

The Bishop spent Sunday in Peterboro and Otonabee, returning Monday to leave for Harrisburg, Pennsylvania, to take part in the celebration of the tenth anniversary of the consecration of the Bishop of Harrisburg.

The new Mission House in the east end of the city in connection with the work of the Sisters of Saint John the Divine was opened on Tuesday.

TORONTO

ANNUAL MEETING OF THE WOMEN'S AUXILIARY

The twenty-ninth annual meeting of the Toronto Diocesan Women's Auxiliary was held in St. Anne's Parish House, commencing business on May the 5th, although a preliminary meeting on social work was held in the Parish House of the Church of the Redeemer on the evening of May 4th, the speakers being Miss Howe of the Social Service Commission, Mr. Boyd of the Juvenile Court and Miss Hill, superintendent of Humewood House.

At the session on Wednesday morning the Rev. D. T. Owen, of Christ Church Cathedral, Hamilton, gave a devotional address, taking for his text St. Luke 9: 23, 24, and emphasizing the sacrifice that the war is teaching the world. Mrs. Sweeny welcomed the delegates and extended sympathy to those who were bereaved or anxious, after which the reports were presented and showed progress, notwithstanding the strenuous demands this winter. Owing to the large balance in the bank at the beginning of the year the total receipts for the year were $24,609.14, an increase of $876.70. The expenditure was $19,365.12, as against $15,725.01 of last year, the difference being accounted for by the paying of the united thank-offering. The Dorcas Department had sent out 386¼ bales, the contents of which cost $7,552.54, while 147 outfits were supplied. On church, hospital and other furnishings $1,712 had been spent. The total membership of the senior branches is 6,875, while there are 189 senior branches. The P. M. C. for work in Toronto Diocese amounted to $1,360.29. The Literature Department gave very satisfactory reports of progress in every way. Eighty branches have adopted some method of missionary study, while there were 69 entries for the missionary competitions, the prizes being won by St. James' (Orillia), St. Matthew's Girls', St. Thomas' Y. W., St. Anne's Girls' and Havelock, and an individual prize for the best paper won by Miss Oakley, of St. Thomas' Y. W. Fifty new books have been added to the diocesan library, while 502 books and 75 magazines have been in circulation. There are 64 junior branches with a membership of 2,518. Their receipts being $1,551.21.

There are 900 members of the Babies' Branch and they have contributed $390 to work among children in the Northwest and foreign field. The extra-cent-a-day fund amounted to $2,305 and was distributed as follows:—$1,656.50 to Canadian missions; $383.42 to foreign missions; $265.08 to diocesan missions.

In Toronto diocese, during the year 52,814 copies of the Literature Leaflet have been distributed. At the General Board meeting last October the united thank-offering, amounting to $20,619.00, was presented. Of this amount $3,500 was from Toronto Diocese.

In her annual address, the President, Miss Cartwright, urged the members to control their lives by justice.

Miss Guy and Mrs. Plumptre gave addresses, the former on the Jewish mission, the latter on "Response to the Red Cross."

At the Girls' meeting there was much enthusiasm. The collection amounted to $135 and was given to buy portable organs for missions in Honan, China, and in Qu'Appelle Diocese, the balance to repair the church at Fort Simpson.

The addresses at this meeting were given by Miss Thomas, India, Mrs. Baldwin, Japan, and by Mr. Rose, secretary of the Laymen's Missionary Movement.

The Communion service in St. James' Cathedral was largely attended. The sermon was preached by the Right Rev. Bishop Williams, D.D., Bishop of Huron, the celebrant being His Lordship Bishop Sweeny, assisted by Bishop Reeve, Archdeacon Warren and Rev. Canons Ingles, Plummer, Dixon and Plumptre. The collection at this ser-

GOOD EYESIGHT
Is insured by our scientifically-made and adjusted Eyeglasses and Spectacles.
PERCY, the OPTICIAN
6 Bloor St. E., Toronto, Phone N. 2824

Belle Ewart Ice
Is Nature's Own Offering
Perfect Purity
Crystal Cleanliness
Safety
Dependable service--In the Y-E-L-L-O-W waggons.
Phone your order to-day, Adelaide 750, "The Safety Call."
BELLE EWART ICE CO.
Head Office: 156 Yonge Street, Toronto

Wedding Decorations and Funeral Emblems A Specialty

Simmons & Son
FLORISTS & DECORATORS
266 YONGE ST.
MAIN 3159 - 1704
Flowers Shipped on Short Notice to All Parts

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

BURN McGILL'S COAL
PHONE NORTH 1134

AN INVESTMENT
WHICH HAS PAID 7%

Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.

WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

LEARN Telegraphy

Make big money and have a steady job —knowing Telegraphy you can rise to and hold any high railroad position. Our school is recognized by the Railroads, and our Graduates receive FULL PAY from the start.

All Canadian Railway Companies accept our Graduates as fully qualified. Write to-day for free Book 61, giving full particulars.

DOMINION SCHOOL OF RAILROADING TORONTO

vice being $405.28, this, together with $179.58 in the envelopes, made a total of $584.86.

At the afternoon sessions Rev. Charles Shortt and Miss Lennox, of Japan, gave addresses on their work and Miss Halson gave a most interesting account of her trip through the West.

Mrs. Geo. Webster, the retiring diocesan treasurer, was presented with an address and a purse of gold by Mrs. Sweeny on behalf of the Board.

At the missionary meeting in the evening the Lord Bishop of Toronto presided and thanked the Women's Auxiliary for its work in the diocese.

The Rev. W. H. Fry told of his attempt to carry tidings of the Gospel to the Blonde Eskimo. This was followed by Canon Gould's lecture on his "Trip to the East," which was accompanied by limelight views. On Friday morning the President announced that the new diocesan treasurer elected by the board was Mrs. H. C. Rae, whose summer address will be Clarkson's, Ont. The E. M. Williamson Memorial Fund, $340, was given to the boat house and repairs of the E. M. Williamson.

The 19th Century Fund, $346, was voted as follows:—Diocese of MacKenzie River, new mission house at Chipewyan, $81; Diocese of Keewatin, church and parsonage fund, York Factory, $167.50; Diocese of Moosonee, church and parsonage fund, $97.50; life members' fees; Indian Girls' School building at Palumpur, $543; Diocese of Qu'Appelle, Prairie church and building fund, $182.

Mrs. Reeve gave an account of the Girls' Friendly work.

The E. C. D. for April amounted to $175.18, and was voted for a range and boiler in the Indian School at Alert Bay. The amount required was $180, but as $5 had been sent in after the books closed the amount was met.

At the Junior discussion a splendid paper was given by Mrs. Adams and made every woman feel her responsibility to "mother" the juniors.

At the quiet session the speakers were Miss Minty on China, Mrs. Reeves on India, and Miss Wingress on Canada. Mr. McCormick, of the Church Camp Mission, told of trying to preach to and interest the men working on the new Welland Canal,—the object being to establish reading rooms for these men. The contractors have built the rooms. Will those who can send books, magazines and gramaphones to Mr. McCormick, Church Camp Mission, St. Catharines, Ont.

After singing the National Anthem kneeling the meeting adjourned.

Obituary

It is with no little regret that we have to chronicle the death of Mrs. Fidler, widow of the late Rev. J. A. Fidler, who entered into her rest on Sunday evening, April 25th, 1915.

The subject of this memoir was born on the 26th of May, 1827, in Montreal. Her advanced age was no excuse for not attending the ministrations of the Church, for she was always a regular and devout attendant.

The Venerable Archdeacon Ingles, her former pastor, conducted a service at the family residence, after which the remains were taken to St. Mark's Church, where a large concourse of people were gathered, amongst whom were to be seen many clergy, who had come to pay their last respects to the departed.

YUKON

A Confirmation service was held in St. Paul's Church, Dawson, on Sunday morning, March 28th. Six candidates were presented to the Bishop by the rector, Rev. J. A. Davies.

The annual vestry meeting in connection with St. Paul's Church was held on Wednesday evening, April 7th. The rector presided and there was a good attendance of parishioners. Reports of various branches of the work were presented which showed that the church is in a healthy and progressive state. The financial report of the churchwardens showed that during the year $902 had been given to various patriotic, missionary and other worthy objects. After defraying all expenses it was found that a balance of $235 remained and from this amount the sum of $200 was voted to the rector's stipend.

NEWFOUNDLAND

St. George's Day is being better observed year by year. In Trinity there was an unusual display of bunting this year, and the Society of United Fishermen attended church on the day.

Rev. Dr. Jones was inducted as rector of St. Thomas' parish at St. John's, on the third Sunday after Easter. Canon White was the preacher.

The annual festival of the Girls' Friendly Society at St. John's was observed by a corporate Communion at the Cathedral, at which an address was given by Canon White. The prizes for the year were distributed by Lady Davidson at a concert held in the Synod Hall during the evening.

The Conception Bay clerical association held its quarterly meeting at Upper Island Cove on April 28th.

John Hollands, son of Rev. C. W. Hollands, of Carbonear, was killed in action in France on St. George's Day. He is the first Newfoundlander to die in action on the land. R. I. P. A requiem was celebrated at the church in Carbonear on the morning of May 4th, at which Canon Field was the celebrant and Rev. A. Higgitt the preacher. At the same hour there was also a requiem at Bonne Bay, where John was born.

SUMMER SCHOOLS

THE M.S.C.C. Prayer and Study Union and Sunday School Commission will hold their annual summer schools this year as follows:—

1. Lennoxville, Que., June 21-26, Bishop's College.
2. Belleville, Ont., June 28 to July 3, St. Agnes' School.
3. St. Catharines, Ont., June 28 to July 5, Bishop Ridley College.

Registration fee, $2. Board, etc.—Lennoxville, $5; Belleville, $5; St. Catharines, $6. Total, exclusive of travelling expenses—Lennoxville and Belleville, $7; St. Catharines, $8.

Further particulars can be had from Mr. R. A. Williams, 131 Confederation Life Building, Toronto.

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

A LARGE, bright, front bed sitting room, grate; also single room; telephone, electric light, piano, hot water heating; board optional. Near three car lines. Mrs. Tuxford, 360 Huron St., Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 10, Church Life, Toronto.

A CITY Clergyman is free to take duty in the Country (Summer Resort preferred) during the month of August, five Sundays. Address—"Cosmos," Church Life, Toronto.

ORGANIST—For St. John's Anglican Church, Port Hope. Apply to Rev. James A. Elliott, or the Warden.

ORGANIST-CHOIRMASTER—First-class, for Grace Church-on-the-hill. State salary expected and experience. References. Apply, Rector, 352 Russell Hill Road, Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer. Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

FOR SALE

SQUARE piano in perfect order. Reason for selling—want money. $65.00. Apply Box 8, "Church Life," 7 Queen St. East, Toronto.

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

WINDYFIELDS — Strictly first-class country resort, 30 miles from Toronto, 850 feet above Lake Ontario. Beautiful scenery and pure air. Trout-fishing, bathing, tennis and bowling. Good menu. Pure water. Good roads. Motor parties a specialty. Under capable management. Box 5, Church Life, Toronto.

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE

Oshawa - Ontario

Visitor: The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-In-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

Havergal College, - Winnipeg

President—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

St. Agnes' School

Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after. Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games — rink — swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

LINENS FOR THE HOME

We specialize strongly on all kinds of
High-Class Linens for Domestic Use

FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.

All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.

JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

BELLS, PEALS, CHIMES

Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed. E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry (Estab. 1837). 601 E. Second St., CINCINNATI, O.

To the Thoughtful Mother

baby's feeding is a matter of constant importance. She knows how much depends on his first food being easy to digest, as well as containing the correct nourishment. She also realizes that what will suit him during the first three months will not suffice at four and at the end of six months. It is to such mothers that

The Allenburys' Foods

make a strong appeal and give satisfaction

These foods form a complete dietary, providing for Baby's requirements step by step. They are three in number—so modified and prepared as to meet each development of the growing digestive powers. Milk Food No. 1, from birth to three months; Milk Food No. 2, from three months to six months; Malted Food No. 3, from six months.

Packed in sealed tins. Nos. 1 & 2, 50c. & $1. No. 3, 30c. & 60c.

At all Drug Stores. The Allen & Hanburys Co. Limited, Toronto

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

WESTERN HOSPITAL, TORONTO

To the Editor CHURCH LIFE:

Sir,—May I again appeal to Churchmen and women through your columns for assistance on Whitsunday, 23rd inst., in the services at 10.30 a.m. at the Western Hospital, Bathurst street? Will all who come to help us sing assemble in the reception room at the hospital at 10.20 a.m.? The patients appreciate the singing very much. CHAS. L. INGLES.

May 8th, 1915.

COMFORTS FOR THE WOUNDED

Thorold, Ont, May 3rd, 1915.

The Editor CHURCH LIFE:

Dear Sir,—The request made in your last issue for funds wherewith our chaplains at the front may get little supplies for wounded Canadians must receive our support. A dollar from each of us will be a very trifling way of showing our appreciation of the work done at Ypres. It is only to be deplored that we have been so slow to realize this opportunity but I hope that now our response will be generous. I shall have great pleasure in forwarding to you whatever sums are available locally.

WM. L. ARCHER,
Chaplain 44th Regiment.

WHOSE FAULT IS IT?

May 8th, 1915.

To the Editor:

Dear Sir,—In an article of April 22nd on "Our Ignorance" you say the chaplains at the front lament the ignorance of the English soldier in the matter of Church teaching, also that here in Canada the same thing is appalling and that there are people who are surprised to know that they confess they are Catholics by reciting the Creed. You are quite right, but don't you think there are very few who know the real meaning of the Creed, especially from where it begins to say, "I believe in the Holy Ghost, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the Resurrection of the Body and the Life everlasting." Now the question is whose fault is it that we do not understand? Do you think we get enough teaching on these subjects? One lesson once a month on these subjects instead of a sermon would do a great deal of good, and be very interesting, especially when we are told these days that one church is as good as another, that we are all going the same way, and we see Anglicans sending their children to Sunday schools of other denominations, and very often parents going to other churches just because of some sensation or other. Now, these people will continue to do this and think it is quite right until they are taught that there is only one Catholic and Apostolic Church and that through her is our hope and means of salvation.

But don't you think the best and most successful way of making a good Churchman is to begin by teaching the child? That the Sunday school is the proper place, that the Book of Common Prayer is the one book to teach from (not special leaflets)?

The way to make a Churchman is to teach the child the Lord's Prayer, the ten commandments, and the Church Catechism, so that he knows them and can say them from memory, and knows the full meaning of them, so that when he is confirmed he knows what he is doing.

But, sir, I often wonder how many candidates can say or know their catechism when they are confirmed, and yet every one should know it to rightly understand Baptism, Confirmation and the Sacraments, and until they do know there will always be people who think that one church is as good as another. On the other hand, if the child is properly taught in Sunday school, by the time he is old enough to be confirmed he is a Churchman.

As I have asked before whose fault is it that we don't know, whose duty is it to see that we do know? We must do our part by seeking the knowledge, but should not have to seek in secret places. In business we would say it is the duty of the manager to see to this. Now, the thing is who is the manager of the parish and parish church? He is the man.

A. H. MURRAY,
29 Macdonnell Ave., Toronto.

THE SIKH IN CANADA

1528 Comox St., Vancouver, B.C.
6th May, 1915.

To the Editor CHURCH LIFE:

Dear Sir,—If I can do nothing else, may I be allowed to express my strong sympathy with the letter of Sunder Singh in yours of 22nd April? I have been living in Vancouver for some ten years, and have marked with very deep regret the extremely narrow, selfish and un-Christianlike ideas that largely dominate public feeling here with regard to Orientals generally. Leaving the Chinese and Japanese out of the question, the inhabitants of India are our fellow subjects, and while they are not all perfect, any more than Canadians are, the various races have many fine characteristics and are giving loyal assistance in very many ways in the present war. The Sikhs, in particular, have won a reputation for themselves as a brave and honourable race, and magnificent soldiers.

Please God this terrible war may teach us a truer and more genuine Christianity, and enable us to take a broader and more unselfish view of things.

LAURENCE H. J. MINCHIN.

PICTURES WANTED

1118 Barton Street East,
Hamilton, Ont., 6th May, 1915.

To the Editor CHURCH LIFE:

Sir,—It is proposed, with the approval of the Bishop of Niagara, to have in connection with the observance of the fortieth anniversary of the first session of the Synod of Niagara, fixed for the 26th and 27th inst., a collection of photographs or pictures illustrative of the early history of the diocese. These will be placed in the schoolhouse of Christ Church Cathedral, and will be so arranged as to be readily seen by visitors. The request is for the use of such pictures as can be carried by the clergy and lay representatives when they come to Synod. By making this known you will oblige,

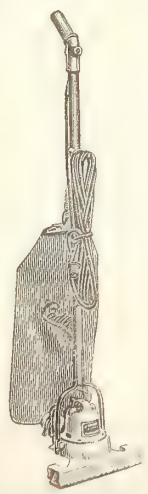
Yours, etc.,
P. L. SPENCER,
Hon. C. C. Sec.

"Feel Its Weight, Mrs. Jones."

"That is one feature of my machine," said Mrs. White.

"It's so light. Why, it only weighs 9 lbs. and it is so easy to push over the rugs and floors. The small wheels seem to *carry* it along. It doesn't seem like work. Best of all, though, is the *thorough* way in which my

CADILLAC VACUUM CLEANER



does the cleaning. Through the Winter and this Spring my housework has had the drudgery taken from it, but now the summer is coming, I'm doubly glad I have a Cadillac. It will mean more time out of doors for me.

And a Cadillac is the cheapest machine to buy—as well as being the best. If you wish, the company will send you a machine (express prepaid) for 10 days' FREE TRIAL, without any obligation on your part. Write for full particulars to-day to

Clements Mfg Co.
Limited
82 DUCHESS STREET
TORONTO

Made-in-Canada

Covered Buttons · Hemstitching · Box Pleating · Accordion Pleating · Kilt Pleating · Pleated Skirts to Order · Embroidery · Scalloping · Knife Pleating

SEND FOR ILLUSTRATED CATOLOG

TORONTO PLEATING CO.
14 BREADALBANE · STREET · TORONTO
PHONES N.6400 6401

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Ecclesiastical Art

CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK, TEXTILES
WAR MEMORIALS

Special work from our own or other Artists' Designs executed at strictly moderate charges.

Illustrated Catalogue post free

CLERICAL TAILORING

SUITS CASSOCKS
VESTMENTS SURPLICES

Price Lists, Patterns and Self-Measurement Forms Free

A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

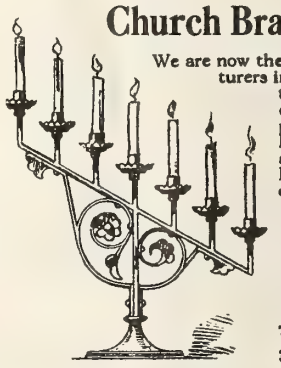
COMMUNION WINE

ST. AUGUSTINE
(REGISTERED)

$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.

D. G. STUART
Phone Main 1329 391 Church St., Toronto

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

J. WIPPELL & CO. LIMITED

MANUFACTURERS OF

CHURCH FURNITURE

The following Catalogues forwarded upon application.

(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.

Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.

Illustrated Price List and Patterns on application

EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND.

Women's Work and Social Service

THE work of Canadian women in connection with the war has been wide and far-reaching, and has been characterized by its efficiency and adaptability, no less than by its untiring unselfishness. Women were among the first to perceive something of the call and meaning of the war, and the papers which announced its declaration contained also proposals for the gift of a Hospital Ship from the women in Canada. Through the Daughters of the Empire, the Local Councils, the Women's Institutes and the Patriotic Leagues, all the existing agencies were quickly co-ordinated and women of the city and rural communities all over the land have been working steadily. Liberal and Conservative, Suffrage and anti-Suffrage, women of all the different church and religious organizations,—in the wholly admirable rivalry of careful and efficient zeal, working to supply soldiers' comforts, Red Cross needs, Belgian and French relief, and the relief of home distress.

Mr. C. C. James in speaking of "the busy hive of patriotic workers" at the headquarters of the Toronto Women's Patriotic League, has called it "the most interesting public place in Toronto to-day, where you will see about the busiest organization in Toronto, well run and doing a big business. In one room, bundles being put up for the Belgians; in another, dolls being made on the spot; in another, women and girls being helped to positions; in another, poor men and boys being fitted out with clothes and boots; in another, young women being trained in the making of army clothing. Every room in the house is occupied and running full time. The work should have a more generous backing."

Another wonderful centre is the Red Cross headquarters! and these centres are typical of the widespread activity throughout the land. And while they have been working, the women have been thinking and praying, "their loving thoughts going up continually as a prayer and supplication before God." They have realized the necessity of a right point of view about the war; they have realized that just as much as the men need supplies of socks and cigarettes and other comforts, they need the knowledge that steady and stedfast behind them are the women of the Empire in thought and prayer and sympathy, supporting the cause with the utmost energy at their command.

* * *

There has been a good deal of confused thinking on the subject of war and peace, and there is probably good ground for the widespread belief among the women of the Allied Nations that the International Peace Conference of Women at the Hague has been promoted largely by German propagandists, who have shewn such extraordinary ingenuity in poisoning the wells of thought, and has been fostered by the German war authorities working through their women.

Madame Maria Verone speaking at Paris in favour of rejecting the invitation to this Peace Conference, said, "If women can be considered to have enough influence on governments to stop the war, let the German women begin. . . We French women declare firmly, 'No appeal for peace can be obtained from us while the enemy is on the soil of France and Belgium; such an act of cowardice or treason shall not be obtained from us.'"

* * *

On this question a notable service has been performed on behalf of the women of Canada by the *"Open Letter Concerning Peace,"* issued by the National Service Committee and signed on its behalf by its President, Mrs. A. E. Gooderham, and its Secretary, Mrs. Plumptre:

"The National Committee for Patriotic Service desires to call attention to a Peace propaganda, emanating from certain neutral countries, and being now circulated in Canada.

"Letters and circulars in praise of peace have been issued, calling on women all over the world to unite in a great effort to stop the war. In some cases, signatures to a petition are requested; in others, membership in a Peace Society. In these circumstances, the committee calls your attention to the following considerations:

"Few indeed are the men or women who would hesitate to declare themselves in 'favour of peace.' No neutral nation can hate war with half the intensity of hate felt by the nations who are bearing war's burdens. But declarations in favour of peace may be represented as condemning all who fight, and such use has been made of them during this war. Though we may hate war, and though we may admit that there is always wrong at the root of war, yet we cannot unconditionally condemn all war, nor regard all belligerents as equally guilty. History teaches us that nations and individuals have been compelled to draw the sword in defence of the rights of the weak and of the principles of truth, honour and liberty, holding these dearer than peace, and even than life itself.

"The war in which we are now engaged is no mere scramble for gain, nor quarrel over rights in which all parties are alike to blame. It is rather a struggle between the principles of law and of force—between the policeman and the armed criminal whose liberty is a menace to the neighbourhood. In such a conflict, neutrality has no particular merit; while to entreat the policeman to stop fighting does not tend to promote peace, but only tends to prolong a period of terror and insecurity.

"We have drawn the sword to defend the rights of the weak, the liberty of the many, and the pledged honour of the Empire. To sheathe the sword before these ends are achieved is to render useless the sacrifice of countless lives already laid down in defence of these great principles; for could we at this juncture secure peace, we should but leave to our children a dreadful legacy of hate and uncertainty. It would be, in truth, not a peace but a truce, lasting only until the nations had recovered sufficiently to test the issue once more by an appeal to arms; and, worse than all, we should leave Belgium to its fate as a German province.

"Shall not the women of this country bear their part in this war with the same high courage and steadfastness of purpose as animate our troops?

"And what is our share?

"To possess our souls in patience during war's hardships and uncertainties; to refrain from embarrassing our rulers by demands for a premature and illusory peace; to prepare ourselves for the new conditions and duties which peace will inevitably bring, while applying ourselves to the peculiar tasks imposed by war; and, above all, so to bear ourselves as to be an inspiration in courage and self-sacrifice to the men who are fighting for our Empire—and for us.

"This is our share.

"When Germany has learned that right is stronger than might; when the mailed fist no longer threatens Europe, then may we hope for a peace which our children's children may inherit. And with such a peace, we may hand on, unbroken, the great traditions of our Empire—honour unstained, liberty safeguarded, justice vindicated.

"Such are some of the conditions to be considered before we unreservedly condemn war, or make petitions for immediate peace."

A copy of the above has been sent to Miss Jane Addams, President of the International Congress of Women, with the following covering letter from the Secretary of the National Service Committee:

"I am instructed as Secretary of the National Committee of Women for Patriotic Service in Canada to write to you as President of the International Congress of Women. The committee is composed of the presidents or their representatives of the nationally organized societies of women in Canada. Many women represented on this committee have received invitations to be present or to elect delegates to represent them at the congress. None have felt able to accept the courteous invitation, because they believe that the time for peace has not yet arrived, and therefore no women from Canada can speak as representing the opinion of Canadian women.

* * *

"An open letter concerning peace has been issued by thousands amongst the women of Canada, and we have received many resolutions endorsing the views therein expressed. It has also been commented upon by most of the women editors of our newspapers, and I have not seen any comment which did not express approval of the position taken in the matter.

"When we look at Belgium we cannot speak of peace. We speak often of the horrors of war, but there are also horrors of peace. In war there is a material and physical loss, but what of the spiritual loss involved in a peaceful acquiescence in the devastation of an unoffending country whose sole crime was her geographical position?

"The women of the Empire whose husbands, sons and brothers are bleeding on the battlefield have no need to learn from other nations of the horrors of war, but they would appeal to the women of other nations, before they condemn all belligerent nations alike, to consider once more the causes of the war set forth in the official documents issued by the various Chancelleries of the nations at war.

"We would ask you once more the old question, 'What shall a man or a nation give in exchange for his soul?' The soul of any nation is the value that it places upon the defence of the weak, the freedom of the many, and the keeping of its plighted word. It is to preserve our soul as an Empire that we are at war."

The matter could hardly have been expressed with more telling force than in these two documents, and the universal endorsation given by the various women's societies to the *"Open Letter,"* is an eloquent proof that it has given true expression to the convictions of the women of Canada.

There are few questions upon which it is more necessary "to clear our mind of cant." Peace may be preserved at the cost of disgrace; for us to have acquiesced in the German violation of Belgium or the deliberate attempt to destroy France, —for Russia to have acquiesced in the Austrian destruction of Servia,— would have been moral suicide; while we know that the conditions of life in peace are often made horrible by industrial, sectional and class selfishness or strife. It all depends on the use that is made of peace, and it has been well said that *"Pacificism is the wrong thinking which mistakes peace,—which is a means—for the end; while militarism is the wrong thinking, which mistakes war,—which is a means—for the end."*

Let us ponder the following noble passage in which the author of *"Modern Pointers"* is meditating on these searching matters:

"I will appeal (he says) to the testimony of those whom the war has cost the dearest. I know what would be

There is nothing like a "Tea Pot" test at your own table to prove its sterling worth!

"SALADA"

TEA "Always and Easily the Best"

BLACK, GREEN, or MIXED. Sealed Airtight Packages Only

04

told me by those who have suffered nothing; whose happiness has been unbroken; whose daily comfort undisturbed; whose experience of calamity consists, at the utmost, in the incertitude of a speculation, the dearness of a luxury, or the increase of demands upon their fortune which they could meet fourfold without inconvenience. From these I can believe the cry for peace will rise vociferously. But I ask their witness, to whom the war has changed the aspect of the earth and imagery of heaven, whose hopes it has cut off, whose treasure it has placed under the seals of clay. Those who can never more see sunrise nor watch the climbing light gild the eastern clouds without thinking what graves it has gilded, first, far down behind the dark earth line; who never more shall see the crocus bloom in spring, without thinking what dust it is that feeds the wild flowers of Balaklava. Ask *their* witness and see if they will not reply that it is well with them and with theirs; that they would not have it otherwise; would not if they might, receive back the gifts of love and life, nor take again the purple of their blood out of the cross on the breastplate of England. . . .

"And this not for pride . . . but because they have felt that the spirit which has discerned them for enemies in sorrow has been to them an angel of other things than agony; that they have learned to see all the earth by the sunlight of death-beds; no inch high stage for foolish griefs and feigned pleasures, no dream neither, as its dull moralists told them; *anything* but that; a place of true, marvellous, inextricable sorrow and power; a question-chamber of trial. . . . . They know the strength of sacrifice, and that its flames can illumine as well as consume; they are bound by new fidelities to all that they have saved; by new love to all for whom they have suffered; every affection which seemed to sink with those dim life-stains into the dust, has been delegated by those who used it no more to the cause for which they have expired; and every arm which will never more embrace the beloved ones, has bequeathed to them its strength and its faithfulness."

Remember that the Lord's Prayer does not ask for peace: it asks, *"Thy Kingdom come, Thy Will be done on earth as it is in Heaven,"* and that will be peace.

HONOUR BRIGHT.

Food economy now, more than ever, demands the purchase and use of those food articles of known high quality and absolute purity and healthfulness.

ROYAL

Is a Pure, Cream of Tartar

BAKING POWDER

Contains No Alum

Perfectly leavens and makes the food more delicious and wholesome.

WHERE DO YOU KEEP YOUR VALUABLES?

In a drawer, in a box, or in some obscure corner of your house? Fire and burglars will not fail to reach the hidden treasure. For perfect safety from Fire, Burglary or any conceivable enemy, place your valuables in a Safety Deposit Box in our Safety Vaults. Only $3 per year and upwards. Illustrated booklet sent on request.

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854

BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

THOMAS REED ORGANS

SPECIALLY MADE FOR CHURCH AND SCHOOL

Write for Catalogue

Factory, WOODSTOCK, ONT.

The *GGB* Suburban

This is an ideal house for a small garden. The cost is low, but much can be done with it in the way of flowers or vegetables. Our prices are fixed by the number of panels and the heating required, and run from $250.00 upwards.

WRITE DEPARTMENT "O" FOR FREE PRICE LIST

GLASS GARDEN BUILDERS LIMITED

201 CHURCH STREET TORONTO, CANADA

MORRIS AND BURNE-JONES MEMORIAL WINDOWS

THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD

MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

IF SERVICE COUNTS
TELEPHONE
MAIN 86
LAKE SIMCOE ICE SUPPLY CO., LTD.
120 DELIVERY WAGONS
190 HORSES
2 MOTOR TRUCKS
8 CITY DEPOTS
11 ICE STOREHOUSES
22 TELEPHONES

BLACK WHITE TAN
2 in 1
ALL DEALERS 10¢
SHOE POLISHES
THE GREAT HOME POLISHES—IN "EASY-OPENING" BOX
THE F. F. DALLEY CO. LTD., BUFFALO, N. Y., HAMILTON, CAN.

Church Life.

TORONTO, ONTARIO — THURSDAY, MAY 20, 1915

The Librarian, University of Toronto

CONTENTS

KIKUYU

THE WEEK

OUR OLD COUNTRY LETTER

WOMEN'S WORK AND SOCIAL SERVICE

LETTERS TO THE EDITOR

CURRENT EVENTS IN THE CHURCH IN CANADA

Some More Convincing Evidence

If more evidence were needed to demonstrate the exceptional value of the total abstainer as an insurance risk than what has already been published by this Company, it is found in the following table covering the experience in the two Departments of the Company for a period of ten years.

Year	Per Cent. of Expected Loss	
	Abstainers	General
1905	36.95%	74.23%
1907	37.81	69.15
1909	33.50	48.45
1911	46.07	77.89
1913	40.42	44.94
1914	41.83	71.63
	Average for Last Ten Years	
	39.48%	64.19%

Why not reap the advantages of total abstinence by insuring in a Company which grants the special terms and rates which the above Table clearly shows are deserved by those who can classsify for insurance in this Department ?

The Head Office or any of the Branches throughout Canada will be glad to furnish full information on request.

The Manufacturers Life Insurance Company

HEAD OFFICE - - TORONTO

King and Yonge Streets

Ask for copy of "Total Abstainers vs. Moderate Drinkers." It will place you under no obligation. The booklet is free and will interest you.

Investments

You Can Secure Better Than 5 Per Cent. Interest For Your Idle Funds—With Safety.

Write or Call for list of Investment Offerings.

Watt & Watt

Members Toronto Stock Exchange

601 Traders' Bank Bldg. TORONTO

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President

C. A. BOGERT, General Manager.

Do Your Banking By Mail

if you live at a distance from a branch of The Dominion Bank. Deposits may be made—cash withdrawn—or any other Banking Business may be transacted by mail, just as easily as though one made a special trip to town for the purpose.

A Savings Account may be opened in the name of two persons—man and wife, or two members of a family—so that either one can deposit and withdraw money from the same account.

5% DEBENTURES

CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $650,000.00

STANDARD RELIANCE MORTGAGE CORPORATION

Head Office, 82-88 King St. E. Toronto

Want Some Printing?

Whenever you require any printing send us your order. We have the staff and equipment to give you quick, efficient service whether the job be large or small.

Telephone, Wire or Write

Acton Publishing Co., Limited

Cor. Queen and Gwynne Ave. TORONTO

13 Coristine Building MONTREAL

Toronto Telephone, Parkdale 4171

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

BRITISH AMERICA ASSURANCE COMPANY
(Fire, Marine and Hail)
Incorporated A.D. 1833
Assets over - - - - - $2,000,000.00
Losses paid since Organization, over - - - - 38,000,000.00
President—W. R. BROCK.
W. B. MEIKLE, Vice-President and General Manager.

THE **Best Method**
"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish.
L'ACADEMIE DE BRISAY - OTTAWA

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Mr. HUSBAND

It is YOUR DUTY and it should be your desire, we believe it

IS—TO PROVIDE

every means to relieve your wife of the heavy hard labor of housework. A BABY Invincible Electric Vacuum Cleaner takes the place of a maid in many instances and

A HOME

is not complete without one of these wonderful labour-savers. You would not let your wife work in a foundry, but that would be as easy as sweeping.

Ask for demonstration.

Send us the name and address of two ladies having electricity and no Vacuum Cleaner and receive free our Handy Housekeepers' Account Book.

WE REPAIR ALL MAKES OF VACUUM CLEANERS

The Invincible Renovator Mfg. Company
LIMITED
81 Peter Street, Toronto
Phone Adelaide 1858
5

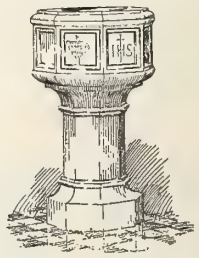
The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

Organ Blowing by Electric Power
When you have installed a SPENCER STEEL ORGOBLO you will get the highest standard of service at less cost than by any other method. Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA

SATISFACTION
The most expensive boot, if ill-fitted or ill-suited, cannot give satisfaction. Why not, then, patronize a shop which couples efficient service with proper mode, material and making?
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

Chief Office for Canada - - TORONTO
LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED
Security - - $29,600,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

A Baptismal Font



would be an appropriate **Memorial** to present to your church
Writefor designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

BURN McGILL'S COAL
PHONE NORTH 1134

Church Life.

VOL. VII., No. 20 TORONTO, THURSDAY, MAY 20, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

THERE are many, and let us be thankful that their number is increasing, to whom the sufferings of their fellowmen and women, physical as well as mental, during these dark days are very real. Apart from their more direct and personal interest in the calamities of the last few weeks, they are sharing the griefs and pains of others, until this great cloud of human woe seems to some to shut out the sunshine of the Face of God Himself. Let them have in the darkness the consolation of knowing that they are each in his or her degree sharing in the burden of the Cross. Christ carrying the cross to Calvary *fell more than once beneath its weight*. Simon was *compelled* to bear the cross. We can evade it if we will. We can put aside the sorrow and suffering of others—forget them in one distraction or another, drown them in dissipation, crowd them out of our hearts altogether. But when our turn comes—what then?

The Fellowship of His Sufferings

"Woe to him who from his burden flees,
Crushed in the fall of that he cast away!"

There are no truer or wiser words than those of the mediæval saint:—

"If thou carry the cross willingly, it will carry thee and bring thee to thy wished for end; thither, to wit, where there will be an end of suffering though here there will not be.

"If thou carry it unwillingly thou makest it a burden to thee and loadest thyself the more; and still thou hast to bear it.

"If thou fling away one cross, without doubt thou wilt find another and perhaps a heavier.

"Dost thou think thou canst escape what no mortal could never avoid? . .

"For neither was Jesus Christ our Lord, so long as He lived, one single hour without the pain of His passion.

. . .

"Drink of the chalice of thy Lord lovingly, if thou desirest to be His friend and to have part with Him."

THE laity are usually very apt to criticize the preaching of the clergy without much regard to the fact that very often the defects they find would not be noticeable or at least would be unobjectionable, if the hearer listened in a different spirit.

A "Popular" Preacher

We can become accustomed and indifferent to mannerisms and little tricks and awkwardnesses in a man whom we know to be sincerely and lovingly trying to do his duty by us. Many a public speaker even in the British House of Commons,—said to be the most critical audience in the world,—has been able to carry his hearers with him by the weight of his arguments and his personality, in spite of very serious physical defects.

On the other hand, the preacher who is always graceful in gesture, faultless apparently in style,—a pleasing speaker in every way,—scholarly and thoughtful it may be, and thoroughly sincere too, has to meet a much more subtle hindrance to the usefulness of his preaching.

Zekiel was one of the greatest of "popular" preachers, and this is what is written of him:

"And as for thee, son of man, the children of thy people talk of thee by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying 'Come, I pray you and hear what is the word that cometh forth from the Lord. . . And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

HOW many churchmen are there who are systematic students of the Bible? A great many read it regularly,—many more read it occasionally, — some never read it at all—but how few *study* it. There are any number of inexpensive "helps" and commentaries obtainable. The series known as "The Cambridge Bible for Students," affords an excellent opportunity of obtaining gradually, and at very slight cost, a good library of Biblical literature. The work is not of equal merit throughout, but some of the books, notably the Gospel according to Saint John, the Prophet Isaiah, Ecclesiastes, and Job, are of very great ability, and deep and patient scholarship. Another work of a different class which any churchman should be glad to have on his book shelves, is Professor Moulton's "Modern Reader's Bible." In this the principal feature is the arrangement of the books of the Bible in classes, and the reproduction of each Book without mangling the text, but in such a way make it very much easier to understand the thought of the writer. It contains nothing of a controversial character and its introductory and explanatory passages are all written in a beautifully reverent spirit. It is one of those books which we feel has been a labour of love.

The Bible

Winnipeg, May 15.—From all parts of Saskatchewan reports have been received showing that the rainfall of yesterday and Thursday night was general throughout the province. For nearly twenty-four hours it has rained steadily with the result that the Saskatchewan farmers are jubilant, and fears entertained as a result of the drought of a few days ago have been dispelled.

THE above extract from a newspaper is especially interesting in view of the Rogation message from the House of Bishops. It is not often that we are permitted to see such direct and visible answers to prayer and it almost seems as if God had seized the opportunity to grant this prayer, as an assurance that He is still listening and ordering things for our good, in spite of the crushing weight of suffering that has come upon the world.

Crops

A DESPATCH from London on May 16th, says: The Archbishop of Canterbury in a letter to Premier Asquith, and the Bishop of London in a sermon to-day, have appealed to the British Government not to make reprisals against Germany for the use of asphyxiating gases by authorizing the army to adopt similar means of attack. The letter of the Archbishop of Canterbury said:

Reprisals

"Most earnestly do I trust that we shall never anywhere be induced or drawn to take a course which would lower us toward the level of those whom we are attacking."

The anti-German riots also were denounced by the Archbishop and Bishop. The prelates offered the full power of the Church to induce every person in the kingdom to do his share in the war now raging.

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

Miss N. Lewis, Wychwood Park, Toronto	1.00
G. K. Andrewes and party, Beamsville, Ont.	3.05
M. C. C., Toronto	1.00
E. A. M. B., Toronto	5.00
B.	1.00
Rev. J. Elliott Graham, Falkenburg, Ont.	1.00
Kate C. Johnstone, Toronto	5.00
St. Stephen's Church, Toronto	3.00
M. S., Parry Sound	1.00
Philip Dykes, Toronto	1.00
K. H., Goderich	1.00
Women's Auxiliary, Little Current	10.00
H. A. Sims, Barrie	1.00
Total for week	$34.05
Previously acknowledged	76.00
Total	$110.05

We shall be pleased to acknowledge and forward other amounts as they come in.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

MULTIPLY BUT SIMPLIFY

To the Editor CHURCH LIFE:

While the term "Metropolitan" may be somewhat cumbersome and etymologically no longer accurate, it is nevertheless firmly embedded in all our Canadian constitutions—general, provincial and diocesan, and could not, I fear, be eradicated without a tedious process extending over many years. There is this, however, to be said in its favour, it is a term always connected with a province. It is not a title for daily use in addressing a Bishop but the designation of a provincial office to which is attached certain specific functions, and need not come into prominence except when a diocesan bishop is exercising these provincial functions which may be only once or twice a year.

The case for "Archbishop" is entirely different. Except for the Primate, the use of this title is not yet authorized by any constitution of the Canadian Church. All the Metropolitans in the Dominion could, by common consent, drop it tomorrow without violating any legislative enactment. The term is at present merely a title of compliment and is attached to a diocese, not a province, which is most confusing. "The Archbishop of Cariboo." What does this suggest? The head of the Cariboo Bishops.

The elective system which prevails for the Primate, and for the Metropolitans of Eastern Canada, Ontario and British Columbia, is the system best suited to this democratic country. The Bishops choose their own leader from within; he is not forced upon them from without. But this elective system of necessity involves the laying aside of much hereditary pomp and splendour, such as clusters round Canterbury and York.

Now that the General Synod holds sway from the Atlantic to the Pacific and deals with almost all Church matters other than diocesan, our provincial system can only justify its continued existence if it supplies a felt need. We must frankly confess that about the only need that is now felt for an ecclesiastical province is the organizing of the Church as a unit within the bounds of a civil province so that we can as a Church grapple with problems peculiar to our own part of the Dominion, and speak with one voice to the Provincial Government.

The Church is now organized as a unite in the provinces of Ontario and British Columbia. It should also be in the province of Quebec which has peculiar conditions unknown in the Maritime Provinces. It will likely be before long in the provinces of Alberta and Saskatchewan.

In view of this multiplying of ecclesiastical provinces in order to meet a felt need, is it wise for us to give every Metropolitan the additional title of Archbishop of his See, a title which, if once assumed, must be daily used in connection with a mode of personal address fit for a duke, suggesting a most exalted rank? It is the highest complimentary title in the Anglican Church, let us keep it for our Primate and leave ourselves free to multiply our provinces.

Yours faithfully,

F. H. DUVERNET,

Bishop of Caledonia.

Prince Rupert, B.C.,
May 10th, 1915.

CHURCH ORGANIZATION

To the Editor CHURCH LIFE:

Dear Sir,—The time has come when some further development must take place in the organization of the Canadian Church. Hitherto we have been gradually feeling our way in the matter of consolidation. If I guage the feeling of the Church aright it is the desire to perfect this consolidation and to make it of real practical value in the work of the Church. With this in view I have given much thought to the question and now venture to lay before the Church, through your columns, some suggestions. I do it now, because the question of the status of Metropolitan is to be discussed at the next meeting of the General Synod, and I feel that this question is bound up in a much larger one, and should be dealt with in connection therewith and not as a separate issue.

If the Canadian Church is to act as a unit, then the first thing necessary is that the head of the Church, the Primate, should have time to devote himself to the general work of the whole Church, and should not be hampered by the discharge of the exacting details of administering an ordinary diocese. At present our Primate has a large and important diocese, he has a province to administer, which means a great deal of time, far more than people imagine; in addition to this he has the most responsible and difficult work of Primate. The duties of the office are not clearly defined, but it is becoming more and more the practice to refer all general questions which arise to the Primate. None of us like to take a public stand which might compromise the Church without consulting him. At present the Church does not even give him a secretary, nor pay his travelling expenses, nor contribute even a postage stamp. That the Primate has been on the verge of a breakdown is not to be wondered at. He is attempting the impossible. The present conditions cannot be allowed to continue. He must get relief.

My suggestions would be to have a fixed Primatial See. It is obvious that having the Primate in the east, then in the west is a disadvantage. Otawa is the only possible place for the Primate to live. There he would be at the centre of things, representing the Church at the seat of government. There he could watch its interests and further such legislation as the Church might be interested in. Each diocese could leave its interests in his hands to guard at the capital and there he could speak with authority in the name of the Canadian Church.

The present dimensions of the Ottawa diocese would tax too much his energies and time, and would not leave him free to deal with those general questions which should be his first care. It would have been greatly in the Church's interests to have had the Primate at Ottawa at this war time, whereas we have not even had a Bishop there. To give him the necessary time, I would suggest the creation of a small diocese. The Dominion Government has long contemplated the creation of a federal district, taking from the centre of the city of Ottawa a radius of ten miles. This would take in a part of the diocese of Montreal, Hull, Aylmer and Chelsea. If the government should not form this federal district I would suggest that the Church should form it into a Primatial district, and thus form the Primatial See of Ottawa. The Primae would have a diocese, but one which would not be onerous enough to prevent his giving himself to the general work of the Church. The Primate should be elected by the General Synod from among the Bishops, not limiting the selection to the Metropolitans. Personally, I would have no objection to opening the selection to any priest. The only thing is that the Primate should have episcopal experience and not be an untried man.

I would not have the Primate the Metropolitan of a province. We want him free from all local considerations. We want him to devise for Canada at large, and not be tied to even the suspicion of sectionalism. With the multiplication of provinces this is of the greater importance. The Primate should be above all provinces, to deal with them all alike. There is no possible argument why the Metropolitan of Ontario should be in Ottawa when Toronto is the seat of Provincial Government.

The Primate alone should be called Archbishop. *The Archbishop* with a small Primatial See at the seat of the Government of the Dominion, free to give himself to his high office. That is the dream I have. The Metropolitans of provinces should be content with that designation. Then each province could be left free to have a fixed Metropolitical See or not, as it might wish.

The rest of the existing diocese of Ottawa lying outside this ten mile radius should be formed into the Diocese of Cornwall. The Mountain bequest is still available, I understand, for the endowment of the Diocese of Cornwall. Then this new diocese of Cornwall might take over the counties of Pontiac and Wright, which include the Upper Ottawa and Gatineau districts, now embraced in the Archdeaconry of Clarendon. This would give some much needed relief to the rapidly growing Diocese of Montreal. For about a month during my visitation, Ottawa is my base. From there I must take my trains to reach these districts. There are certain endowments for the work of these missions, and other financial details would have to be arranged.

This scheme would secure the full time of the Primate for his great office and would not make the highest office a mere appendage to the work of a diocesan bishop. The necessary funds are mostly at hand, but the Canadian Church would gladly give sufficient money to properly equip the Primatial See.

The Diocese of Cornwall would suffer in its missions, but as the Primatial See would have no missions practically, some arrangements would be made whereby the Primatial Diocese of Ottawa should guarantee a fixed sum each year to the work of the missions of the Diocese of Cornwall.

Pardon the length of this letter, but I felt that in putting the scheme before the Church it was better to avoid possible misunderstandings by fullness of detail. Even now I have only set forth an outline, there are many details to work out, some of which I have considered. I shall be glad of criticism of this plan, and shall be thankful if it suggests anything that may be helpful to the Church.

Yours faithfully,

JOHN MONTREAL.

EVENING COMMUNION

To the Editor CHURCH LIFE:

Dear Sir,—In your answer to the question why does the Church never have evening Communion you say—"The Eucharist was instituted in the evening at the Last Supper." This statement is quite correct, but twelve lines further on you again say—"The Eucharist was instituted at the beginning of the day for the new day for the Jews began at sunset." If this was right then (and no one can question that) why should it be so terribly wrong for me to hold a celebration in the church at precisely the same hour by the sun, call it if you will the beginning of the Jewish day or what we now call it, the evening of our day? Again, you say—"The celebration at Troas was in the early morning." This statement is open to very serious question. I do not think it correct. In verse 7 we are told that "upon the first day of the week when the disciples were come together to break bread, etc." It is reasonable to infer that this coming together of the disciples on the first day of the week was in accordance with their usual custom and is therefore an argument in favour of weekly celebrations on the first day of the week and the context shows that this assembling of the disciples was in the evening. There is nothing in the whole passage to indicate that the purpose for which the disciples had assembled was not carried out on the evening of the first day of the week. The occasion was of special significance as Paul was about to leave them on the morrow. He had much of importance to say to them and so he continued all night and into the early morning talking to them. Now, I maintain that the breaking of bread in verse 11 was simply an early breakfast given to Paul before his departure on a journey after a very strenuous night's work. There is no mention of anyone else eating but himself, as he alone would need such an early breakfast. To put any other interpretation on this passage would make the crowd he had been talking to all night very, very inhospitable indeed to allow him to depart on a journey without breaking his fast. The whole passage certainly sanctions the celebration on the evening of the first day for that was the object for which the disciples were assembled.

Again you say—"In the structure of the Prayer Book, in accordance with the general liturgical rules of the whole Church, it requires that the principal Eucharist be preceded by morning prayer, and this at any rate bars out any idea of afternoon or evening celebration." Would it not also bar out early celebrations which are never preceded by morning prayer and so this argument proves too much. In those churches where celebrations are occasionally held in the evening they are always preceded by evening prayer, which differs only from morning prayer in the chants and second and third collects. Will you kindly insert this letter in your correspondence column.

X. Y. Z.

[This letter is printed in full as the writer claims he was treated unfairly.—Editor.]

GOD'S DOMINION

573 Church St., Toronto,
13th May, 1915.

To the Editor CHURCH LIFE:

Dear Sir,—With reference to E.S.'s query respecting the derivation of the title "Dominion of Canada," your correspondent may be interested in the following account, quoted from "Our Opportunity in Canada" (S.P.G.).

"When the federation was accomplished, the name to be chosen for the state was fiercely debated for many hours. During the mid-day adjournment an old Presbyterian member read with his family, according to custom, a portion of scripture. That day he chose the seventy-second Psalm, in which occur the words 'He shall have dominion also from sea to sea.'

"The pious old statesman prayed that in very truth the dominion of the Lord of Hosts might be established in the state for whose title he chose that name."

Regretting my inability to furnish any information regarding your correspondent's second query.

R. MARGARET MITCHELL.

"OUR EMPIRE"

To the Editor CHURCH LIFE:

At the request of S.P.C.K. Mr. R. A. Williams, 26 Kendal avenue, Toronto, has kindly undertaken to look after the subscription lists of *Our Empire* until such time as a permanent agent for Canada can be appointed.

J. M. SNOWDON,
Chairman S. S. Paper Committee.
Toronto, May 17th, 1915.

KIKUYU

THE decision of the Archbishop of Canterbury, founded upon the advice of the Consultative Committee of the Lambeth Conference, has been published. How far the Archbishop himself is the fount and origin of the opinions expressed does not appear. There is little to be said at the present time as it is the last thing one would wish to see Kikuyu made a cause of discussion in the present distress of many English speaking nations. The result of the decision will be, we presume, highly agreeable to many persons, and at the same time it causes feelings of grief and despair to an equally great number. Already two Bishops in England have referred to the mass of correspondence received from people who are distressed, and these Bishops have disavowed their agreement with the decision. One, the Bishop of London, probably wields the greatest influence in England of any ecclesiastic, the other the Bishop of Oxford, is a man renowned for scholarship, saintliness, and common sense. Certain priests are worthy of consideration. The decision applies regular advice to certain missionary dioceses which are attached to Canterbury in an indefinite and not very logical manner. It does not apply to England or Canada, or Australia. The decision puts a very large amount of authority in the hands of each Bishop of those missionary dioceses, and we must bear in mind that the conditions, the difficulties, and the solution in those particular dioceses are peculiar and abnormal. The Bishop has to decide upon the individual cases as they arise, and the custom of any particular church on the questions affected is not left to the wish or decision of the clergyman in charge. As to the reading of the clause in the service of Confirmation it seems to us impossible that it should mean anything but what it says. To us it appears both unnecessary and unfaithful to disarm that for which the Church has stood for many generations. We shall, of course, hear hot and enthusiastic utterances about union, charity, and modernism, but after all nothing can go behind the fact that the Church stands for certain truths, and when she gives those up she ceases to be the Church. It is probable that the whole matter will be referred to the next meeting of the Lambeth Conference, when many views from many quarters will be aired and discussed. Till then, apart from the dioceses especially referred to, we are left where we were. Most of us will wisely refrain from discussing so momentous a question at a time so momentous for our national life. It may be by the Providence of God that this time has been chosen when we shall all refrain from anything likely to produce bitterness or separation between men who are brothers. There are so many cases pressing upon the Church, the use of opportunity, the culture of prayer and intercession, and the return of the masses of mankind to God in sorrow and penitence. As we think of these and what they mean, and how heavily they press upon us we can wait in patience for further light and guidance in a very difficult and somewhat contentious matter. As a result, we notice that the promulgation has not occupied a very large position in the public press, nothing like what it would have done if there had been no war and no distress of nations. The time for discussion is not yet, and we propose to make no further reference to it for these reasons.

Our Old Country Letter

April 28h, 1915.

"MAY meetings as usual" is the principle which is being acted upon by those who are responsible for the conduct of our religious and philanthropic societies. And so it is that notwithstanding the war, nearly 500 such meetings have been arranged to take place this month and next—for May meetings now extend over the months of April, May and June. Not many of the societies which thus make their annual appeal, however, can point to such a history as that great missionary agent of the Church—the S.P.G.—the 214th anniversary of which has just been observed. The long story of this venerable society, and the growth of its activities, have coincided in times past with many stirring moments in our Empire's history. And to-day, when, as the Bishop of London has said, "a war is raging which may redeem the world, it is essential that the missionary call should ring out more clearly than ever." In all the series of meetings and services representing the many different departments of S.P.G. work, which have marked the "anniversary," "the thought of the war and of the call which comes to the Church, through the war, has been clearly felt. As Bishop Montgomery put it, the tone of the meetings, the words spoken at them, must of necessity take their colour from the spacious times through which we are passing."

A special feature of this year is that 1915 is the jubilee of the organized work of women for women in connection with the S.P.G., which lagged behind other missionary agencies in this, while the medical missionary work of the S.P.G. is of much later date still and only a few years ago separately organized. "To-day, when the vital importance of this branch of missionary work is so fully recognized, it is strange to recollect for how long a time it was ignored or neglected." Now its value is seen and known of all men, and the scope for it is always increasing. "If the dearth of doctors which seems only too likely to occur in the next few years, were to lessen medical work in the mission field, this would indeed be disastrous. . . . At the present time, when the whole world is in a plastic condition the opportunity is great, and should be seized."

* * *

You will of course have seen the well-deserved honour conferred by the King upon the Bishop of London, in making him a Knight Commander of the Royal Victorian Order. There is not a dissentient voice in the nation's pleasure at this mark of appreciation—rare, but not unknown, for an ecclesiastic, who does not, however, assume the title of "sir." The Bishop is "Right Rev. and Right Honourable."

* * *

Just now we are thrilling with the news of the bravery of Canadian troops and of the disaster which it averted.

* * *

A memorial, organized by Sir Edward Clarke, and extensively signed, has been presented to the Archbishop of Canterbury, protesting in very strong terms against following up the proposals of Convocation—of which I told you—for a conditional revision of the Prayer Book at the present time. The Archbishop quite agrees that the present is an unwise time, but points out that, with the best will possible, it could not be "un fait accompli" for a considerable period, even if now put in train.

* * *

I wonder whether, in your big and busy Toronto, the idea has been tried of a short mid-day or luncheon-hour service during the week, for business men and women. London, here and there, has done this with much success. For instance, one reads: "The series of special lunch-hour services, started in Lent at St. Peter's, Hatton Garden, has had an interesting sequel. At the suggestion of several firms in the vicinity, a special meeting was convened, and a large number of local employers attended and pledged themselves to the work of supporting and developing this effort to meet the necessities of the business world, and to aid it in piety.

* * *

The monotonous dreariness of the lives of many of our business women, especially in London, rightly appeals in a special degree to our Church, which has taken much interest in the "Homes for Lady Workers" scheme, of which I think I once wrote to you. The *Guardian* says: "We find upon inquiry that of the present issue of 37,000 preference shares at £1 each, in the 'Lady Workers' Homes, Limited,' over 25,000 have already been applied for. We have before alluded to the great social benefit of these homes, to the large number of women workers of gentle birth who are compelled to earn their own livelihood, and to whom the ordinary 'apartment' accommodation is so dull and dreary. This company has secured a large mansion occupied for many years past by the late Mr. J. MacWhirter, R.A., with its well-wooded grounds." Additions are being made of about 120 bedrooms, with central heating, bath-rooms, etc. The building is progressing rapidly and the first part will soon be ready for occupation. "The fact that applications from suitable tenants have already been received for twice as many rooms as will be available at once demonstrates the need for the accommodation and the great public utility of this company's work."

Each lady will have her own room or rooms—furnished or unfurnished—at a moderate, inclusive rent, and will share in the advantages of an up-to-date and well arranged house. Common music-rooms, library, garden, etc., will mean companionship.

Wedding Rings

Ours are the narrow, thick English style. They are of guaranteed quality and sell from **$3 to $10 each.**

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Books You Should Read

THE RESURRECTION OF OUR LORD —By William Milligan..... $1.75

ADVENTURES FOR GOD—By Bishop Brent..... 90c.

DISCOVERY AND REVELATION—By H. F. Hamilton.....75c.

THE CATHOLIC RELIGION— By Rev. Vernon Staley .....35c.

HOW TO USE THE PRAYERBOOK— By Mrs. G. J. Romanes .....45c.

CO-OPERATION WITH GOD—By Dr. A. W. Robinson.....45c.

THE CHILD BOOK OF SAINTS—By Wm. Campton $1.00

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—.....
FREDERICTON—RT. REV. J. A RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston.....Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D.....Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

ALGOMA

DEPOT HARBOUR

How to keep Ascension Day in a manner befitting its importance is always a problem in our small church communities. In Depot Harbour our Church population is rather less than a hundred souls, with somewhat more than an average number of very young children. The very real difficulties of a railway community, too, make even Sunday services at this season very different from what they would be in an ordinary mixed community. This year, too, there were some special obstacles in our way. But at evensong on Wednesday there was a congregation of about twenty when our war intercessions were said. On Ascension Day, at 7 a.m., there was a choral Eucharist—choral, at least, as far as we are able to have it on Sundays, with *Kyrie, Gloria Tibi, Sursum Corda, Sanctus, Benedictus qui Venit, Agnus Dei* and *Gloria in Excelsis* sung, with hymns. A plain celebration at 9.30 followed matins. Evensong was at 7.30 (the usual Sunday and week-day hour) with nearly an average Sunday congregation, and immediately afterwards a social gathering of the congregation took place in the public hall, which was much enjoyed by all, and helped us to realize something of the connection between a Holy Day and a holiday—not a respite from work, for, alas, even Sundays in Depot Harbour are not free from work for many of us, but a festival, sanctified in the morning at the altar, and marked after evensong by our gathering to enjoy ourselves with games and music.

In commemoration of the tenth anniversary of the consecration of the church, a handsome new altar of oak (made by the Valley City Seating Co., of Dundas) has been given by the churchwardens as a joint personal gift. The wardens, Messrs. P. J. Nolan and A. F. Butterworth, both G.T.R. officials, have held office for a number of years, and the church in Depot Harbour owes much to their zeal, personal service and loyalty. The church is dedicated to St. George, and on Sunday, 18th April, a handsome St. George's flag, given to the church by Mr. J. W. Carter, secretary of the Sons of England in Toronto, was offered to God's service. It was presented through Mr. F. J. Drewitt, the local collector of customs, who has long served the church in Depot Harbour as lay reader and Sunday School teacher. Another gift from Toronto was received by the mission on St. George's Day. The Girls' Auxiliary of St. Stephen's gave a new set of altar vessels, a handsome chalice, paten, cruets and breadbox. For all these we are most grateful, and we hope shortly to be able to chronicle some other gifts.

FREDERICTON

FREDERICTON

Rev. Scovil Neales was installed as dean of Fredericton at Christ Church Cathedral May 9th. Bishop Richardson performed the installation ceremony, and Rev. W. R. Hubbard, head master of Rothesay Collegiate School, preached the sermon. Dean Neales, after his installation, installed Rev. A. W. Daniel, rector of Rothesay, as canon of the Cathedral. Rev. R. A. Armstrong, rector of Trinity Church, St. John, was unable to be present to be installed in a like office.

The annual baccalaureate sermon of the University of New Brunswick was preached May 9th at Christ Church Cathedral by the Bishop of Fredericton. The students of the university, in cap and gown, attended in a body. Rev. Canon Smithers and Very Rev. Dean Neales took part in the service.

FAMOUS WALK-OVER SHOES FITTED BY MAIL

For Men

At last you can wear the World's Most Popular and Stylish Shoes—fitted perfectly and comfortably by mail. No need to go to New York for them. **Just send for style sheets** showing the very newest original Walk-over creations as sold exclusively in Toronto's Finest Boot Shop. Special FOOTOGRAPH self-measurement chart sent FREE with each set of styles. Write to-day and be perfectly dressed this Summer.

For Women

WALK-OVER BOOT SHOP, 297 Yonge St., Toronto, Ont.

HURON

EAST MIDDLESEX DEANERY ASSOCIATION

A most successful deanery meeting was held in Bishop Cronyn Hall commencing on Tuesday evening, May 4th, with a Laymen's Missionary banquet. A goodly number were present and enjoyed very much addresses by his Honour Justice Hodgins, the Rev. Canon Gould, and his Lordship, Bishop of Huron. Rural Dean Appleyard was in the chair. On Wednesday Holy Communion was administered at 9.30 a.m. in the Cathedral by the Rev. Precentor Tucker, M.A., LL.D., assisted by the Rural Dean.

The regular session of the deanery business was held at 10.30. Much interest was displayed in Church extension and it is hoped that a new mission will result somewhere in the vicinity of Emery street, London South. At the same time that this meeting was being held the Deanery Association of the Women's Auxiliary was held in an adjoining room. Much business was transacted and a great deal of interest shown. Mrs. Appleyard presided.

At 12.30 all present partook of an excellent luncheon provided by the ladies of the Cathedral congregation. Too much cannot be said in appreciation of the ladies' kindness and efforts.

At 2.15 p.m. a joint meeting of the members of the deanery and the Women's Auxiliary was held. An excellent address was given by the Rev. Canon Gould, B.A., M.D., on the "Apostolic Conception of the Church's Mission." This was followed by a most practical and helpful conference on missionary methods as to study classes, and the acquiring of intelligent interest in missionary work, also as to the best methods of furthering the work in the parish, conducted by R. W. Allin, Esq. The Rev. A. A. Bice spoke about the Ember Penny Scheme and showed the advantage of the system in furthering the financial support of Huron College.

The Deanery Association of the A.Y.P.A. convened at 8 o'clock p.m. under the presidency of Rev. A. S. Cree. Mr. L. J. Stones was appointed secretary to succeed Mr. Ashman. The associations reporting were St. David's, Christ Church, St. James', St. Matthew's, St. Mark's, Church of the Redeemer, St. Peter's, Dorchester, and Christ Church, Glanworth. The reports were very favorable and showed signs of the progress of the young people's work throughout the deanery.

The Rev. C. H. Shortt, M.A., missionary from Japan, gave a very interesting address on his work, making a very strong appeal for more workers. This brought to a close the semi-annual meeting of the East Middlesex Deanery Association.

MONTREAL

MONTREAL

It has been decided to hold two quiet days, October 5th and 6th, in conjunction with the alumni of the Diocesan Theological College, for all the clergy of the diocese. Bishop Roper has been asked to conduct the services.

St. George's Church will continue to occupy its present site, corner of Windsor and Osborne streets, for three years more. This was announced May 10th at the adjourned vestry meeting.

The church property has been sold to a New York syndicate as a hotel site, but the plans of the purchasers have been disturbed by war conditions. Negotiations carried on since May 1st, when a large payment was due on the property, have resulted in the foregoing arrangement.

Joseph Tompkins, who has acted as vestry clerk of St. George's for forty years, was presented with an illuminated address and a purse of $500. George E. Drummond was re-elected people's warden and Howard G. Kelley, vice-president of the Grand Trunk, rector's warden.

LONGUEUIL

At the regular Easter vestry meeting held April 5th, after electing the delegates to Synod, viz., Col. W. I. Gear and Mr. A. W. Horsey, the vestry adjourned for a month. On May 7th the adjourned vestry meeting was held, the rector, Rev. H. P. Mount, presiding. The following were duly elected:—People's warden, H. L. Etienne; rector's warden, R. A. Cooke; select vestry, F. J. McClure, H. J. Cross and A. W. Horsey; sidesmen, F. J. McClure, H. J. Cross, S. Green, George Boon, A. Smith, L. R. Gotts, C. A. Lunn, A. Kyle and J. Rutledge; auditor, C. J. Harrod.

The rector reported that the late Baroness de Longueuil had bequeathed in her will a handsome stained glass window, also money to pay off the mortgage on the rectory and an endowment of fifty pounds annually to perpetuity.

The question of providing a Protestant cemetery on the South Shore was discussed at length as well as an offer from the Lakeview Cemetery Company, and it was decided to go further into the question at a meeting in the near future.

MOOSONEE

SOUTH PORCUPINE

Mr. John J. Callan, of Wycliffe College, Toronto, is now in charge of St. Paul's Church.

A memorial service for those recently

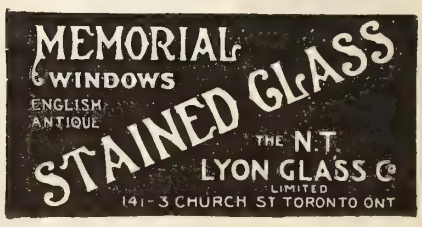
The Guild of the Holy Ghost, The Comforter

President—The Lord Bishop of London
Vice-President for Canada—
The Archbishop of Ottawa

The above is a **General Guild** open to all Communicants. **The Chief Aim** of the Guild is to honour God the Holy Ghost, in the Holy Catholic Church and to help and carry out His Divine purposes.

Secretary for Canada—

Miss H. Des Brisay,
Ste. Agathe des Monts, P.Q.



fallen in battle was held on Sunday last. The church was packed with worshippers who came to honour our heroic dead.

The W. A. is undertaking the refitting and decoration of the church.

NIAGARA

PORT DALHOUSIE

The debt on St. John's Rectory has been paid off and the mortgage was burnt at a meeting of the congregation in the parish hall on the 13th inst. The property is valued at $5,000.

NOVA SCOTIA

There opened in Halifax on the morning of Wednesday, May 11th, the tenth annual meeting of the Diocesan Women's Auxiliary, Holy Communion being celebrated at half-past ten o'clock by His Grace the Archbishop of Nova Scotia, in All Saints' Cathedral, and the business sessions opening at two o'clock in St. Paul's Hall. In many respects it was one of the most gratifying meetings which the Auxiliary has ever held, but the delegates, present to the number of one hundred and fifty, were deeply saddened at the absence, because of serious and most painful illness, of their beloved president, Mrs. Worrell. She has held the office of president since the day on which, ten years ago, the Auxiliary was organized. Like other of the best things in the diocese, the organization owes its existence to the initiative of the Archbishop who, as soon as he came to us, took steps to form a diocesan branch. Results have exceeded his most sanguine expectations, for its work now places it in the front rank of the diocesan branches of the Dominion.

At the service in the Cathedral the special preacher, whose sermon was one of unusual eloquence, setting forth with signal force the fact that the call to missionary zeal is the clear call of Jesus, was Rev. W. P. Robertson, of Truro.

At the opening meeting of the afternoon, Mrs. H. W. Cunningham, wife of the rector of St. George's, Halifax, and first vice-president, occupied the chair, the address of welcome, which was a signally happy one, being given by Mrs. Llwyd, wife of the Dean of Nova Scotia. Her reference to Mrs. Worrell's absence and its sorrowful cause was a beautiful and feeling one.

Mrs. Andrew, of Pictou, responded with grace on behalf of the delegates.

On the evening of this day there was held in St. Paul's Hall a public missionary meeting, the Archbishop presiding and addresses of a deeply interesting kind being delivered by Miss Trent, of Nagoya, Japan, and Rev. J. F. H. Petter. That by the former, marked by compelling earnestness and most winning simplicity, was fully illustrated with a fine series of lantern views. That by Mr. Petter dealt with mission work among the Indians of the North-West.

The report submitted at the afternoon session showed the following figures:—There are now in the diocese 58 senior branches of the Auxiliary with a membership of 1,688; 15 Girls' branches with a membership of 284; 23 Junior branches with a membership of 785; 15 Babies' branches with a membership of 768. Total number of branches, 111. Total number of members, 3,525. There are 37 life members.

On Thursday morning the delegates met in St. Paul's Church for the Missionary Litany, Archdeacon Armitage officiating. At noon Dean Llwyd gave a ten minutes' devotional address. In the afternoon there took place the election of officers.

In the evening a reception to the delegates and their hostesses was held in St. Paul's Hall, bringing a memorable session to a close.

On the afternoon of Tuesday, May 10th, a number of ladies representing the executive of the All Saints' Cathedral W.A. and the General Board met at Mrs. Llwyd's invitation at the Dean's house, when Miss Trent delivered a delightful address, that which deeply appealed to those who heard her being its deeply spiritual note.

ONTARIO

PICTON

His Lordship Rev. Dr. Bidwell, Bishop of Kingston, made his visitation to the parish of St. Mary Magdalene on Sunday, May 9th, when he was greeted by large congregations both in the morning and evening, more especially in the evening, when the church was filled.

The services consisted of Holy Communion at 8 o'clock and Holy Communion at 11, with the Bishop as celebrant and preacher. In his sermon the Bishop dealt with the problems of the hour, and the duty of the Church thereto, emphasizing for the individual the patience and continuance in well doing, in order to attain the "rest of God." His words were listened to with rapt attention and made a deep impression upon his hearers.

After evensong nineteen candidates were presented for the Apostolic Rite of Confirmation, five of whom were from other communions. The service was most solemn and impressive. The words of the Bishop reached the hidden depths of many a heart, being devotional and soul stirring.

The choir acquitted themselves well and contributed not a little to the atmosphere of intense earnestness that was so evident.

The rector, Rev. F. Louis Barber, L.Th., was assisted by Rev. J. A. Poston, rector of Milford, and Rev. J. Holmes, B.A., of the Diocese of Nova Scotia.

OTTAWA

OTTAWA

An ineresting ceremony took place in St. George's Church on Sunday last, when a tablet to the memory of the late Dr. W. Cardin Cousens was unveiled by the rector, Rev. J. M. Snowden. In doing so he called attention to the fact that Dr. Cousens was one of the first to associate himself with St. George's when the congregation was organized in 1885. Though busily engaged in the work of his profession he was always deeply interested in the work the Church was endeavouring to do for the advance of God's Kingdom in the community. Upright, generous, scrupulously conscientious, a good citizen, a devoted husband and father, he left behind him a splendid example.

St. George's A.Y.P.A. recently held their final meeting of the season, which took the form of an old time concert. The success of the concert was largely due to the strenuous efforts of Miss Shaver. Miss Brodie very ably presided over the musical arrangements.

The yearly vestry meeting of All Saints' Anglican Church was held and it marked the close of a successful and eventful year. Among other things, it had to be recorded that 55 members of the congregation had gone to the front. The rector, Rev. A. W. Mackay, was also appointed chaplain to the Governor-General's Foot Guards. Financially and in other matters there has been marked progress. The financial statement presented by Mr. A. Simpson, people's warden, showed receipts to be $11,434, an increase of $1,500 over the previous year. Extra expenditure had to be made during the year on necessary repairs to the church, the total expenditure being $11,400, leaving a small balance in hand. It was reported that the Women's Auxiliary, the girls and the children of All Saints' had contributed $750 to missions during the year, which was in addition to $2,000 from the congregation. Owing to the growth of the parish it was decided to procure the services of a young clergyman to assist the rector, Rev. A. W. Mackay. The Soldier's Aid Society, which has been meeting during the winter, with the assistance of the parish of Manotick, has sent over a thousand presents to soldiers in France and in Canada. Mr. A. Simpson and Col. J. W. Woods were re-elected churchwardens.

ST. MATTHEW'S

The unusually large attendance, particularly of men, at the vestry meeting on Monday, 10th inst., testified to the deep interest that is taken by the congregation generally in the welfare of the parish, whilst the treasurer's report, as well as the reports presented by the numerous guilds and organizations connected with St. Matthew's, bore evidence to the fact that the past year had been in no degree less prosperous than any of the very prosperous years in the history of the parish.

The financial statement showed that the total receipts amounted to considerably more than $12,000, that $1,600 had been given to missions and $700 to other objects outside the parish. The mortgage on the church was reduced by $2,000, being only $3,000. St. Anna's Guild had a very successful year raising over $1,200, besides doing considerable Red Cross work.

Mr. F. H. Gisborne, K.C., was reappointed rector's warden and Mr. G. W. Dawson was re-elected to the office of people's warden. The delegates to the Synod are F. H. Gisborne, K.C., Dr. A. A. Weagant and F. G. Wait, M.A. Mr. Geo. H. Hopper is vestry clerk.

The congregation has increased rapidly of late and the vestry decided to enlarge the present building so as to provide 100 additional sittings, which can be done at a very moderate expense. The work of enlarging is to be begun at once. The church property (eight lots) has been cleared of brush and is being put into shape for tennis courts by the athletic association which gives promise

The Merchants Bank
Of Canada
HEAD OFFICE - MONTREAL
Paid-up Capital - $7,000,000
Reserve Fund - $7,248,134
211 BRANCHES IN CANADA
General Banking Business Transacted
SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.
TORONTO OFFICES
15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

Girls' Summer Vacation Club
Hubbards on the Sea, Nova Scotia
"Mid the murmuring Pines and the Hemlocks."
Patron—The Archbishop of Nova Scotia
ADULTS SENIORS JUNIORS
Tours - horse-riding - gymnasium boating - dancing - theatricals
French conversation-tuition
Apply for conditions of membership and particulars of reduced fares to
Miss Florence Creaton
51 St. Clair Ave. West
Toronto, Ont.

J. WIPPELL & Co.
LIMITED
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56, High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND.

Engraved and Printed
Wedding Invitations
Announcements
Calling Cards
Etc.
Send for samples and prices.
The Jackson Press
Kingston, Ont.

Canada Permanent Mortgage Corporation
Toronto Street - Toronto
Established 1885
President—W. G. Gooderham.
First Vice-President—W. D. Matthews.
Second Vice-President—G. W. Monk.
Joint General Managers—R. S. Hudson, John Massey.
Superintendent of Branches and Secretary—George H. Smith.
Paid-up Capital $6,000,000.00
Reserve Fund (earned) 4,500,000.00
Investments 32,496,750.55
DEPOSITS
The Corporation is a
Legal Depository for Trust Funds
Every facility is afforded Depositors. Deposits may be made and withdrawn by mail with perfect convenience. Deposits of one dollar and upwards are welcomed. Interest at
Three and One-Half Per Cent.
per annum is credited and compounded twice a year.
DEBENTURES
For sums of one hundred dollars and upwards we issue Debentures bearing a special rate of interest, for which coupons payable half-yearly are attached. They may be made payable in one or more years, as desired. They are a
Legal Investment for Trust Funds
We shall be pleased to forward a specimen Debenture, copy of Annual Report and full information to any address we receive.

Church Bells
The well known BELL FOUNDRY of Messrs. JOHN WARNER & SONS is one of the oldest in ENGLAND and was established in 1763. Their famous Bells are to be found in all parts of the world.
Enquiries Invited
John Warner & Sons
Limited
The Spitalfields Bell Foundry
LONDON, England
By Royal Warrant to H.M. King George V.

of becoming a very strong and influential organization.

A class of over forty is being prepared for confirmation and will be presented to Bishop Roper early in June.

By the unanimous vote of the vestry the stipends of the rector and the curate, the Rev. W. B. Morgan, B.D., were increased $100 each and $50 was added to the salary of the organist, Mr. Wallace H. Payn.

CRYSLER

A branch of the Parochial Guild has been formed, consisting of ten initial members.

Through the will of the late Miss M. Johnstone, St. John's Church Cemetery Fund benefits to the sum of $500. Miss Johnstone also left a bequest in the favour of the clergyman in charge.

QU'APPELLE

EMPRESS

The Rev. H. L. Gwyer and Mrs. Gwyer, who were passengers on the Lusitania, were among those who were saved. Mr. Gwyer was married on April 15th to Miss Cairns, of Cochrane, and was on his way to England where he has received an appointment at Mirfield, Yorkshire. Their many friends are glad to hear of their safety.

QUEBEC

QUEBEC

A most impressive and interesting ceremony took place in the Cathedral of the Holy Trinity, Ascension Day, when the Rev. E. A. W. King, Rural Dean of Quebec, and rector of St. Peter's Church, in this city, was inducted a canon of the Cathedral. The induction service was taken part in by the Lord Bishop of Quebec, Very Rev. Dean Shreve, and Rev. C. R. Eardley Wilmot.

QUEBEC'S MEMORIAL TO THE FALLEN HEROES

Never has the Church in Quebec so entered into the very hearts of the people as it did on the night of May the 14th, when a vast congregation filled the Cathedral of the Holy Trinity to pay its tribute of love to the Quebecers who had fallen in defence of the Empire. Herbert Carrington Smith, a brother of Lady Price, who was killed in the recent fighting in the Dardanelles, and Garnet Lemesurier, Stanley Marchant, Stanley White, Kenneth Glass, Stuart Blair, George Gunnip and Walter Byrne, of the 2nd Battalion, killed or died of wounds after Langemarck.

Union Jacks had been arranged behind the altar which was vested in purple for the occasion. The Lord Bishop of Montreal attended. The Very Rev. the Dean, the Archdeacon of Quebec, Canon King and the other clergy of the city were also present. The procession entered the Cathedral reciting the burial sentences. Then followed the Office of the Dead taken from the Burial Service with the hymns, "O God, our help in ages past" and "For all the saints." A special collect was said commending the souls of the fallen into God's keeping. The Easter Even collect and a prayer for the bereaved were also used.

Dean Shreve preached the sermon and in words of impassioned eloquence declared that the British Empire drew the sword in defence of liberty, for righteousness, for truth and for God, and likened the death of our brave fallen heroes to the death of martyrs. To the mothers who gave their sons to death for the Empire's sake he extended the sympathy of all but also the congratulation. After the Benediction and hymn the whole congregation remained standing while the R.C.G.A. Band played the Dead March.

At the recent meeting of the Rural Deanery of Quebec a committee was appointed to study the liquor question and to wait on the Premier of Quebec, if considered advisable, in order to carry out the suggestions contained in the resolution of the House of Bishops on the question of abstinence during the war. The Rural Deanery also memorialized the M.S.C.C. in connection with the question of foregn immigration requesting that the authorities of the Eastern Church be approached with a view to the appointment by them of an Orthodox Church immigration chaplain.

ST. MATTHEW'S

Rogation Wednesday was observed as a day of continual prayer and intercession in connection with the war.

RUPERT'S LAND

Arrangements have been made for the meeting of the Synod in Winnipeg, commencing Tuesday, June 8th, in Trinity Hall. A Synod sermon will be preached by Venerable Archdeacon Fortin, who is celebrating his fiftieth anniversary as a priest and his fortieth as rector of Holy Trinity. Address at the Holy Communion service will be given by Dean Coombes and Rev. G. W. Findlay, of Carberry.

Some important changes have been made in the diocese recently. Rev. D. P. J. Biggs, formerly rector of St. Mary's Church, Brandon, has been appointed rector of Rapid City parish. He will begin his duties at once. Rev. J. Holmes has been appointed rector of the parish of Deloraine. Rev. J. A. Shirley has been called east owing to the serious illness of his father.

WINNIPEG

It was with great regret that definite news was received to the effect that Canon Phair, of St. John's College, was numbered among the victims of the Lusitania horror, and that his body had been recovered and identified. "Our college, our parish and our church have suffered an irreparable loss in his death," said Dean Coombes. "By none will he be missed more than by the sick and the poor, whom he visited so devoutedly." The late Canon E. E. M. Phair was the second son of Venerable Archdeacon Phair. He was born in 1870 and received his early education in England, returning to Canada, however, in 1880. He had a brilliant career at St. John's College, taking first-class honours in classics, and winning the university scholarship and the Governor-General's medal. In 1896 he returned to England and studied for a year. He was ordained by the Bishop of Coventry, now Bishop of Manchester, in 1896, and served as a curate in England until 1902,

WON'T SHRINK
WOOLLENS
We'd like to send you a sample of this pure essence of soap in flakes, Madame—
LUX
A wonderful preparation that coaxes rather than forces the dirt out of clothes. LUX gives a rich, cream-like lather which dainty hands and garments need never fear. It prevents all fabrics from matting and shrinking in the wash.
LUX Won't Shrink Woollens—Price 10c.
Send a post-card to-day for free sample of LUX.
5

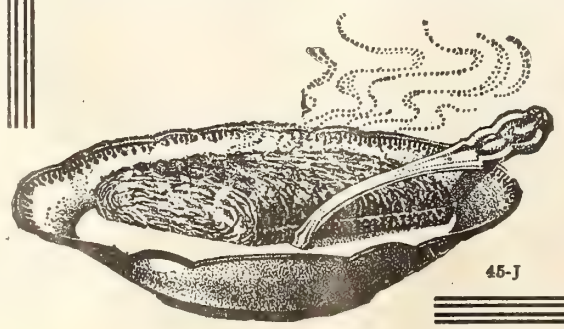
Made in Canada by Lever Brothers Limited, Toronto.

MADE IN CANADA

Canada grows the wheat, and we make it into a wholesome, nourishing, easily digested food by steam-cooking, shredding and baking.

SHREDDED WHEAT

is made of choicest selected Canadian wheat. Contains all the body-building material in the whole wheat grain and nothing else—a pure whole wheat food—the maximum of nutriment at smallest cost. A Canadian food for loyal Canadians.



Shredded Wheat is made in two forms, BISCUIT and TRISCUIT—the Biscuit for breakfast with milk or cream, or with fruits; Triscuit, the wafer-toast, delicious for luncheon with butter or soft cheese, or for any meal as a substitute for white flour bread.

MADE AT
NIAGARA FALLS, ONTARIO
Toronto Office: 49 Wellington Street East.

ST. AUGUSTINE

(REGISTERED)

The Perfect Communion and Invalids Wine

Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.

Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask. Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.

Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.

J. S. HAMILTON & CO.

Manufacturers and Proprietors

Brantford and Pelee Island - - Canada

Whatever Your Property—Make a Will

The experiences of the families of those who have died without Wills, conclusively demonstrate that whoever you are or whatever your property, much or little, you should make a Will and make it NOW. Write for our booklet on "The Making of a Will."

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

EMPIRE TYPEWRITER

COSTS LESS BECAUSE IT'S

MADE IN CANADA

IT IS

GUARANTEED INDEFINITELY

AND

SERVICE IS FREE

RING UP

MAIN 6558 for a FREE TRIAL

18 ADELAIDE ST. W. - TORONTO

THE HOME BANK OF CANADA

ORIGINAL CHARTER 1854

BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited

Established 1856

141-143 Spadina Avenue - Toronto

when he was appointed to the chair of pastoral theology at St. John's College. At the college he was considered one of the most successful lecturers in classics and English.

Canon Phair's body has been recovered and interred at Birmingham. May he rest in peace.

MINNEDOSA

The annual deanery meeting of the W.A. was held in the schoolroom of St. Mark's on April 26th and 27th. The first session was opened on Monday afternoon with the special intercession and prayers of the society. There were delegates present from Neepawa, Bridge Creek, Rapid City, Westhope, Bethany, Edna, Clanwilliam, Rookhurst, St. Saviour's and Minnedosa. At the Monday evening session Miss Truner, the deanery Dorcas secretary, gave her report. This was followed by a very interesting address by Mrs. Nowlan, the diocesan Dorcas secretary.

On Tuesday morning there was Holy Communion and an address by Rev. R. W. Ridgeway. The offering taken at this service was voted toward the cost of a new church for the Indian mission at Fairford. The Tuesday afternoon session was the most profitable of all. Miss Hilliard gave a most comprehensive and instructive account of our Indian Mission Work in Canada. Gifts in money and kind were contributed for Dynever Hospital, which is altogether supported by the W.A.

The Minnedosa Senior and Junior branch of the W.A. undertook to provide an outfit for an Indian girl at the Pas school. The other branches of the deanery resolved to provide for an Indian youth at the same school. At this session was read an interesting letter of thanks from Sarah Roberts, the Indian girl who received a full outfit last year from this deanery.

The Tuesday evening session was of a social nature. Greetings were conveyed by Mrs. Evans from the ladies at the Presbyterian Church. The ladies of the Methodist Church sent greetings through Mrs. Hanna. All the members of the deanery present were delighted to welcome Miss Millage, the organizing secretary, again to the Minnedosa deanery. Her presence is always an inspiration to be more earnest and faithful in the work of the society.

The well arranged programme and the selection of the subjects discussed are due to the efforts of Miss Hilliard, the deanery secretary, whose services are invaluable.

TORONTO

TORONTO

Rev. Canon T. W. Powell, D.D., who relinquished the presidency of King's College, Windsor, N.S., to accept the rectorship of Holy Trinity Church, arrived with his family in the city last Friday. He was welcomed by a large number of friends, the wardens and a lay delegate, representing the congregation of Holy Trinity. Canon Powell entered upon his new duties on Sunday, and will be formally inducted at a later date.

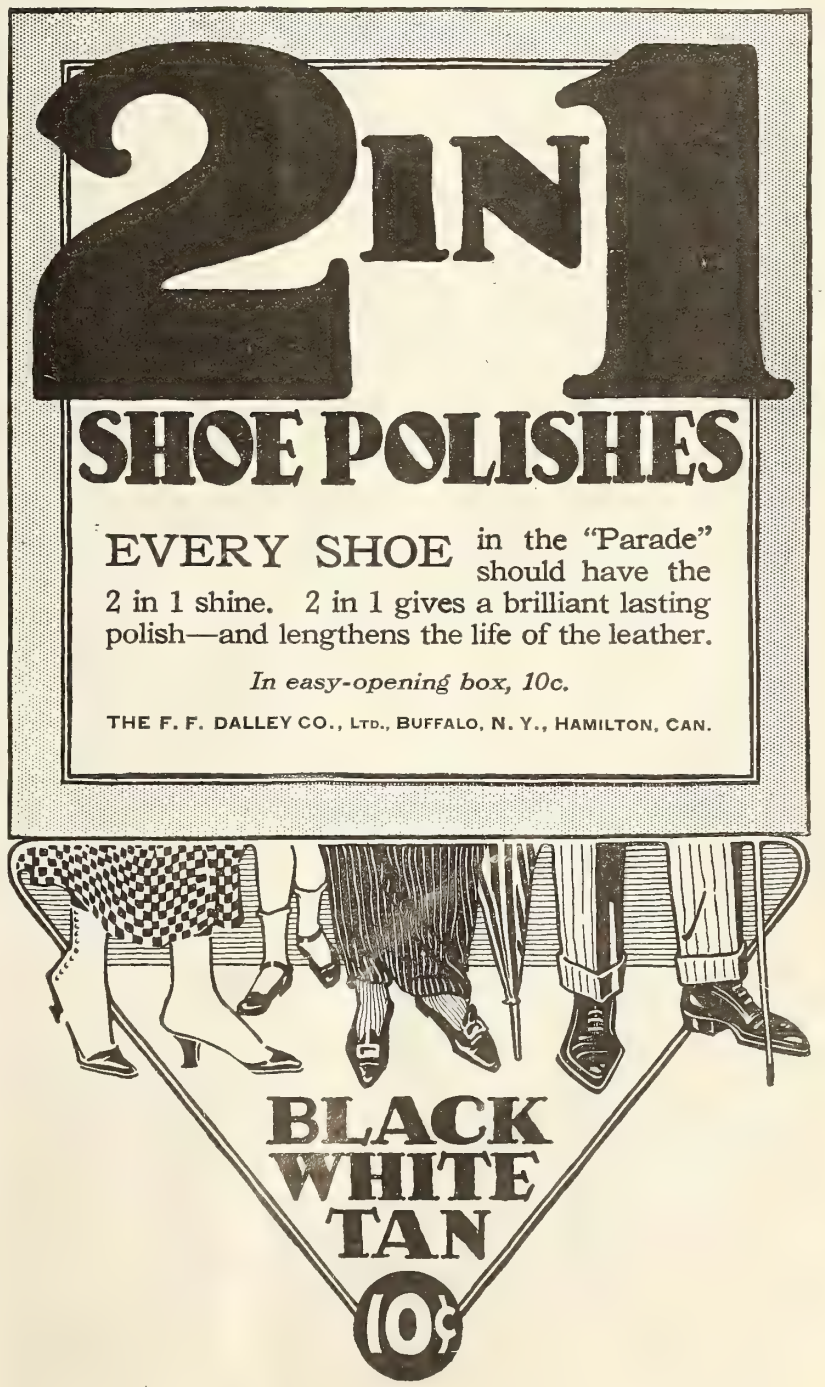
The Bishop of Mackenzie River and Mrs. Lucas have returned from the Old Country and are spending a few days in Toronto en route to Chipewyan. The Bishop has gathered a huge collection of newspapers and periodicals which will give the residents of the far northern diocese their first details of the war. It is known there that there is a war; that is all.

The laying of the corner-stone of the Mission House being organized in East Toronto by the Sisters of St. John the Divine, took place last Tuesday afternoon, Bishop Reeve officiating.

The Mission House is being erected in the parish of St. Saviour's, and will be made the centre for various activities by the sisters, while it is intended shortly to erect a mission church which, in time, will probably be set apart as a separate parish. In the meantime services will be held in the Mission House as soon as it is completed. Rev. H. R. Mockridge is now in charge of the new district.

Ven. Archdeacon Ingles, who assisted

Beautiful Walls For Your Home
Sanitary, Fire-Proof, Inexpensive
Make your home more attractive, and protect it from fire with these beautiful, sanitary
"Metallic"
Ceilings and Walls
They will out-last the building and are very inexpensive. They can be brightened from year to year with a little paint at a trifling cost. Made in innumerable beautiful designs suitable to all styles of rooms. Can be erected over old plaster as well as in new buildings. Write for catalogue.
We manufacture a complete line of Sheet Metal Building Materials. 9
THE METALLIC ROOFING CO., LIMITED
Manufacturers
King and Dufferin Sts., TORONTO 797 Notre Dame Ave., WINNIPEG


2 IN 1
SHOE POLISHES
EVERY SHOE in the "Parade" should have the 2 in 1 shine. 2 in 1 gives a brilliant lasting polish—and lengthens the life of the leather.
In easy-opening box, 10c.
THE F. F. DALLEY CO., LTD., BUFFALO, N. Y., HAMILTON, CAN.
BLACK
WHITE
TAN
10¢

Bishope Reeve with Rev. F. H. Hartley, of St. Matthias' Church, in his address

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 10, Church Life, Toronto.

ORGANIST—For St. John's Anglican Church Port Hope. Apply to Rev. James A. Elliott, or the Warden.

MATRON for small institution in Toronto, good housekeeper, active. Apply by letter to Mrs. Fleming, 2 Elmsley Place, Toronto.

THE Rector of a charming parish on The Bay of Quinte, would like to exchange houses for holiday duty with a brother clergyman in a large town or city. Address with particulars as to dates, etc., Box 9, Church Life, Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices, Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

WINDYFIELDS — Strictly first-class country resort, 30 miles from Toronto, 850 feet above Lake Ontario. Beautiful scenery and pure air. Trout-fishing, bathing, tennis and bowling. Good menu. Pure water. Good roads. Motor parties a specialty. Under capable management. Box 5, Church Life, Toronto.

recalled the success which had attended the work of the sisters in the old Seaton Village mission, where now the Church of St. Cyprian stands, on the site of the old mission house and expressed his belief that an equally important work would be done in the new district. Short addresses were also heard from other of the clergy.

TRINITY COLLEGE SCHOOL, PORT HOPE

The fiftieth anniversary of the founding of Trinity College School, Port Hope, is being commemorated by a reunion of the Old Boys at the school on Monday, May 24th.

A very attractive programme has been arranged for the day, and it is expected that a large number of the Old Boys will be present from different points in the United States and Canada. There will be among those present Rev. Dr. C. J. S. Bethune, for thirty years headmaster of the school; Dr. Arthur Jukes Johnson, the first boy on the school register; and Mr. F. C. Osler, president of the Old Boys' Association. Among those who will attend from a distance are Hon. Thos. Raymond, Mayor of Newark, N.J., and Mr. Percy C. H. Papps, actuary, Mutual Benefit Life Insurance Company. Special railway accommodation has been arranged for. Full information in connection therewith will be gladly furnished by Dr. Newbold C. Jones, 43 Wellesley street, Toronto, hon. secretary of the association.

DIXIE

Services are now being held at St. John's Church at 11 o'clock and 7 o'clock each Sunday. Sunday School is before matins and a celebration of the Holy Communion the second Sunday of every month at 11 o'clock.

SUMMER SCHOOL FOR RURAL LEADERS

THOSE who are interested in rural life will be glad to learn that the Ontario Agricultural College, Guelph, has made plans to run a Summer School for Rural Leaders. The school will open on Monday, July 26th, and close Saturday, August 7th, 1915. It is the purpose of the school to furnish instruction to all those interested in rural leadership. Owing to the limited accommodation only a certain number can be admitted. Admission to the course will be in order of application. Those eligible for enrolment are clergymen, school teachers and any others interested in rural betterment.

Programmes of the school in detail will be issued later on. For further information write G. C. Creelman, president O.A.C., Guelph, Ont.

AT THE FRONT

EXTRACTS from letters received from one of the chaplains with the Canadian Contingent:—

Northern France,

Easter Eve, 1915.

. . . We have been very busy arranging for Holy Communion to-morrow. I have got the Cinema Hall on the town square and have four services and expect about two thousand communicants. Yesterday, Good Friday, we had a service in the square. I stood on a table just in front of the city hall and gave an address on the Seven Last Words, lasting a little over an hour—from 2.15 p.m. to 3.25 p.m. The men were there in large numbers and the singing was most hearty. We had many officers there. On Thursday, when I was coming back from service in the city hall several bombs were dropped on the town from an aeroplane far above, almost out of sight. . . . At another place on that day the aviator dropped a bomb killing a girl of the convent. Then they dropped a message which I saw. It said: "With best Easter wishes from Uncle Von, etc. . . ."

Later.—We had a most happy Easter here. Hundreds of communicants.

April 13th.

The last line . . . was written in the quaint old town of Estaries, where we spent Easter. I am allowed to mention the place now for we have gone a long way from it. . . I marched with the troops on the cobblestone roads fourteen miles (On April 11th) . . . arrived at this place. . . . Was motored over to Ypres and saw the beautiful old church and the town hall. They are simply ruined walls now. To-morrow we go to our final place in the trenches. We have been resting in reserve, but to-morrow we move towards, if not into, the firing line again. We hear it is to be "the place of honour!"

CHAPLAIN TO THE FORCES

AMBASSADOR of Christ you go
Up to the very gates of hell,
Through fog of powder, storm of shell,
To speak your Master's message: "Lo,
The Prince of Peace is with you still,
His peace be with you, His goodwill."

It is not small, your priesthood's price,
To be a man and yet stand by,
To hold your life whilst others die,
To bless, not share the sacrifice,
To watch the strife and take no part—
You with the fire at your heart.

But yours, for our great Captain Christ
To know the sweat of agony,
The darkness of Gethsemane,
In anguish for these souls unpriced.
Vicegerent of God's pity you,
A sword must pierce your own soul through.

In the pale gleam of new-born day
Apart in some tree-shadowed place,
Your altar but a packing-case,
Rude as the shed where Mary lay,
Your sanctuary the rain-drenched sod,
You bring the kneeling soldier God.

As sentinel you guard the gate
'Twixt life and death, and unto death
Speed the brave soul whose failing breath
Shudders not at the grip of Fate,
But answers, gallant to the end,
"Christ is the Word— and I His friend."

Then God go with you, priest of God,
For all is well and shall be well.
What though you tread the roads of hell,
Your Captain these same ways has trod.
Above the anguish and the loss
Still floats the ensign of His Cross.

—By W. M. Letts in *The Spectator* for April 24th, 1915.

ALWAYS ON DUTY

Miss O-Cedar is always on duty in over two million homes, with her trusty mop and can of polish. The invading forces of dust and dirt will never gain a foothold in homes where the

O-Cedar Polish Mop

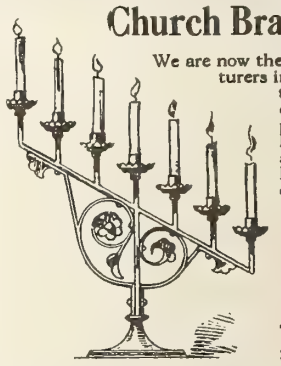
(MADE-IN-CANADA)

is used. Its long handle enables you to reach anywhere without stooping or reaching. The mop picks up every grain of dust and holds it and leaves a hard, dry, durable lustre on furniture, floors and woodwork. Try it at our risk. It is guaranteed.

At your dealer's, 75c, $1.00, $1.25, $1.50.

CHANNELL CHEMICAL CO., LIMITED
369 Sorauren Ave., Toronto

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

LINENS FOR THE HOME

We specialize strongly on all kinds of
High-Class Linens for Domestic Use

FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.

All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.

JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

Casavant Freres

Church Organ Builders

St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

Women's Work and Social Service

THE general conference on some aspects of social service, held under the auspices of the Toronto Diocesan Annual Meeting of the Women's Auxiliary, aroused great interest, the subject—"A wayward girl and some ways of helping her"—being dealt with in a most illuminating manner by the three speakers—Miss Margaret Howe, Commissioner Boyd and Miss Hill, of Humewood House.

Miss Howe, of the Social Service Commission (formerly of the Church Mission of Help, New York), began by asking two questions—"What is Social Service?" "What is meant by a wayward girl?" answering the first by saying that "social service is any kind of service done for the community; the second by defining a wayward girl as "one endowed with tendencies which make it very difficult for her to keep the straight path of right."

A great part of the problem of the wayward girl is found in the sort of home which leaves her free to go her own way; at first perhaps with no very startling results, but often leading to the development of uncontrollable tempers, till all restraint is thrown off, and from doing just as she pleases in her leisure hours, she begins to stay out all night, with inevitably evil consequences. Sometimes the influence of a wise friend, giving a real personal influence and interest, would have been enough to hold her in the right path, but this has been lacking.

Waywardness is not a "class" sin, as Miss Howe illustrated from the story of a girl living in a rich, luxurious home, where there was everything except religion. But comforts, possessions, luxuries, liberty to do as she pleased were not what she needed to keep her from wrong, and she finally ran away with her father's chauffeur, and was disowned by her family. No one had appealed to her better instincts, or made her feel that she had anything to do in life except amuse herself.

How can girls like this be helped? Much can be done by providing interesting work and wholesome recreation—amusement which they must have, given to them under right auspices; by shewing them a really friendly spirit; by arousing in them the idea of service, the possibility of their being useful and even necessary to others, an idea generally entirely strange to them. All these things will help; at the same time there is no real cure for waywardness, except through the awakening of the spiritual sense.

* * *

Commissioner Boyd, telling of his experiences in the Juvenile Court, explained that many of the children who are under the care of the probation department, never come before the judicial side of the court. Children are brought there for all sorts of offences—theft, incorrigibility—which begins in being impertinent and troublesome at home, until this has developed so far that the child is marched to court by a distracted parent, who begs the judge "to talk to him" (or her). Then they come for trespass, vagrancy, disorderliness and so on, and one of the strangest and saddest experiences is to realize by experience the extreme difficulty of bringing home to these youthful delinquents the idea of wrong-doing in connection with their particular offence, theft or whatever it be. The Big Sister Movement, like the Big Brother Movement, is related to the work of the Juvenile Court, and aims at placing the wayward girl in touch with someone who will become personally interested in her, and will take the time and trouble necessary to know and care for her. There is a wonderful opportunity here, both in connection with the Juvenile Court probationers and with the young married couples, to whom a friendly and wise interest may mean so much in the starting of their new home. There seem to be almost limitless possibilities in the Big Brother and Big Sister Movement, with their friendly interest and their sympathetic help during the difficult years of growing up.

We all know, don't we, the place of the big brother or big sister in the family circle, what is might be, what it often is, that relation half-parent, half-comrade. Look at that boy helping the little one across the street; see him looking to right and left to be sure that no dangers are threatening, throwing a protecting arm round the little one, his eyes kindling or melting as he realizes that Mother gave him charge of little brother before they went out; or there is the big sister, laying aside her embroidery, leaving her studies and with a serene, smiling face, throwing herself into the play of the little ones, gathering them round her for a story, hearing their little confidences, quieting and comforting them.

"There is no strain so great as that of helping the weak friend to climb," says someone; but strain though it is, we know the happiness, the sense of achievement, when we find that with our help he can make an effort of resistance, can take an upward step, can lift his eyes to a wider outlook; there is a satisfaction that we never know merely in our own achievements; and this is the principle of the Big Brother or Big Sister Movement—

"to set ourselves aside, and bear a part of others' weakness."

Mr. Boyd described the very suggestive "Standard of Efficiency for Boys," published by the Y.M.C.A., developed from the passage—

"Jesus increased in wisdom and stature, and in favour with God and man,"

upon which is based the conception of growth, in mind and body, in relation to God and in relation to one's fellows. This standard has not yet been adopted for girls, but this might well be done. Very telling, too, was the account of a little lad brought into the court by his father, who "could do nothing with him," and wanted the judge to commit him to the Industrial School. "There is a way of talking with these boys," said the Commissioner, "and I tried to put before him the idea of the universe. It was marvellous to see the boy's soul awakening to this perfectly new idea, as it evidently was to him, and the response of his nature to its appeal."

"The soul's awakening"—there could hardly be a better phrase to describe the result of true social work, its aim and function, and all three speakers emphasized the paramount need of the spiritual motive in social work if it is to be effective and permanent.

* * *

With remarkable simplicity and sincerity Miss Hill told the story of life at Humewood House, a home for girls who, through impurity of living, have been in danger of becoming hardened immoral women. She described the influence of good, wholesome surroundings, of an ordered and disciplined life; she spoke of the power of God and the response to Him as manifested there. Humewood House lies on the edge of the city, in its own big garden, where the beauty of the world as God has made it can utter its own appeal. When first admitted, deadened by sinful associations and by the intoxicating excitement of city pleasures, the girls see nothing to care for in it all; but they are taught to seed and tend the garden, each one having her own little plot to care for, and gradually the wonder of life in the earth dawns on their minds; the awakening soul begins to see the wonder and beauty of God's work in the life and growth of Nature, and this perception has in turn its mission to the soul.

Then there is the training and practice in housework and cooking, and in the care of the babies, who begin their little lives in this atmosphere of love and service, and who are so trained by the discipline of the house that those who employ the girls afterwards find the baby's presence little trouble in their households. It is of the utmost importance to find homes for the girls where they can have their babies with them.

* * *

The girls differ of course in their capacity, in their degree of responsibility and in their power of response. Some come who seem absolutely immoral; some with little power to discern right from wrong; some very ignorant; some hardened and resisting good influence; some almost feeble-minded. But the image of God is not destroyed, however it may be defaced, and the God whom they are taught to know in the beauties of Nature, they learn also to welcome as a guest within the soul. The little chapel, with its morning, mid-day and evening prayers, is the centre of life at Humewood. As the soul awakens and God reveals Himself to it, He makes known the reality and power of His Presence; the knowledge of Him comes through the rules of the Church and the discipline of the Sacraments; the girls grow to become conscious of God's existence at every hour, realizing that everything, right or wrong, is a matter of care to Him, that nothing is too small to be done for His glory, and the inspiration of God which comes to them through the ministry of the chapel and its services, is with them through the hours that follow, and so through the day.

Some of the girls have a terriffic fight against the devil and his works, and bravely do they resist. One who was incapable, mentally, of learning much, yet learnt, in the course of preparation for baptism, that "God was going to wash her clean and that she was to fight against everything evil." She received a little cross at her baptism, and she was to take it off any day when she yielded to her

Possessing exquisite freshness and a fullness of flavor not found in other teas

"SALADA"

CEYLON TEA—"Pure and Clean to a Leaf"

BLACK, MIXED OR NATURAL GREEN } **Sealed Packets Only Beware of Imitations**

particular temptation of blasphemy; but through her simple reliance upon God's power, He had so guarded her heart and thoughts that during the two years since she had left Humewood and gone to work, she had never been obliged to forfeit the use of her cross, even for a day.

How is it done? Not by talking or exhortation. Prayer is the great instrument through which God does His work, and these miracles of grace are wrought through His power poured into the soul according to His promise in answer to prayer.

For all of which we humbly say—"Not unto us, O Lord, not unto us, but unto Thy Name be the praise."

* * *

One of the speakers remarked—and it is a good thought to end with—that it was a fitting thing to have had this particular meeting at this particular time, when the news from the fields of Flanders had brought home to us with such renewed force the intense preciousness of our goodly heritage within the Empire. Our men had gone out to fight in the Brotherhood of the Allies, on behalf of life and liberty and home, and that which they were giving their lives to defend and protect would possess henceforth a new sacredness because it had been safeguarded by the blood of the men who went in jeopardy of their lives. The young life of our land is surrounded with many and great dangers—dangers more deadly than even the guns and gases of our adversaries—and every effort to safeguard our children, and our boys and girls, must be from henceforth a more sacred duty than it had ever been before:—

"What our men are fighting for, what some of them have died to save, is worth living to maintain."

HONOUR BRIGHT.

ST. CLEMENT'S COLLEGE

FOR BOYS
Residential and Day School
NORTH TORONTO, ONT

Boys prepared for the University, Royal Military College and for business.

For information apply to
REV. A. K. GRIFFIN, *Principal*

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, MISS R. E. CHURCHARD
(Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE
Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

TRY Telegraphy

Now is the time to learn and be equipped for the tide of prosperity coming—Telegraphy. We have complete courses in Ticket, Freight and Station Agents' work, etc. We use railway forms, wires, books, etc., and give a practical course.

All Canadian Railway Companies accept our graduates as fully qualified. Write today for free book 62 giving full particlars.

DOMINION SCHOOL OF RAILROADING
TORONTO

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.

Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

The Board of Directors of THE TITLE AND TRUST COMPANY announce a change in the name of the Company. Hereafter it will be known as the

Chartered Trust and Executor Company

This change is deemed advisable, as the use of the word "Title" has led to the belief on the part of some persons that the Company searches land titles and does similar work. It does not. For those who desire that the titles to their properties be exceptionally secure, it insures land titles that are passed by competent solicitors.

The change in name indicates no change in the activities or aims of the Company. As heretofore, its efforts will be directed primarily towards the work of a corporate executor and trustee. It hopes to maintain the past standard of service, and to make many new friends, as well as to retain the old ones.

Chartered Trust and Executor Company
61 Yonge Street, Toronto

TRINITY College School:
PORT HOPE, ONTARIO
Residential Church School for Boys
FOUNDED 1865

Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields, Gymnasium. Magnificent New Covered Rink.

Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel. Special attention given to younger boys.

Fall Term begins wednesday, Sept. 15.

For Calendar apply to the Headmaster,
REV F. GRAHAM ORCHARD, M.A. Camb.
(Late Headmaster St Alban's School, Brockville.

Havergal College, - Winnipeg

PRESIDENT—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

MORRIS AND BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

Belle Ewart Ice

Is an economy. It is not a luxury. It is not an extravagance. It saves money in any home. It saves health. It is a necessity. It is a blessing.

COURTEOUS, CONSIDERATE DRIVERS.

Telephone Adelaide 750, "The Safety Call"

BELLE EWART ICE CO., Head Office, 156 Yonge St.

LIBRARY
MAY 26 1915
UNIV. OF TORONTO
The Librarian,
University of Toronto
POSTAGE PAID
TORONTO ONT.

Church Life.

TORONTO, ONTARIO THURSDAY, MAY 27, 1915

CONTENTS

JOY IN THE HOLY GHOST

THE WEEK

OUR OLD COUNTRY LETTER

THE CHURCH IN THE WEST

WOMEN'S WORK AND SOCIAL SERVICE

LETTERS TO THE EDITOR

CURRENT EVENTS IN THE CHURCH IN CANADA

Protects from Infection

This is the Wrapper of

WRIGHT'S

The Original and Only Genuine

COAL TAR SOAP

12c. per Tablet

Prescribed by the Medical Profession for 50 years

Do Your Investing By Mail

Our weekly circular system affords those who reside a distance from Toronto the same facilities for investing as though a personal interview were made.

Once a week—every Friday—a list of quotations on Stocks and Bonds is mailed free to investors.

Do you want your name on this list? It will obligate you nothing. If you from time to time have idle funds seeking investment, write to-day.

Address,

Watt & Watt

Members
Toronto Stock Exchange

601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.

Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East Toronto

5% DEBENTURES

CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $660,000.00

STANDARD RELIANCE MORTGAGE CORPORATION

Head Office, 82-88 King St. E. Toronto

USE TRIPURE WATER

Distilled, Aerated, Pure

No Germs—No Chemicals—No Impurities are possible in TRIPURE.

To get the full flavor of your tea or coffee use TRIPURE—Nothing better.

Toronto's best homes use it.

Phone Adelaide 420

The Tripure Water Co. of Toronto

136 John St.

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto

Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

COMMUNION WINE
ST. AUGUSTINE
(REGISTERED)
$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.
D. G. STUART
Phone Main 1329 391 Church St., Toronto

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.
Church Workrooms: Major Street, Toronto

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

JOHN T. AGGETT
Sanitary Plumbing
Let us figure on your new building or remodeling of your old system—Our prices and work will surely please you.
10 SCOLLARD ST. Phone North 4065

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 864

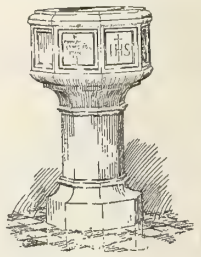
Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec
Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
BRASS LETTERS
PRITCHARD ANDREWS Co. OF OTTAWA, LIMITED
264 Sparks St. OTTAWA.

If favored with a call you would be pleased with our selection of Woolens for Suits or Overcoats
Our prices are moderate consistent with good workmanship.
BERKINSHAW & COLLIER
316 YONGE STREET
Discount to Students

A Baptismal Font



would be an appropriate Memorial to present to your church
Write for designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

ISN'T a full summer of foot comfort such as you never realized worth five minutes of your time?
Think it over seriously and drop in at
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

Accident and Sickness Insurance
The Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

Church Life.

VOL. VII., No. 21 TORONTO, THURSDAY, MAY 27, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

IT is the name by which our Blessed Lord Himself spoke to His disciples of the third Person of the Ever Blessed Trinity, whom He would send to them after His departure and Whom He assured them would abide with them forever. And surely of all the many names by which the Holy Spirit of God has been designated, there is no one which at this time so appeals to the hearts of so many people as that of The Comforter. Stricken and bereaved wives and mothers all around us and in other lands, with aching hearts, men in the trenches and on the battlefields with nerve-racked and torn bodies, multitudes everywhere consumed with an overwhelming anxiety, are all mutually appealing for comfort from some source or other. And He, the Blessed Comforter, is the only one who can give any comfort that does not seem to mock us with its inadequacy to meet the present situation in this dumb weight of sorrow that is pressing upon the whole world. It is a fact we are apt to forget although millions are daily proving its truth that this wonderful Comforter is still in the world, not as a vague and indefinable influence, but as a Person more real and definite than our nearest and dearest friend. And always He responds to the faintest whisper for help, bestowing that gracious comfort and union with Himself that is so intimate and satisfying that the soul realizes that peace which passes all understanding.

The Comforter

WE have received the following letter from the chaplain to whom we sent the first installment of money for comforts for the sick soldiers:—

A Letter of Thanks

> Very many thanks for your cable remitting sixty dollars to purchase comforts for the Anglican wounded. As soon as the money arrived I visited sixty-eight of our boys in hospital and gave them a package of cigarettes or chocolates—which they pleased—and of course I gave them something better—God's blessing. We have ten hospitals here with Canadian wounded.
>
> To-morrow I go to London and for two days I will be very busy visiting the wounded. Will distribute chocolates, fruit and cigarettes there likewise.
>
> Most of the wounded are gaining strength rapidly, and a very large percentage desire to return to the trenches.
>
> Through the kindness of Dr. Davidson and the Brotherhood of St. Andrew members a further sum of one hundred dollars has been placed to my credit for the above object.
>
> Will you be good enough to thank the donors very heartily, and tell them that their gifts have already been highly appreciated.

THERE are some churches where the familiar announcement was duly made on Sunday that Wednesday, Friday and Saturday of this week are Ember Days, with the additional information that Ember Days were days appointed by the Church for fasting and prayer on behalf of those who are to be ordained to the ministry of God on Trinity Sunday. There are other churches where this announcement was not made, perhaps through neglect or carelessness, or maybe with a vague idea that it was a matter of small moment and one which did not in any degree concern that particular parish. The Church is One Body, even the Body of Christ, and what affects one part or one member of it, affects all. The ordaining of men in the Church who are to be ministers of God's Holy Word and Sacraments is a matter so important to the work of the Church that the appointment of three days four times a year of special intercession on their behalf has been wisely made. It is a duty incumbent upon every man, woman and child, who belongs to the Church to observe them to the best of their ability. Were the Ember Days more faithfully observed by Church people, there might not be that lack of spiritual force among some of those ordained that those very same Church people are only too willing to complain of; neither would there be that shortage of men offering themselves for the ministry of which we so constantly hear, and which is fast becoming a very real problem. It is a time when all our needs must be laid in constant prayer before God.

Ember Days

IT is not always practicable or possible to maintain daily services in our churches, but the privilege of attending them is one not lightly to be foreborne. We were taking charge of a little mission church many years ago, and at evensong one day there were just two poor women with their babies present, besides the organist and officiating lay-reader, the last named apologizing to the musician, remarked that it was "a good deal like two women and one goose making a market." The lady, very gravely and quietly answered, "I was thinking that where two or three are gathered together in His Name He is there in the midst of them."

Daily Services

It is a good habit to contract,—that of resting in God's House,—more particularly just now when quiet reflection is the one thing most of us need most.

Keep up the daily services and attend them as often as possible, and be sure that in obedience to the rule of the Church and in waiting upon God with others in His own House, hallowed by His own Presence, there cannot fail to come help and comfort, not only to ourselves but to those who are in our thoughts and prayers so much at this time. "They that wait upon the Lord shall renew their strength."

AH, wilt thou turn aside and see
The little Child on Mary's knee?
Enter the stable bleak and cold,
Grope through the straw and myrrh and gold;
Seek in the darkness near and far—
Light up the lantern and the star.
Rough shepherds came to love and greet,
There knelt three kings at Mary's feet.
Ah, draw thee nigh the holy place—
He sleepeth well in her embrace,
The little Saviour of thy race—
Then raise thine eyes to Mary's face.
But wilt thou come in years to be?
She held Him dead across her knee.
Stretch Him aloft on planks of wood:
Offer Him gall for tears and blood.
Blazon thy hatred far and near:
Lift up the hammer and the spear.
Red thorns about His head were wound—
There lay three nails upon the ground.
Yea! Heed the Lover of thy race—
He lieth dead in her embrace.
Oh! scourge thy soul with its disgrace:
Then raise thine eyes to Mary's face

—Rev. Temple Lindsay.

Mater Salvatoris

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:—

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

E. A. R., Toronto	$1.00
G. E. H., Toronto	1.50
F. J. C., Ottawa	1.00
Miss Hendershot, Thorold, Ont.	1.00
James Battle, Thorold, Ont.	2.00
W. L. A., Thorold, Ont.	2.00
N. C. J., Toronto	2.00
A Friend	2.00
Total for week	$12.50
Previously acknowledged	$110.05
Total	$122.55

We shall be pleased to acknowledge and forward other amounts as they come in.

Our Old Country Letter

May 5th, 1915.

SUNDAY, the 25th of April, was the centenary of the birth of a great ecclesiastic and a prolific and deeply spiritual writer—Dean Church, of St. Paul's Ca hedral, London. "In this position, which he filled from 1871 to 1890, he won reverence for the great part he bore in transforming the Cathedral and making it the centre of life and activity, not only for London, but, in a way, for the whole of the English Communion. . . . The friend and disciple of Newman, he nevertheless stood firm when the shock of such a master's secession to Rome would have tempted a weaker man away, and, like Pusey, Church remained a steadying influence. From the obscurity of a country parish, with which he would have been more than content to the end of his life, he made that influence widely felt. As one of the founders of the *Guardian*, and a constant contributor to its columns, he helped to extend the Catholic Revival on broader lines than those of the Tractarian movement, though on the same principles. In the ecclesiastical controversies of his day, involving as they did a fierce conflict with lawyers and politicians bent on subjugating the Church to the State, his sane judgment, combined with his inflexible adherence to principle, commanded the assent of innumerable followers. To this activity in Church affairs he joined the fine culture of a man of letters. His writings, if not equal in volume to those of many of his contemporaries, were equalled in quality by few. He could preach to his village folk in language of the utmost simplicity, and appeal to the most fastidious taste when discoursing of Dante and other literary subjects."

* * *

I think I told you in my last of the "Anniversary" of the S. P. G. held in London, and then just over, with its many services and meetings. Some anxiety had naturally existed among its promoters as to the probable result of their efforts, in this year of trouble and strain. But we read that "From first to last the anniversary meetings were as largely attended as in past years; interest and sympathy in the great missionary work for which the society exists was deeper and stronger than ever," while several of the collections exceeded last year. Describing the usual great evening meeting in the Albert Hall, a correspondent writes: "London's largest hall contained an immense audience, which had crowded in through the many doors, filling the arena, the boxes, the balcony and the orchestra. It was an inspiring sight and sound as the audience stood and sang the National Anthem."

* * *

It is a great satisfaction to read that at last the government has yielded to the many requests and representations repeated for a long time past about the inadequate number of chaplains of our Church at the front. A considerable increase in their number is about to be made.

* * *

The Convocations of Canterbury and York, both of which sat last week, continued their discussion of Prayer Book revision. This, as the Archbishop pointed out, has no unsuitability to the present time. "For the details of the revision to pass to the final scrutiny of the more or less representative assemblies of the Church, in the midst of the hubbub of war, would be another matter. A pledge was given long ago that the Representative Church Council, which includes both houses of laymen, should have an opportunity of expressing its opinion of the proposed changes before a formal answer is sent to the Royal Letters of Business, and the Archbishop of Canterbury has now promised that this opinion shall not be asked for during the war.

"Many members of the House of Laymen are engaged in military duties, or in civilian work arising out of the war, and it would clearly be unfair that they should be deprived of an opportunity of speaking and voting upon this important subject."

* * *

Speaking about modes of lessening intemperance in connection with the recent miserable fiasco over "drink" legislation, so lamentably needed and so hard to devise acceptably, the president said no one could doubt that the action taken by certain distinguished people, with the King at their head, had had an enormous effect on the middle classes of English life, though he did not know whether it had affected very much the lowest grades of less educated people, or if it had been extensively followed by the leisured and intellectual class. Whether or not there was exaggeration as to the part intemperance had taken in hampering the output of war munitions, that something of the kind was true no one could doubt.

The Bishop of London said that the wastage of about 2,000 men a week at the front was largely due to want of munitions. Drink was one of the chief causes of the scarcity. He considered that, after the sights he had seen in Flanders, every man should give up drink during the war.

Yet so dense is our selfishness that, as you know, nothing really drastic has been done.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

THE TITLE OF ARCHBISHOP

To the Editor CHURCH LIFE:

In CHURCH LIFE of May 20th instant there appears a letter from Bishop DuVernet, Metropolitan of the new province of British Columbia, in reference to the title of Archbishop, in which he says: "The case for 'Archbishop' is entirely different; except for the Primate the use of this title is not yet authorized by any constitution of the Canadian Church. . . . The term is at present merely a title of compliment and is attached to a diocese and not a province."

Whatever of force or substance there may be in the remaining arguments contained in the good Bishop's letter, surely he is mistaken in the statement quoted, for these amongst other reasons—

(1) Article 27 of the Constitution of the General Synod provides that "No proposition shall be considered as sanctioned by the Synod until it has received the separate sanction of both Houses, which shall be declared by the president in writing in the schedule of prorogation." Clearly when so sanctioned it is authoritative and binding on bishops, clergy and laity, if the matter be one within the jurisdiction of the General Synod.

(2) I find in the journal of the first session of the General Synod, page 34, the following message, No. 3, from the Upper House:—"The president of the General Synod begs to inform the prolocutor that the Lower House concurring, this Synod directs that the Metropolitan of each province now in existence, or as hereafter created, shall be designated Archbishop of his See as well as Metropolitan of his province."

And on page 36, on motion of Judge McDonald, seconded by Rev. E. M. Bland, the resolution of concurrence of the Lower House as follows:—"That this House do concur in message No. 3 from the Upper House in the terms in which the same has been communicated."

(3) On page 57 in the "Schedule of Acts of Synod" appears, as required by article 27, signed by the president, "R. Rupert's Land," under the number 5, "Designation of each Metropolitan as Archbishop of his See."

Surely there can be no doubt that the use of the title Archbishop has been authorized by the Canadian Church in synod assembled.

Not only so, but in the formal and authoritative notification given by the "Archbishop of Rupert's Land and Primate of all Canada" to "all Metropolitans and other Bishops, to all priests and deacons and to all the Faithful in Christ throughout the world who are in communion with the See of Canterbury" the resolution of both Houses as to the Primate and the designation of the Metropolitan as Archbishop is quoted at length.

I am at a loss to understand what more conclusive authorization could have been given or promulgated.

Yours truly,
L. H. DAVIDSON.

Montreal, 24th May, 1915.

THE ORIGIN OF THE NAME "DOMINION" OF CANADA

To the Editor of CHURCH LIFE:

Dear Sir,—In your last issue you suggested that some reader of CHURCH LIFE might be able to tell your correspondent, "E. S.," whether it is true that the Dominion of Canada was so called from Psalm 32:8.

Probably the Honourable Sir Charles Tupper, the last survivor of the Fathers of Confederation, is the only one who could give a satisfactory reply to the question, but the story which I have heard told more than once in this city, and upon one occasion at least from a pulpit, is that the late Hon. Sir Samuel Leonard Tilley, who later became Finance Minister of Canada and also Lieutenant-Governor of New Brunswick happened to read this seventy-second Psalm one morning at his hotel in Quebec in the course of his daily devotions, before going out to attend the meeting of the Confederation Conference of half a century ago, of which he was a member. There had been many fruitless attempts on the part of the delegates to agree upon a name for the proposed confederation. As Mr. Tilley read the eighth verse of the Psalm the thought immediately occurred to him, "Here is an appropriate name for our country—a 'dominion' that reaches 'from sea to sea,' and 'from the river to the ends of the earth.'" The story has it that when he submitted the idea which had thus occurred to him to his colleagues of the conference, the appropriateness of the name "Dominion of Canada" was immediately acknowledged by all the assembled Fathers of Confederation, and the name of our country practically decided upon.

May not that same eighth verse of the seventy-second Psalm appeal to every member of the Church to do his or her part towards hastening the dawn of the day when the prophecy shall be literally fulfilled, at any rate in the case of our country, that "His dominion shall be from sea to sea and from the river to the ends of the earth"?

E. T. D. CHAMBERS.

Quebec, May 17th, 1915.

May 15th, 1915.

To the Editor of CHURCH LIFE:

Dear Sir,—In the issue which I have just received there is a question in the "Box" about the naming of the Dominion of Canada. I have heard my father tell, and also once read, that two or three names had been proposed, and it had almost been decided to call it the Kingdom of Canada, when one of the members rose and quoted the words: "He shall have dominion from sea to sea." At once the whole house rose and the name was given by acclamation.

It is a pity to lose sight of the fact that Canada was dedicated to God at her birth and is, notwithstanding her unworthiness, a theocracy. A fact which, if more often taught, should have an uplifting influence upon our children. That He has blessed our nation exceedingly above what we deserve and that notwithstanding our materialism and national corruption, His Spirit still continues to strive with us and is a power working for righteousness within us, seems to show that the offering was accepted and that we should earnestly strive to walk more worthy of our vocation.

Canada was also dedicated to God by its French founders and surely the prayers of those heroes, Champlain, Maisonneuve, Marguerite Bourgeoys, etc., and the Jesuit martyrs are still offered up on the "golden altar" for the country for which they gave their lives.

ISABEL M. LEONARD.

EVENING COMMUNION

288 Carlton street,
Brooklyn, N. Y. City.

To the Editor CHURCH LIFE:

Dear Editor,—While reading a recent issue of your Church paper at Toronto Public Library, which paper I found in close proximity to our "American Catholic" and "Churchman," I was surprised to read on page 204 (Question Box) your reply to someone's letter regarding time of the institution of the Blessed Sacrament in which you stated it was instituted in the evening and I expected to read also that you favoured Maundy Thursday Communion in evening also, but I was pleased to see nothing was said about that.

I happened to have with me, during the few days from New York city spent in your city en route west, a copy of what I received in a letter from the late Rev. Andrew Gray, D.D., of Diocese of Springfield, Ill., I will copy what he said to me for benefit of your enquirer, A.F.C., and other readers who may be interested:—

Holy Communion not an Evening Meal at its First Institution

1. The Paschal Lamb was killed "between the two evenings," i.e., between 3 and 6 p.m.—Exodus 12:6.
2. It hung some time to drain thoroughly of blood.—Gen. 9:4; Lev. 7:27.
3. Skinning, cleaning and other preparation for the fire must have occupied an hour at least.
4. For roasting whole, not less than three or four hours must be allowed.
5. Hence, Christ could not have sat down with His disciples before 9 or 10 o'clock.
6. During the Supper much discourse took place, and various incidents occurred.—St. Matt. 26; St. Mark 14; St. Luke 22; St. John 13.
7. Then "supper being ended," came the washing of feet, with its attendant circumstances.—St. John 13.
8. And finally, "after supper He took the cup," etc.—St. Luke 22:19, 20.
9. The First Celebration, therefore, did not take place *before* midnight, but *after*.
10. Hence it synchronized exactly with the Resurrection, which occurred "very early in the morning, as it began to dawn, but when it was yet dark."—St. Mark 16:2; St. Matt. 28:1; St. Luke 24; St. John 20:1.

W. DICKINSON KEEP.

JOY IN THE HOLY GHOST

THE great festival of Whitsuntide brings to our remembrance the third Person of the Ever Blessed Trinity, and the collect for the day emphasises the joy of the Holy Spirit. On no other great festival of the Church is the note of joy struck so clearly. The collects for the great festivals, as a rule, direct our thoughts to gratitude, appreciation, and to some clear lesson or some great aspiration, but on this day we pray that we may evermore rejoice in His holy comfort. How can we rejoice in the midst of war's alarms, in the constant expectation of casualty lists, of bereavements, and of ill news? Perhaps we think so little about the Holy Ghost that we neither understand, nor heed His office and grace. We are too apt to think that all joy is outward, of the world, and material. The 24th of May has suggested to most of the dwellers in Canada a more complete conception of joy than the day that preceded it—Whitsunday. Yet Whitsunday suggests a joy that is eternal, that is present through all our daily life, while none would claim for the joy of Victoria Day more than a passing excitement, change and recreation. Joy is of many kinds. There is sensuous joy, such as rest, eating, drinking, exercise, and all those forms of pleasure that come through the senses. These are various in extent and durability, but they none of them last. The hungry man is satisfied, and even the artist leaves his piano, or his easel feeling that the wave of ecstasy has ebbed and left him for the time being stranded on the prosaic sands of every day facts. Indeed the intermittence of these sensuous delights is both the charm and the drawback. Most of us would give a good deal for a joy that never fails and that never exhausts our vital power. We may be sure that such a joy, if it exists, will be in the realm of the spiritual world and outside of the region of sensuous experience. This is the joy of the Holy Ghost. It has to do with what we call our personality, that peculiar quality whereby we say "I am," "I think," "I live." Personality has the joy of existence, of separateness, and of individuality. Always personality implies that alone we enter on our earthly life, alone, in a sense, we experience our earthly career, and alone we depart from this lesser stage to the wider life of eternity. Then, any joy that is centred in our personality will far exceed in completeness and endurance any other form of joy or mundane pleasure. God sent the Holy Spirit to dwell in us, to inspire us, and to vivify all our spiritual gifts of experience. Given to us in Holy Baptism, strengthened in us by Holy Confirmation, it can become the predominant fountain of all our love, our hope, and our faith. No joy can exceed such a gift. When most of us in these days find faith growing dim and trembling in the onset of doubts and difficulties, and find hope a dull and faded experience or possibility, and see in so many lives love crippled by bereavement, or desolated by sorrow, there is an untold restfulness in the indwelling of the Holy Spirit. He quickens, translates and transforms our prayers, and that is a joy. He by His presence brings to us the calmness that knows that God is still supreme although the world be torn in the shot and shell, and that is joy. He by His counsels of wisdom whispers to us in no uncertain voice that all things work together for good to those that love God. In Him our personality finds its real self, learns its truest and best development, and soars above the poor substitutes of earthly pleasure, social excitement, and strenuous materialism. Here is one of the secrets of a prayerful soul, that it should rejoice evermore, that it should recognize both the duty, and happiness of praying for joy. We pray as a general thing against so many things, and when we pray for anything it is usually for things material, or for things that have little real joy in them. But to pray that we may rejoice evermore is a glorious conception of the true meaning of our life as God would have it. Religion was never meant to be sad, sombre, or dejected, although we may be sad over the sins of ourselves and the world. Religion was intended to bring smiles and laughter, brightness and buoyancy, calm restfulness and bold daring.

The Church in the West

APART from a few retired officers of the fur companies the first settlers in Western Canada were those brought out by Lord Selkirk. They came in four parties in the years 1811, 1812, 1813 and 1815. All sailed from the north of Scotland through Hudson's Strait and Hudson's Bay to the strip of land between the rivers Nelson and Hayes. Thence they made their way for seven hundred weary miles by river and lake to their future homes in the neighbourhood of what is now the city of Winnipeg. The dangers they faced, the privations and sufferings they endured, and the disappointment and bitter hostility they overcame afford ample evidence of the quality of these pioneers.

When the first settlers were ready to sail under the leadership of Captain Miles Macdonnell obstacles were placed in their way by an agent of the North-West Fur Company. When these were disposed of an official appeared to suggest that the provisions of the Emigration Act had not been complied with. A round shot dropped overboard made a hole in the bottom of his boat and sent him hurrying to the shore, after challenging the Captain of the ship to a duel. When anchor was weighed the danger of war was encountered and a man-of-war accompanied the three ships until they were some hundreds of miles west of Ireland. The voyage, owing to unfavourable weather, lasted sixty-one days.

When the ships reached the mouth of the Nelson snow was falling, the thermometer registered eight degrees below zero, and the season was too far advanced for the journey inland to be undertaken. Tents were the only available shelter until log huts were built in which the winter was passed. During the winter the men were occupied in hunting and drawing provisions from the Hudson's Bay Company's Fort and the monotony of the long months was broken by a fight between the Irishmen of the party with the men from Glasgow and the insubordination of fourteen Glasgow men who refused to acknowledge the authority of Captain Macdonnell. The only results of the fight were the sore heads of the next morning and the insubordination was quelled by shutting off the mutineers' supply of provisions and expelling them from the encampment. Most of them found employment with the H. B. Company and the rest were sent back to Scotland.

Early in July the toilsome journey inland of seven hundred miles was begun in boats built during the winter. For four hundred miles the untrained settlers had to force their way through an unbroken forest against the current of rapid rivers. They lacked the practised skill of Indians and French voyageurs. These in the rhythmical swing of their muscular bodies as they bend to their heavy oars in time with a melodious song, in the skill with which they pole their heavy boats over shallows or with a long, strong pull and a pull altogether in a long line tow them up tumbling rapids, in the deft adjustment of incredible loads and their swinging carriage over rough portages, hide the heaviness of the work they are accomplishing. But the toil, heavy for them, was many times heavier for the untrained settlers from Scotland and Ireland. Perseverance, however, won out and the first immigrants to the Red River Valley reached their destination on August 30th, 1812. Omitting the months spent on the shore of Hudson's Bay, the journey from the Orkneys had taken a hundred and sixteen days in actual travel.

This first party numbered seventy-six; the second added seventy-one to their numbers. The second party on their voyage were tried by an outbreak of fever and an attempted mutiny. Warning, however, had been given of the mutiny and when the first mutineer appeared on deck he found loaded guns trained on the hatchway and one of his arms was cut off by the stroke of a cutlass. The rest surrendered and were punished by being obliged to run the gauntlet. Most of those belonging to the second party reached the colony before winter.

The third and largest party consisted of ninety-three persons. There went with them also a number of the employees of the H. B. Company and a party of Moravian missionaries, going to their desolate stations on the Arctic Ocean. Fever broke out on the voyage and there was one death. Owing to the fever a landing was made at Fort Churchill and the winter was spent in cabins built in the neighbouring forest. Here eight of the settlers died, including the surgeon of the party. Those who had been able to attempt the journey, had the previous fall on their arrival set out on foot over a hundred miles of bad trail for York Factory. They arrived in safety though their supplies of food gave out when they had covered about half their journey. Next spring the rest of the party set out on the same weary tramp. On the way, Angus McKay and his young wife, Jean, were left behind. At their stopping place in a snow-banked tent their baby was born and when the girl mother had regained her strength they followed their friends. From York Factory all made their way to the settlement.

A fourth party of settlers numbering eighty-four left Scotland in 1815 and reached the Red River without spending a winter on Hudson's Bay. For them as for those who had made the same hard journey before them the hardest trials were in store when they had reached their new home. Of these I hope to write in my next letter.

G. H. B.

Question Box

Ques.—Is not bilingual teaching in schools a good opportunity for cultivation of two languages?—P.

Ans.—The bilingual question has always produced difficulties. It does not tend to produce national unity, for each section adheres rigidly to its own language as far as it can. The average Canadian does not want to learn French, and will not learn it except for commercial reasons. In the same way the average French-Canadian never learns English if he can help it, except for business purposes. The net result in both South Africa and Canada has been that the double language has tended to delay the unanimity of national life and aspiration.

ENGLISH WATCHMAKERS

Our men learned their trade in England. They can repair watches and clocks satisfactorily.

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L. ..... Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D. ..... Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D. ..... Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L. ..... Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
COLUMBIA— .....
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D. ..... Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D. ..... Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D. ..... London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D. ..... Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D. ..... Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D. ..... Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D. ..... Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D. ..... Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D. ..... Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L. ..... Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L. ..... Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston ..... Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D. ..... Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D. ..... Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D. ..... Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D. ..... Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D. ..... Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L. ..... Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop ..... Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D. ..... Dawson, Y.

CALGARY

THE GROWTH AND DEVELOPMENT OF A WESTERN CHURCH

The parish of St. Barnabas, Calgary, was begun in 1906 as a mission in a district north of the Bow River, then very sparsely settled. The history of the parish from its foundation has been very ably and clearly written, as published in the first number of our parish Magazine, by E. H. Riley, Esq., our generous benefactor and faithful Churchman, to whom the parishioners owe the very deepest debt of gratitude. We feel sure it must be a very great source of pleasure to him and those associated with him in helping to establish a mission in 1906 in the outlying subdivision now known to Church people as St. Barnabas' parish and to see the splendid results of their efforts with such a very small beginning, as the following table of statistics as to Easter communicants, offerings and total attendance for Easter Day shows, from 1906 to Easter Day, 1915, beginning with a celebration of the Holy Communion nearest to Easter of that year. The first Easter celebration was in the year 1908.

Year	Communicants	Offertory	Total Attendance for the day
1906	7	$ 4.60	20
1907	15	12.40	71
1908	35	48.05	115
1909	39	36.05	131
1910	57	33.55	153
1911	62	29.55	161
1912	85	*47.45	256
1913	109	77.65	317
1914	177	118.40	461
1915	230	141.97	538

*In addition to the offertory for Easter Day, 1912, there was a donation of $100.00. The reason this is not included in the list of offerings is to show the growth of the offerings by congregation generally. On Easter Day of this year there were no large sums given in the offertory. It was the offerings of the parishioners in attendance at the services during the day in mostly small sums, and this makes the offerings for Easter Day of this year all the more interesting and gratifying.

The above statistics on the growth and development of a Western Church ought to prove helpful and interesting reading to Church people generally, and especially to Eastern Canadians who are interested in Church work in the West.

HURON

The Brant Deanery Chapter and Missionary Conference was held at St. James' Church, Paris, on Tuesday, 18th May. The session opened with a celebration of the Holy Communion at 10 a.m., when the Rev. Canon Owen, of Hamilton, gave an extremely helpful devotional address. Preceding the deanery business a very valuable paper on "The Apostolic Conception of the Church's Mission" was given by the Rev. C. E. Jeakins, of St. Jude's, Brantford. This was followed by a keen discussion and it was decided that in future arrangements should be made for two members to lead in the discussion of similarly valuable papers.

Under the heading of deanery business matters connected with Church Extension were discussed. The Rev. C. V. Lester reported the extension to St. Luke's Church and appealed to the other churches to help in liquidating the debt.

The afternoon meeting was given up to the discussion of missionary matters. The Rev. R. J. S. Adamson read a paper on the Educational Missionary Methods in the parish and give a very systematic outline for all departments of parish activity. The Rev. H. C. Light took up the financial-missionary methods in the parish. These papers were followed by some very suggestive proposals by Mr. D. M. Rose, Laymen's Missionary Movement, in regard to making the deanery organization more effective for missionary work. Some shaking of the "dry bones" is evidently necessary, judging by the miserably small attendance of the clergy at the deanery and the entire absence of the laity of the constituency.

A very successful men's missionary banquet was held at 7 p.m., when about sixty sat down to a feast prepared by the kindness of the ladies of St. James' parish. Both at the banquet and at the public meeting which followed the Rev. C. H. Shortt, of Takata, Japan, and the secretary of the Anglican Laymen's Missionary Movement gave very inspiring addresses.

ST. THOMAS

The Deanery of Elgin, which was held at Trinity Church, closed with a banquet given by the ladies of Trinity, and addresses by the guests of the Deanery, Rev. Canon Gould, M.A., General Secretary of the Board of Missions, and Mr. Allen, secretary of the Educational Department of the Sunday School.

At the morning session Rural Dean Miles, of Aylmer, occupied the chair, and in his opening remarks congratulated Archdeacon Hill and Trinity Church on the work of removing the indebtedness on the church property. The rector of St. John's Church also was congratulated on the prospect of the splendid building on Flora street soon being free of the burden of debt.

At the afternoon session talks were given by the two general secretaries and questions were asked which made the meeting very interesting. Mr. Allen drew the attenion of the clergy to the summer schools for missions, and urged the churches to send delegates to one of these schools.

CHATHAM

A very interesting ceremony was held in Christ Church when the 24th Regiment marched to the edifice for the purpose of depositing with the church the colors of the 24th for safe keeping. Brigadier-General Hodgins was to have been present at the ceremony but he was unavoidably delayed, and unable to attend, Rev. Canon Howard, M.A., the chaplain of the Regiment, delivered a very fine sermon.

The fifteenth annual meeting of the Kent Deanery W.A.M.A. was held in Christ Church, Chatham, on May 11th. Mrs. Howard, president of the Christ Church branch, presided. Representatives were present (52 in all) from Christ Church and Holy Trinity, Chatham, Blenheim, Ridgetown, Highgate, Dresden, Wallaceburg, Dover, Tilbury, Bothwell and Thamesville. The secretary acknowledged the receipt of five beautiful surplices which had been sent to her in response to her appeal for them to the Deanery branches. An interesting letter was read from Miss Halson, General Dorcas Secretary, asking more particularly for outfits for children in the North-West school. This aroused much discussion and it was decided to make an effort to undertake (as a deanery) the support of a child in one of these schools, the matter to be discussed in the various branches and the secretary to be let know what each branch would subscribe towards the $150 necessary for this purpose. Mrs. Shaw, of Ridgetown, spoke briefly on the educational work and urged its importance upon the branches. Two new branches at Bothwell and Thamesville were reported to the secretary. The secretary-treasurer, Miss Sandys, of Chatham, was re-elected for the ensuing year. The Rev. Canon Howard dismissed the meeting with the Benediction.

MEMORIAL WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
THE N.T. LYON GLASS Co LIMITED
141-3 CHURCH ST TORONTO ONT

MILLBANK

The Rev. F. K. Hughes, who has been rector of Grace Church for over four and one-half years, has been appointed by the Bishop to the combined parish of Sandwich South and Colchester North, Essex Deanery.

AYR

May 17th was a prominent day for Church people, the occasion being the annual meeting of the deanery, held in Christ Church. In the morning a business meeting of the Deanery Chapter was held and it was pronounced that the past year's business was quite satisfactory. The women's business meeting was also held at the same time, with Mrs. Gossige, of Hespeler, in the chair. Special mention was made of Red Cross work. At noon 150 sat down to dinner served in the parish hall. In the afternoon a devotional address was given by Rev. F. Brewin, of Woodstock.

A resolution was passed commenting on the heroic work of the Canadian boys at the front. Miss Cartwright, of St. Hilda's College, Toronto, addressed the Women's Auxiliary. In the evening a special missionary meeting was held, the addresses being delivered by Mr. D. M. Rose, secretary of the Laymen's Missionary Movement, of Toronto, and Rev. C. Shortt, of Takata, Japan. Among those present from outside were: Revs. J. Andrew, of Berlin; F. Leigh, of Hespeler; A. Clarke, of Waterloo; R. Herbert, of Preston; I. Hicks, of Haysville, and Canon Ridley, of Galt.

MOOSONEE

CHAPLEAU

From the annual report just published the missionary offerings for last year amounted to the sum of $664.77, as follows: Church, $215.13; Sunday School, $68.35; Adult B. C., $40; Indian B. C., $19; W. A., $234.79; Indian W. A., $53.50; Juniors, $34. Chapleau is a railway town of about 2,000 inhabitants, about half of whom are Protestants. There are ninety-five Church families, fifteen of whom are Indian.

NEW WESTMINSTER

LATIMER HALL

The fifth annual formal closing of Latimer Hall was held in the schoolroom of Christ Church on Wednesday, May 5th. The president, H. J. Cambie, occupied the chair and among those present were the Bishops of Caledonia New Westminster, Columbia and Kootenay; Archdeacons Scriven, Collison and Heathcote; Rural Deans Owen and Pro-

Books You Should Read

THE RICHES OF THE HOUSE OF GOD—Flora A. McLeod ..... 90c.
BEATITUDES OF THE PSALTER—By Arthur W. Jenks ..... 75c.
READINGS FROM LAWS SERIOUS CALL—Preface by Bp. of London. 60c.
THE LAST DISCOURSE and PRAYER OF OUR LORD—By H. B. Swete 60c.
THE GOSPEL OF THE RESURRECTION—By Bishop Westcott ..... 35c.
SIXTEEN VILLAGE SERMONS—By Dean Church ..... 35c.
SEEKERS AFTER GOD—By Archdeacon Farrar ..... 35c.
PERSONALITY, HUMAN AND DIVINE—By Dr. J. R. Illingworth ..... 35c.

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

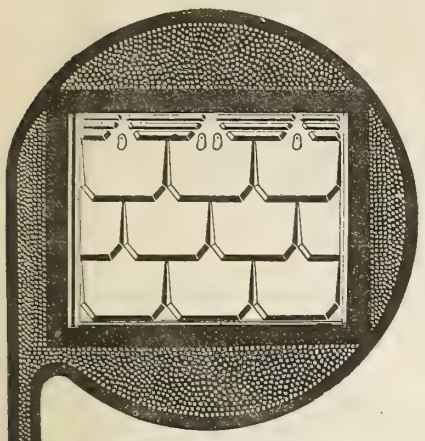
"WALK-OVER" SHOES FITTED BY FOOTOGRAPH

For Men

You can now have the World's Most Popular and Stylish Shoes fitted accurately and comfortably by mail right in your home. The scientific FOOTOGRAPH makes this possible. Just SEND FOR STYLE SHEETS showing the very newest original WALK-OVER creations, as worn by best dressers in the World's fashion centres. SPECIAL PATENTED SELF-MEASUREMENT CHART will be sent with each set of styles. Write to-day and be perfectly dressed.

MINUET PUMP
For Women

WALK-OVER BOOT SHOP, 297 Yonge St., Toronto, Ont.



Reduce Your Roofing Costs, Protect Your Buildings From Fire, Lightning and Weather

You accomplish all these results by using our heavily zinc coated

"Eastlake" Metallic Shingles

They give longer service than any other roofing. Cost less to lay. Are rust-proof and do not require painting. Those laid 28 years ago are still giving good service. Send for free book that shows how "Eastlake" shingles make your buildings lightning fire, and weather-proof and why they cost less per year than any other roofing.

We Manufacture a complete line of Sheet Metal Building Material

THE METALLIC ROOFING CO., Limited
Manufacturers
797 Notre Dame Ave., WINNIPEG
King and Dufferin Sts., TORONTO

Send For Free Book

cunier, and Principals O'Meara, MacKay and Seager, the staff of Latimer and many local clergy. The audience crowded the building.

The Principal reported a successful year's work. The finances were naturally affected by the war. Four students had gone to the front. During the session students had conducted 100 services, assisted in 400 services, given 125 addresses and taught 500 classes. They had won the championship of the Intercollegiate Debating League. They had won three out of four prizes in the common examinations. Five had completed their course. Four students were presented with the L.Th. diploma of the Anglican Theological College. The fifth, Rev. G. Lim Yuen, failed to receive the diploma on account of deficient knowledge of English. Two prizes had been established during the year—one for reading and one in Church history. Rev. Walter Ellis and Rev. C. G. Hepburn had written for their B.D. degree during the year.

Bishop DuVernet, as president of the Anglican Theological College, presented the diplomas. The valedictory was read by Rev. B. V. Wardle.

Prizes were presented as follows:—Elizabeth Lye, medal for reading, Rev. F. Conley; special prize in Missions, F. H. Buck; medals for debating, F. H. Buck and H. M. Bolton.

Bishop Doull, of Kootenay, expressed his regret that financial conditions prevented his welcoming some of the graduates to his diocese and expressed the hope that conditions would soon enable him to do so.

Bishop Roper, of Columbia, paid a warm tribute to the Latimer students who have worked in his diocese.

Principal O'Meara, of Wycliffe College, gave a practical address to the graduating men regarding their life work.

Bishop DePencier pronounced the benediction and the Women's Aid served refreshments. On the whole the meeting was the most successful yet held in connection with Latimer Hall.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

NOVA SCOTIA

The thank-offering of the Diocesan Women's Auxiliary was over $800, and is to be thus appropriated:—$300 to Archbishop Worrell, to be used as he thinks best; $50 to the Diocese of Honan; $50 to the Diocese of Mid-Japan; $50 to Kangra, India; $60 to Miss Trent; $100 to the Temple children, India; $50, a cot in Lytton Hospital; $40, two children in Miss Robins' school; $55, a cot in Dr. Gould's Hospital, Jerusalem; $6.35, a pocket font for the North-west; $65, Fort George appeal; $25, Gifu Hospital for the Blind.

Canon Vroom, of Windsor, preached on the morning of the Sunday after Ascension Day a very fine sermon in All Saints' Cathedral, Halifax.

The Diocesan Synod meets in Halifax on the first day in June, Rev. H. W. Cunningham, rector of St. George's Church, and Canon Hind, of All Saints' Cathedral, constituting the committee to arrange for the entertainment of the clerical members.

The half-yearly meeting of the Diocesan Executive Committee has just been held at the Church of England Institute, the Archbishop in the chair, and the others present being Dean Llwyd, Archdeacon Martell, Archdeacon Armitage, Rev. H. W. Cunningham, Rural Dean; Canon Vernon, Rev. Dr. V. E. Harris, Rev. L. J. Donaldson, Messrs. J. W. Allison, A. B. Wiswell, W. H. Wiswell, S. R. Cossey and Thomas Brown. The reports of the Diocesan Mission Board, Widows' and Orphans' Funr, Clergy Superannuation Fund, Parish Endowment Committee, Episcopal Income Committee, and Investment Committee were received and adopted for presentation to the Synod. It was resolved that the Synod memorialize the General Synod of Canada to provide a system of letters of transfer of communicants and parishioners from one parish or church to another.

The Synod will begin with a celebration of the Holy Eucharist at 7.30 a.m. on Tuesday, June 1st, in All Saints' Cathedral. At 8 p.m. on this day the Synod service will be held in the Cathedral, when the sermon will be preached by the Rev. A. E. Andrew, rector of Pictou, and Rural Dean of Amherst.

On Wednesday morning in St. Paul's Church there will be a "Quiet Hour" conducted by the Bishop of Fredericton. At one o'clock in the afternoon the clergy and lay representatives will be entertained by the Women's Auxiliary of the Church of England Institute at a luncheon at the Institute, and at 8 p.m. the Bishop of Fredericton will conduct a devotional meeting or "Quiet Hour" in St. Paul's.

The year has been one of continued growth in the Church in the diocese, thanks chiefly to the devoted planting and watering of the revered head of the See.

ONTARIO

WOLFE ISLAND

The Bishop of Ontario visited the parish of Wolfe Island on Sunday, May 9th, accompanied by Mrs. Mills. Service was held at Trinity Church at 10 a.m., and then the rector and party motored in Mr. George Barry's car to the foot of the island. Service was held here also. At both services the Bishop preached eloquent sermons and confirmed nineteen candidates, fifteen males and four females. His Lordship returned to the city on the five o'clock boat, where he attended evensong at the Cathedral.

GANANOQUE

On Sunday, May 16th, the Lord Bishop of Ontario administered the Rite of Confirmation at Christ Church to a large class presented by the rector, among which were a goodly number of adults. There was a large class present, the church being filled to its utmost capacity. The Bishop's sermon and address to the candidates were listened to with rapt attention, and will long be remembered by those privileged to hear them. His Lordship and Mrs. Mills were the guests of Mr. Charles E. and Miss Muriel Britton during their stay. Dr. C. H. Bird motored the visitors to Warburton for the afternoon service. On Monday the rector left to be with the Bishop during his visits to Escott and Ballycanoe, returning to town on Tuesday evening.

QUEBEC

QUEBEC

THE CATHEDRAL

Miss Phylis Marjory Bishop, daughter of Mr. E. A. Bishop, who for the past forty years has been organist of the Cathedral, died on May 12th. Mr. Bishop has the deepest sympathy of the community in his bereavement.

On Thursday, May 20th, the Venerable Archdeacon Jeffries, of Bethlehem, N.H., delivered a lecture entitled "Travel Talk" in the Cathedral Church Hall, under the auspices of the Cathedral branch of the W. A. Dr. Jeffries had just returned to Quebec after having held a week's mission at Kenogami, Que.

ST. MATTHEW'S

Just prior to the conclusion of evensong in St. Matthew's Church on Sunday night, a brief memorial service in memory of Stanley Marchant, who sacrificed his bright young life fighting for his King and country on the battlefields of Flanders, and Archibald Duggan, who died of illness in France, was held. Both were members of the parish, and the service in their memory was touching and impressive. The congregation present was an exceptionally large one, and all were deeply affected with the solemnity of the occasion.

On Thursday, May 20th, St. Matthew's branch of the Church of England Men's Society gave a dramatic performance in the parish hall under the patronage of the Lieutenant-Governor of Quebec, who attended in person. The proceeds

Garden Parties

WILL J. WHITE
The Character Comedian
AND
JULES BRAZIL
The Humorous Entertainer and Pianist

give a whole evening of funny songs, sketches, monologues and plays together with dramatic and patriotic novelties for church garden parties.

Free advertising matter to bring the crowd

Write White and Brazil, 41 Gormley Avenue, Toronto
Long distance, Park. 906 or N. 2329

STAMMERING OR STUTTERING

positively and permanently overcome. Our natural methods permanently restore natural speech. Successful pupils everywhere.

Write for free advice and literature.

THE ARNOTT INSTITUTE
Berlin, Ont.

INSURE YOUR EYESIGHT

by using our scientifically-made Eyeglasses. Mail and telephone orders promptly and accurately filled.

PERCY, the OPTICIAN
Bloor St. E., Toronto, Phone N. 2824

Belle Ewart Ice

Is Nature's Own Offering
Perfect Purity
Crystal Cleanliness
Safety
Dependable service--In the Y-E-L-L-O-W waggons.
Phone your order to-day,
Adelaide 750, "The Safety Call."
BELLE EWART ICE CO.
Head Office: 156 Yonge Street, Toronto

MORRIS
AND
BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

PURE essence of fine soap in flakes---and most economical of all washing preparations---

LUX

dissolves readily in hot water, forming a smooth, cream-like lather that cannot injure the filmiest fabrics or the daintiest hands. LUX preserves the original softness and fleeciness of all woollen garments. Try LUX.

At all grocers 10c.

15

Made in Canada by Lever Brothers Limited, Toronto

Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE INSURANCE COMPANY LIMITED

Security - - $29,600,000

ALFRED WRIGHT, Manager — A. E. BLOGG, Branch Secretary

Engraved and Printed

Wedding Invitations
Announcements
Calling Cards
Etc.

Send for samples and prices.

The Jackson Press
Kingston, Ont.

were for the Red Cross and a considerable sum was realized.

RUPERT'S LAND

PILOT MOUND

The annual joint meeting of the W. A. and Rural Deanery of Pembina was held at Pilot Mound on Wednesday and Thursday, May 12th and 13th, under favourable weather conditions. The meetings were held mainly in Foresters' Hall, where, in the basement, dinner and tea were served each day to some fifty delegates and guests. The local W. A. committee, of which Mrs. Jas. Gibbs is president, proved quite equal to the task of catering for all and providing hospitality in private homes with the ready assistance of the Marringhurst and Lariviere Church folk who most loyally came to the assistance of the incumbent, Rev J. R. Kennedy, and the local committees. The other clergy present were Revs. F. C. Chapman, Morden; W. Newman, Manitou; H. Hoodspith, Holmfield, and S. L. Nash, Snowflake. Delegates from Morden, Manitou, Newhaven, Lariviere, Marringhurst, Clearwater, Mather, Holmfield and Cartwright arrived by train, car and rig on Wednesday in time for dinner. Directly afterwards the chapter of clergy met in St. John's Church, under the chairmanship of Rev. H. Hoodspith and elected Rev. W. Newman, Manitou, as Rural Dean, and Rev. H. Hoodspith as R. D. secretary.

Meantime the W. A. delegates were welcomed by Mrs. H. M. Speechly, Pilot Mound, to whom Mrs. Crampton, Newhaven, made suitable reply. After the election of the first named lady as Rural Deanery secretary the minutes of the last meeting were adopted and branch reports read. Then followed a paper on "The difficulties of J. W. A. Work," by Mrs. Mitchell, Manitou. The joint meeting was presided over by the new Rural Dean and ably addressed by Rev. H. Hoodspith on "Christianity and War," a most interesting topic which received much discussion. Following supper the usual parochial Intercessory War Service attracted an attendance of forty-three. Then at 8 p.m. a public meeting was held to which the Presbyterians and Methodists had been cordially invited. About 100 guests and delegates listened keenly to Miss Millidge, the Diocesan Field Secretary of the W. A. on the work of the W. A. and to an address by Rev. J. R. Kennedy on "The Relation between the Home, the Sunday School and the Church." Music and refreshments were supplied by various friends. Ascension Day was celebrated by a Corporate Communion at 10 a.m., when 33 communicated. For the hour following the W. A. discussed the R. D. report and the Dynevor Hospital shower, and decided to hold the W. A. spring meeting for this R. D. in Manitou in 1916.

The clergy and laymen meanwhile discussed "Synod Agenda" and passed the following resolutions:—(a) "That this meeting of the Deanery of Pembina respectfully recommends to the Diocesan Executive Committee that a provisional list of Agenda be submitted annually to the spring deanery meetings and that the Rural Dean shall personally advocate this recommendation"; (b) "That this meeting of the Pembina Rural Deanery is prepared to endorse any policy proposed by the 1915 Synod advocating total prohibition during the war of alcoholic beverages." After dinner the W. A. got to work with great enthusiasm and tackled the agenda for the annual which included the revision of the constitution. Then followed an excellent paper "Women in the Mission Field," by Mrs. Pigott, Morden. The balance of the session was devoted to Dorcas work, clearly explained by Mrs. Nowlan, the Diocesan Dorcas Secretary, St. Matthew's, Winnipeg. It was felt that a R. D. Dorcas secretary would be a great help to this work, and Mrs. G. Armstrong, Manitou, was elected to that office. The Deanery, represented by three clergy and half a dozen laymen, discussed a thoughtful paper by Rev. S. L. Nash, Snowflake, on "Confirmation in Relation to Baptism." At 3.30 p.m. the joint meeting with Mr. Jas. Milward, Mather, in the chair, listened to a suggestive statement by Rev. F. C. Chapman on the difficulty of procuring Sunday School teachers, which provoked a good discussion. This was followed by an address by Mr. Geo Armstrong, of Manitou, on the formation of a branch of the Diocesan Laymen's Association for this deanery, following the lead given in Winnipeg last year by Chancellor John Machray The following provisional officers were elected for the R.D.:—President, Geo. Armstrong, Manitou; vice-president, Jas. Milward, Mather, and secretary, H. M. Speechly, Pilot Mound, to convene a meeting at Manitou at the call of the president. The Deanery was closed by evensong in St. John's Church, at which the preacher, Rev. F. C. Chapman based a thoughtful sermon on "Paul planted, Apollos watered, but God giveth the increase."

The usual votes of thanks were passed to the local organizers by the visiting delegates with the utmost cordiality.

OAK LAKE

On Rogation Sunday his Grace the Archbishop administered the Rite of Confirmation to a class of candidates at St. Alban's presented by the rector, the Rev. J. A. Shirley, M.A. His Grace preached at both the morning and evening services to large congregations.

On the Festival of the Ascension there were over thirty communicants at the 7.30 a.m. celebration, which was conducted by the rector.

KILLARNEY

The annual meetings of the Women's Auxiliary of Turtle Mountain Deanery were held in Killarney on Monday and Tuesday, 10th and 11th. Delegates from Ninga, Desford, Tisdale, Boissevain, Minto and Killarney were present. The speakers for the occasion were Miss Millidge and Mrs. Nowlan, of Winnipeg. The meeting on Monday evening was altogether given up to the Junior and Girls' branches. Reports from other points were given and Miss Millidge and Mrs. Nowlan addressed the younger members upon different phases of the work. On Tuesday morning, at 10.30, a special service was held in Holy Trinity Church, followed by celebration of Holy Communion.

TORONTO

TORONTO

The Synod of the diocese meets on Tuesday, the 8th of June.

The Bishop has returned from a Con-

Girls' Summer Vacation Club

Hubbards on the Sea, Nova Scotia

"Mid the murmuring Pines and the Hemlocks."

Patron—The Archbishop of Nova Scotia

ADULTS SENIORS JUNIORS

Tours - horse-riding - gymnasium boating - dancing - theatricals French conversation-tuition

Apply for conditions of membership and particulars of reduced fares to

Miss Florence Creaton
51 St. Clair Ave. West
Toronto, Ont.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Supplying Coal for the Dominion Buildings," will be received at this office until 4.00 p.m., on Thursday, June 17th, 1915, for the supply of coal for the Public Buildings throughout the Dominion.

Combined specification and form of tender can be obtained on application at this office and from the caretakers of the different Dominion Buildings.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honourable the Minister of Public Works, equal to ten per cent. (10 p.c.) of the amount of the tender, which will be forfeited if the person tendering decline to enter into a contract when called upon to do so or fail to complete the contract. If the tender be not accepted the cheque will be returned.

By Order,
R. C. DESROCHERS,
Secretary.

Department of Public Works.
Ottawa, May 20, 1915.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.—79876.

The Guild of the Holy Ghost, The Comforter

President—The Lord Bishop of London
Vice-President for Canada— The Archbishop of Ottawa

The above is a **General Guild** open to all Communicants. **The Chief Aim** of the Guild is to honour God the Holy Ghost, in the Holy Catholic Church and to help and carry out His Divine purposes.

Secretary for Canada—

Miss H. Des Brisay,
Ste. Agathe des Monts, P.Q.

FOR A SUMMER LINING

The finishing process in the manufacture of

EMPIRE SATIN

is such that all the original softness and brilliancy is retained after the lining is put into the garment and pressed, making it an ideal Satin for lining the lighter garments for Spring and Summer wear.

NISBET & AULD, LIMITED, TORONTO
Wholesale Selling Agents for Canada

Whatever Your Property—Make a Will

The experiences of the families of those who have died without Wills, conclusively demonstrate that whoever you are or whatever your property, much or little, you should make a Will and make it NOW. Write for our booklet on "The Making of a Will."

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

REED ORGANS
With One or Two Manuals

Specially made for Chapels and Churches

Catalogue No. 25 on request

Thomas Organ & Piano Company
Woodstock - Ontario
Established 1875

DUST

"OH! Goodness! Just look at this room. You would never think I had swept it out thoroughly and dusted just an hour ago. And worked hard on it, too. Now the dust is back again."

Have you ever said this Madam? If you had only used a

CADILLAC VACUUM CLEANER

the dust would not have been *left* in the room to settle again. No, the dust would all have been *collected* in the dust bag and then emptied away. And think how easy it makes your housecleaning. Why, it's child's play with a Cadillac Electric Vacuum Cleaner.

We make our machines here in Toronto (Electric and Hand Power) and sell them at less than other makes imported. So it's cheaper, easier and patriotic to use a Cadillac. We will gladly send you particulars free on request. Write us.

MADE IN CANADA

Clements Mfg Co. Limited
82 DUCHESS STREET TORONTO

firmation tour in the north-west part of the diocese and administered the Rite of Confirmation at St. Clement's Church on Sunday evening.

Mr. J. Dykes has been appointed to the curacy of St. George's. Mr. Dykes is to be ordained on Trinity Sunday.

SUNDAY SCHOOL TEACHER TRAINING

The "Training Week" which was held from May 12th to May 18th attracted a goodly attendance of Sunday School teachers from all parts of the city. Thirty-two parishes sent representatives of whom one hundred and seventy-six registered. Others who came in without registration brought the number of superintendents and teachers up to nearly two hundred. The demonstration classes were representative in kind—a Bible class of girls of 14, a class of lads about ten years old, a class of little boys and girls of seven and eight, and a beginners' class of little people under seven were all taken by the lecturer, and were all suggestive in their different ways.

The Sunday School exhibit attracted many students, and the models on view of the Sea of Galilee, the Pool of Siloam, a Rich Man's House, a Bedouin's Tent, a Peasant's Cottage, were all sources of interest.

The practical helpfulness of the course was evidenced by the increase in the attendance as the week passed on and the presence of a lecturer so well versed in both the practical and theological part of her subject was a stimulus for any teachers struggling with difficulties in their work. At the conclusion of the course a hearty vote of thanks was sent to the Diocese of Ottawa for placing Miss Evans' services at the disposal of Sunday School teachers in Toronto, while the speeches made assured Miss Evans herself of the personal appreciation with which her labours in Toronto had been received.

RURAL DEANERY OF WEST YORK

The West York Ruridecanal Chapter met at Lloydtown on May 10th and 11th. The meetings commenced with evensong on Monday at St. Mary's, Lloydtown, the preacher being the Rev. T. G. McGonigle, L.T., of Newmarket.

The Holy Communion was celebrated on Tuesday morning at 8 a.m., the celebrant being the Rev. Canon Morley, assisted by the Rev. G. S. Despard, of Aurora.

The meetings were presided over by the Rev. Canon Morley, in the absence of the Rural Dean. The Greek Testament study was conducted by the Rev. C. E. Pratt, B.A., of Roche's Point, and interesting and instructive papers, followed by discussion, were read by the Rev. G. S. Despard on "The Children and Young People of the Church," and by the Rev. W. J. Creighton on "Christian Symbolism and Architecture."

The members of the Chapter were most hospitably entertained at the rectory by the Rev. J. H. and Mrs. Colclough.

SUNDERLAND

On Sunday, May 16th, the death occurred of the Rev. A. C. Miles, rector of this parish. Mr. Miles was in his fifty-fourth year and had been suffering from an attack of pleuro-pneumonia since Easter. May he rest in peace.

TODMORDEN

A branch of the W. A. has been established at St. Andrew's Church. The following officers were elected: President, Mrs. M. Belt; vice-president, Mrs. F. Webley; secretary-treasurer, Mrs. R. S. Fleming. A large number of parishioners have joined the new organization and meetings will be held once a month.

Every effort is being made by the finance committee of the church to enlarge the parish hall this summer. The building, which was built about eight years ago, is altogether too small to accommodate the Sunday School children, whose numbers are increasing rapidly.

A committee is busily engaged arranging a programme of concerts and garden parties, the proceeds of which will be devoted to the enlargement of the hall.

HAVELOCK

A very interesting meeting of the Rural Deanery Chapter of Northumberland was held on Monday and Tuesday, May 17th and 18th. The preacher at evening prayer was the Venerable Archdeacon Warren. There was a celebration of the Holy Communion at 8.30 on Tuesday morning. The Greek Testament passage was taken by Rev. T. J. O'Conor Fenton. Rev. C. Carpenter read a devotional paper which was very much appreciated. Rev. C. W. Holdsworth was elected as Rural Dean to succeed Rev. E. W. Pickford and Rev. C. Carpenter was elected secretary to succeed Rev. F. J. Sawers, both offices having been held for four years.

There was a considerable discussion over the increases in the Synod assessment of the parishes and the following resolution was unanimously adopted:—"That this Deanery regretfully expresses its apprehension in regard to the rapid and alarming increase in expenditure in connection with the Synod office and asks for the appointment of a commission to effect possible reductions in this expenditure. Be is further resolved that the Rural Dean communicate this resolution to the other deaneries with the object of securing their co-operation."

NEWFOUNDLAND

The choir of St. Thomas' Church at St. John's has been surpliced and the use of the black gown by the preacher has been discontinued.

The children of St. Michael's Sunday School, St. John's, sent sixteen dollars—their self-denial offerings—to Rev. S. M. Stewart, for the Eskimo children of Ungava Mission.

Mr. R. Heron, teacher of the Church High School at Bonne Bay, has resigned his position and will enter college to study for Holy Orders.

When the church at Sandy Point, Bay St. George, was burnt last March the font and bell were lost. Rev. Mr. Jeffry has offered to replace the font in memory of his daughter and the members of the Orange Lodge (all Churchmen) will replace the bell, at a cost of $200 or more, when the new church is built.

The population of the Deanery of the Straits of Belle Isle, including Newfoundland, Labrador, is about 8,000. Of these 1,312 are Moravians and 3,057 are members of the Church of England.

The incumbent of Twillingate, Rev. A. B. Stirling, asked that some parishioner offer to provide the symbol of our redemption for the altar of St. Andrew's Church. A. G. Ashbourne, Esq., responded and a beautiful cross was recently dedicated by the incumbent, in loving memory of Mr. Ashbourne's wife, recently called to rest.

Trinity College, Toronto

THE graduating class in Arts numbers 34—16 women and 18 men. Of the men seven are entering the Divinity class in the autumn, together with four others who have had the preparatory two years of the L. Th. course. Thus the Divinity class will be increased by eleven from the College itself, not counting others who may come in from outside.

Of the graduating class in Arts four have already gone to the war—R. A. Hendy, with King Edward's Horse; Lieut. Cleveland Keyes, R.F.A.; Corporal T. J. Williams, Field Artillery, and Corporal H. E. Machell, 20th Battalion. The graduating class in Divinity is represented by one of its members,

Covered Buttons · Hemstitching · Box Pleating · Accordion Pleating · Kilt Pleating · Pleated Skirts to Order · Embroidery · Scalloping · Knife Pleating ·
SEND FOR ILLUSTRATED CATALOG
TORONTO PLEATING CO.
14 BREADALBANE · STREET · TORONTO
PHONES N.6400 6401

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Ecclesiastical Art

CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK, TEXTILES
WAR MEMORIALS

Special work from our own or other Artists' Designs executed at strictly moderate charges.

Illustrated Catalogue post free

CLERICAL TAILORING
SUITS CASSOCKS
VESTMENTS SURPLICES

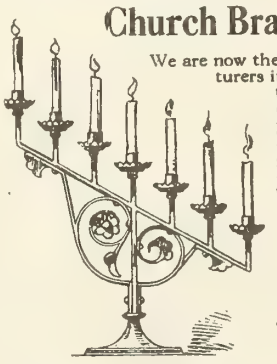
Price Lists, Patterns and Self-Measurement Forms Free

A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854

BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

J. WIPPELL & CO. LIMITED
MANUFACTURERS OF
CHURCH FURNITURE

The following Catalogues forwarded upon application.

(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.

Illustrated Price List and Patterns on application

EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND

GILLETT'S LYE

CLEANS AND DISINFECTS

THIS LYE IS ABSOLUTELY PURE. THEREFORE TOTALLY DIFFERENT FROM THE IMPURE AND HIGHLY ADULTERATED LYES NOW SOLD.

Bombardier J. Hately. Altogether some ninety graduates and undergraduates have responded to the call as combatants, chaplains and members of the hospital and ambulance services. In the last mentioned category is Miss Ethel B. Ridley, B.A., matron of the hospital at Le Touquet, France.

The chief honours of the final Arts examination go to Messrs. S. Childs and D. A. Keys, and to the Misses Marguerite Clench and Helen M. Macgregor. Mr. Childs, who has had charge of a mission in Canon Tremayne's parish, and has taken a practical interest in the Lit, the Glee Club, football and the Students' Council of the University, wins the college prize for the highest first-class honours in Philosophy, the (S.P.G.) Jubilee Scholarship, tenable for two years in the Divinity class, and the Governor-General's Gold Medal, the most coveted prize in the University, which is awarded for proficiency in English, together with first-class honours in an honours course. Mr. Keys, a head boy of Upper Canada College, wins two medals, the Governor-General's Silver Medal for the best degree taken by a student of Trinity College, the James Loudon Gold Medal in physics (awarded by the University), and the prize in the same subject awarded by the College. Miss Clench, who was trained at the Collegiate Institute in St. Catharines, wins the Governor-General's Bronze Medal for the headship of St. Hilda's College and the College prize for the highest first-class honours in modern languages, in which she stood second in the whole university list. Miss Macgregor, who is a Bishop Strachan head girl, stands first in first-class honours in English and History with the moderns option and wins the College prize in that subject.

Mr. J. Bertram Collip, M.A., has passed his examinations and completed his thesis for the degree of Ph. D.

The degree of M.A. has been won by Miss F. H. Cook, '14, and Mr. A. K. Griffin, '14, who has been awarded the Rhodes Scholarship by the University.

Mr. G. M. Matheson, B.A., has passed his first year's examination in Medicine, and Messrs. H. N. Farmer, B.A., and G. B. Jackson, B.A., have been called to the Ontario Bar. Mr. Jackson and Mr. G. W. Morley, son of the Rev. Canon Morley, have won the degree of LL.B.

BURN McGILL'S COAL

PHONE NORTH 1134

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 10, Church Life, Toronto.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices, Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

WINDYFIELDS—Strictly first-class country resort, 30 miles from Toronto, 850 feet above Lake Ontario. Beautiful scenery and pure air. Trout-fishing, bathing, tennis and bowling. Good menu. Pure water. Good roads. Motor parties a specialty. Under capable management. Box 5, Church Life, Toronto.

Diocesan Theological College, Montreal

OWING to the war, the programme of Convocation, at the closing of the 42nd session, assumed a purely informal character this year. The Bishop of the diocese presided and gave the usual Convocation address. The Bishop was supported by representatives of the governing bodies of the College. Among them were the Dean of Montreal, the Ven. Archdeacons Paterson-Smyth and Norton, Rev. Dr. Charters, the Revs. Craig, Fee, Robinson, Overin, Mount and Whitley, and Messrs. Lansing Lewis, R. H. Buchanan, H. J. Mudge and E. Goff Penny. The Rev. James E. Fee, M.A., conducted the opening service.

Prizes, Testamurs and degrees were presented as follows:—Robert Reford Prize for rendering the Church service—F. C. Sutherland, M.A., and G. J. McCormack, B.A.; Garth Prize for New Testament—A. N. Withey, B.A.; Buchanan Prize for Sunday School work—A. V. Litchfield; Renouf Prize for apologetics—F. C. Sutherland, M.A.; Rev. W. B. Heeney Prize for pastoral theology—F. C. Sutherland, M.A.; Rev. Dr. Boyle's Prize for reading (intermediate)—J. Burton; Lachlan Gibb Prize for public debate—E. A. Findlay; Mrs. James Norris Prize for reading (junior)—J. T. Robbins, and the Catechism Prize, J. T. Robbins. Testamurs were presented to F. C. Sutherland, M.A., and R. B. Stevenson, B.A., and the degree of Bachelor of Divinity was conferred in absentia on R. B. Harrison, B.A., of Banff.

In presenting his report Principal Rexford said:—"In September last we looked forward to our session with 34 names on our list, but these numbers have been reduced by volunteers for active service. We have also six registered students who are studying for advance degrees in extra mural courses. the relation of our College classes to the war fills us with mingled feelings of pride and regret. It is only natural that an institution whose members had consecrated their lives to the service of men should be among the first to respond to the call of their country. We have been well represented in the Canadian Contingents. Our Board of Governors has the special honour of having two of its members at the front—Major Hamilton Gault, D.S.O., and Col. Carson. Five members volunteered from our classes after the session opened and six others, intending candidates, or members of our evening classes, have also withdrawn for service at the front. One of these has already yielded his life up in action; and the important services rendered by Major Hamilton Gault have been recognized by the Distinguished Service Order and reports have been received that he has been in action again and is reported wounded a second time.

"The financial support of the College has naturally given our Finance Committee much anxiey under the present financial stress. Many of our old friends have passed away and many of our most generous supporters are actively engaged in England and on the Continent in connection with this great conflict. A large number of new friends, however, have come forward during the year and we are specially indebted for generous contributions from several of the rural parishes."

ACKNOWLEDGMENT

I beg to acknowledge the following sums for Church and Mission House at Cormacks, Yukon Diocese, in memory of Bishop Bompas:—

Previously acknowledged	$311.53
George Vrooman, London	1.00
Clergyman	5.45
Rev. G. M. Cox, London	5.00
Wm. Smith, Thamesford	2.00
	$324.98

Contributions may be sent to me—
(Rev.) T. G. A. Wright,
95 Maple St., London.

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE

Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

St. Agnes' School

Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.

Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

Havergal College, - Winnipeg

President—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

TELEGRAPHY

IS the stepping stone on which leading railroad men have risen to fame and fortune. Telegraphers get big money and get it from the time they start.

Our course is endorsed by the railroads, and we use their wires, books, etc. This is a good thing—don't hesitate, but write us to-day for free Book 63, giving full particulars.

Dominion School of Railroading
TORONTO

Women's Work and Social Service

"I NEVER saw anything like it," said Elfrida, "the whole place is so completely changed. I don't live there, you know, but I always go down once or twice a year, sometimes oftener than that; I think I know it better really than the people who live there year in, year out, and haven't anything to compare or contrast it with. Dear old sleepy hollow! But I can tell you it's waked up.

"I hadn't been down for nearly a year, until I went about the end of March. I know everyone in the neighbourhood, and of course, I always go the rounds at once and hear all the local news. But I had hardly got out of the train, before I felt the change that had come over things. There was Mrs. F., for instance; her husband is one of the local magnates, and is in several businesses; they are pretty wealthy and have a fine house, though rather stiff and stilted for my taste. She dresses a good deal; in fact, planning her clothes, getting them made and wearing them, has always seemed to be her chief object in life before; at the same time one always felt she had more in her than there ever seemed any signs of.

"The first thing I noticed the afternoon I called, was that she was wearing a last year's gown; we were soon busy talking. 'My boy volunteered at the very beginning, you know,' she was saying; 'I couldn't have stopped him even if I had wanted to. He didn't ask our advice or consent; just told us he *had* to do it, and hoped his father and I wouldn't mind. I don't think we would either of us have tried to stop him. Of course it altered him; even before he went off with the contingent, we could see the change, and naturally one had to begin doing something that would be a little bit in line with his new life and work. Yes, of course, I joined the Women's Patriotic League; I was one of the first members; we meet two days a week, once here, once at other houses in turn. . . My laundress was the first person who made me think about it. Her husband is a Reservist and he had to go at once,—even before Paul had volunteered. I'd never felt any interest in her before, but I'm learning a good deal from her, brave little soul. She has five little children, and gets out of heart now and then; she seems to like my going to see her and we talk about my Paul and her Jim, and about the children, and I find little ways of helping her. I feel now as if I had never been really interested in things before, though of course, I thought I was; but since my boy has gone to fight in order to help to make a new earth—as the Rector says—I want to do anything I can. The trouble is my life has been such a useless one that now I hardly know how to be useful; it makes me long for the young girls to be different from me, and use their time to train themselves for something worth while.'

* * *

"'Coming to the meeting to-night?' said my host the second day after I arrived. 'We have one every second week—Patriotic League, you know, "informing and inspiring," they say,—pretty good stuff; one of the University dons came down last time and gave a talk on the Navy; another time we had one of the Red Cross organizers, a lady, who spoke awfully well on the mission of the Red Cross; to-night's is on England's Mission, and I think it will be good. It's done us all good having these meetings; new ideas, you know; extraordinary how they seem to give one so many different points of view.

"'The farmers are interested too; they come in for some of the meetings, and they've been very generous to the Red Cross; it appeals to their practical sense and to all their kindly instincts. I think we shall do very well down here in Red Cross work. The tradesmen are good, too; they've done a wonderful lot really, and we've spent some of our evenings in just talking over the situation and planning how to help.'

"'Unemployment? not so much here as in some places,' said Mrs. M.; 'several of us are indulging in the luxury of "helps" for the first time; we heard so many girls in the cities were out of work, and that some would be glad of work in the country. I have a very nice little stenographer myself; she didn't know anything much about housework, but she's very pleasant-tempered and quick to learn; it's doing her good, too, and though she didn't much like the idea of coming at first, she told me after a few days how glad she was for the chance. I think she's hoping to be married pretty soon, and she feels she knows something now about running a house and managing.'

* * *

"The thing that struck me all the time was the general air of waking up. People have something to talk about down there now; the papers are eagerly read, and some of the people are subscribing for *Punch* and *The Illustrated London News* and things like that, and lending them round; instead of talking so much about Mr. E.'s meanness and Mrs. A.'s extravagances and the new fencing on P.'s property, and all that they all talk about the news. They want to know something about the countries of the allied armies; to discuss different aspects, possible results and so on.

"'Most of us never understood anything about the Empire before, said Mr. M., 'we were a sleepy, narrow-minded lot, but the war sort of shelled our trench and woke us up; we are beginning to know what we're fighting for; the flag flies all the time on the Town Hall, and we know what it means now. Then young B. has rounded up the boys into a Scout troop; he's been trying to do it since he first came, but they wouldn't be bothered,—preferred chewing gum at the corners and playing the fool generally. However B.'s got them at last; they enjoy their own smart appearance and the compliments they get, and they find being civil and trying to help, and drill, and Saturday outings are really better sport than loafing and being a nuisance. B.'s simply delighted about it; poor chap, he wanted to go to the war and was awfully cut up at being rejected, but now he has his troop he' much happier, and he's doing a lot with those boys. He's a sort of big brother to them all.

* * *

"'You never saw anything like the way the little quarrels and stiffnesses have gone; we've all come to be friends down here. The most important people are Mrs. F., whose son went with the first contingent; the laundress, whose husband is a Reservist; the Rector, who has a brother and nephew in the Navy; Mr. D., whose two boys have gone, and anyone like that. One chap, who is a great smoker, has put himself on an allowance and gives the surplus to the war funds; "think of those poor fellows in the trenches not having enough *smokes*," he says.'

"'Church work? Well,' put in Mrs. M., 'the W. A. has had a good year; India was the study subject and that appealed to everyone because of the Indian troops, and we have had a sort of open missionary evening now and then, which has been well attended,—papers on India or addresses or something of the sort. Our funds are very well paid up, too,—the fact is people are interested in *real* things now, and so they can do and give more than they ever thought they could.'

* * *

"It sounds like Utopia, but it really doesn't seem to be exaggerated. 'The Rector says he has never been so in touch with the people, or found them so responsive.' 'What is that bell?' I asked the first day. 'That's the Peace Bell; the Rector has a little service every day, when we have prayers for the troops and all the different things; the bell is rung to remind everyone, and really it's wonderful to see the response.'

"'What made us realise it all? Well, different things; the Rector's influence is very strong, and several public-spirited people helped; the school teacher, young B., and a few like them. They seemed to get us all mobilized as it were, and we've kept on. I doubt if there's a person in the community who isn't doing something. The Rector tells us, he keeps telling us we're all in the war, and that each of us has a lot to do with winning it. He says we must keep our heads and keep cheerful, never talk in a depressing wet-blankety sort of way, because that sends down the moral temperature so quickly; and that we must do our ordinary work extra well, and do all we can for war needs and all we can to help each other. He says we are fighting for justice, to keep our word and to protect other people's rights, and that means that we—all of us—must play fair, in bargains and games and all that; keep our promises to each other; and see that the people about us get their rights, the people who work for us, the immigrants and everyone; if we don't, then he says

? Why use Teas of uncertain quality and value, when delicious

"SALADA"

Tea can be had on demand.

Black, Green or Mixed. Sealed Packets Only.

FREE Sample Packet on Enquiry. Address: "SALADA," Toronto

ROYAL
BAKING POWDER
ABSOLUTELY PURE

Makes the food finer in appearance, more delicious to the taste, more healthful. Royal is the aid to many a cook's success.

NO ALUM

we're undoing here in our village what our soldiers are trying to do in Flanders and our sailors in the North Sea and everywhere they are; and always he keeps reminding us that peace is not the absence of war but the Presence of God, and that we must all do our share in helping to make the peace when it comes, a peace that shall be according to God's will, because he says that is the only real peace.'"

HONOUR BRIGHT.

WHITSUNDAY, 1915

SONNET

"O COMFORTER Divine, on this Thy day
We need Thy presence more than e'er before.
Through all past ages and for evermore
Thou dwellest with us as our strength and stay.
Now that the world seems hast'ning to decay,
While men fight fiercely and the cannons roar,
On their wild passions Thy soft influence pour,
Heal all divisions, till earth owns Thy sway.
"Guide Thou those feet into the paths of peace
Now struggling up the death-strewn slopes of strife;
Teach us one common tongue of truth and love,
Of honour and good-will, that wars may cease.
Brood o'er the battlefield, where pain is rife
To sooth, to bless, to raise, life-giving Dove."

—T.

CLERGYMEN FOR CANADA

A DESPATCH from London says: The following clergymen are proceeding to work in Western Canada: G. W. Herring, curate at Trinity, Stepney; Albert Jones, St. Augustine's, Canterbury; T. Evans, Boniface College, Warminster; Arthur Jones, Norwich; W. Askey, Lincoln.

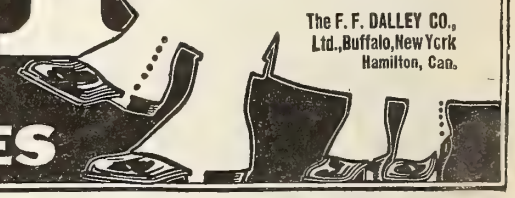
BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

Wedding Decorations and Funeral Emblems
A Specialty

Simmons & Son
FLORISTS & DECORATORS
266 YONGE ST.
MAIN 3159-1704
Flowers Shipped on Short Notice to All Parts

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

2 IN 1
SHOE POLISHES



For Men, Women and Children
Any kind of Shoes
BLACK, WHITE, TAN
2 in 1 gives the "Shine of Satisfaction"
The F. F. DALLEY CO., Ltd., Buffalo, New York
Hamilton, Can.

The GGB Suburban

This is an ideal house for a small garden. The cost is low, but much can be done with it in the way of flowers or vegetables. Our prices are fixed by the number of panels and the heating required, and run from $250.00 upwards.

WRITE DEPARTMENT "O" FOR FREE PRICE LIST

GLASS GARDEN BUILDERS LIMITED
201 CHURCH STREET TORONTO, CANADA

Nordheimer's
"Moving-up-Yonge-Street" Sale

The clearing out of our big piano stock is being accomplished by the most remarkable price inducements ever heard of in Canada. From a big list of special values, we select these few to give you some idea of the tremendous cuts we are making.

A Nordheimer Upright that has been only in use enough to justify perhaps a $75 reduction; but certainly not long enough to warrant the $150 cut we now make. It is really a bargain at **$300**

A Gerhard Heintzman Upright, so slightly used that if we didn't tell you, it would easily pass for a new instrument. Case is a beauty—Circassian walnut. The price..... **$275**

3 New Sample Uprights. Not from a famous piano house, but good pianos nevertheless. Rich in tone, cases of fine mahogany—and we know enough about the firm that made them to recommend them as worth every cent of the $325 they were priced at. They'll sell quickly at, each..... **$225**

A Singer we'll sell you at just half price. This one cost originally $350—and if you know anything about pianos you'll readily admit it is to-day fully worth $250. Our price now is... **$175**

If you live in Toronto, come in and see for yourself what splendid instruments we are selling cheap.
If you live out-of town, write us for further particulars.

Nordheimer's
Old Store
15 King Street East - Toronto

LIBRARY
JUN 3 19
UNIVERSITY OF TO
The Librarian,
University of Toronto

Church Life.

TORONTO, ONTARIO — THURSDAY, JUNE 3, 1915

CONTENTS

THE WEEK

THE SYNOD OF NIAGARA
Fortieth Anniversary of the Diocese

"KILLED IN ACTION"

OUR OLD COUNTRY LETTER

AT THE FRONT

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

OTHERS SAY

"I don't see how I ever kept house without it." "I would rather give up any other household convenience." "Cleaning day used to be my hardest day, now it is my easiest."

WHAT DO YOU SAY?

If you have not tried the Baby Invincible Cleaner you don't know what to say, but you can try it free, without obligation to buy. If your dealer hasn't one on hand give us his name and address and we will send you free our new Housekeepers' Perfect Account Book.

"Made in Canada"

with Canadian Capital, by Canadian Workmen, of Canadian Material. We repair all makes of Vacuum Cleaners.

PHONE ADELAIDE 1858, OR WRITE

The Invincible Renovator Mfg. Co., Limited
81 Peter Street - TORONTO

6

Do Your Investing By Mail

Our weekly circular system affords those who reside a distance from Toronto the same facilities for investing as though a personal interview were made.

Once a week—every Friday—a list of quotations on Stocks and Bonds is mailed free to investors.

Do you want your name on this list? It will obligate you nothing. If you from time to time have idle funds seeking investment, write to-day.

Full information sent on request.

Address,

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President
C. A. BOGERT, General Manager.

Capital Paid Up - - - - -	$6,000,000.00
Reserve Fund and Undivided Profits	7,300,000.00

You Can Start a Savings Account

with $1.00. It is not necessary for you to wait until you have a large sum of money in order to start a Savings Account with this Bank. An account can be opened with $1.00 or more on which interest is compounded twice a year.

5% DEBENTURES

CAPITAL PAID UP - $2,560,000.00
ASSETS - - - $6,440,000.00
RESERVE FUNDS - $650,000.00

STANDARD RELIANCE MORTGAGE CORPORATION

Head Office, 82-88 King St. E. Toronto

Essential

to the success of any business is the goodwill of its customers.

Thirty-eight years' steady growth proves our ability to please.

We cannot afford to disappoint you.

Jos. J. Follett

The Merchant Tailor

181 Yonge St., Toronto

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

BRITISH AMERICA ASSURANCE COMPANY
(Fire, Marine and Hail)
Incorporated A.D. 1833
Assets over - - - - - $2,000,000.00
Losses paid since Organization, over - - - - 38,000,000.00
President—W. R. BROCK.
W. B. MEIKLE, Vice-President and General Manager.

THE **Best Method**
"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish.
L'ACADEMIE DE BRISAY - OTTAWA

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

ALWAYS CONSULT US WHEN ORDERING A WINDOW

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

Church Brass Goods
We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

Children's Shoes
We are just as careful in our selection of footwear for the children as for their mothers. They are made of select material and over lasts that in shape and fit fulfil every requirement of maturing feet.
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto
Opposite Wilton Avenue

Chief Office for Canada - - TORONTO
LONDON & LANCASHIRE FIRE
INSURANCE COMPANY
LIMITED
Security - - $30,500,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec
Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 1864

STAINED GLASS
MEMORIAL
WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

Organ Blowing by Electric Power
When you have installed a
SPENCER STEEL ORGOBLO
you will get the highest standard of service at less cost than by any other method.
Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Supplying Coal for the Dominion Buildings," will be received at this office until 4.00 p.m., on Thursday, June 17th, 1915, for the supply of coal for the Public Buildings throughout the Dominion.

Combined specification and form of tender can be obtained on application at this office and from the caretakers of the different Dominion Buildings.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honourable the Minister of Public Works, equal to ten per cent. (10 p.c.) of the amount of the tender, which will be forfeited if the person tendering decline to enter into a contract when called upon to do so or fail to complete the contract. If the tender be not accepted the cheque will be returned.

By Order,
R. C. DESROCHERS,
Secretary.

Department of Public Works.
Ottawa, May 20, 1915.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.—79876.

Want Some Printing?
Whenever you require any printing send us your order. We have the staff and equipment to give you quick, efficient service whether the job be large or small.
Telephone, Wire or Write
Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

BURN McGILL'S COAL
PHONE NORTH 1134

Church Life.

VOL. VII., No. 22 TORONTO, THURSDAY, JUNE 3, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

THROUGHOUT the British Empire there should be devout thanksgiving that in our Sovereign we have at this time an example to be copied by all his subjects.

The King's Birthday

King George has shown himself to be a worthy son of his house. Diligent in business and in the performance of those endless social and political duties which must fall upon the Head of our State, both the King and his consort have deserved and enjoy the love and respect of the people. It is doubtful if in all England there could be found a husband and wife giving evidence of as high a sense of duty and giving of their time and energy, as well as of helpful and generous sympathy, so splendidly as our King and Queen.

The prayer for the King in the Order of Morning and Evening Prayer, is of unknown authorship. It was inscribed in its present place in 1604, but was in use in the time of Queen Catharine Parr, in a slightly different form. It is one of the grandest prayers in the Prayer Book, especially in its opening clauses, and its omission in reading morning or evening prayer, in order to shorten the service, is very much to be regretted.

AS our hearts are torn with anguish for the loss or injury of so many of the flower of our young manhood,—as we read of deeds of brutal cruelty on the part of the enemy, and hot anger surges up in us,—as we let our thoughts dwell upon the awful mass of human sorrow and suffering, mental torture and physical pain,—does God never speak to us? Do we never hear Him saying, "Be still, and know that I am God"—"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord."

Be Still

At a great crisis in the history of another nation, when the helmsman of ship of state was struck down and wreck and ruin seemed inevitable,—there went out from one man to calm and steady a great people in their hour of trial,—no fulminations of spread eagle oratory,—no elaborate explanations or optimistic forecast of events, but the grandly simple message that all'o'—

"Clouds and darkness are round about Him, — Righteousness and Judgment are the habitation of His seat."

CONFERENCES have been held recently between municipal and provincial authorities and the Dominion Government, with a view to anticipating the industrial conditions which will almost certainly follow the war. These will call for the exercise of the wisest and most far-seeing statesmanship.

Unemployment

It may not be possible to adopt the Swiss system in Canada, but the principle upon which the Swiss methods of dealing with unemployment are based is thoroughly sound. It is the recognition of the duty of the State to help men to help themselves,—to mitigate or remove as far as possible the causes for involuntary unemployment,—and at the same time to insist that those whose unemployment is due to their own vices or to unwillingness to work shall labour for the State under conditions which make the practice of vice or indulgence in idleness impossible. It does not seem right that men who are thrown out of work by circumstances over which they have no control, should be left to starve with their families, or be placed in pauper class. In the case of a soldier when war is over and the troops are disbanded we demand that he and his family shall be provided for by the State. What about the great industrial army which is just as necessary to our national progress and well being?

It is time to abandon crude and inadequate makeshifts, and to insist upon a systematic treatment of unemployment with a due regard to sound economic principles and at the same time recognizing our duty to our fellow citizens.

THE completion of a coalition Government in England is a great tribute to the patriotism and public spirit of the leaders of political parties. The English people do not like coalitions, and only a profound sense of the difficulties and dangers confronting the Empire at present will reconcile the ordinary party man to the present arrangement. It is a great testimony before the world of the determination of the British people to bring the war to a successful conclusion as speedily as may be. At the same time the formation of such a government involves great sacrifices not only on part of those who are called upon to give place to others, but also on the part of those who assume the burdens of office. Misrepresentation, misconstruction of motives, the delay or withdrawal of measures in which they are deeply interested, the sacrifice of party advantage, and the assumption of a tremendous responsibility,—all these have been cheerfully embraced by the leaders of parties.

England Is England Still

Thank God, England is England and Englishmen are Englishmen still.

THE Archbishops of Canterbury and York have issued the following joint pastoral letter, which is to be read in all the Churches of Great Britain n June 6th:

A Pastoral Letter

"After ten months of war we see more clearly than at first the greatness and severity of the ordeal which is putting the spirit of our nation to the test.

"The spirit arrayed against us threatens the very foundation of civilized order in Christendom. It wields an immense and ruthless power. It can only be decisively rolled back if we, for our part, concentrate the whole strength of body, mind and soul which our nation and our Empire holds.

"We solemnly call on all members of the Church and urge upon all fellow-citizens to meet with glad and unstinted response whatever demands of service or sacrifice the Government decides to make. The great war, righteously waged, calls out that spirit of willing sacrifice with a plainness and intensity which nothing can rival. On behalf of righteousness and in our country's cause there is nothing too dear or too sacred to be offered.

"God has so taught us. Let us obey by what we give, and by what we are. May His will be done."

ONE of the great trials of those whose loved ones are reported wounded in the casualty lists, is the inability to be with the wounded and minister to them.

The Wounded

It is very good to know that everything is being done for them that splendid hospital equipment, the best surgical skill, and the most efficient nursing can do,—but it is better still to know that it is all being done out of a big-hearted love for our dear lads, and with a tenderness and kindness which perhaps have never been equalled in the history of any previous war.

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

Frederica Lockwood, Beamsville, Ont.	$2.00
Minnie M. Pellet, Toronto	1.00
Mrs. A. Robinson, Kemptville, Ont.	1.00
H. E. B., Toronto	1.00
G. M. L., Cornwall, Ont.	5.00
Anonymous	5.00
Total for week	$15.00
Previously acknowledged	122.55
Total	$137.55

We shall be pleased to acknowledge and forward other amounts as they come in.

The Synod of Niagara

40th Anniversary of the Diocese

THE annual meeting of the Synod of the Diocese of Niagara opened on May 28th at Christ Church Cathedral, Hamilton. The proceedings commenced with a service of Holy Communion, after which the delegates repaired to the Sunday school room for the business of the morning.

The Synod then proceeded to elect officers for the coming year. Canon Spencer was re-elected honorary clerical secretary, and Capt. Wright honorary lay secretary. E. Kenrick was re-elected secretary-treasurer, and Martin & Martin were selected as solicitors. The auditors were asked to continue as auditors of the Synod.

THE BISHOP'S CHARGE

In his usual charge of the Synod Bishop Clarke made an exhaustive review of the work of the Church, both in and out of the diocese, and it touched on many matters of vital importance, as respecting both the Church and the state.

The Bishop referred to the removal by death of Bishops Dunn, Scadding, Blythe and Tucker, and to that of Lord Roberts. He also referred to the resignation of Archbishop Hamilton and to the translation of Right Rev. Dr. Roper from the Diocese of Columbia to that of Ottawa.

The War

In dealing with the war, his Lordship said in part:

"It is not possible for this Synod to meet for business as though we were meeting at an ordinary time. No matter what question comes before us, our thoughts will be solemnized by the terrible war into which, as part of the British Empire, we have entered. I feel it my duty to express our sense of the solemnity of such a time as this. It is not necessary to discuss the cause of the war, but we all know that England was not guilty of throwing down the torch which set Europe ablaze. England strove until the last vestige of hope was gone to bring about reconciliation and peace, and was drawn into the struggle to keep her pledged word to Belgium. Had she not done so disaster would have been hers sooner or later. Her deliberate stand for conscience sake will do her good as a nation. The effect of that stand is being felt to-day in every country where Britain's flag of freedom waves on high; and for generations to come, away in the dark parts of the earth where self-sacrificing British men and women are holding aloft the flag of the Gospel of the grace of God, the effect of this example of applied Christianity will be felt. It is a consolation to those who have already given of their own flesh and blood that they have done so for their country's honour and freedom. It should be an incentive to those who are holding back their dear ones at the call of duty. It should act as a spur to those able-bodied young men of grit and character to respond to the call of King and country, to join in the conflict for faith and freedom, for truth and honour, and for all that Christian people hold dear.

"If England is victorious it will mean the removal of a menace which has been hanging over the world for years. It will bring home to the world the power of arbitration in the difficulties of nations. It will show that the small, independent nations will be established in their independence, and that they will be protected by the larger nations. It will be the victory of justice, liberty and democratic government over authority, military power, and right against might. It will be a victory for Christ, the King of kings, as against German ideals. Woe betide us if we fail.

Germanized Theology

"Surely we see God's hand in bringing together England, Belgium, France Russia and Italy, representing as they do the great phases of institutional Christianity, against a common foe which stands for the exaltation and adoration of the state in the place of God. When the days of war are passed, all worthy of the name of Canadians will desire to see something more than mere freedom from war. We shall hope to see positive and abiding good throughout the country for all the blood and tears shed. Divine Providence has permitted this outbreak and has permitted us to be drawn into it. It has come to purge us from our national sins; sins such as intemperance, impurity and dishonesty; sins such as fraud and graft and political corruption, all of which are eating out our vitality. It has come to deplete us of our wealth and to compel us to live a simpler life. It has also come to prove our faith and test our devotion to God and to render us a more devout and Christian people. We have seen God, the Bible, the Church, Sunday observance, modesty, holy marriage, all challenged. Theology is being more and more Germanized. No clergyman has been considered up-to-date unless he has either been to Germany or studied the most recent German theological books, many of which tend to shake the very foundations of Christianity. What, may I ask, have we as office bearers in the Church of God to do to assist in purging the nation of its sins, to uphold the principles of stainless honour and honesty of control and of truth and righteousness and rededicating our lives to God?

Should Encourage Recruiting

"It is also for the Church to encourage recruiting. The Church of England stands to gain or lose more than any other religious body in the land. In no spirit of boastfulness, but rather of gratitude, do I tell you that the Church is sending to the front over fifty per cent. of the soldiers; that is to say, one-seventh of the population of this Dominion has produced over fifty, possibly sixty, per cent. of those under arms. We expect to lose a larger percentage of men than any other Christian body and our families will suffer correspondingly. If this war has the effect of purging out the spirit of the world, what a wonderful power we shall become! If, however, we make the sacrifices and then slip back into our worldliness, it will all have been in vain. Let us then call upon our people, without delay, to rededicate their lives to God, and so to live that the sacrifices made for us and for our nation shall not have been made in vain."

Combatant Clergy

In dealing with the question of whether or not the clergy should take up arms in the cause of the Empire, the Bishop quoted the Archbishop of Canterbury, who was opposed to such action, and also the opinion of the Archbishop of York.

It was also mentioned that at a recent meeting of the House of Bishops of Ontario a resolution was unanimously passed that leave of absence should not be granted to clergymen who desired to go to the front as combatants.

Total Abstinence

"With a stroke of the pen, the Czar of Russia has abolished the governmental sale of drink in his country, and enables his army to perform the greatest feat of organization the world has seen. France has prohibited the sale of absinthe, but Germany has provided the world with a lurid example of the results of intemperance. The brutality and immorality of the German soldiers I need not dwell upon. What has England done? Drink, we are told, has been the prime factor in curtailing the output of the great armament factories and ship-building yards. The Chancellor of the Exchequer declares that England has three enemies—Germany, Austria and drink, and that the greatest of these is drink. He is accordingly endeavouring to grapple with the drink problem. The King has set a personal example to his subjects by abstaining from liquor during the war, and has banished it from the royal household. The Archbishop of Canterbury has appealed to the whole nation, as the Bishops of the Canadian Church have done to all Church people in Canada, to set an example to the soldiers and others in this grave hour. Let us hope that all our people will consider this matter seriously and respond to these appeals. I believe that the greatest work for temperance is accomplished by such voluntary self-denial. I believe also that the promotion of temperance societies among the people has been greatly overlooked of late in connection with this problem, when the good of the community demands it. I think we shall all agree that the liberty of the people ought to be restrained. I bring this whole matter to your attenion with the view of securing the greatest good for the greatest number, the promotion of the Kingdom of God and the glory of His Name."

Restless Clergy

In dealing with the frequent changes among the clergy of the diocese, the Bishop said: "I cannot help observing a growing restlessness on the part of the rural clergy, more particularly the younger men. I am obliged, very often, to turn a deaf ear to their appeals. If a bishop had to move his clergy, say every two or three years, his life would be scarcely worth living. While I am not, as a general rule, in favour of long pastorates, the parish must be a very discouraging one or the clergyman very feeble if connection cannot continue for at least five years. A clergyman filled with the fulness of Christ is not likely, even in a small parish, to have a church practically empty many Sundays. Do not despise the day of small things and do not think lightly of the range of your opportunities.

Kikuyu Incident

"In my charge last year I spoke of the East Africa Church trouble which had just been referred to the Archbishop of Canterbury. The Archbishop's statement has been made public and is intended evidently as a *modus vivendi* for certain missionary districts until the next meeting of the Lambeth Conference, when the whole Episcopate will, no doubt, give their judgment on the questions at issue.

"Canon No. 6 of the Provincial Synod of Ontario covers most of these points and governs us in this diocese. May I refer the clergy to that canon."

In Conclusion

The Bishop gave a list of his official acts for the year, including ordinations, confirmations, licenses, consecrations and dedications and then touched on the missionary work of the Church—home and foreign.

In dealing with the fortieth anniversary of the founding of the Diocese of Niagara, his Lordship gave a brief sketch, in which he outlined the progress made in that time.

The Bishop closed a long and most interesting address, which is to be published in pamphlet form for general circulation, in the following words: "We gratefully remember to-day the patient labours of the three former Bishops of this diocese—Bishop Fuller, who for twenty years was the faithful parish priest at Thorold and whose duties as Bishop of the diocese were discharged with the same zeal by which his whole clerical life was characterized; the cheerful and marvelous energy of the saintly Archbishop Hamilton, and the peaceful and brilliant episcopacy of Bishop DuMoulin. Let us as we offer up our prayers for the 'whole state of Christ's Church militant here on earth' pause for a moment and recall the piety of some of the worthies of these four decades and then with a deep reverence ask for grace 'so to follow their good examples that with them we may be partakers of the Everlasting Kingdom.'"

Reports

The reports of the various committees showing that the diocese had made fine progress were presented and accepted.

FORTIETH ANNIVERSARY

A special meeting of the Synod of the Diocese of Niagara was held on the evening of the 26th to commemorate the fortieth anniversary of the Synod. One of the features of the evening was the presence of a number of the delegates at the first Synod, which was held forty years ago. The eleven clergymen who were present at the first Synod and are still alive are: Rev. Canon Spencer, Hamilton; Rev. Archdeacon Richardson, London; Rev. Canon McNab, Rev. Canon Gribble, and Rev. Joseph Fennel, all of Toronto; Rev. Canon Worell, Oakville, who is 94 years of age; Rev. D. H. Mussen, Toronto; Rev. A. B. Chafee, Kingston; Rev. W. H. Wadleigh, Toronto; Rev. Canon Sutherland, and Rev. John Francis, both of Hamilton. The seven laymen who survive and who attended the first Synod are Adam Brown, Hamilton; Col. W. W. White, Guelph; Samuel Dice, Milton; E. C. Wood, Mount Forest; J. C. Wilkes, Mount Forest; Charles Stevens, Dunnville, and Alex. Bruce, Toronto.

The Bishop started the proceedings with a short address of welcome to members of sister Synods who were present.

Interesting papers and addresses on the history of the diocese were given by Canon Spencer, Canon Sutherland, Archdeacon Davidson, of Guelph, Archdeacon Perry, Canon Carr, Archdeacon Richardson, Provost Macklem, Canon McNab, Dr. Boyd, Archdeacon Forneret, and Canon Daw.

A RETREAT

THERE will be (D.V.) a retreat for the associates S.S.J.D. and others at Bishop Bethune College, Oshawa, from Monday evening, July 5th, till Friday morning, July 9th. Conductor, The Rev. Father Bull, S.S.J.E. Mission House, Boston, Mass. Anyone who wishes to be present will kindly communicate as soon as possible, and not later than June 15th, with Mrs. W. E. Bigwood, St. John's Convent, Major street, Toronto. Expenses—$3.00, with an offertory on Thursday morning to defray the expenses of the Conductor.

TRINITY COLLEGE, TORONTO

THE following alumni of the College were ordained on Trinity Sunday: Deacons—Messrs. G. C. Clarke, B.A., P. J. Dykes, B.A., C. Spencer, B.A. (Durham), and W. C. Turney, B.A., in the Diocese of Toronto; Messrs. E. F. Maunsell, B.A., and H. G. Willis, L.Th., in the Diocese of Niagara; Mr. V. D. Boyle, M.A., in the Diocese of Ontario; and Mr. S. N. Dixon, in the Diocese of Montreal. Priests—The Reverends P. W. A. Roberts and A. T. Weir, L.Th., in the Diocese of Toronto; the Reverend A. H. Priest, in the Diocese of Niagara; the Reverend P. H. Streeter, in the Diocese of Huron; the Reverends H. A. E. Clarke, B.A., R. Mills Fairbairn, B.A. (Univ. Coll.), E. G. Hutson, L.Th., in the Diocese of Ottawa; the Reverends F. W. Colloton, L.Th., and E. Montizambert, in the Diocese of Algoma.

"Killed in Action"

"Greater love hath no man than this, that a man lay down his life for his friend."

"AN ominous silence hung over the battlefield, the silence that precedes a climax; the very heaviness of the air seemed to forebode ill. The Britishers in the first line of trenches waited anxiously for the command which was inevitable. Suddenly it came, the clear notes of a bugle echoed through the trenches—the call to charge. Scrambling feet, as the men clambered out of the trenches, mingled with hoarse oaths and the moans of those wounded who were stumbled over in the mad rush that followed the command. Then came the scurrying rush of feet as the men, gaining level ground, charged onward, bayonets fixed, to action. Hysterical yells and wild snatches of song from the lips of maddened men warned the enemy of their approach. They prepared to meet them almost silently, they had learned to know what a British bayonet charge really meant and there were many among them who dreaded the coming conflict. Some of them, however, older soldiers, who had faced death time and again for the Fatherland, were more confident and made ready to meet the the oncoming mass quietly, resolved to stay their rush at any cost if it were possible to do so. The air became filled with shouts and crys as the Britishers swept onward, from somewhere among them came an hysterical "Are we down-'earted?" answered by yells and thunderous roars of "No!" Another voice—sounding uncanny almost amidst the frenzied noises—cried out "For old England, boys," and the men, inspirited by the thoughts it brought to them, swept on. Geoffrey Stephens, a Canadian who had enlisted in this British regiment whilst in England at the outbreak of the war, as he struggled along with his comrades thought for one fleeting moment of Canada and his wife and little son there and a mist arose before his eyes, but he nerved himself with an effort—he was getting used to bayonet charges now—and struggled onward, cheering as loudly as he could to keep up his spirits. An officer behind him shouted, "Now men, ready for them," and he instinctively grasped his rifle more firmly and braced himself for the coming struggle. He stared wildly into the space ahead, his eyes sought a glimpse of the enemy, but he saw nothing—a great blankness seemed before him as he stumbled along. And then, suddenly, before he realized their close proximity, he found himself face to face with a German soldier. Madly he raised his rifle and thrust it forward—the man fell with a groan. Immediately he parried a thrust and then again—a thrust and a fall. He staggered on blindly, an almost maniacal fighter now, he thrust and parried with a fierce passion, the mad lust for human life filled his being, another and another of the enemy fell before him. His uniform was in shreds, blood oozed out of his arm as he fought, but his eyes gleamed with the fierce light of madness—he body was still whole and as long as it remained so he would kill. All around him the cries of maddened men, the moans of the wounded and the clash of steel spurred him on to action; it was a veritable hell of torture and suffering.

And then, as he fought there, desperately, madly, he saw in the struggling, fighting mass of men, a face, and when he saw it his own face blanched suddenly and the gleam in his eyes lessened. It was the face of one of the enemy, the man was about two yards to the right of him and was fighting bravely. Stephens almost lost his nerve when he saw him, but he recovered himself immediately and parried instinctively the thrusts of the men against him. His fighting madness had died down now though and the gleam in his eyes had given place to the light of passionate love. The face he saw was the face of a man he loved—ah, loved even as his own soul, and as he thrust and parried, now almost automatically, his mind travelled back, far away from the scene of conflict to the old times in Canada when he had known and loved the man against whom, by the instigation of the fates, he was now fighting. One scene arose before his mind's eye and through all the terrible struggle would not depart. Stephens gasped as he remembered it and his eyes bulged with horror and excitement as it unfolded itself. In the picture he saw the man—this German—rescuing his own little son from death, and then he remembered the dreadful circumstances surrounding the rescue. Everything came back to him as vividly as though it had happened but the day before. He remembered his own thankfulness, his heartfelt gratitude for his boy's safety, the rescuer's brain fever, the weeks in which he had hovered between life and death. From that time he had loved this man with all the passion of his being, had prayed for him, had blessed him often when the memory of the rescue had come back to him. Now—and his face went a deathly white as he realized the terrible fact—he was fighting against him. Yes, fighting against a man he loved.

He prayed with a fierce, passionate longing that his friend's life might be spared. His eyes never left him for a moment now, it seemed that instinct told him how to defend himself against the fierce thrusts of his enemies. As he fought there he strove with all his might to decrease the distance between them. His heart beats quickened again, his breath came in short gasps—"Oh, if *he* could but stick through it." He gave no thought to himself—"Oh, God, save *him*" his heart cried out as he fought on. And then—ah, God—he saw a sight that sickened him, that made his senses reel. His friend had in some way got his bayonet entangled and was undefended for a moment, a Britisher raised his rifle to thrust forward. Stephens went suddenly mad with love for him; shrieking like a fiend he grasped the butt of his rifle, with a strength such as he had never before possessed he threw it over his head and in a flash brought it down at arms length on the bayonet about to enter his friend's body. There was a curse and the splintering of steel and then Stephens himself fell back, a burning pain in his side. He struggled to keep his feet, but his eyes blurred, he seemed to weaken suddenly, and sank heavily to the ground.

The charge went on with unabated madness but the soul of Stephens passed away far from the strife of earth. He lay where he had fallen—dead. On his upturned face was a look of wonderfully tender love.

The casualty list contained the name Stephens under the heading "killed in action." No one knew of the wonderful sacrifice he had made. His comrades, those who had noticed it, had thought it an act of madness brought on by the horrors of the battle. They buried him close by the place where he had given up his life for his friend. On a rough wooden cross one of them cut the words—

"Geoffrey Stephens,
"He died whilst fighting for the Right,
A widow and her little son stand alone
before the world. In heaven, if their
lives are spent in fighting for the Right,
both will meet their loved one on the
right hand of the God of Love.

STANLEY GILBEY.

Our Old Country Letter

May 11th, 1915.

WE have all been deeply touched and interested by the memorial service held in St. Paul's Cathedral for the Canadian soldiers who have laid down their brave lives in this most dreadful war. At the risk of repeating what no doubt you will have seen, I give you a condensation of some articles in to-day's and yesterday's *Times*:—

"To-day the mother will bow herself in mourning for the sorrow of her daughter, and her heart will be as full of pride as it is of grief. And not only England mourns to-day. Here, at the Empire's heart, the Empire unites in sorrow, and all the Empire shares the pride in Canadian gallantry.

"It is but a few months since the men for whom we grieve to-day heard the first call of the Empire's need. . . . They left their offices and their stores, their crops standing and their fruit unpicked, work half done or holidays just begun, parents and wives and children, sweethearts and comrades, all their hopes and ambitions—everything they left as it chanced to be, because the Motherland and the Empire called to them.

"A few weeks later—and how few weeks ago!—they were here setting themselves grimly and in earnest to their work, amid the wastes and mud swamps of Salisbury Plain. After the Canadian climate, those drenching days which stretched into weeks and months of drizzle and mist must have been peculiarly hard to bear. . . . Only one who saw them can know what, and how well, they endured. . . . Never, perhaps, did an army strive in a finer, humbler, more determined mood, to make itself fit for battle. . . . We can be certain that there is not one of them who has died, who would not feel that his dearest wish was gratified, if he could see how Canada and the Empire are proud of him to-day."

And later:—"The memorial service at St. Paul's last night was a worthy, beautiful, and most touching tribute to the Canadian soldiers who have fallen in the war.

"The Bishop of London in his address quoted the Canadian Record officers' account, couched in fine and simple language, of the five days and nights of fighting, and it was the more impressive in that it contained the names of the regiments and of their officers, who had done these great things. There is a noble and romantic sound in Canadian names, and never can the names of Ontario and Toronto have sounded with a more splendid roll in British ears than they did last night.

"The reading of that description was extraordinarily stirring. Yet the feeling produced by the service as a whole was rather one of solemn peacefulness. . . . The whole length and breadth of St. Paul's was full of people. The great congregation was, in the main, of course, clad in black. Towards the eastern end the black was mingled with khaki, for their was a large body of soldiers, both officers and men, present. Many had been wounded, some still looked ill and weakly and there was one so deadly pale and thin that it seemed he must have torn himself from his bed to be there. Among them was one little group in the bright blue clothes that the wounded wear in hospital, and one of them had his head swathed in white bandages. Several limped in on crutches, and one walked with difficulty on his nurse's arm.

"In front of this mass of sober khaki was the gorgeous red and gold of the band, while over the heads of the band there hung two great flags, the Union Jack and the Canadian flag set off by the background of dark woods beyond recall. The members of the congregation were ushered to their seats almost entirely by soldiers—officers, non-commissioned officers and men—many of them having on their shoulders the legend 'Canada,' now more honourable even than it was before."

APPOINTMENTS

THE following clerical appointments were made by the Bishop of Toronto on Monday, 31st May:—

Rev. Douglas Brereton Langford, in charge of the Jewish work in the city of Toronto.

Rev. William Charles Turney, B.A., assistant curate Christ Church, Mimico.

Rev. Fred. Glover, M.A., assistant curate, St. Peter's, Toronto.

Rev. Philip John Dykes, B.A., assistant curate St. George's, Toronto.

Rev. Cecil Spencer, B.A., assistant curate St. Alban's Cathedral, Toronto.

Rev. Edward George Robinson, missionary at Cardiff and Monmouth, Co. of Haliburton.

Rev. Gerald Campbell Clarke, B.A., assistant curate St. Augustine's, Toronto.

Rev. Herbert Naylor, missionary at Longford, Atherley and Washago.

Rev. Andrew Charles Silverlight, assistant curate Church of Ascension, Toronto.

Rev. John James Robins, missionary at Young's Point, Warsaw and Hall's Glen.

Rev. James Henry Barnes, assistant curate Church of the Epiphany, Toronto.

Rev. Albert Norman Barclay, continues as assistant curate St. Nicholas', Birchcliffe, with charge of Scarborough Junction and Agincourt.

Rev. John William Storey, continues as assistant curate St. John's Church, Norway, in charge of the Church of the Resurrection, N. Norway.

Rev John Henry Kerr, rector to Mono Mills.

Rev. Alexander T. Weir, continues in charge of Manvers.

Rev. Charles Howard Boulden, continues as assistant chaplain at Trinity College School, Port Hope.

An English Optician

The optician in charge of our optical department is well versed in his profession and his charges for glasses are reasonable.

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Books You Should Read

THE RICHES OF THE HOUSE OF GOD—Flora A. McLeod..... 90c.
BEATITUDES OF THE PSALTER—By Arthur W. Jenks.....75c.
READINGS FROM LAWS SERIOUS CALL—Preface by Bp. of London, 60c.
THE LAST DISCOURSE and PRAYER OF OUR LORD—By H. B. Swete 60c.
THE GOSPEL OF THE RESURRECTION—By Bishop Westcott..... 35c.
SIXTEEN VILLAGE SERMONS—By Dean Church..... 35c.
SEEKERS AFTER GOD—By Archdeacon Farrar ..... 35c.
PERSONALITY, HUMAN AND DIVINE—By Dr. J. R. Illingworth.... 35c.

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L. ..... Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D. ..... Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D. ..... Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L. ..... Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
COLUMBIA— .....
FREDERICTON—RT. REV. J. A RICHARDSON, D.D. ..... Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D. ..... Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D. ..... London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D. ..... Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D. ..... Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D. ..... Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D. ..... Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D. ..... Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D. ..... Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L. ..... Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L. ..... Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston ..... Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D. ..... Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D. ..... Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D. ..... Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D. ..... Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D. ..... Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L. ..... Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop ..... Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D. ..... Dawson, Y.

CALEDONIA

An impressive ordination service was held Sunday morning, 23rd ult., in St. John's Church, Port Essington, when F. G. Shepherd, a student of the Anglican Theological College in Vancouver, was made deacon by Bishop Du Vernet. Mr. Shepherd will have charge of the Mission of Port Essington and points adjacent during the busy fishing season.

COLUMBIA

The Synod of Columbia will meet on July 15th for the election of a Bishop of the Diocese of British Columbia, and the consecration and enthronement of the Bishop-elect will take place probably in August or September next.

The death occurred at Victoria on May 11th of the Rev. Edward Francis Wilson, some time rector of Salt Spring Island. The deceased minister had for many years been connected with the work of the Church in Western Canada, and being a man of noble character, perseverance and enterprise, he accomplished a great deal for the church on the Coast and among the Gulf Islands, and also in Western Ontario.

He was born seventy-one years ago, in England, his father being the late Rev. Daniel Wilson, former rector of Islington, England, and his grandfather the Right Rev. Daniel Wilson, Bishop of Calcutta. He came to Canada in 1868, accompanied by his wife. The first few years of his residence in the Dominion he spent in the diocese of Algoma, Ontario, where he devoted himself to spreading the faith among the Indians of the community and doing all in his power to give them educational requirements. He founded the Shingwauk and Wawanish Homes for Indian boys and girls respectively, and was also responsible in a large measure for the establishment of the Indian home at Elkhorn, Manitoba, of which his eldest son is now principal. He remained actively engaged in this work until failing health necessitated his retirement.

He came to British Columbia in 1892, and from the following year until 1911 he was rector of Salt Spring Island, where he achieved remarkable success in building up the church. When he retired from these duties he went South to California for his health and lived for a time at Santa Monica, subsequently returning to Victoria where he spent his last days.

While involved in his work he wrote a number of works on religion and missionary work, which received favorable notice. He also wrote a dictionary of the Indian language, published by the S. P. C. K. Among his other most notable works is the "Objects of the Bible," only recently completed.

May he rest in peace.

VICTORIA

A farewell reception was held by the congregation of Christ Church Cathedral to bid Godspeed to the Bishop, Right Rev. J. C. Roper, who is leaving the diocese to become Bishop of Ottawa. All the Anglican clergy in the city and vicinity were present, there was a representative attendance of members of he Cathedral congregation, and many of the parishes in the diocese were represented by the delegates to the W.A. to Missions. Other denominations in the city showed their esteem for Dr. Roper by the attendance of their ministers and laymen.

Archdeacon Scriven presided, and after the National Anthem had been sung, briefly explained the reasons for the gathering, to say good-bye to one they had known for too short a time, but one who had found a way to their hearts and whose departure would leave a void that would be hard to fill.

Rev. J. H. S. Sweet, clerical secretary of the Synod of Columbia, read the address from the executive committee of that body which had been artistically illuminated by James F. Wilson.

Lindley Crease, K.C., chancellor of the diocese, supplemented this in a scholarly and eloquent speech.

The address from the Cathedral congregation was read by John Harvey.

Percy Wollaston, treasurer of the Synod, added a few words of appreciation.

Bishop Roper thanked those whom he had been proud to call his colleagues for the past three years for their kindly words and beautiful address.

Very Reverend Charles De Veber Schofield, D.D., was, on May 20th, instituted into the rectorship of Christ Church Cathedral, and installed as Dean of British Columbia, this being the last official act of Right Reverend John C. Roper as Bishop of this diocese.

There was a large congregation present in the Cathedral at the service, which began at half-past ten o'clock and concluded at noon. All the clergy of the Church in the city, and many of those from the district, attended and occupied the front seats in the edifice.

Morning prayers were read by Rev. W. H. Dawe, the Archdeacon reading the lesson, and after an offertory had been taken, which is to be devoted to the rectory repair fund, the Bishop and his chaplain, the Rector, the Archdeacon and the wardens proceeded to the foot of the tower where, on the wall beside the font, a tablet has been placed to the memory of John Russell, who died on February 24th, 1914, in his seventieth year, after serving for ten years as verger of the Cathedral. His Lordship dedicated this with prayer.

During the course of the service Bishop Roper announced that by the generosity of a friend he would be able to hand over to the treasurer of the diocese a sufficient sum to enable him to pay off in full the debt of the Cathedral in respect of the withheld payments for clergy stipends upon the mission fund. He had also received a substantial gift to add to the day's offertory, and in response to his appeal to the members of the Cathedral congregation a gift of $250, which would be more than welcome.

FREDERICTON

A retreat for the clergy will be held at Rothesay in the latter part of June.

HURON

COUNTY BRUCE DEANERY MEETING

The spring meeting of this deanery was held in Tara on the 25th and 26th May. A service was held on the evening of the 25th, at which the Rev. W Henderson, of Hanover, preached a most impressive sermon. Holy Communion was celebrated the next morning by the Rural Dean, Rev. R. Perdue. The Rev. C. K. Masters, Wiarton, gave a clear and comprehensive address on "The Apostolic Conception of the Church's Mission." About fifty received the Holy Sacrament at 11 a.m. The business meeting of the deanery was held. The Rural Dean reported a substantial increase in the missionary offerings for the year. In the afternoon a missionary convention was held. Mr. D. Rose, of the Laymen's Missionary Movement, led the discussion. Much valuable information was brought out concerning missionary methods in a parish, and "our missionary organizations."

At 7.30 p.m. a short service of prayer was held, after which the Rev. C. H. Shortt, of Takata, Japan, gave a very interesting account of the work in Japan, showing the great opportunity that there

is in that country for the missionary efforts of the Church at home.

Mr. D. Rose followed with an inspiring appeal to the people to buy up the opportunity. The services were well attended and we hope the result will be a greater missionary zeal in the deanery. It was most gratifying to find that ten clergymen were present. A banquet was held in Tara's Hall, when the visitors enjoyed the abundance of good things provided for their hospitality. Church life in the parish is bright. Provision is being made for the decoration of the church inside and the repair of same outside.

ST. THOMAS

Trinity Church was consecrated on Trinity Sunday, by the Bishop. The church was dedicated just 38 years ago and has just been freed from debt. Ven. Archdeacon Hill has been rector since 1885. Of the large committee in charge of the erection of the building only one member, Judge C. O. Ermatinger, is now living.

MONTREAL

HULL

A memorial service was held in St. James' Church on the evening of May 23rd, in connection with the death of Major Gordon Wright, lately killed in battle. The deceased, who was baptized, confirmed and received his first communion in the parish of St. James', having worshipped in that church for many years, was a descendant of the founder of Hull city and first settled the Ottawa district, being a son of Colonel Joshua Wright, of the 43rd Regiment. He was a young man of great promise, universally loved and respected, upright, manly and of high principle. His death was a great shock to his family and many

"WALK-OVER" SHOES FITTED BY FOOTOGRAPH

For Men

You can now have the World's Most Popular and Stylish Shoes fitted accurately and comfortably by mail right in your home. The scientific FOOTOGRAPH makes this possible. Just SEND FOR STYLE SHEETS showing the very newest original WALK-OVER creations, as worn by best dressers in the World's fashion centres. SPECIAL PATENTED SELF-MEASUREMENT CHART will be sent with each set of styles. Write to-day and be perfectly dressed.

For Women

WALK-OVER BOOT SHOP, 297 Yonge St., Toronto, Ont.

MEMORIAL WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
THE N.T. LYON GLASS Co LIMITED
141-3 CHURCH ST TORONTO ONT

ST. CLEMENT'S COLLEGE
FOR BOYS
Residential and Day School
NORTH TORONTO, ONT
Boys prepared for the University, Royal Military College and for business.
For information apply to
REV. A. K. GRIFFIN, *Principal*

Garden Parties

WILL J. WHITE
The Character Comedian
AND
JULES BRAZIL
The Humorous Entertainer and Pianist

give a whole evening of funny songs, sketches, monologues and plays together with dramatic and patriotic novelties for church garden parties.

Free advertising matter to bring the crowd

Write White and Brazil, 41 Gormley Avenue, Toronto
Long distance, Park. 906 or N. 2329

friends, and he will be greatly missed. It is men of his stamp that have made our Dominion to be honoured. Yet, bravely giving his life for the Empire, as a soldier, as a citizen, and as a Christian gentleman, his works will follow him.

NIAGARA

ST. CATHARINES

In St. George's Church on Trinity Sunday the Bishop conducted an ordination service. The ordinands were:—For deacon's orders: W. H. Gregory, E. F Maunsell, H. E. Willis, J. L. Williams; for priest's orders: A. H. Priest, W. Samuels, H. A. West. The sermon was delivered by Ven. Archdeacon Perry.

NOVA SCOTIA

On Trinity Sunday All Saints' Cathedral was the scene of one of the most solemn and beautiful of the services of the Church—the service of ordination. Four candidates were ordained to the priesthood, one of whom, Mr. A. Ritchie, yeoman, was the first member of the Cathedral congregation to enter Holy Orders. He has for the past year held a curacy at Truro. The others ordained to the priesthood were Rev. Thos. Pilkington, in charge of Blue Rock, Lunenburg county; Rev.P. G. Cotton, curate at Glace Bay, and Rev. Wilfrid Bradbury, Liscomb, Guysboro country. Mr. C. E. Knickle was ordained to the diaconate. He is from Lunenburg county, having received his B.A. degree from King's College, Windsor, and subsequently entered the General Theological Seminary, New York. Archbishop Worrell ordained the candidates who were presented by Canon Vernon, and the ordination sermon—an admirable one—was preached by Rev. W. H. S. Morris, rector of Middleton. The service, as has been stated, was a beautiful one, an outstanding detail being the signally sweet singing by the choir of the Veni-Creator. The combined efforts of the able new organist and choirmaster, Mr. Theodore Langar and Dean Llwyd, are resulting in making the music noteworthy. Every month sees progress.

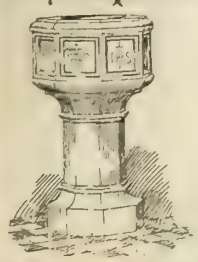
VISITING CLERGYMEN, SUNDAY-SCHOOL TEACHERS and CHRISTIAN WORKERS

when in Toronto will be made welcome

at the BOOK-SHOP of the

Upper Canada Tract Society
James M. Robertson, Depositary
2 Richmond Street East - Toronto

A Baptismal Font



would be an appropriate **Memorial** to present to your church

Write for designs and particulars

McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

The thirty-eighth session of the Diocesan Synod, marked by a very large attendance both of clergy and laity, opened at 7.30 a.m. on Tuesday, June first, with the celebration of the Holy Eucharist in All Saints' Cathedral, the business sessions being held in St. Paul's Hall. On Tuesday evening the Synod service was held in the Cathedral, when a strong sermon was preached by Rev. A. E. Andrew, rector of Pictou and Rural Dean of Amherst. The clergy and lay representatives met in the crypt at 7.30 p.m., going in procession to the main entrance of the Cathedral. The Bishop of Fredericton conducted, on Wednesday morning, a "Quiet Hour," which was charged with spiritual unction.

His Grace's charge, presented with his native simplicity, showed a noble work during the year and a steady growth of the Church in numbers and zeal.

Dr. V. E. Harris, the invaluable diocesan secretary-treasurer, is receiving many cordial congratulations upon the honour done him by King's in conferring the D.C.L.

Canon Powell, now entered upon his work as rector of Holy Trinity Church, Toronto, has addressed a farewell letter to the clergy of the Maritime Provinces, in the course of which he says: "What then does King's College do? It produces men of sound knowledge, clean morals, true patriotism and earnest spiritual power; men ready to live or to die for home, country and God; men of integrity and worth, who are to be in due time the bulwark of our Church and the strength of our nation.

"When we have the Church people throughout the Maritime Provinces honestly supporting their Church of England University, we may look for a great awakening in the spiritual life of the country.

"And now, brethren, farewell. My five years among you have been happy ones in which I have formed deep and lasting friendships, which shall endure beyond the life on earth. If I have been permitted by God to accomplish something for the cause of His Church, while at King's College, I am thankful."

ONTARIO

KINGSTON

There was an ordination in St. George's Cathedral on Sunday morning. The following were made deacons:—V. O. Boyle, M.A., Trinity College, Toronto, and Cecil Winter, Durham University, England. Dean Starr preached the sermon.

The Rev. Cecil Whalley, M.A., B.D., has been appointed curate of St. George's Cathedral.

OTTAWA

The Rev. W. G. Jones, rector of South Mountain, has been appointed rector of All Saints', Newington.

OTTAWA

Right Reverend John Charles Roper, M.A., LL.D., D.D., was, amidst befitting ceremony, duly installed and enthroned as Lord Bishop of Ottawa at the Cathedral of Christ Church on Thursday, May 27th. At the induction service the Acting Metropolitan, the Bishop of Algoma, acted as celebrant. At the Holy Communion the celebrant was assisted by the Lord Bishop of Ottawa, Rural Dean Anderson and Rev. T. J. Stiles.

Bishop Roper, after his enthronement, expressed the earnest wish that he would become personally acquainted with the people of Ottawa.

The service began at 10 o'clock, when the procession formed in the vestry and proceeded to the west door of the Cathedral where the Bishop-elect knocked for admittance. On being asked by the Acting Metropolitan as to who knocked for admittance the answer was "The Lord Bishop-elect of Ottawa, who prays that he may be duly installed, inducted and enthroned."

The procession composed of the choir, the clergy, which included all the incumbents of the city parishes, and many from outside places, the Bishop of Algoma, Archbishop Hamilton and the Bishop-elect then proceeded to the altar, where the Bishop-elect knelt before the Holy Table commending himself to God in private prayer.

The authorities of the diocese then received the certificate of consecration of the Bishop-elect, the certificate of his election to the See of Ottawa and the mandate for his installation, induction and enthronement. These were read aloud.

The oaths of allegiance to His Majesty the King, of obedience to the Metropolitan and the province, and of submission to the canons of the Synod having been taken, the Bishop-elect made the solemn promise to observe the laws, rules, privileges and liberties of the Church, and to defend and preserve the rights, privileges and liberties of the Church. He was afterwards, as duly and canonically elected Lord Bishop of Ottawa, enhroned into actual possession of the See by the Bishop of Algoma, and the senior Bishop of the ecclesiastical province of Ontario. The Lord Bishop was conducted to his throne by the Acting Metropolitan.

Holy Communion, the Collect, Epistle and Gospel followed, after which came the Benediction.

The large cathedral was crowded with citizens and a large number of residents from the outlying district were present.

During the afternoon a very large reception was held in the Lauder Memorial Hall, when the Bishop received all the clergy and laity from two-thirty until six o'clock. Mrs. Roper also received and was assisted by Mrs. Lennox Smith.

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854

BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

CAMP TEMAGAMI

A SUMMER VACATION CAMP FOR MEN AND BOYS.

Camping, Fishing and **Exploring** in the Temagami Forest Reserve.

Elementary and **Advanced Swimming** a Special Feature.

Five Canadian Swimming Championships held by Camp trained boys, 1915.

An Illustrated Prospectus containing all particulars may be had on application to

A. L. COCHRANE,
Upper Canada College, Toronto.

Canada Permanent Mortgage Corporation

Toronto Street - Toronto

Established 1885

President—W. G. Gooderham.
First Vice-President—W. D. Matthews.
Second Vice-President—G. W. Monk.
Joint General Managers—R. S. Hudson, John Massey.
Superintendent of Branches and Secretary—George H. Smith.

Paid-up Capital	**$6,000,000.00**
Reserve Fund (earned)	**4,500,000.00**
Investments	**32,496,750.55**

DEPOSITS

The Corporation is a

Legal Depository for Trust Funds

Every facility is afforded Depositors. Deposits may be made and withdrawn by mail with perfect convenience. Deposits of one dollar and upwards are welcomed. Interest at

Three and One-Half Per Cent.

per annum is credited and compounded twice a year.

DEBENTURES

For sums of one hundred dollars and upwards we issue Debentures bearing a special rate of interest, for which coupons payable half-yearly are attached. They may be made payable in one or more years, as desired. They are a

Legal Investment for Trust Funds

We shall be pleased to forward a specimen Debenture, copy of Annual Report and full information to any address we receive.

Belle Ewart Ice

Is an economy. It is not a luxury. It is not an extravagance. It saves money in any home. It saves health. It is a necessity. It is a blessing.

COURTEOUS, CONSIDERATE DRIVERS.

Telephone Adelaide 750, "The Safety Call"

BELLE EWART ICE CO., Head Office, 156 Yonge St.

The Bishop of Algoma was the guest of the Archbishop and Mrs. Hamilton while in the city.

On Sunday, May 23rd, a memorial service to members of the congregation who have fallen at the front was held in St. Luke's Church. A special sermon was delivered by the Rev. C. L. Bilkey, M.A. The church was tastefully draped with Union Jacks. A local lodge of the Sons of England attended the service in a body.

Last week the organized Adult Bible Class of this church brought to a close a successful season's work by a banquet to which considerably over 100 persons sat down. Mr. T. C. Graham, president of the class, acted as chairman and toast-master. Speeches were delivered by Revs. Canon Read, J. E. Lindsay and C. L. Bilkey, teacher and organizer of the class, Misses Davison and Barnett, and Messrs. J. D. Walters, P. Barnett, R. Elliott and J. Carley. The class was organized in January, 1914. with a membership of 20, which has since grown to almost 200.

W. A. Annual

The opening service of the nineteenth annual was held in Christ Church Cathedral on the evening of May 17th, the Rev. Cecil Whalley, of Manotick, preached from the text "she hath done what she could." The beloved Archbishop Hamilton celebrated next morning at which service the Diocesan Thank-offering of $479.30 was presented. Two-thirds of this will be given to the "Prairie Church Building Fund in the Diocese of Qu'Appelle," and one-third to the "Superannuated Clergy Fund," in our own diocese. For 1916 two-thirds will be given towards the Caroline Greene Memorial Fund (the Pas Church.)

The credential committee reported as present 50 life members, 11 officers, 5 deanery secretaries, 4 convenors of standing committees, 155 members of Women's and Girls' branches, and 13 superintendents of juniors.

The president, Miss Low, gave a beautiful address, dwelling mainly on the spiritual side of the Auxiliary. This was responded to by Mrs. Greene, of Richmond.

The treasurer of the Extra-cent-a-day Fund reported $495.62, an increase of $36.83. The money was voted as follows:—

Parsonage Fund, Sask.	$129.92
Mission House, Keewatin	118.85
Supplies to Moose Fort	10.86
To help rebuild Moose Fort	25.00
Church Building Fund, Algoma	35.00
Bishop's Loan Fund, Edmonton	35.00
Lac Soeul, Keewatin	35.00
Sikhs and Hindoos, New Westminster	30.00
Herschel Island, Yukon	30.00
Reading room, Atlas Copper Mines	22.00
Honan, China	125.39
Prairie Church Building Fund, Qu'Appelle	147.37

The editor of the Leaflet reported a circulation of 1,194 which reached 1,200 before the annual closed.

The treasurer reported her receipts to be $8,400.46, being $1,000 over last year. All pledges met.

With regard to the literature committee it was decided that the balance ($18.00) of the legacy left by Miss Florence Greene should be spent as follows:—That the expenses of the convenor or any member of the literature committee be paid to different deanery meetings, where missionary intelligence and literature may be freely dispensed. Those ladies who attended last year's summer schools reported six study classes formed as a result.

The Junior secretary-treasurer reported receipts for the year $467.75. It was decided to drop the Foo Chow pledge and take the entire support of a Canadian Indian. The general Junior pledges of Gifu Blind School and the Eskimo are to be accepted as diocesan pledges, thus raising the pledges $50.

The Dorcas secretary's receipts showed $2,825.92 and 74¾ bales sent out The balance on hand of $51.04 was voted to the Moose Fort school. More outfits in the North-West Indian schools are needed. There will be no leper bale, but any articles made for such and which will be suitable for the North-West please send to the Dorcas secretary.

The convenor of education reported that the daughter of a western clergyman was being educated and that aid to all foreign children not in Canadian fields would henceforth be dropped.

Work among the Jews was pleaded for by the Rev. Mark Malbert, Ottawa's missionary among them. Mr. Malbert has rented a room at 420 Rideau street with "Witness to Israel" on the window, but he reports strong opposition from the Rabbis.

The "Babies" number 786, being 200 over last year, and four new branches. Their money was voted thus:—

Child at Peigan Reserve	$25.00
Algoma, Shingwauk Home	50.00
Bird's Nest, China	25.00
Kangra, India	25.00
Blind School, Gifu	23.23
Eskimo, Keewatin	25.00
Supplies for starving Eskimo under Rev. Mr. Walton	25.00
Honan, China	25.00
Kindergarten, Japan	25.00

Work among the foreigners shows a "settlement house" being opened. Much clothing, food and furniture has been given away, many treats for mothers and children provided, and a band of Boy Scouts organized.

All deanery reports showed progress

The life members' fees were divided as follows:—

Prince Rupert Coast Mission	$ 63.42
Church and Parsonage Fund, Keewatin	136.58

The collection at the Junior evening, being $38.31, was towards a bell for the Caroline Greene Memorial Fund at the Pas.

A spirited discussion took place over the "text book." All prefer that a book should be chosen which is more definitely Church in its character.

It was resolved that each Sunday immediately preceding the board meeting be W. A. Sunday and that all members receive the Holy Communion if possible.

Most pleasing instances took place during the meeting when Mrs. Strader, of Iroquois, was made a general life member by the deanery of Stormont and Dundas and her friends, and the following three were made diocesan life members—the treasurer, Mrs. Fred Anderson, by the Cathedral W.A.; Mrs. Code, former corresponding secretary, by the diocese, and Mrs. Doney, retiring Extra-cent-a-day treasurer, by Ottawa deanery.

The address by Canon Gould at the well attended public missionary meeting was inspiring, as was that of the Rev. W. C. Gemmill, of Japan.

Most interesting were the words of Mrs. Reeve on deaconess work and those of Miss Lennox on kindergarten work in Japan, and by Miss Botterell on the Shingwauk Home. All felt honoured by the presence and kindly greeting of the general president, Mrs. Hall.

The only change in the list of officers was that of the Extra-cent-a-day treasurer, being now Miss Winnifred Black, of St. Matthew's Church, Ottawa.

There was a better attendance, more discussion from the floor, and more enthusiasm than ever.

QUEBEC

QUEBEC

Cathedral

The Paderewski Polish Relief Fund was considerably benefitted by two concerts given in the Cathedral Church hall last week.

All filmy garments requiring extra care—
woollens and flannels should be washed with
LUX
LUX dissolves readily in hot water—gives a rich, foamy, cream-like lather and coaxes rather than forces dirt out of clothes. LUX softens hard water so that it cannot harm the daintiest garments or hands, and if anything, it refines the original softness of both. LUX is the pure essence of soap in flakes and
LUX Won't Shrink Woollens—Price 10c.
LUX
CLEANSING SOLUTION
LEVER BROTHERS LIMITED
TORONTO, ONT.

Made in Canada by Lever Brothers Limited, Toronto.

GROSSE ISLE

The Rev. J. B. Debbage returned to Grosse Isle, the government quarantine station, to resume his duties as immigration chaplain upon the opening of navigation.

RUPERT'S LAND

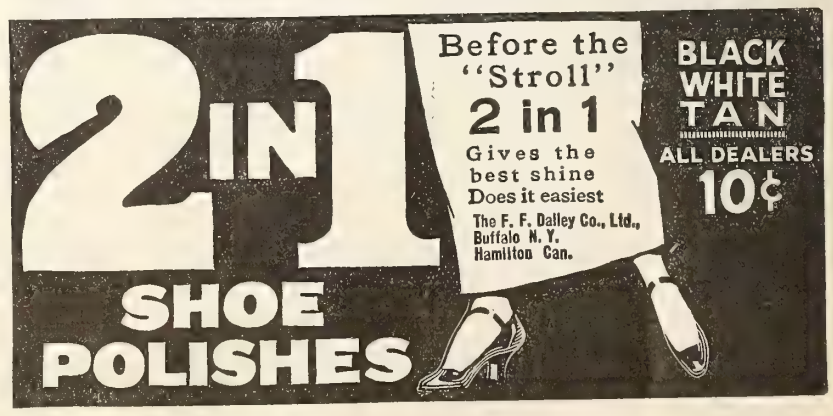
The Synod of the diocese, which was to have been held on June 8th, has been postponed. A petition addressed to the Archbishop was extensively signed by clergy and laity requesting that in view of the anxieties and distractions of war conditions the Synod should be postponed indefinitely. Business that would have been transacted by the Synod will now be handled by the executive committee, which meets this month.

WINNIPEG

Guild of Servants of the Sanctuary

The fourth annual festival of the Chapter of St. Vincent de Paul, comprising servers from the churches of St. Cuthbert and St. Michael and All Angels', Winnipeg, was held at St. Cuthbert's Church on Monday, May 24th. The Holy Sacrifice was offered on behalf of the brothers in the mission field, and also of those who have enlisted for the war. The Rev. E. C. R. Pritchard was celebrant. The service sung was

18 ADELAIDE ST W. - TORONTO



Has been Canada's favorite yeast for more than forty years.

Enough for 5c. to produce 50 large loaves of fine, wholesome nourishing home made bread. Do not experiment, there is nothing just as good.

MADE IN CANADA

E.W.GILLETT CO. LTD
TORONTO, ONT.
WINNIPEG MONTREAL

the "Messa de Angelis" followed by the "Te Deum." Breakfast was provided at the house of Bro. Willson, after which

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 10, Church Life, Toronto.

CITY CURATE free for duty, mostly August, September, preferably West. Box 2, Church Life, Toronto.

WANTED—In Autumn—University student, preferably Trinity, to teach boy of ten few hours daily: alone or with other children. State all particulars to Box 16, "Church Life."

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer. Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early. C. King, Windermere, Muskoka.

WINDYFIELDS—Strictly first-class country resort, 30 miles from Toronto, 850 feet above Lake Ontario. Beautiful scenery and pure air. Trout-fishing, bathing, tennis and bowling. Good menu. Pure water. Good roads. Motor parties a specialty. Under capable management. Box 5, Church Life, Toronto.

speeches were made by Frs. Pritchard and Broughall.

DAUPHIN

Increasingly large congregations have been attending St. Paul's Church lately, and Sunday, May 23rd, this was especially noticeable. A feature of the 11 o'clock service was the dedication to the glory of God and to the ministry of the Lord of the very beautiful pulpit presented by Mr. J. E. Hedderley in loving memory of his late wife. The pulpit is a splendid piece of work and testimony to local talent. It is placed on the south side of the chancel arch, the position of the pulpits in Canterbury Cathedral and St. Paul's Cathedral, London. It is of stone and built entirely in Dauphin by Mr. E. Pilgrim and Mr. J. Lane. No pains were spared to turn out a pulpit which would be worthy of a place in any church. Five hundred and fifty hours were spent on the cutting of the panels alone. It stands 6 feet 6 inches high and is 4 feet square, is octagonal and weighs 4,000 pounds. The base is enriched with Grecian moulding and the shafting of "Tyndal" stone is ornamented with gothic and ecclesiastical designs. The panels forming the body of the pulpit are of beautiful perforated tracery, the small panels being tastefully filled in with trefoil and quatrefoil tracery. The panels and capping are cut of "Bedford" (Indiana) stone.

St. Paul's was dedicated last year by the Archbishop. Its seating capacity is 450. A new pipe organ has been installed at a cost of over $2,000. There is a large parochial hall underneath the church which cost $18,000.

TORONTO

ST. ALBAN'S CATHEDRAL

Trinity Sunday was marked as usual by the ordination service. The Bishop ordained twenty-one candidates for Holy Orders, and Rev. Canon MacNab invested each candidate with the stole.

The ordination sermon was preached by Rev. Dr. Powell, rector of Holy Trinity Church. Selecting for his subject the ministerial office, he gave a searching and eloquent address, dealing with all phases of a clergyman's life and of the great influence that he can wield in his parish. Concluding, the speaker gave some sound, practical advice to the candidates.

A large number of clergymen assisted in the service, including Canon O'Meara, Prof. Cotton, Dr. Lewis, Rev. Bennett Anderson and Ven. Archdeacon Ingles.

The following candidates were ordained:—

Deacons—Gerald Campbell Clarke, Philip John Dykes, Frederick Glover, Douglas Brereton Langford and Herbert Naylor, John James Robins, Edward George Robinson, Andrew Charles Silverlight, Cecil Spencer, William C. Turney, all for the Diocese of Toronto, and George William Fisher for the Diocese of Fredericton.

Priests—James Henry Barnes, Albert Norman Barclay, Charles Howard Boulden, John Henry Kerr, Piran William Ashley Roberts, John William Storey, Alexander T. Weir, Arthur Henry Walker, all for the Diocese of Toronto; William Henry Fry, for the Diocese of Mackenzie River, and Robert T. McKim, for the Diocese of Fredericton.

Bishop Reeve is again taking charge of St. Andrew's Church, Centre Island, for the summer season. Services will be held both morning and evening at 11 and 7.30. There will also be a celebration of the Holy Communion at 8 a.m.

ST. AUGUSTINE'S

A detachment of the 109th Regiment attended the morning service on Trinity

Bishop Strachan School

FORTY-EIGHTH YEAR
A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.
President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, MISS R. E. CHURCHARD (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE
Oshawa - Ontario

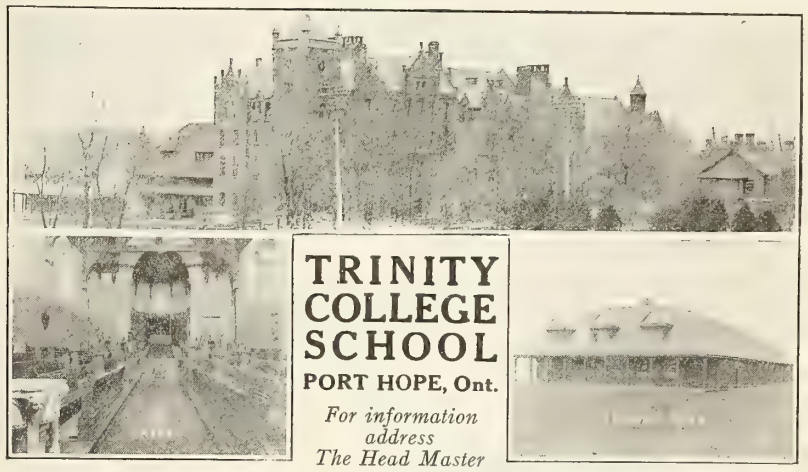
Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

RESIDENTIAL CHURCH SCHOOL FOR BOYS. FOUNDED 1865



TRINITY COLLEGE SCHOOL
PORT HOPE, Ont.
For information address The Head Master

Rev. F. Graham Orchard, M.A., Camb., Late Headmaster St. Alban's Sch., Brockville

Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields. Gymnasium. Magnificen New Covered Rink.

Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel.

The boys of the Junior School, under an experienced master, work, and play and sleep apart from the older boys.

Havergal College, - Winnipeg

PRESIDENT—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

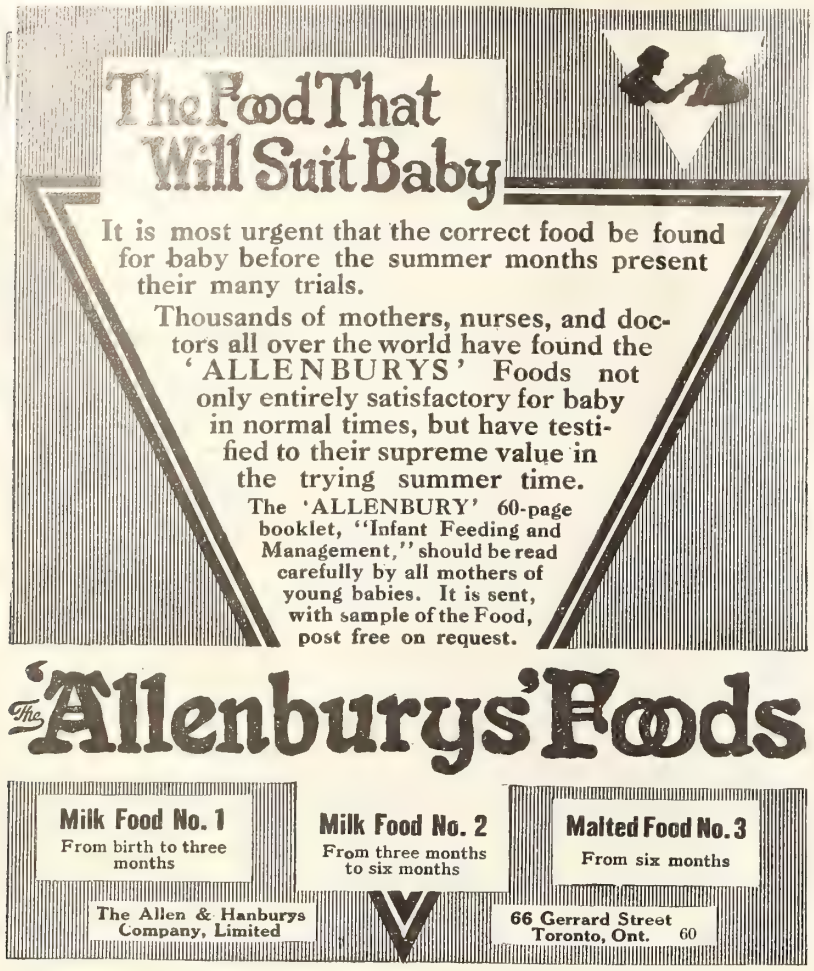
The Principal, Miss E. L. Jones

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

DO YOU SUBSCRIBE FOR THE "CHURCH LIFE"?


The Food That Will Suit Baby
It is most urgent that the correct food be found for baby before the summer months present their many trials.
Thousands of mothers, nurses, and doctors all over the world have found the 'ALLENBURYS' Foods not only entirely satisfactory for baby in normal times, but have testified to their supreme value in the trying summer time.
The 'ALLENBURY' 60-page booklet, "Infant Feeding and Management," should be read carefully by all mothers of young babies. It is sent, with sample of the Food, post free on request.
The 'Allenburys' Foods
Milk Food No. 1
From birth to three months
Milk Food No. 2
From three months to six months
Malted Food No. 3
From six months
The Allen & Hanburys Company, Limited
66 Gerrard Street Toronto, Ont. 60

ST. AUGUSTINE
(REGISTERED)
The Perfect Communion and Invalids Wine

Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.

Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask. Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.

Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.

J. S. HAMILTON & CO.
Manufacturers and Proprietors
Brantford and Pelee Island - - Canada

J. WIPPELL & Co. LIMITED
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND

Stained Glass Windows
For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction
Full information on request.
Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Sunday. The rector, Canon Plummer, was the preacher. He implored the men to be righteous while fighting for their country. He said Britain was on the side of righteousness, and for this reason he could not see how the war could end disastrously. The subject of his sermon was "A Threefold Cord," which, he said, was made up of loyalty, enthusiasm and righteousness.

Canon Rigby was the preacher at the service held in St. James' Cathedral on Sunday evening for the members of His Majesty's Army and Navy Veterans' Association, present for their annual church parade.

ST. SIMON'S

On Sunday the unveiling ceremony of the new reredos, erected by Mr. Wm. G. Parsons to the memory of his wife, Mrs. Alice Eleanor Parsons, took place. The reredos, which was designed and executed by Mr. Allen, an English woodcarver, now residing in Toronto, is composed of three panels and a canopy. The centre panel consists of a group of adoring angels, kneeling with their faces towards the altar cross. The panel to the left represents the risen Christ appearing to the weeping Magdalene at the tomb, and the one to the right shows the breaking of the bread before the two disciples in the room at Emmaus. The three carvings are illuminated by invisible lighting. The reredos ranks among the finest pieces of wood-carving to be found in the churches of Toronto. The special sermon was preached for the ceremony by Rural Dean Cayley.

Plans are already being made to have the members of St. Simon's Church who have died fighting in Europe suitably remembered. Designs are being drawn for carved panels to set in the chancel of the church. These panels will contain places for brass tablets, on which will be engraved the names on the honour roll, so that the men "will not be forgotten by the worshippers at St. Simon's as long as the church remains standing."

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

THE OFFICE OF ARCHBISHOP

Burkville, Ont.,
31st May, 1915.

Editor of CHURCH LIFE:

I have seen Chancellor Davidson's letter in your issue of 27th May in reference to the office of Archbishop in the Canadian Church. Allow me to add to what he has said the following statement which I have made up from the Journal of the sixth session of the General Synod, held in London, Ont., in September, 1911.

HERBERT S. MCDONALD.

Page 283, section 6, of constitution: "The Primate of all Canada, elected in the manner provided by the basis of constitution, shall be the President of the Synod, but in case of his absence from any cause, the Archbishop, senior by appointment or election, or, if no Archbishop be present, the Bishop elected as President of the Upper House shall be and act as President of the Synod.

Page 298, canon II., as to the Missionary Society, section 5, lines 11, 12 and 13 from top of page:

"The Primate shall be *ex officio* chairman of the Board (and in his absence the senior Archbishop or Bishop present shall preside) . . ."

Page 309, canon IX., Missionary Dioceses and Bishops, section 5, lines 6 and 7 from top of page.

". . . Or if there be no Primate, the senior Archbishop or Bishop shall summon a meeting . . ."

Page 308, canon IX., Missionary Dioceses and Bishops, section 8, lines 3, 4 and 5 of this section.

" . . . To the Primate, or if there be a vacancy in that office, to the senior Archbishop or Bishop."

Page 309, canon IX., Missionary Dioceses and Bishops, section 15, lines 3, 4 and 5 of the section.

" . . . And if the Primate shall have made such objection the senior Archbishop or Bishop, not having so objected, shall perform the duties of the Primate referred to in this canon."

Page 328—Draft bill for incorporation of General Synod. Preamble to bill, lines 1, 2 and 3:

"Whereas, the General Synod of the Church of England in Canada is composed of the Archbishops and Bishops of the Church of England in Canada. . . ."

See pages 128 and 218. See also page 305, canon VIII, sections 3 and 4.

At the Front

Extracts from letter from one of the Canadian Chaplains now at the front

May 13th, 1915.

THIS is Ascension Day and we are a little back from the firing line now, resting and re-organizing, for our men lost all their kits and the regiments have had to be filled up with new drafts of men. It is nice to be quiet for a little while, and although we can still see the flare lights at night and can hear the sound of big guns occasionally, they are farther away and there is no danger of being awakened suddenly by the scream and crash of shells. The spring is well advanced now but it has been slow, not like the glorious outburst into life which we experience.

It is quite lonely now going about our Battalion, we miss so many old friends, but still we must be cheerful and we cannot afford to look at the sad side yet. We have big things to do still, and the hideous cruelty of Germany and her Emperor is the greatest incentive I know of for our pressing forward not merely dutifully but joyfully.

I had a celebration this morning for men of the headquarters staff in a barn. It was a large barn, long and high. Light came from holes in the high pitched roof which gave it a church-like appearance. The floor was deep in yellow straw. A box placed on some sort of threshing machine covered with newspaper and my altar cloth, served as an altar. I had the brass cross behind and the two silver candlesticks with lights on each side. I always feel that the holding of the service, even to those who do not attend, is a witness and a reminder. The men mean well, and they are so brave and single-minded in doing their duty that you feel their inner principles go down very much more deeply into religion than a surface observer would think. . . .

I shall never forget our terrible experiences at Ypres and the awful sights of those hundreds of wounded there and the groans and cries that escaped them. It was so strange to think that the blood on the floor was human blood. But the quiet patience of the suffering was the most touching thing. The 2nd Field Ambulance had lost almost all its blankets in the shelling at Ypres, so the poor sufferers had to lie down on the stone floor when the stretchers gave out, with nothing to cover them and they were so cold and weak. I passed among them and gave them drinks of water and cocoa, also the cigarettes that —— had sent. One of the most earnest and the shortest prayers I ever heard broke from the lips of a poor man lying on three chairs in the Vlammertinghe Church, which was used as an overflow hospital till the wounded could be sent back to the base hospital in ambulances. The poor fellow, a British soldier, was lying there terribly wounded, and was quite still, when of a sudden he called out, "O God, stop it." I know he meant it as a prayer. It was touching to see the poor wounded lads with broken arms and bandaged heads creeping round to the chairs near me when I had a little service of prayer each night for those fighting and we could hear the great thunder of the guns in the distance. The church was shelled one day and 200 wounded men had to be got out of the place in a great hurry. . . . I am so glad McD. rescued my church bag from the ruins of the house at Ypres. They call the place now "Suicide Corner," and dead horses and bits of dead men lie round it. He was given ten minutes to get into and to leave the house.

WILL the person in Lamont, Alta., who sent a remittance to the Church Envelope Co., Toronto, early in May, kindly send the name of church and address.

Women's Work and Social Service

IN a despatch dated May 21st we read:—

"Serbia's re-constructed army has fully recovered from the campaign which resulted in the Austrians being driven from Serbian territory, and well armed and equipped, has commenced a march towards the Austrian border."

One has regretted a tendency to disclaim relationship with Serbia as an ally, to characterize her as a merely half-savage people with whom we have nothing in common, towards whom we have no responsibility, but we are gradually learning—and such an event as the recent visit of Mr. G. M. Trevelyan has helped us—to take a larger view and to watch the achievements of this little nation with a glow of pride and sympathy.

* * *

Serbia, as we know her, is one of the group of small states in the Balkan Peninsula which emerged from the disintegration of the Turkish Empire. Not that Serbia was always subject to Turkey. Long before the appearance of the Turks to trouble Europe, the Slav state of Serbia possessed a life of its own, and under its feudal chiefs, though more or less dependent on the Byzantine Empire, ceaselessly strove for religious and political independence. When at last, in the onward march of the Turks, their victory of Kossovo in 1389 placed Serbia under their yoke, the Turkish system, if such it can be called, worked its usual havoc and threatened its usual destruction. Many of the chief Serbian families were destroyed, thousands were carried into slavery or driven into exile, and those who remained became little more than serfs, while the terrible Turkish policy bent on draining their vitality to the dregs, periodically carried away their boys who were recruited into the Moslem corps of Janissaries. Yet Serbia was not destroyed, and as one of her officers says in regard to recent events:—

"After what I have seen of our soldiers' energy and determination, I must remember they are the sons of those who faced the Turk when all Europe lay low, in order to understand their resistance."

The instinct of nationality with its marvellous recuperative force persisted and was helped by three factors—by the Church and its self-government, by the language and traditions of the people, and by the institution known as the Zardrouga or family estate, which protects the home and family life, and keeps together the elements out of which, after the storm of war and revolution, reconstruction will begin.

In 1804 a serious effort to recover their independence began, under Kara George, ancestor of the present reigning family. After a thirteen years' struggle a measure of self-government was obtained, though Turkish soldiers continued to garrison Belgrade and other strongholds until the last were withdrawn in 1867. In the meantime the splendid little neighbouring state of Montenegro was drawing closer to Serbia, which has gradually come to be the centre of the South Slavs in the provinces of Bosnia, Herzegovina, Crotia, Slavonia and Dalmatia. These form part of the Austrian Empire and the real crime of Serbia, as her real importance, has lain in her position as a centre and rallying point for the South Slavs, much as the state of Piedmont had been for the rest of Italy in the war of liberation.

During the period of Obrenovitch rule—(the rivalry of this family with that of the Karageorgevitch having been a feature of Serbian history for the past century)—Austria was enabled to play the role of evil genius; her tariff restrictions forced upon Serbia the development of independent channels of economic intercourse; her general policy, with that of Germany, was of course hostile to the growth of Balkan liberties, and while in consequence the Roman Catholic Croats (the other great Slav race of Southern Austria) have been drawing closer to the Serbs, who are of the Orthodox faith, recent events have been potent in developing the natural sympathy between Serbia and Russia.

* * *

The inner history of the murder of the Archduke Franz Ferdinand is still obscure, but the crime was committed in *Austrian* territory by *Austrian* subjects (though the murderers were Serbs by nationality and the Archduke's death was probably an injury rather than a benefit to South Slav interests, for he was known to favour a more liberal policy towards them.

So far was Serbia willing to go in the interests of peace—though she had abundantly proved her capacity as a fighting force in 1912 and 1913—that her reply to the "outrageous demands" embodied in the Austrian ultimatum, involved in the opinion of Sir Edward Grey, "the greatest humiliation to Serbia that I have even seen any country undergo." But it was not enough to satisfy those who had resolved to provoke a war.

Everyone knows of the gallantry, the spirit, the success, with which the Serbian army has fought and to quote Mr. Trevelyan:—

"The victory of the Serbians over Austria in December was the greatest triumph of arms of this century; it was a fight in which Washington or Garibaldi would have been proud to take part."

Every pause has been followed by a renewed display of energy and dash:—

"All we want," writes an officer, "is a little rest now and then to gather fresh force; there is no need to worry when you hear we are taking it."

Reculer pour mieux sauter with them as with their brother Russians. *Punch*, with his never-failing insight, has shewn us the situation—the Austrian eagle, angered and panting, his fine feathers much the worse for wear, scolding at a dangerous looking little dog, *Roumania*. The sadly bedraggled appearance of the eagle belies his threatening words—"Be careful, remember what I did to Serbia." Then you see *Serbia* in the background, a cheerful, confident and most defiant little dog, holding in his teeth the feather he has wrenched away, and obviously preparing for a renewed attack.

The Archbishop of Belgrade in supporting an appeal for funds, says:—

"Serbia, though lacking everything necessary, is defending with great self-sacrifice its freedom and its country, and in a manner worthy of David is repudiating the grasping and astute power of Goliath."

* * *

Nowhere perhaps is there greater suffering than in this gallant little country, through lack of supplies, lack of adequate assistance, lack of sanitation; nowhere has nobler service been done than by the Red Cross work of the Serbian doctors with British and American helpers, doctors and nurses. The work is done under inconceivable difficulties as a recent despatch shews:—

"Thousands of typhus victims and wounded soldiers lie in hospitals and isolation camps, without even a bed or mattress to ease their suffering; thousands are clad in the same garments they wore when they were first brought in. There is nothing here to replace them. . . . Serbia does not lack food, but she does lack the most elementary medical, surgical and hospital supplies needed to fight a tremendous plague. We have 113 hospitals; not one has a complete set of instruments. . . . Of the 400 doctors (a number which includes the Serbian physicians and those of other nations) 105 have died of typhus. . . . We need all the money and all the supplies our friends abroad can spare us."

An English nurse writes thus to a friend at home:—

"The work has really been colossal. . . . The congestion of the place is so terrible that major operations are of daily occurrence in the dressing room itself, with all the other patients round. We have seen only the horror and the suffering, not only of the soldier, but also of the civil population—none of the glory of war; but I am sure no glory could compensate. To see the refugee children, to see the ceaseless stream of mangled men, to hear them when cruel kindness adds to their pain, and to find in their eyes the look of suffering which will never be forgotten, is worse than any nightmare genius could dream."

Our Canadian Red Cross recently made a gift of several thousand dollars to the Serbian Red Cross work, and when we think of "how to help" we should not forget this greatly daring, greatly suffering little country, allied with us.

* * *

Very vivid are some of the little pictures of the Serbian army. Here is a delightful one, indicating the spirit and humour of the men:—

"War is the hungriest work you could have. If I wanted half as much at home as campaigning, my little bit of land would not support me. When we are in trenches, 300 yards or so from the enemy, we get lonely for something besides maize, and a few men risked their skins to go foraging in the nearest village. They came back next day with three roast lambs, and in the joy of the feast we forgot precautions. Hitherto we had never popped up our heads except to fire, but now we could not resist calling, 'Hey, Swabos, see what we have for breakfast,' and we shewed them the roast meat, knowing it would make them wild. They fired a volley, breaking it into fragments. 'Thanks for carving it, we had neither knives nor forks, and in return for the service we will share it with you,' said our corporal. Then we lay low in our trench and ate our fill, throwing the bones to the Swabos and laughing at their shots that went all astray, they were so angry. Next day we saw boots suspended on sticks outside the Austrian trenches, and a voice called in broken Serbian, 'See, you rats, how we are shod, and you have not even sound sandals.' Then our commander reminded us of all the roast meat we had consumed and said that in the strength of it we ought to be able to earn a pair of boots, and so we charged at the moment when they least expected it. Sure enough we drove them out, and found hundreds of brand new boots and other things."

There is a pleasant gaiety in the following, too:—

"We are passing through monotonous days at present, with tobacco, tea and talk only for distractions. There is a good deal to be found in the spirals of smoke we send out; they provide a gallery of pictures. The soldiers have a

THE DEMAND Is increasing enormously Can we tell you the Reason Why?
"A Trial Package will bring Enlightenment"
"SALADA"
CEYLON TEAS "ARE DELICIOUS TEAS"
BLACK, MIXED OR NATURAL GREEN
SEALED PACKAGES ONLY REFUSE SUBSTITUTES

fine collection of spoons, knives, etc., carved in wood, and are constantly foraging for suitable tree branches. Our musicians are much to the fore, and subdued piping is heard in many a trench where supposedly it is forbidden.

"Recently I came on Corporal T., red in the face from blowing on his 'dvoina,' and a group, unable to resist, had caught one another by the waist, forming a long line and performing steps as if at home in a village barn. 'Such a fine day, and the men felt like having a little "oro" as if at home.' The big Swabian we built of snow has not quite melted, but, as Corporal T. says, he will soon disappear as well as his Empire.

"The international situation is well thrashed out in our trenches. It would be hard to beat the intelligent summaries of the sergeants to the men, the clear explanations of the issues and Serbia's special responsibilities." . . . "Sergeant J., though illiterate, has a great head and a sound judgment. From old habit he always called the enemy *the Turks*, and when I reminded him they were Austrians, not Turks, he would say, 'Hey, captain, I am older than you, and I never saw war without the Turks. Depend on it, the Turks are fighting, though you may not see them.' As usual, time proved him in the right."

Very friendly and affectionate are the relations between officers and men, and a staff officer says:—

"I cried as well as my men at parting with my squadron, after all the strenuous time with them," and another relates how once on the march "I felt faint and they took me on their shoulders, saying, 'He is town-bred, our Colonel; his limbs are weak, but his head is all right. It is his brain, not his legs, we want, and they insisted on carrying me." "In battle they say, not 'Forward, men!' but 'Let us charge, my brothers!' and they do not have to say it twice."

And who could resist the appeal of the following:—

"It is acute pain to think of Zoran, son of Cabinet Minister Prodanovitch, killed in the defence of Belgrade. He was only 22, and had been married two years, for as our people say 'He could not wait, owing to the great love in his heart.' His one passion was his wife and then his son of whom he was so proud. He could talk of him all day. His trench was the gayest in the line, for his happy nature overflowed in fun. After a day of terriffic bombardment he would stand for an hour at the telephone, talking to his wife, not ashamed, as are most, at others hearing his loving words to her and the child. Sometimes he could get no sound from the little fellow, and then he would say, 'Rushka, darling, I authorize you to give a small small slap to Yashu, so that I may hear his voice, but be careful you don't hurt him,' and then he would call us to listen to Yashu's grumble. Life was sweet to Zoran, but he gave it up in full knowledge. He was in command of one of the two battalions that had to face the 32nd Austrian regiment at Ada Tsiganaliya, and hold this quadruple force until help came. The Austrians were routed, leaving 1,127 slain, but Zoran was slain; three bullets struck him in the chest and he fell. He had just time to give his watch to the soldier next him and say, 'Give this and the sword to Yashu. Thank God I leave a son.' When one thinks of all the fine fellows gone, one does not mind so much the risk of death, for one longs to go to them and tell them our splendid news (if they do not know it already). Meantime in this world there is a horrid dearth of boots."

We ourselves cannot be said to be fighting for Serbia; we had "no title" to interfere between Austria and herself, so long as the quarrel was local, but the march of events has linked us with Serbia against the common foe of civilization. "The Austrians spoke of bringing us a better civilization," they say; "our own is better. We do not want to conquer or command the world." And so it comes about that we are fighting together, in our cause and theirs, the cause of justice, of freedom, of the right to be oneself, just as dear to Serbia as it is to us.

"The bigger the task the greater the glory," writes a Serbian officer. " . . . Barristers, theologians, professors, tradesmen, even our little handful of socialists, all give their lives freely for this spot of free ground. Whatever happens in the west of Europe, we at least will never give in."

And it has come to pass that we are brothers-in-arms in the service of freedom.

HONOUR BRIGHT.

Abstainers' Superiority Again Demonstrated

The superiority of Total Abstainers over Non-Abstainers as Life Insurance risks has again been demonstrated during the past year. The ratio of Death Claims occuring during the year to those expected was:

In the Abstainers' Department - - 41.8%
In the General Department - - - 71.6%

In other words, the mortality among abstainers was nearly 30% less than that among non-abstainers.

Why not obtain the special rates and terms which this experience warrants?

They may be secured with

THE MANUFACTURERS LIFE INSURANCE COMPANY

Head Office - - - Toronto
King and Yonge Streets

Write for booklet "Total Abstainers vs. Moderate Drinkers." It is interesting and will be sent free on application.

Why Make a Will?

Whether you own a big business or a few securities or only a Life Insurance Policy, you should MAKE A WILL. A Will saves confusion, costs and delay in administration and insures that your property will go where you wish it to. It is wisdom proved by experience to appoint a reliable Trust Corporation as Executor and Trustee. Write for Free Booklet.

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.
VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.
GENERAL MANAGER
A. D. Langmuir
ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

The Merchants Bank
Of Canada

HEAD OFFICE - MONTREAL

Paid-up Capital - $7,000,000
Reserve Fund - $7,245,140

209 BRANCHES IN CANADA

General Banking Business Transacted

SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.

TORONTO OFFICES
15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

New-Duplex
NO PERFORATION

This trade mark, when applied to Duplex Envelope and Supplies, Church Printing or Records, stands for QUALITY and FAIR DEALING.

A Trial Order Will Convince You.

The Church Envelope Company

Our Field is exclusively the Church of England in Canada

TELEPHONE MAIN 7128 109 JARVIS ST., TORONTO

UNIVERSITY OF TORONTO JUN 8 1915

Church Life.

TORONTO, ONTARIO ... Y, JUNE 10, 1915

The Librarian, University of Toronto

CONTENTS

SYNODS

THE WEEK

OUR OLD COUNTRY LETTER

THE CHURCH IN THE WEST

THE SYNOD OF NOVA SCOTIA

TRIBUTE TO THE NOBLE DEAD

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

You really feel clean after a wash with

WRIGHT'S Coal Tar Soap

It leaves an almost imperceptible but delightfully refreshing odour

Protects from Infection 12c. per Tablet

Do Your Investing By Mail

Our weekly circular system affords those who reside a distance from Toronto the same facilities for investing as though a personal interview were made.

Once a week—every Friday—a list of quotations on Stocks and Bonds is mailed free to investors.

Do you want your name on this list? It will obligate you nothing. If you from time to time have idle funds seeking investment, write to-day.

Full information sent on request.

Address,

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.
Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East Toronto

5% DEBENTURES

CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $660,000.00

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E. Toronto

USE

TRIPURE WATER

Distilled, Aerated, Pure

No Germs—No Chemicals—No Impurities are possible in TRIPURE.

To get the full flavor of your tea or coffee use TRIPURE—Nothing better.

Toronto's best homes use it.

Phone Adelaide 420

The Tripure Water Co. of Toronto
136 John St.

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

COMMUNION WINE
ST. AUGUSTINE
(REGISTERED)
$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.
D. G. STUART
Phone Main 1329 391 Church St., Toronto

The Brown Betty Tea Rooms
42 King Street East
Opp. King Edward Hotel
Club Luncheon - - - 50c.
Special War Luncheon - - 25c.
Large Smoking Room for Men
Rest Room for Women
Music on Saturday Afternoons

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg. CHICAGO, ILL.

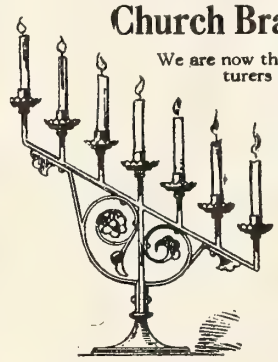
STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

Chief Office for Canada - - TORONTO
LONDON & LANCASHIRE FIRE INSURANCE COMPANY LIMITED
Security - - $30,500,000
ALFRED WRIGHT, Manager — A. E. BLOGG, Branch Secretary

Accident and Sickness Insurance
The
Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

VISITING CLERGYMEN,
SUNDAY-SCHOOL
TEACHERS
and
CHRISTIAN WORKERS
when in Toronto will be made welcome
at the BOOK-SHOP of the
Upper Canada Tract Society
James M. Robertson, Depositary
2 Richmond Street East - Toronto

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture



Church Brass Goods
We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

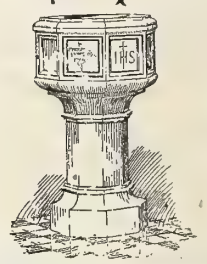
Help!
When you feel the need of expert help in devising anything to be printed, write us. Our staff includes, besides skilled printers and pressmen, expert designers and copy writers whose services are always available to you.
Telephone, Wire or Write
Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 1864

Church Brass Work
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS Co OF OTTAWA, LIMITED
264 Sparks St. OTTAWA.

If favored with a call you would be pleased with our selection of Woolens for Suits or Overcoats
Our prices are moderate consistent with good workmanship.
BERKINSHAW & COLLIER
316 YONGE STREET
Discount to Students

A Baptismal Font



would be an appropriate **Memorial** to present to your church
Writefor designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

FOOT COMFORT
In a Dr. A. Reed Cushion Shoe your foot rests upon a soft, pliable cushion. In an ordinary shoe your foot rests on a piece of hard leather. Isn't it worth five minutes of your time to call in and have us show you the Dr. A. Reed Cushion Shoe.
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto
Opposite Wilton Avenue

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854
BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

Church Life.

VOL. VII., No. 23 TORONTO, THURSDAY, JUNE 10, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

THE Toronto Synod meets on June 8th; Huron, June 15th; Saskatchewan, June 14th, and Ottawa, June 22nd.

Diocesan Synods

Our readers are reminded of the above meetings in order that they may extend what kindness and hospitality are in their power to the clerical and lay delegates, and in order that they may pray daily for God's blessing upon the acts and deliberations of the Synods.

Summer Outings

THE summer days are come when many of our readers will leave their city homes for the pleasant breezes of some seaside or country resort. There are one or two points in connection with summer outings which it would be well for all to remember. We are not going to seek a holiday from religion, but we are going to find God anew in His wonderful creation. By regular and devout Church attendance an example may be set to those with whom we come in contact. We may make our summer outing an inspiration and help and not a hindrance and stumbling block. Sunday is the Lord's day whether in city, town or country. Our duty, our privilege and our joy is to worship God on His own day and to set an example to all around us.

Many members of the Church of England of culture and refinement are going to places where there will be no Church service on Sunday. The temptation will be to let things slip and make the Lord's Day one of rest and amusement alone. This should not be. Get permission from the Bishop to carry on the regular services of the Church on the verandah of your summer home or some other suitable place, and secure a clergyman whenever possible to administer Holy Communion. A layman can do much, indeed, to sustain and deepen the spiritual life, if he reads the services, having secured proper authority, when no minister is available. Usually someone will be found to play the organ and a few singers to lead the hymns. Choose simple chants and hymns and invite the young people to help you. Many people in the country districts are hungry for the ministrations of the Church, and their appreciation and enthusiasm will more than repay you for any efforts you put forth for their souls' good.

The Cry of the Children

ELIZABETH BARRETT BROWNING largely became famous through her poem, "The Cry of the Children," in which she makes an impassioned plea for the children of her city. There are children in our cities and towns to-day, whose cry comes to us no less insistently than did the cry of the factory children to Mrs. Browning 70 years ago.

Weary eyed girls weighed down by weight of toil and responsibility beyond their years, white-faced boys with shoulders already stooped by their heritage of man's anxiety, still walk our streets. The fretful cries of sickly children and ill-fed babes greet our ears. What are we to do for these helpless ones? They turn to us, their more fortunate brethren, for help. Are they to turn in vain? Down the ages comes the question many times repeated, "Am I my brother's keeper?"

Many have given generously, freely, gladly during past years, but surely we can make a further effort now and deny ourselves something to provide change, rest and life-giving fresh air for some of these little ones for whom Christ died.

"But the young, young children, O my brothers!
They are weeping bitterly.
They are weeping in the play time of the others,
In the country of the free.
'Your old earth,' they say, 'is very dreary';
'Our young feet,' they say, 'are very weak';
Few places have we taken, yet are weary;
Our grave-rest is very far to seek."

Job's Comforters

RECENTLY there passed away in one of our county towns, a member of the legal profession, who had enjoyed and deserved the admiration and respect of a very wide circle of acquaintances. In all the relations of life he had borne himself as a Christian gentleman—a kind and loving husband and father, a good citizen and an honourable and able member of his profession; his death was felt to be a great personal loss by all who knew him. There has been forwarded to CHURCH LIFE a printed tract or letter sent anonymously to the widow of this gentleman. As a piece of cruel impertinence on the part of the sender, it would be difficult to find an equal to this missive.

The document bears the imprint of *"The Gospel Library,* 41 Terrace Hill street, Brantford, Ont."

The letter calmly assumes that the bereavement is a visitation of God on account of the "unsaved" condition of the person to whom it is addressed,—speaks of her "sinful life," and of her "rejection of God's mercy." It is too long to publish, even if its publication were not an act of profanity.

We do not propose to bandy texts with the author, and the lady to whom the tract was sent knows, quite as well as we can tell her, where to turn for comfort in this hour of her sore trial. We can only say that she and her children have our deepest and most heartfelt sympathy.

We draw attention to the incident in order that our clergy may be able to warn their parishioners against this method of propagating "blasphemous fables and dangerous deceits."

Magna Charta

ON June 10th we celebrate the 700th anniversary of King John's signing of Magna Charta. The document contained clauses of paramount importance concerning the rights and liberties of the British subject in regard to both Church and State. Many of these clauses were of a transitory nature and could have no bearing on conditions as they are to-day. One of its articles provided for the maintenance of an old rule, that patrons of religious houses should have their custody during vacancies; and another, put a check upon the conveyance of land to the Monastic Orders, laying down a principle afterwards elaborated in the Laws of Mortmain. The first article of the Charter, however, is of special importance. It guaranteed the independence of the Church as follows: "First, we have granted to God, and in this our present Charter have confirmed for us and for our heirs for ever, that the Church of England shall be free and shall have all its whole rights and liberties inviolable." The effect of this concession was that the Church secured what it considered the essential part of the privileges in defence of which Archbishop Becket had died. The outstanding thought in connection with the 700th anniversary of the Great Charter is one of the continuity of the Church. In all ages she has had difficulties and dangers to contend with, just as she has to-day, and in all ages, yea even unto the ages of the ages she will remain firm, for we have the assurance of her Divine Founder given nearly 2000 years ago, that against her not even the gates of hell shall prevail.

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

F. S.	$ 1.00
St. John's A.Y.P.A., Lakefield, Ont. (proceeds of concert at Young's Point)	14.45
H. F. R., Midlothian	1.25
Annie Parrock, Lennoxville, P.Q.	1.00
G. A. Atkinson, Rosseau, Ont.	1.00
Anon.	.50
G. C. Counsell, Grimsby, Ont.	2.00
Anonymous	2.00
Total for week	$23.20
Previously acknowledged	$138.55
Total	$161.75

We shall be pleased to acknowledge and forward other amounts as they come in.

Our Old Country Letter

May 18th, 1915.

AMONG the many stirring and patriotic demonstrations which London has witnessed of late, the great church parade of some 3,000 boys belonging to the London Diocesan Boy Scout Corps, on Saturday last, may be counted as one of the most impressive. Everybody is familiar with the sight of Boy Scouts. In patrols and troops they are to be seen in all parts of London any Saturday afternoon, and the sight is always attractive. But on this occasion it was a muster of thousands of Boy Scouts, and "Wolf Cubs" (Boy Scouts in the making), all belonging to the Church in London, and assembled to be addressed by their own much-loved Bishop, in the great mother church of their own diocese.

The preliminary muster in the courtyard of Somerset House was a wonderful scene in itself. From the parishes of London they came in troops to the sound of drums and bugles, with colours bravely flying, as splendid an array of disciplined lads as anyone could desire to see. And as they assembled in their thousands and knew the object of it all—"to unite the lads of the diocese in attachment to our Lord and His Church, and to promote amongst them manliness, obedience, self-control and brotherly service." What thought could be more inspiring than this on a day when all hearts were stricken with horror at the lawless deed of crime which had been done to us and to our motherland by the enemy? Further, we knew that even in that great muster there were many gaps; 300 scout-masters and lads belonging to the corps had heard the King's call and enlisted in his service.

Within the Cathedral, too, the scene was wonderful. Beneath the dome, far down the nave, away up in the choir galleries, everywhere, as far as the eye could reach, the khaki-clad boys filled the great building, the necessary touch of colour being given by the varied scarves of the many troops. It was into such a heartening scene that the Bishop came, vested with cope and mitre, his staff borne before him, and preceded by the singing boys and men. . . .

After his address, the Bishop, still in the pulpit, conducted special intercessions, including the following:—"That it may please Thee to inspire us and all the Scouts of our nation to yield themselves to Thy will, to answer the call of duty, to think wisely, to speak rightly, to act kindly, to live piously, for the honour of our country and the glory of Thy name.

"That it may please Thee to keep us faithful in Thy Church, that we may follow Christ the True Pathfinder and Leader, and in the sacraments that Thou hast appointed, find spiritual strength and power. . . ."

This memorable service closed with the singing, kneeling, of the hymn for absent friends, "Holy Father, in Thy mercy," and a verse of the National Anthem.

Such a movement, with such ideals, cannot but leave a deeply favourable impression on the generation now growing up in the English Church.

* * *

"The shadow of a great sorrow has fallen upon Liverpool. The 'Lusitania' was Liverpool's especial pride. Though she has been sailing from the port for some eight years, even at her last departure crowds assembled. . . . Hundreds of homes are made desolate by the terrible loss; hundreds of bread-winners have been removed. It has been the saddest week-end in the history of the city. Even as I write there are crowds around the Cunard offices anxiously waiting for further news, as if the full truth were not yet completely realized."

* * *

The Church of Ireland has just issued a new Hymnal which is the result of four years' careful work, and contains no fewer than 734 hymns.

* * *

That wonderful compilation, "Crockford," has just made its forty-seventh annual appearance, and is, as usual, a perfect mine of information in all things concerning the Church, though many especial difficulties must have attended any such issue at this time.

* * *

I need not tell you of the sad "climb down" of our government over the intended restrictions about alcohol. A priceless opportunity lost!

* * *

Canterbury Convocation has been again and anxiously considering the subject of Prayer Book revision, which seems to grow more and more complex the more it is dealt with. And yet in some aspects it is really so urgent. I have not space left to try and summarize the present position. It is at any rate receiving the earnest attention of some of the best minds of our Church, though in some instances the difficulties raised seem to savour somewhat of pig-headed obstruction of the fruits of their patience and judgment.

Synod of Nova Scotia

THE thirty-eighth session of the diocesan Synod opened on Tuesday, June 1st, with a celebration of the Holy Eucharist in All Saints' Cathedral, His Grace the Archbishop of Nova Scotia being the celebrant. The day was ideally fine and the attendance both of the clergy and lay members was large. At ten o'clock the first business session opened in St. Paul's hall, and at three o'clock His Grace delivered his charge—decidedly a noteworthy document. To "the great, overshadowing cloud of war" feeling and beautiful reference was made and there was cutting criticism of those people who, as yet unaffected by it in any material way, are yet using it as an excuse for not giving to the Church.

The reference to All Saints' Cathedral and its affairs was received with close attention, His Grace urging that if its system were fully established, it would be the helper of every part of the diocese.

To emphasize the diocesan position of the Cathedral, His Grace has, he stated, completed its organization by calling into being the diocesan chapter which its constitution provides for.

His Grace referred to the changes in the Canadian Episcopate since last Synod, including the resignation of His Grace Archbishop Hamilton, to whom he paid a fine tribute. There were references to the work of the D. M. B., to Canon Powell's resignation of the presidency of King's College; to various aspects of the Church's life and work, and to a change this year in the Synod programme with a view to emphasize the spiritual. This change consisted in holding a quiet hour for Synod members on Wednesday morning and a devotional meeting on Wednesday evening, His Lordship the Bishop of Fredericton conducting both, and delivering addresses of such power that none of those present are likely soon to forget them.

The change also suggested the holding of a missionary conference in 1916. It was brought to a close with an expression of thanks for the many congratulations received upon His Grace's election to the Archbishopric, and for the "many tokens of sympathy and acts of love," during Mrs. Worrell's severe illness.

In moving the reference of the charge to the standing committee Dean Llwyd thus finely expressed the sentiments not only of the Synod but of Churchmen throughout the diocese:—

"To possess as our chief pastor one endowed with the spirit to produce a change like that to which we have just listened, so comprehensive, so spiritual, so tender, is indeed a privilege for any diocese in the whole catholic world. In moving its reference to the standing committee on the Bishop's charge, I wish to say that I am sure there is not one person in the length and breadth of the diocese who does not congratulate himself upon such a possession, and promise to stand by you in the work in which you are so consecrated a leader—and to humbly pray God to uphold your hands in the great work to which you have given yourself. I may say also that I am sure that there is not a single soul in the diocese who does not tender you the most tender and respectful sympathy in the great sorrow which you have been called upon to bear during the recent months."

When the committee returned with the report a resolution embodying the feeling of the Synod as to the consecrated leadership of the Archbishop was passed by a standing vote and amid echoing applause.

One of the most interesting debates of the session came up under the clause with respect to temperance legislation in the report of the Commission on Social Service presented by its able chairman, Canon Vernon. To this discussion the Dean made a memorable contribution, telling how his own view on this important matter had been radically influenced by developments in connection with the war. "I am not yet prepared to say that I believe in prohibition," he stated, "but I am prepared to say that I should like to see Canada try it." The resolution presented by Canon Vernon was passed unanimously, being as follows:—

"That this Commission on Social Service of Nova Scotia is of opinion that the sale of intoxicating liquors as a beverage is productive of untold misery and evil; and that such Dominion and provincial legislation should be enacted as will provide during the present crisis the fullest possible measure of prevention of the sale and use of alcoholic liquor as a beverage;

"And further,—

"That, guided by the experience of all the countries enacting special legislation at this time, in this connection; and also by our own experience, the Dominion and provincial governments be urged to continue the same permanently; and as soon as possible to bring about the entire abolition of the traffic in alcoholic liquor as a beverage."

On Tuesday evening the annual Synod service was held in All Saints' Cathedral, when Rev. A. E. Andrew, rector of Pictou, and Rural Dean of Amherst, preached on "The Ministry of Service," a sermon of altogether exceptional power. It has been many times referred to as having been such.

On Wednesday the members of synods were guests of the Women's Auxiliary at luncheon at the Institute.

The elections resulted thus:—

Provincial Synod — Dean Llwyd, Archdeacon Martell, Archdeacon Armitage, Archdeacon Draper, Rev. A. E. Andrew, Rev. H. W. Cunningham, Rev. Dr. V. E. Harris, Rev. E. A. Harris, Rev. W. P. Robertson, Canon Simpson, Canon Vernon, Canon Vroom

Substitutes—Rev. G. W. Bullock, Rev. Mr. Cumming, Rev. Messrs. Dibblee Dixon, Donaldson, Driffield, Godfrey, A. W. M. Harley, Morris, Murphy, Ward-Whate, S. J. Woodroofe.

Sunday School Commission — The Dean and Canon Simpson.

Substitutes — Archdeacon Armitage and Rev. F. C. Ward-Whate.

M. S. C. C.—Dean Llwyd, Archdeacon Martell.

Substitutes—Archdeacon Armitage and Canon Simpson.

School for Girls, Edgehill—J. Walter Allison.

Executive Committee of Synod—Rev. A. E. Andrew, and Rev. Canon Vernon.

D.M.B.—Rev. A. E. Andrew, Rev. H. W. Cunningham, Rev. Messrs. Dibblee, Godfrey, E. A. Harris, Morris, Robertson, Simpson, Canon Vernon, F. C. Ward-Whate.

Rev. R. A. Hiltz, secretary of the Sunday School Commission, addressed the Synod on Wednesday, Rev. F. C. Ward-Whate and Canon Vernon taking a leading part in the ensuing discussion.

In presenting the report of the committee on the Divinity Students' fund. Canon Simpson addressed the Synod with point and force on the more energetic use of the Ember pennies scheme.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

PRISONERS AND CAPTIVES

The Editor CHURCH LIFE:

Dear Sir,—In your issue for June 3rd there is a paragraph on the wounded, in which you speak of the anxiety of friends and the comfort of knowing how well they are being tended. But there are wounded who are *not* being tended in our hospitals, but who are in the hands of a cruel and ruthless foe, and to whose agony of body is added the worse mental agony of the cruellest fate of all—the fortune of war and not their own fault—but the horror of it is not lessened thereby. The stereotyped statement, "We are well cared for," does not tally with the constant requests for food, and the discrepancy is simply dreadful for those whose loved ones write, to contemplate; it is an anxiety which has nothing to alleviate it, as in the cases you mention. There are memorial services for the dead—those who have made the supreme sacrifice—but their warfare is accomplished and their souls are in the hands of their Maker. Their names are on the muster roll of fame—they are heroes, and we all give them praise and admiration. But, sir, I contend that it requires a higher type of heroism to endure day by day, week by week, month by month, hardship of every kind, accentuated by insult, semi-starvation, possibly brutality, and even worse, absolute ignorance as to how that war to which they—equally with those who have died—gave themselves. In our grand Litany, heard too seldom, is the clause, "For all prisoners and captives, we beseech Thee to hear us." Surely that prayer is needed now. The writer attended early celebration in a Montreal Church a few days ago. The army and navy, the nurses and doctors, and many others were prayed for, but no word of the captives. I understand it was the authorized prayer, surely it needs another clause. Let every congregation commemorate its dead, pray for its members on the fighting line and for its wounded, but never omit those in the most direct need of all the "prisoners and captives."

ONE DEEPLY INTERESTED.

[We draw the attention of "One Deeply Interested" to the article Women's Work and Social Service in this issue, which was written before our correspondent's letter was received.—Editor.]

SYNODS

MANY of our Diocesan Synods will be meeting during the next few weeks. In a very brief and imperfect manner we desire to emphasize the fact that the *spirit* of a synod, that intangible something which is called by different names,—is what really counts. Mistakes in policy and in administration, we must expect, while human agency is employed, but these are minimised or even turned into positive benefits if only the Church's work is carried on faithfully, hopefully, lovingly and prayerfully. This is the first consideration for the Synod and for every member of it.

Think of a Synod where everyone thought of nothing else but how he might best further and help others to further the advance of the Kingdom of God, in which for rough and sometimes unjust criticism, helpful suggestion and warm appreciation were substituted, where cabals and tickets and party spirit, and miserable attempts to exclude members from office on account of their "Church views" were unknown,—where before each decision God's guidance had been sought by every individual and that decision given in single-minded reliance upon His having heard and answered prayer,—of a Synod in which "creaturely activity," as the Friends used to call it, is conspicuous by its absence and where there is a deep and abiding sense of the presence of the Holy Spirit. We might have just such Synod meetings if we really wanted them more than the assertion of our views, the predominance of our own "party," or the gratification of some even less admirable ambition.

The truth is that the work of the Synod is a sacred work and should be undertaken in the same spirit as is performance of any other sacred, as distinguished from what is commonly "secular," duty.

The Synods this year meet under particularly solemn circumstances. Let us hope and pray that those circumstances will evoke the spirit which will be most pleasing to the Divine Head of the Church and most promote the true interests of the Church of England in Canada.

We should like to see those Synods in which the practises of canvassing and issuing tickets for representation on the Executive Committee and the delegations to the Provincial and Dominion Synods, have hitherto prevailed, take into consideration the desirability of discountenancing or even prohibiting them. An expression of disapproval by the Bishop would in most cases have the desired effect.

The Sea Is His

THE Sea is His: He made it,
Black gulf and sunlit shoal,
From barriered light to where the long
Leagues of Atlantic roll;
Small strait and ceaseless ocean
He bade each one to be,
The Sea is His: He made it—
And England keeps it free.

By pain and stress and striving
Beyond the nation's ken,
By vigils stern when others slept
By many lives of men;
Through nights of storm, through dawnings
Blacker than midnights be—
This Sea that God created,
England has kept it free.

Count me the splendid captains
Who sailed with courage high,
To chart the perilous ways unknown—
Tell me where these men lie!
To light a path for ships to come
They moored at Dead Man's Quay;
The Sea is God's: He made it—
And these men kept it free.

Oh, little land of England,
Oh, mother of hearts too brave,
Men say this trust shall pass from thee
Who guardest Nelson's grave.
Ay, but these braggarts yet shall learn
Who'd hold the world in fee.
The Sea is God's—and England,
England shall keep it free.

R. F. Vernide
(In the *London Standard*).

The Church in the West

ON August 30th, 1812, a year and thirty-five days after they had left Stornoway, the first Selkirk settlers, according to Schofield's story of Manitoba, reached Fort Gibraltar, still hopeful but almost worn out by their hard journey from Hudson's Bay.

No provision had been made for the support of the new settlers during the year that must elapse before they could gather their first crops. They had arrived too late to put in crops; there were no oxen or working horses in the country and no grain; the only implements available were spades and hoes. Their numbers, moreover, were increased on October 27th by the arrival in the colony of the first detachment from the second party from Scotland.

Those already in the country, however, received both parties with the kindness that is characteristic of the west. The Highlanders in the North-West Company extended to them the hearty greeting of kinsmen. Some were lodged in the buildings of Fort Gibraltar, others were entertained by retired servants of the companies living in the vicinity and the rest found shelter in tents. Captain Macdonell, Lord Selkirk's representative, bought what food could be spared from Fort Gibraltar and a few cows and pigs and some poultry were brought at great expense from Eastern Canada.

How to provide food during the winter was the hardest problem. During the summer and fall the scanty supplies purchased were supplemented to some extent by wild fruits and fish caught in the rivers. When winter came, the colonists, like the inhabitants of the country, could only get food by hunting the buffalo.

All the settlers were thus obliged to move for the winter to the haunts of the buffalo, near Pembina, some sixty miles from the colony. Here they endured great hardship in their roughly built log huts with clay floors and windows stuffed with hay as the only protection against the bitter winds.

Owing to their lack of experience in hunting, the newcomers would have fared badly, if it had not been for the kindness of the French and Metis. They could give little assistance in hunting and their arrival with wives and children meant many more to be fed. Yet the generosity of the expert hunters supplied them with a share of the meat obtained and afforded valuable assistance in other ways.

In the spring the sorely tried sojourners returned to their homes to face a harder summer. Owing to lack of implements only small patches of ground could be cultivated and all the wheat grown was required for the next year's seed. The remainder of the second party arrived from York Foctory and increased the needs of the colony without adding to its resources. Fish that summer were exceptionally scarce in the lakes and rivers and the crop of wild fruits was very small. Some of the colonists, indeed, were only saved from starvation by gathering wild roots from the prairies.

The coming of winter brought fresh difficulties. Obliged to return to Pembina for the buffalo hunt, the unfortunate colonists found that the intrigues of the North-West Partners in Montreal had turned the friendliness of the Metis into hostility. Two of the settlers who attempted to join the Pembina hunters discovered a plot to take their lives. Unaided by experienced hunters, the settlers killed few buffalo. The more friendly Metis gave them a little meat occasionally and the Indians, always well disposed to the settlers, did what they could. When spring came, the colonists had bartered almost all their belongings for food and returned to their homes in utter destitution,

The summer of 1814 brought increasing difficulties. Captain Macdonell had to provide for starving and destitute colonists in a land where it was almost impossible to obtain food. He expected the arrival of a hundred additional settlers for whom food must be found. To meet these difficulties he exercised his authority in a form that intensified the bitter hostility of the North-West Company. Through the intrigues of the company's officers and armed demonstrations, many of the settlers were induced to leave Assiniboia for Canada and Captain Macdonell was sent as a prisoner to Fort William and later to Montreal. Attacks were made on the remaining colonists until all withdrew to the lower end of Lake Winnipeg at Norway House. Under the protection of Colin Robertson and two hundred *coureurs des bois* they were able to return to their homes, where they were joined by the fourth party of settlers, under Governer Semple.

The hostility of the North-Westers, however, was relentless and the inability of the Governor to understand the conditions of frontier life contributed to their temporary triumph. At what is spoken of as the battle of Seven Oaks, on June 19th, 1816, Governor Semple and twenty of his officers and men were killed. As a result of this fight the settlers were obliged to abandon the colony and found a temporary refuge at Jack River.

Early in 1817 a party of Lord Selkirk's men, under Captain d'Orsonnens, recaptured Fort Douglas and in June of the same year the settlers were induced to return to their farms. Shortly afterwards Lord Selkirk arrived with a body of men enlisted in Canada and in July the colony was formally re-established.

For three or four years the settlers were tried by visitations of grass-hoppers. On one occasion the plague was so destructive that seed grain had to be imported from a town on the Mississippi. The wheat cost ten shillings a bushel, and when the cost of trans-shipment was added the Selkirk estate was obliged to pay about four pounds for each bushel of wheat.

After these years of uncertainty the colony proved to be firmly established. It was to the men thus tried and proved that Rev. John West came in 1820 as a missionary.

G. H. B.

Question Box

The Editor desires to make the Question Box of real interest to our subscribers. We wish the clergy when they find questions raised in the minds of their parishioners, to remember that we shall always be glad to do our share of the work, if the parishioner is told to "Ask 'Church Life.'"

Ethel.—When the clergy are entering and leaving the sanctuary or the chancel at the commencement and close of any of the ordinary services the proper and usual attitude of the congregation is standing, except at low celebrations and at daily services and on certain special occasions, when the congregation are generally on their knees. It is then proper for them to remain kneeling. *Sitting* is never in order when the priest is entering or leaving to commence or after closing a service, except of course in cases of physical infirmity.

ENGLISH
WEDDING
SILVER

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.....Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.....Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.....Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.....Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
COLUMBIA—
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.....Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.....Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.....London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.....Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.....Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.....Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.....Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.....Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.....Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.....Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L.....Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.....Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston.....Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D.....Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D.....Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.....Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.....Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.....Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.....Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop.....Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.....Dawson, Y.

ALGOMA

SAULT STE. MARIE

Any number from 2,500 to 3,000 was the sum of the assembled soldiers and civilians in the rink at Sault Ste. Marie for the farewell service. The rector, Rev. W. S. G. Bunbury, B.A., read the prayers, the choir of St. Luke's being present. The Bishop of Algoma preached an inspiring and noble sermon: "Are ye able to drink the cup . . . to be baptized with the baptism . . .? We are able!"

Then followed an unusual but impressive sight as the Roman priest, the Presbyterian pastor and the Methodist minister added like words.

Most profound, however, of all the moments—and many they have been of late—was that on Monday following, when, after stirring speeches from their commanding officers, Colonel Penhorwood and Colonel Boyce, K.C., M.P., our Diocesan Chancellor, without more words the Bishop's uplifted hands called for silence and "The Peace of God" and "The Blessing of God Almighty" was bestowed—a last gift to our brothers entraining for the front.

On the route to the station the Italians displayed great enthusiasm and loyalty and a dense but very sober crowd gave the last good-byes.

At Sault Ste. Marie, in the pro-Cathedral, on Trinity Sunday, the Lord Bishop of the diocese ordained to the priesthood the Rev. Frederick W. Colloton, B.A., the Rev. O. L. Jull, the Rev. Eric Montizambert. The Bishop preached on the layman's attitude to the sacred ministry, adding a few words also to the deacons. In the evening the Rev. O. L. Jull preached.

The Rev. F. W. Colloton is engaged in work that is specially interesting owing to the rebuilding of the church at Coniston. The church has been removed some miles with success and is almost ready for re-opening.

The Rev. O. L. Jull is working in Englehart. The Rev. E. Montizambert assisting at St. Luke's pro-Cathedral, and having charge of Tarentorus Mission and assisting at St. Peter's Church, Steelton.

BRUCE MINES

DEANERY MEETING

On May 18th the brethren of Algoma Deanery met at Bruce Mines. Evensong was said in St. George's Church at 8 p.m. The Rev. S. L. Yeomans read the prayers, the Rural Dean the first lesson and the Archdeacon of Algoma the second lesson. The Bishop of Algoma preached the first of five addresses delivered during the first part of the session which was kept in retreat with the vale of silence.

In the evening the brethren were taken by motors to Rydal Bank and saw the beauty of this agricultural district. They inspected the curious log church behind whose altar one steps down into a minute vestry.

Among the papers and discussions the chief centred on the Venerable Archdeacon's Greek Testament portion and the Gift of Tongues.

The Rev. W. S. G. Bunbury read an able paper on the Litany. The Rev. S. L. Yeomans led a discussion on the Sunday School in its relation to the Deanery.

Many thanks were expressed to the Rev. S. L. Yeomans and Mrs. Yeomans and the good people of Bruce Mines for this spiritual refreshment and enjoyable period.

WHITE RIVER

On Trinity Sunday there was used for the first time a magnificent alms bason. It is a gift presented in memory of Isaac Cotton, a former worshipper here. The church now has a complete set of valuable brass ornaments.

GORE BAY

The people of Gore Bay and the surrounding districts of Kagawong and Gordon and Mills will miss the Rev. H. F. Hutton and Miss Hutton, who are leaving for Sheguiandah. The Rev. H. F. Hutton has done splendid and solid work during his years at Gore Bay. The church there has been beautifully furnished in sanctuary appointments and changed into a really exceptional devotional building. The local papers and the Sault *Star* gave accounts of the presentations made to them and their success in winning the affection of so many will be a most helpful memory.

THESSALON

The people of Thessalon, including the congregation of the Church of the Redeemer, are relieved to see the Rev. J. Tate back again. After journeying in perils often to and from England, and after doing some good work in speaking for Algoma in London and the North Country, the Rev. J. Tate comes back considerably improved in health. The Venerable Archdeacon Gillmore has been helping immediately before the incumbent's return.

NORTH BAY

The Parish Honour Roll contains the following:—"In memoriam—Joseph Joel Boyce Bartholomew, killed in action, battle of Langemarck, April 22nd, 1915." And among the "wounded"—Harry Brown and Harry Hobson. In "The Open Door" are interesting letters from the front.

At the Church of St. John the Divine, on Empire Day, a memorial service "for our Canadian soldiers who have given their lives for the Empire" was held at 10 a.m. The mayor and members of the council attended in a body and many citizens were present. The Citizens' Band was of great assistance and played "The Dead March in Saul." A collection was taken up for the Women's Local Patriotic Fund (for Red Cross and hospital purposes). The "Last Post" was sounded, and in conclusion "O Canada" and the National Anthem were sung.

Much regret is voiced in "The Open Door" at the prospect of losing Mr. and Mrs. Gracey from the congregation. Mr. Gracey has been promoted and leaves a record of good church work.

ST. SIMON'S

The congregation has recently presented Mr. H. Freeman with a handsome clock, having in remembrance his faithful services for a long time as Sunday School superintendent and his constant readiness to help the mission at all times. The presentation was made at the home of Mrs. Dreaney.

The Rev. A. Cooper, 316 Main street west, will be in sole charge of the parish of North Bay during the first part of June, the rector, Rev. C. W. Balfour, expecting to be away in Toronto.

CALGARY

St. John's College, Winnipeg, has just conferred the degree of doctor of divinity, *honoris causa*, upon the Ven. George H. Hogbin, Archdeacon of Calgary.

In writing to the Bishop of Calgary, to tell him what the college had done, Dean Coombes, registrar, says: "I thought you would like to know the very kindly feeling expressed towards yourself personally. It was felt by all that men who had assisted you so faithfully in your arduous work, through these critical times, deserve such distinction as the Church can confer."

Archdeacon Hogbin joined the Bishop in 1892, when he was Bishop of Saskatchewan as well as of Calgary. He began work at Prince Albert, where as a young layman, fresh from England, he became a teacher in Emmanuel College, at that time an institution for training native pupils to become teachers and catechists in that diocese. He was ordained deacon and priest in 1894, and he served in St. George's Church, Battleford. In 1896, he was called to Calgary to become principal of the new Indian Industrial School, in connection with the Church of England, a position he retained till the school was closed at the end of 1907. For some time he was incumbent of St. Paul's, Fish Creek, and when Banff became self-supporting, he was made the first rector. For some time he was secretary and also treasurer of the diocesan synod. In 1907, he was appointed honorary canon of St. Augustine in the pro-Cathedral, and in 1913, upon his resignation as canon, he was appointed Archdeacon of Calgary. The Archdeacon is now rector of the parishes of St. George's and All Saints', in this city.

The Bishop was at Brooks and Sutherland on May 30th; at Lethbridge, June 6th, and will be at Banff June 13th and Sarcee Camp June 20th.

The Rev. F. R. B. Seacroft has been appointed rector of St. Gabriel's parish, Calgary. He retains his position of assistant priest of St. Michael and All Angels', Calgary.

EDMONTON

The half-yearly meeting of the Archdeaconry of Edmonton was held at Holy Trinity Church, Edmonton, on January 1st. Practically all the clergy of the diocese were present. The day commenced with morning prayer and Holy Communion, the Ven. Archdeacon Webb, D.D., and the Rev. C. C. Carruthers, B.A., rector of the parish, officiating. At the morning session excellent papers of a devotional character, based on Prof. Sweet's book, "The Last Discourse of Our Lord," were read by the Revs. Canon Boyd, M.A., and G. N. Finn, M.A. This was Mr. Finn's first appearance at the conference, he having only recently joined the Rev. C. W. McKim, M.A., at Christ Church. The proposed alterations in the provincial marriage ordinance were brought to the notice of the meeting by the Bishop. The question was fully discussed, the feeling of the Archdeaconry being that greater care should be exercised in the issuance of marriage licenses, that in the case of minors the written consent, and not merely the verbal consent, of parents and guardians should be insisted upon. Further, in order to prevent clandestine marriages, greater publicity should be called for in the case of licenses being sought for. The matter was finally left in the hands of the Bishop.

After lunch, generously provided by the ladies of Holy Trinity, a weighty paper on the subject of prohibition was read by the Rev. Canon Howcroft, M.A., a timely topic in view of the far reaching contest to take place in Alberta on July 21st. The paper was followed by a healthy discussion, reference being made by several speakers to the magnificent lead being given by the Bishop on the temperance question. A strong resolution proposed by Rev. C. C. Carruthers and seconded by Canon Howcroft, pledging the members of the Archdeaconry to do all they can towards the carrying of prohibition, was passed almost unanimously. The matter of the Bishopric Endowment Fund was introduced by the Rev. C. W. McKim in an address in which he pleaded for a more definite effort on the part of the diocese towards the completion of this fund.

In the evening there was a reception of church workers in the All Saints' school. Short addresses on Kangara, Honan and Mid-Japan were given by

MEMORIAL WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
THE N.T. LYON GLASS Co LIMITED
141-3 CHURCH ST TORONTO ONT

Books You Should Read

THE RICHES OF THE HOUSE OF GOD—Flora A. McLeod.....90c.
BEATITUDES OF THE PSALTER—By Arthur W. Jenks.....75c.
READINGS FROM LAWS SERIOUS CALL—Preface by Bp. of London, 60c.
THE LAST DISCOURSE and PRAYER OF OUR LORD—By H. B. Swete 60c.
THE GOSPEL OF THE RESURRECTION—By Bishop Westcott.....35c.
SIXTEEN VILLAGE SERMONS—By Dean Church.....35c.
SEEKERS AFTER GOD—By Archdeacon Farrar.....35c
PERSONALITY, HUMAN AND DIVINE—By Dr. J. R. Illingworth.....35c.

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

Messrs Orton, Lewis and Stavely respectively. The work at the home base was dealt with in two able speeches by well-known members of the L. M. M., Messrs. Frith and Petch.

Altogether the day's conference was felt to be a real inspiration to great effort in the many sided work of the Church in this new western diocese.

HURON

BRANTFORD

"I will fill this house with glory, saith the Lord," were the words of the text from which the Bishop of Huron delivered a forceful and scholarly address on the occasion of the dedicatory services in connection with the opening of the beautiful new chancel and sanctuary of St. Luke's on Whit-Sunday morning. The people of St. Luke's Church, under the leadership of their rector, Rev. C. V. Lester, have shouldered many responsibilities and burdens to make possible the erection of the addition and its formal opening. In the afternoon fifteen candidates were presented to His Lordship for the laying-on-of-hands, while in the evening the special services were brought to a close by the holding of evensong and an inspiring sermon by Rev. Canon Daw, rector of St. John the Evangelist, Hamilton.

Under the auspices of the Ladies' Guild a bazaar was held in the basement of St. Luke's Church on the afternoon and evening of May 27th and 28th. The financial results of the bazaar and entertainment were fully up to expectations.

On the octave of the dedication of the new chancel and sanctuary, May 31st, at 8 p.m., the re-opening celebrations were most fittingly closed with a choral evensong, in which all the Anglican clergy of the city and representatives from each choir took part, Mr. F. C. Thomas, organist of Grace Church, presiding at the organ. The church was filled to the doors, and the congregation listened attentively to the very able discourse delivered by the Ven. Archdeacon Mackenzie. After the service an informal social was held in the basement, the ladies of the church providing refreshments. These united choral services are becoming quite a feature of Church life in Brantford.

KOOTENAY

VERNON

The Rite of Confirmation was administered on Trinity Sunday morning, in All Saints' Church, by the Lord Bishop of the Diocese, Right Rev. A. J. Doull, D.D., upon twenty-two candidates presented by the rector, Rev. Comyn-Ching. The service was of a most impressive character, the deep earnestness of the Bishop being profoundly felt by every person in the large congregation. In his address His Lordship made a strong appeal to the candidates for their full allegiance to "another King, one Jesus." The large choir, which has lately been augmented by the introduction of 18 boys, sang the service well and reverently, under the capable direction of the organist and choirmaster, Mr. W. H. Parker, A.R.C.O.

In preparation for the arrival of the Provincial Military Concentration Camp, the parish hall is being prepared and equipped as a "soldiers' rest room," which will be open every afternoon and evening for the entertainment of the soldiers.

The Bishop has taken up his residence in Vernon, having rented a house on a six months' lease.

MONTREAL

NOTRE DAME DE GRACE

ST. COLUMBA'S

The annual vestry meeting of this church was held on Thursday, the 27th May. After the opening remarks of the incumbent, who thanked the wardens and other officers of the church and Sunday School and of the various guilds for their loyal co-operation in everything which had been undertaken, the reports were presented, which showed that remarkable growth had taken place in every department of the church's life, in the number of communicants, and the attendance at the services. The offertory for the past year shows an increase of sixty per cent. over that for the year previous. The Sunday School is in an especially satisfactory condition. The building is crowded and larger numbers of children now attend the Church services.

Owing to the financial depression consequent upon the war, the construction of a larger church has been delayed up to the present, but every effort is being made to begin building operations as soon as possible, as the present building has become altogether inadequate for the needs of the parish. At the vestry meeting the parish assumed the status and responsibility of a self-supporting parish. The Rev. J. A. Osborne, the present incumbent, becomes the first rector. He was heartily thanked for his services during the past three years, and was voted an increase in stipend. Mr. J. A. Goodfellow was appointed rector's warden, and the following were elected: Mr. C. O. Thomas, people's warden, and Messrs. G. N. W. Zwinge and R. C. Scott, lay delegates to the Synod.

In connection with the figures recently published in these columns for St. Barnabas', Calgary, the statistics below are of interest as showing that even in the comparatively staid east the church is advancing in no uncertain manner. Previous to the vestry meeting referred to above the church had paid only five-eighths of the stipend, which was raised 25 per cent. in five minutes, and which is now wholly paid by the parish.

Easter Day Comparisons	Services	Attendance	Celebrations of Holy Comm.	Communicants	Offertory
1912 ...	2	46	(No record)		$ 5.35
1913 ...	4	227	1	38	33.59
1914 ...	5	294	3	89	95.60
1915 ...	5	412	3	135	*234.07

*Including $35.00 for the building fund.

NEW WESTMINSTER

W. A.

There was a very large attendance at the annual sessions of the Women's Auxiliary held in St. Paul's Church, Vancouver. Mrs. C. C. Owen, president of the auxiliary, presided. The Babies' branch report was received, showing $231.61 income. Sixty dollars was voted to support a child in China, in Japan and Kangara; $50 for the support of a child at Le Pas Indian School; $25 towards the Sunday School Fund; $25 to the babies' chest; $30 for an organ and bookcase for Chinese Mission, and $40 for an organ for St. Thomas' Church, South Vancouver.

Pledges and appeals were then voted upon as follows: Pledges to be renewed, $4,393.82; general board pledges, $415; teacher, Japanese Mission, Cordova St., $235; teacher, Japanese Mission, Second avenue west, $360; Miss Page, assistant at Hay River, $350; special superannuation, $100; payments on Japanese Mission, $456.

The Bishop asked for support of an assistant worker to the Rev. T. Kennedy among the Japanese at Steveston. $100 was granted and $30 towards the salary of a social service worker for Vancouver. The sum of $25 was votel for each of the following: Kaifeng Church, Diocese of Honan and school at Kangara, India.

Among Canadian appeals, $25 each was voted to the new church and reading room at Atlas Copper Mines, diocese of Yukon, Prince Rupert Coast Mission, Diocese of Caledonia, repairs to church at Port Simpson, Diocese of Mackenzie River, for work among Chinese women and children in Vancouver, New Westminster Diocese.

In response to a very urgent appeal from Mr. Walton on behalf of the Indians and Esquimaux in Ungava, it was decided to hand over the collections taken at the meetings for that purpose. The sum of $25 was voted to furnish the new mission house at Chipewyan, and a similar amount to furnish the mission house at Lesser Slave Lake, Athabasca. Fifty dollars was voted to furnish the boarding school at Moose Fort.

The noon hour service was taken by the Rev. C. B. Clark, of St. John's, Central Park. The election of officers took place during the noon hour, the only changes being the selection of Mrs. W. Godfrey as president and Mrs. C. C. Owen as vice-president, with Mrs. Pentreath as second vice-president.

At the evening session the chair was taken by Ven. Archdeacon of Columbia, the speakers being Rev. Geo. Lim Yuen, Rev. C. A. Seager, D.D., and Rev. F. Cassillis-Kennedy.

ST. MARK'S HALL

A meeting of the Corporation of St. Mark's Hall was held on May 5th, in the Parish House of St. Paul's Church, Vancouver, A. McC. Creery, chairman of the corporation, presiding. The Principal, Rev. C. A. Seager, D.D., reported the largest number of students yet enrolled. The number, however, has been reduced by the enlistment of five men in the various contingents training for the front, while a sixth is on his way to England to enlist. The report of the Registrar, Rev. W. T. Keeling, M.A., showed the intellectual attainments of the students to be excellent, while that of the hon. treasurer and bursar, L. H. J. Minchin showed an increase in subscriptions to the work of the Hall and all accounts for the year in good shape. The Women's Guild reported a large cash donation as the result of its year's work through its branches as well as many generous gifts.

The meeting was a very representative one, members being present from the Dioceses of New Westminster, Columbia, Kootenay, and Cariboo. Among those present from outside Vancouver were the Bishop of Kootenay; the Ven. Archdeacon Scriven, Victoria; the Rev. Rural Dean Procunier, Revelstoke; the Rev. F. H. Graham, Nelson; Rev. Principal Dawson, Lytton. A feature of the meeting was the large number of new members of the corporation reported added during the year.

Students volunteering for the front have been granted their respective years. A resolution was passed congratulating the Bishop of Columbia, Dr. Roper, upon his elevation to the see of Ottawa, and regretting his severance from the province; and one congratulating Dr. Doull, who has been a member of the corporation and council of the Hall since the latter's inception, upon his election to the see of Kootenay.

NIAGARA

TRINITY ORDINATIONS

The Trinity-tide ordinations for the Diocese of Niagara were this year held in St. George's Church, St. Catharines, when seven men, four to the diaconate and three to the priesthood, were ordained by Bishop Clark. The candidates were presented by Canon Sutherland, of Hamilton, and Ven. Archdeacon Perry, of St. Thomas', St. Catharines, preached the sermon. Taking his text from Rom. 1:1—"Separated unto the Gospel of God"—he emphasized the fact that the minister must exercise his ministry along two distinct lines—the service of goodness, the good news of service. The rector of St. George's, Rev. L. W. B. Broughall, assisted in the ordination service and celebration and W. H. Gregory was gospeller. The following were the ordinands:—Priests—Rev. A. H. Priest, St. George's, St. Catharines; Rev. John Samuels, St. Stephen's, Hamilton; Rev. H. A. West, Christ Church, St. Catharines. Deacons—W. H. Gregory, St. Thomas', St. Catharines; E. F. Maunsell, Palermo; J. L. Williams, Erin; H. E. Willis.

CAYUGA

The spring meeting of the clergy of Haldimand Deanery was held here on May 19th, preceded on the 18th by evening service in St. John's Church, at which Rev. L. W. B. Broughall, of St. Catharines, preached the sermon. There was a celebration of the Holy Communion at 8 o'clock, and after breakfast at the rectory, Mr. Broughall conducted a quiet hour in the church, giving a most helpful address.

Summer Time—Dust Time

No matter how careful the housewife may be the dust will filter in through doors and windows which must be left open. With an

O-Cedar Polish Mop

(MADE-IN-CANADA)

this dust can be picked up with little time and work. Cuts your housework in half during the hot weather, when one wants to be outdoors.

Round or Triangular 75c, $1.00, $1.25, $1.50.

CHANNELL CHEMICAL CO., LIMITED

369 Sorauren Ave., Toronto

ORANGEVILLE

Rev. George W. Tebbs, who has been rector of St. Mark's Church for the past two years has left for Hamilton, having accepted the charge of the new parish of St. James' in the eastern portion of that city, at the request of the Bishop. He is succeeded by the Rev. Arthur Howitt, B.A., son of Rev. Canon Howitt, of Hamilton. Mr. Howitt has been assistant priest at the Church of the Ascension for the last two years. The parish of St. James', to which Mr. Tebbs has been appointed, is a new and important one in East Hamilton. On June 2nd Mr. Tebbs said good-bye to his parishioners at the church, when the choir rendered special music. At the conclusion the church wardens, on behalf of the congregation, presented Mr. Tebbs with an appreciative address and a substantial purse.

NOVA SCOTIA

KING'S COLLEGE

The Board of Governors of King's College has offered a professorship in Divinity to Rev. W. S. H. Morris, M.A., rector of Middleton, who is well known for his scholarly attainments. He has lectured several times at the Clergy School and is one of the Archbishop of Nova Scotia's examining chaplains.

Mr. C. A. Simpson, B.A., has been appointed a tutor in classics.

ONTARIO

KINGSTON

In St. George's Cathedral, on Trinity Sunday, Mr. O. V. Boyle, M.A., of Trinity College, Toronto, and Mr. Cecil Winter, of Durham University, Eng., were ordained deacons by Bishop Bidwell. Mr. Boyle will go to Coehill, Ont., and Mr. Winter will act as temporary assistant at St. George's Cathedral until September.

W. A. ANNUAL

The annual meeting of Ontario W. A. was held this year in Belleville in St. Thomas' Church Hall and began with a reception in the new parish house which enabled all the delegates to meet one another before the regular meetings began. The following morning a celebration of the Holy Communion was held at which the Bishop of Kingston was celebrant, assisted by Canon Beamish, Rev. L. E. Skey and Rev. R. C. Blagrave, the Rev. L. E. Skey, of St. Anne's, Toronto, being the preacher. The thankoffering which was presented at this service amounted to $779.37.

The reports of all the officers showed steady progress. There are now 57 Senior, 11 Girls', and 15 Junior branches and 116 Life Members, with a total membership of 2,346. The treasurer reported the total receipts to be $3,788.03, an increase of over $400. The Dorcas secretary's report showed that 65½ bales, 10 cots to Moose Fort, 1 stereopticon, 1 set of communion vessels, and 6 sets of communion linen were sent during the year.

The public missionary meeting was addressed by Miss Halson, General Dorcas Secretary, who gave a most interesting account of her recent visit to some of the Indian schools, and by the Rev. L. E. Skey, who spoke on the seriousness and responsibility of belief. At the Junior meeting, which brought to a close a very successful annual, Miss Lennox, Japan, spoke on kindergarten work in that country, illustrating it by lantern views.

QU'APPELLE

The Rev. H. H. Creal, L. Th., priest-in-charge of Ituna has been transferred to Ogema and Dahinda.

Ten candidates were ordained on Trinity Sunday by Bishop Harding. A large congregation filled St. Chad's Chapel to witness the ordination. The Very Rev. Dean Sergeant of Qu'Appelle, assisted the Bishop, with Ven. Archdeacon Dobie, Rev. Canon Knowles, Rev. W. B. Parrott, of Indian Head, Rev. and Hon. E. R. Lindsay, M.A., head of the Railway Mission, Rev. E. A. C. Hackman, of Wapella, Rev. Prof. Stuart, M.A., Rev. W. Jackson, L.Th., of Balgonie, Rev. R. S. Montgomery, B.A., of Brock, and Rev. J. R. Jones, L.Th., of Moose Jaw.

Rev. Cecil Stuart, of St. Chad's College, preached a helpful sermon to the candidates, admitted to orders in the Church. The Litany was sung by Rev. J. R. Jones.

The ordinands advanced to the priesthood were Rev. W. Cole, of Assiniboia, Rev. L. R. Richards, of Yellowgrass, Rev. A. J. T. Lewis, of Waldeck, and the Rev. C. R. Canham, of Whitewood.

Those advanced to the diaconate were Messrs. J. E. W. Phelps, O. Wakefield and C. S. Garbett, of St. Chad's College, Regina; C. O. Harding, of St. John's College, Winnipeg, and R. C. Gauntlett and R. P. Graham, of Wycliffe College, Toronto.

QUEBEC

QUEBEC

Miss Lennox, of the Canadian diocese of Mid-Japan, addressed two meetings in Quebec on June 4th, one at the Diocesan W.A. meeting at Bergerville and one at the Cathedral Church Hall. The evening meeting was illustrated by lantern slides.

LENNOXVILLE

Convocation of the University of Bishop's College, Lennoxville, takes place June 16th.

RUPERT'S LAND

SELKIRK RURAL DEANERY

A combined meeting of the rural deanery of Selkirk and the Women's Auxiliary of the deanery was held at St. Andrews, Man., on Wednesday, May 26th. There were 65 present, representing the parishes of St. Andrew's, St. Paul's, Bird's Hill, Stonewall, Stony Mountain, Selkirk, Teulon, Netley and Wakefield.

The proceedings opened at 10 a.m. by a celebration of Holy Communion in St. Andrew's parish church, the rector being celebrant. The deanery sermon was preached by Rev. W. Walker, of Christ Church, Winnipeg. The address of welcome to the W. A. was then read in the parish hall by Mrs. Gray, of St. Andrews, to which Mrs. Seed, of Stonewall, replied. Encouraging reports were then heard from the various branches in the deanery.

At luncheon a handsome bag was presented by Rev. B. McKenzie on behalf of the deanery, to Rev. W. W. Thomas, Rural Dean, who replied in a few well chosen words.

At the rural deanery meeting it was decided to postpone the election of Rural Dean to a future date, in accordance with the Archbishop's request. The suggested change in the date of the Synod to February was discussed, the majority not favouring the change.

Rev. A. J. Warwick was appointed secretary of the Sunday School Association for the deanery.

Two papers were read, one by Rev. A. J. Warwick on "How to create a desire in the youth of Canada to take Holy Orders," and another by Rev. H. W. Baldock, on the subject of "Would a travelling priest serve the needs of a scattered district better than the present system of lay missionaries?" Both subjects called forth much valuable discussion.

At the W. A. afternoon session two interesting papers were read, by Mrs. Warwick on "Nineteen Years Ago on the Peace River," and by Mrs. J. W. Matheson on "The Origin of the W. A. in Rupert's Land." Short addresses were given by the diocesan officers on the W. A. and its extensive work. In reply to a call for volunteers for the position of superintendent of Dorcas work in the deanery, Mrs. Gilhuly, of Selkirk, accepted. The subject of the meeting for 1916 was not definitely settled.

WINNIPEG

Ordination service took place at St. Luke's Church on Trinity Sunday, when nineteen young men were admitted to the ministry. The candidates were ordained by His Grace Archbishop Matheson. The ordination sermon was delivered by Rev. Bertal Heeney. Very Rev. Archdeacon Coombes sang the Litany, Rev. J. J. Robinson, of St. John's College, presented the candidates, and Rev. Mr. McCartney acted as gospeller.

N. H. Wilson, G. H. Williams, O. H. E. May, A. Birsh, W. Cowans, C. F. D. Colough and H. C. Cox were admitted to the priesthood. H. T. Blake, H. H. Boyd, F. T. Jackson, H. McCartney, E. J. Leckie, W. A. Wallace, J. B. Elliott, J. H. Thomas, H. H. Barrett, A. J. Wilson, R. S. Bell, H. Garter and J. Robinson are deacons.

TORONTO

The Synod of the diocese is in session this week. At 10.30 a.m. on Tuesday there was a celebration of the Holy Communion at St. James' Cathedral. At this service the Bishop of Algoma gave the devotional address and in the evening preached the synod sermon. The first business session of the Synod commenced at noon on Tuesday, when the Bishop of the diocese took the chair at St. James' Parish House.

TORONTO

The Bishop has appointed Rev. Dr. Powell, the new rector of Holy Trinity Church, a canon of the Cathedral.

Mr. James Galloway, A.R.C.O. (Eng.), has received the appointment of organ-

"THE BLUFF"

Open June 15th
Closes Sept. 15th

A quiet, handy Summer Camp. Commands the finest of views and the most picturesque site in Muskoka. It has the distinction of being the only roof in Canada beneath which President Wilson spent two long summer vacations. Details on application to

"THE BLUFF"
Juddhaven P.O., Ont.

STAMMERING OR STUTTERING

positively and permanently overcome. Our natural methods permanently restore natural speech. Successful pupils everywhere.

Write for free advice and literature.

THE ARNOTT INSTITUTE
Berlin, Ont.

Ecclesiastical Art

CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK TEXTILES
WAR MEMORIALS

Special work from our own or other Artists' Designs executed at strictly moderate charges.

Illustrated Catalogue post free

CLERICAL TAILORING

SUITS CASSOCKS
VESTMENTS SURPLICES

Price Lists, Patterns and Self-Measurement Forms Free

A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

Decorations and Funeral Emblems A Specialty

Simmons & Son
FLORISTS & DECORATORS

266 YONGE ST.
MAIN 3159 - 1704
Flowers Shipped on Short Notice to All Parts

Church Bells

The well known BELL FOUNDRY of Messrs. JOHN WARNER & SONS is one of the oldest in ENGLAND and was established in 1763. Their famous Bells are to be found in all parts of the world.

Enquiries Invited

John Warner & Sons
Limited
The Spitalfields Bell Foundry
LONDON, England

By Royal Warrant to H.M. King George V

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

To add to the life and beauty of woollens, flannels, laces and all kinds of sensitive fabrics—use

LUX

the *incomparable* cleanser. LUX is the pure essence of fine soap, in flakes It dissolves readily in hot water—makes a cream-like lather which cannot injure fine fabrics or dainty hands. Just try LUX. 14

Won't Shrink Woollens 10c.

Made in Canada by Lever Brothers Limited, Toronto.

When to make a Will

The time to make a Will is when a man is in sound mind and body and with unimpaired faculties. A will does not necessarily bind the Testator, but can be changed at any time. Illness or suffering may prevent making a Will, so the best advice as to when to make a Will is—DO IT AT ONCE and appoint as your Executor and Trustee—

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

J. WIPPELL & Co. LIMITED

MANUFACTURERS OF

CHURCH FURNITURE

The following Catalogues forwarded upon application.

(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.

Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.

Illustrated Price List and Patterns on application

EXETER: 55 & 56 High Street, and Cathedral Yard.

LONDON: 6 & 8, Duncannon St., Charing Cross, W.C.

ENGLAND

Do you Subscribe for Church Life?

ist-choirmaster at Grace Church-on-the Hill and will enter upon his duties in July.

The Bishop of Toronto has appointed Rev. N. A. F. Bourne, B.A., of Penetanguishene, as Rural Dean of West Simcoe, in the place of the Rev. Canon Murphy, whose term has expired. He has also appointed the Rev. C. W. Holdsworth, B.A., of Havelock, as Rural Dean of Northumberland, in succession to the Rev. E. W. Pickford, of Brighton.

St. Matthew's Sunday School have decided to give up their annual picnic this year and contribute the money so saved to the Belgian Relief Fund.

THE CHURCH OF THE HOLY TRINITY INSTITUTION AND INDUCTION AS RECTOR OF THE REV. DR. THOMAS WESLEY POWELL

In the procession up the long aisle of the old church on Tuesday evening, June 1st, on the occasion of the induction of the fifth rector in its sixty-seven years of history were, with the large choir of men and boys, the Lord Bishop of the diocese, Rev. Canon Dixon (his chaplain), Ven. Archdeacon Ingles, Rev. Canon Gould, Rev. Dr. Cayley (Rural Dean of Toronto), Rev. T. W. Paterson, Rev. W. J. Brain, Rev. V. E. F. Morgan, Rev. John Hodgkinson and Rev. Dr. Powell, all of whom sat in the chancel or sanctuary, while in the front seats of the nave were—Rev. Dr. Lewis (Bishop's secretary), and the Revs. Bennett Anderson, Armitage, Boyle, E. Burgess Browne, Burch, Bushell, Dean, Doherty, Durnford, Fidler, Forde, Hart, Hughes-Jones, Lord, McKittrick, Mockridge, (son of the late Rev. Dr. Mockridge, once of Holy Trinity's clerical staff), Morley, Musson, F. E. Powell, Reid, Roberts, Rollo, Scott, Seaborn, Vaughan, Wilkinson and Young. In the congregation were noticed Rev. Canon Broughall and Mrs. Broughall, Rev. Mr. Griffin and Rev. Prof. Cotton, and Mr. Charles Unwin, who used to worship in Holy Trinity when St. James' Cathedral was burned in 1849. The new rector was instituted by the Bishop and inducted by Dr. Cayley, who gave a suitable and an admirable address. Prayers were said by Mr. Hodgkinson, curate of the parish. The first lesson was read by Mr. Brain, who served with the late Dr. Pearson in Holy Trinity for seven years. The second lesson was read by Mr. Morgan, a former curate. The keys of the church were presented in the regular order by the churchwardens, Messrs. Geo. P. Reid and J. Leonard Turquand, to the incoming rector. The Bishop gave an address referring to the regret felt when Rev. D. T. Owen resigned the rectorship a few months ago in order to take up the work of Christ Church Cathedral, Hamilton, complimenting Mr. Hodgkinson on his work during the time between the leaving of the late rector and the arrival of the present one; expressing gratification that Dr. Powell had returned to the diocese after his five years as president of King's, Windsor, N.S., and pointing out that in him were found three essentials for the rector of this particular parish, a strong personality, spirituality and practicability. The music was under the capable leadership of Mr. Geoffrey Holt, who is organist and choirmaster.

It is earnestly hoped that the influence of Holy Trinity may be strongly felt in the city in the future, as it has been for so many years in the past. Scadding, Darling, Pearson, Owen—and now Powell. Eminent names in the Church life of Toronto.

W. A.

The last meeting of the season of the Toronto Diocesan Board of the W. A. was held in the parish house of St. Aidan's Church on Thursday, June 7th, at 10.30 a.m.

Quite two hundred women were present and they had the pleasure of the delightful rural surroundings added to the interest of the meeting.

In the absence of the president, the first vice-president presided. The officers presented their reports. Three new senior branches have been organized—St. Edmund's, North Toronto; St. Andrew's, Todmorden, and one at Waubaschene.

Mrs. H. C. Rae, who has just accepted the post of treasurer, was introduced and presented her report—Receipts, $1,667.47; expenses, $2,880.26.

The meeting heard with much interest that the sum of money, for some missionary purpose, presented to the retiring treasurer, Mrs. Webster, had been devoted by her to the purchase of a canoe, with auxiliary engines, to be used in missionary work in Grand Rapids, Sask.

Eighty-two bales, two organs, one set altar vessels, a stove and some gardening tools were sent from the Dorcas department, and one and one-half bales, two parcels, two girls' outfits, two babies' outfits and fifteen quilts from the Junior department.

Twenty new books have been added to the W. A. library. During the month fifty-two books and five magazines were taken out. The mission study book for the year is "Modern Heroes of the Mission Field.'

Summer schools will be held in the following places:—Lennoxville, Que., from 21st to 26th June; Belleville, from 28th June to 3rd July; St. Catharines, from 28th June to 5th July. The P.M.C. amounted to $94.97. The secretary announced that at the recent ordination in St. Alban's Cathedral three of the new priested had undertaken duty in this diocese. There are now only three missions unsupplied.

In the Babies' branch there are forty-six new members.

Four thousand four hundred and twenty-five "Letter Leaflets" were distributed this month, an increase of twenty-three.

The E. C. D. Fund. amounting to $90.56, was voted to the "Church Mission Camp" at Welland. It is to furnish a reading and recreation room.

Rev. Prof. Cosgrave, of Trinity College, gave a very earnest and helpful address at the noon hour on "The Delay of the Kingdom," dwelling upon the fact that the Kingdom cannot come until God's will is done by men on this earth. After the address there was some discussion about the inadequacy of the number of chaplains sent with the Canadian troops, which resulted in the passing of a resolution to be sent to His Lordship the Bishop of Toronto. This resolution voices the feeling of the Diocesan Board in this serious matter and urges that immediate steps be taken to remedy it.

During the afternoon session the president presided. The meeting opened with a few minutes of silent prayer for those who have so bravely offered their lives for king and country and for those near and dear to them, and by singing the National Anthem kneeling. A cycle of prayer has been arranged among W.A. members by which there will be continuous prayer for our soldiers and sailors from 7 a.m. until 8 p.m. every day.

Mr. and Mrs. Simmons, from Honan, China, were introduced and the former told most interestingly about the wonderful growth of the work in the Canadian diocese during the last five years. At the meeting of the General Synod the Chinese Church took a splendid forward step, when it organized itself as a missionary society, taking as its first field a district which will later become a diocese under the supervision of a native bishop.

Covered Buttons · Hemstitching · Box Pleating · Accordion Pleating · Kilt Pleating · Pleated Skirts to Order · Embroidery · Scalloping · Knife Pleating ·

SEND FOR ILLUSTRATED CATALOG

TORONTO PLEATING CO.
14 BREADALBANE · STREET · TORONTO
PHONES N.6400 6401

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

"Feel Its Weight, Mrs. Jones."

"That is one feature of my machine," said Mrs. White.

"It's so light. Why, it only weighs 9 lbs. and it is so easy to push over the rugs and floors. The small wheels seem to *carry* it along. It doesn't seem like work. Best of all, though, is the *thorough* way in which my

CADILLAC VACUUM CLEANER

does the cleaning. Through the Winter and this Spring my housework has had the drudgery taken from it, but now the summer is coming, I'm doubly glad I have a Cadillac. It will mean more time out of doors for me.

And a Cadillac is the cheapest machine to buy—as well as being the best. If you wish, the company will send you a machine (express prepaid) for 10 days' FREE TRIAL, without any obligation on your part. Write for full particulars to-day to

Clements Mfg Co. Limited
82 DUCHESS STREET TORONTO

Made-in-Canada

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church - Toronto
Convocation Hall - - - Toronto
Knox Church - - - - Calgary
Westminster Presby. Church - Winnipeg
Metropolitan M. E. Church - Victoria
Baptist Church - - - - Syracuse
Notre Dame R. C. Church - Montreal
All Saints' Cathedral - - Halifax

Miss Trent, who leaves in the early autumn to resume her labour of love in Japan, also spoke a few words. This was her farewell, as she will not have another opportunity to meet the "board."

The next meeting will be held in St. Clement's, Riverdale, on October 7th.

NEWFOUNDLAND

The Bishop arrived at St. John's from Bermuda on May 22nd.

Rev. H. Uphill, rector of St. Mary's, at St. John's, has been granted two months leave of absence which he will spend in Canada and the United States.

Rev. Mr. Cracknell, curate of St. Thomas', at St. John's, will be advanced to the priesthood at the coming ordination.

Rev. Mr. Law, curate of Heart's Content, leaves for England the last of May.

Rev. Mr. Chamberlain, of Catalina, has bought the house and property in Trinity owned by the late Doctor White, and he will go there to live when he retires from parish work.

The Bishop will need several men to fill vacancies in the diocese.

BURN McGILL'S COAL
PHONE NORTH 1134

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

GOOD EYESIGHT
Is insured by our scientifically-made and adjusted Eyeglasses and Spectacles.
PERCY, the OPTICIAN
6 Bloor St. E., Toronto, Phone N. 2824

Bishop Strachan School
FORTY-EIGHTH YEAR
A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.
President: The Right Rev. the Lord Bishop of Toronto
Principal: MISS WALSH Vice-Principal: MISS NATION
Wykeham Hall, College Street, Toronto.
Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. CHURCHARD
(Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE
Oshawa - Ontario
Visitor:
The Lord Bishop of Toronto
A Residential School for Girls
Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the
SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

CHURCHWOMAN with nice summer home, best references, would take complete charge of boy under 16, or boy and girl, for summer, or longer if necessary. Apply Box 10, Church Life, Toronto.

CITY CURATE free for duty, mostly August, September, preferably West. Box 2, Church Life, Toronto.

WANTED—In Autumn—University student, preferably Trinity, to teach boy of ten few hours daily: alone or with other children. State all particulars to Box 16, "Church Life."

WANTED—Organist-Choir Master. St. John's Church, Moose Jaw (Anglican). Apply with references, stating salary expected, before July 1st next, to S. S. Du Moulin, Box 1050, Moose Jaw, Sask. Must be an Anglican.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer. Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

FOR SALE

FOR SALE—Scholarship in first class Toronto Business College. Price reasonable. Box 4, Church Life, Toronto.

Tribute to the Noble Dead

THE task of a preacher at the present time of distress and warfare of nations is a heavy one indeed; a gloom and shadow has fallen athwart our hitherto, maybe, too easy course of existence; but to the vast bulk of us here in Canada it is nothing more than a shadow. The old proverb has it that "coming events cast their shadows before them," and decidedly a cold shadow has fallen this week upon Canada.

Of the first Canadian contingent, who left the various centres full of eagerness, courage and high spirits, to do their duty by their King and country, several hundreds will never return. This shadow has touched Vancouver, but it is much deeper over the Eastern Provinces and we "mourn with those that mourn" in a common brotherhood of suffering and regret for the noble, valuable lives that have been lost. History has many deeds of valour to recount and this war of "frightfulness," has scores of such to add to the list, and certainly the exploit of our Canadian brothers is not one of the least.

* * *

That the British race never realizes when it is beaten is an old and well-tried saying, and it is due very largely to this unconquerable determination to win at all costs, which has made the Empire what it is. The saying of the French general, who was a spectator of the charge of the Light Brigade, "It is sublime, but it is not war," has, alas! "for the dead that are no more," been once again justified in the gallant charge of the Canadians. Guns were temporarily lost, they must at every hazard of life be regained; so the inevitable happened, the remnant returned covered with glory, but the rest had in their unconquerable spirit "joined the great majority." Some may think it would have been wiser to let the enemy do a little sincere boasting for once in a while, with a view to putting them off their guard, and then effecting some counter move, which would be unexpected from a supposedly vanquished enemy.

Well, that is not our way; and our gallant brothers acted as their spirit led them; and we one and all join in our mead of approbation and rejoicing that Canada was not found wanting when the strain was at its extreme tension. "To visit the fatherless and widows in their affliction," is not for us, except in spirit and in general sympathy, and that is given freely.

"The guns are lost," the General said.
"'Tis not in British blood to bear!"
Canada followed, where he led,
And brought them back, right there!

In face of poison'd deadly shell,
Pour'd on them by the Huns;
Though right and left their comrades fell,
Recover'd were the guns!

That charge indeed will rightly rank
With Balaclava's Light Brigade!
Nought did they reckon death, who sank;
Nor will their glory fade!

O Canada! forever now
To Empire wedded, life and soul!
Hail to thy sons of dauntless brow
Whose life blood paid the toll!

* * *

This is a Holy War and must be looked upon as the last of the Crusades, and in the same spirit of the Crusaders of old, should every pulpit in the land resound with the cry of Peter the Hermit, to rally to the Banner of the Cross. Let a Crusade be sounded, and every soldier wear the blood-red cross upon the right shoulder, with the motto, "Volonte de Dieu," that inspired the Crusaders of old to deeds of heroism, for the cause of Christ.

Germany has dethroned the living Christ! Thrilling reports reach us of the intervention of Angels in this war of extermination against the enemies of Christ; and the nations that are still standing aloof, and the individuals who are holding back from their plain duty, are incurring the displeasure of Our Father; to the rescue of Whose Blessed Son's Name from ignominy, they are refusing to come.

OWEN BULKELEY, A.K.C.,
Chaplain of S. Vancouver Home Guard.
—Vancouver Daily Province.

Havergal College, - Winnipeg
PRESIDENT—The Most Rev. the Lord Archbishop of Rupert's Land.
RESIDENTIAL AND DAY SCHOOL FOR GIRLS
Preparation for the Universities Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to
The Principal, Miss E. L. Jones

St. Agnes' School
Belleville, Ont.
Patron—The Lord Bishop of Ontario
Preparation for the Universities.
Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games — rink — swimming tank—an ideal place for a school.
For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

TRINITY College School: PORT HOPE, ONTARIO
Residential Church School for Boys
FOUNDED 1865
Beautiful, healthy situation, overlooking Lake Ontario, with 20 acres of Playing Fields, Gymnasium. Magnificent New Covered Rink.
Boys prepared for the Universities, Royal Military College and Business. Religious training throughout the course. Beautiful Chapel. Special attention given to younger boys.
Fall term begins on Wednesday, Sept. 15.
For Calendar apply to the Headmaster,
REV. F. GRAHAM ORCHARD, M.A. Camb.
(Late Headmaster St. Alban's School, Brockville.)

Women's Work and Social Service

A FEW DAYS ago the following letter was received by a friend here from an English lady whose nephew has been for some weeks a prisoner of war in Germany, and who, as it shews, is interesting herself very practically in the welfare of prisoners of war:—

"I feel more grateful than I can say for your contribution, and it was such an unexpected windfall. By the very same post as your letter and postal order, came a card from a poor prisoner to whom I have been sending parcels of food, asking for *boots* and clothing. I remarked, 'rather a large order,' and opened your letter and lo and behold, there was the money as though it had been sent on purpose; so I at once spent part of it on a pair of boots and sent them off. I had socks and shirts by me, so have sent them too, and he will be quite set up. I had written and asked him to tell me of anything special he was in need of and this was the reply. Parcels take about a fortnight to reach the prisoners so one has to send things that won't spoil—cheese, tea, cocoa, oxo, biscuits, etc. Quite a number of people here are responsible each for one man, and send him weekly or fortnightly parcels and write to him, and some give me money for a special man, and I do up the parcels. I send old magazines, writing-cases, soap, draughts and any other games I can. Parcels to prisoners go free of postage, but one has to fill up *four* forms for each parcel, with list and weight of the articles in each. I pack them very firmly in thin wood, tin or strong cardboard boxes."

* * *

The peculiar hardship of the lot of a prisoner of war is so universally recognized that humane treatment of him has come to be regarded as one of the tests of civilization—the general feeling that nothing must be done which would add to the hard fate that had taken him out of the fight and deprived him of liberty. Perhaps it is scarcely surprising that the general collapse of civilized standards on the part of those who violated Belgium and established "frightfulness" should have been accompanied—in some instances, at least—by ill-usage towards prisoners. It is one more count and one of the worst counts, in the reckoning that is being set.

"Our kith and kin,
In far Berlin,
Prisoners of war
Are passing on;
Reviled and scorned
And spat upon. . . .
Methought as one brave lad passed by
I heard him murmur, calm and low,—
'The Son of God passed on this way
Before, in other lands: despised, alone:
And shall we falter? We, whose souls
Are fed by food Divine and mystic wine.
No; we will bear it, scornful of the taunts
That fall on us (unworthy in His sight).
He knew no sin: His pure and loving life
He yielded up to save the race of man;
And now He lives to plead, and strengthen all
Who, in their hour of trial, on Him call.'
The tears that would not flow
For mine own grief,
Are falling now."

Some of our own thoughts, surely, have found expression in these touching lines.

* * *

Punch in one of his *Unwritten Letters to the Kaiser,* put these words into the mouth of a supposed German prisoner of war in England:—

"In England . . . everything is done to make our lot as tolerable as the harsh circumstances permit. I have in my time said many harsh things of the English (and some of them are perhaps still true), but that they know how to treat misfortune without severity and how to behave as gentlemen—I use the English word—to enemies who are harmless and in distress, this I shall always affirm to the best of my ability in face of those who in ignorance presume to deny it. . . . Yet even with all possible mitigations, how wretched is the fate of one who is a prisoner. He is in a foreign land and is commanded by foreigners; he thinks of his own dear country and those whom he loves. It is true that he might be dead had he not been taken, but this cannot console him. Somehow it seems to him an aggravation of his lot, for he has not even the freedom to offer his life. To add to the misfortunes and sufferings of such a man by unnecessary harshness would be inhuman wickedness, and it would be impossible to conceive of a civilized nation doing such a thing. To be sure it is stated in some of the English papers which we are permitted to read, that English prisoners in Germany have been shamefully dealt with. . . Such charges I should look upon as necessarily untrue, but I know that war corrupts human nature in some, and I appeal to your Majesty, if there has been such conduct anywhere, to stamp upon it and punish it. It would be a terrible thing for us in Germany if, when the war is over, our soldiers dare not look one another in the face because some scoundrels have wrecked their malice on the unfortunate English, and have incurred no penalty for such a crime."

The greatest hardship—and one which is inherent in the prisoner's lot—is just the fact itself, the loss of freedom. So Kipling makes his soldier speak thus of the departure of a band of prisoners:—

"When by the labour of my 'ands
I've 'elped to pack a transport tight
With prisoners for foreign lands,
I ain't transported with delight;
I know it's only just and right,
But yet it sometimes sickens me,
For I 'ave learned at Waterval
The meaning of captivity. . . .
They'll never know the shame that brands—
Black shame no livin' down makes white,
The mockin' from the sentry stands,
The women's laugh, the gaoler's spite.
We are too bloomin' much polite,
But that is 'ow I'd 'ave us be. . . .
Since I 'ave learned at Waterval
The meanin' of captivity."

* * *

This aspect is abundantly realized by the Russians, whose quality of tender compassion for suffering and misfortune, finds expression in their treatment of prisoners of war. They regard them as "orphans"—"a word in the original which expresses a profound pity hardly to be conveyed in English; for to them the loss of freedom is a boundless grief, making one feel absolutely helpless like a child who has lost his parents." Hence their marvellous sympathy for prisoners; women, for instance, bringing gifts for the wounded to the trains, and sharing them with the prisoners, will say, "Poor one, is it his fault he is fighting us?" An interesting confirmation is to be found in this proclamation issued by the government of Akmolinsk, Western Siberia, concerning the distribution of certain prisoners in Cossack villages and settlements:—

"In general these nationalities (Ruthenes, Czechs, Poles, etc.), near us by blood and faith, are well disposed to Russia. Through no fault of their own they had fallen into the power of the Austria-Hungarian government . . . the Russian people have too noble a soul for them to be cruel to those in misfortune. Peasants receive not the prisoners as enemies. . . . Bear yourselves towards them with dignity. Be just, and have consideration for the sorrows of others. . . ."

"It is marvellous," writes a Serbian officer, "how humane are our soldiers, though such hard fighters. They fear nobody but God. That they do fear God is evident after battle. The first thing they ask a prisoner is, 'Are you hungry, Swaba?' and they share their bread with him."

The German prisoners often manifest intense fear and bitter hatred; they will view their food with suspicion, asking, "Is it poison?" and will enquire, "When are we to be hung?" and it may be that the conversion of Germany will begin in the experience of her prisoners of war among the Allied Nations.

* * *

Humane ideas in regard to prisoners of war have been a growth of centuries; the exquisite custom by which the Black Prince waited on his royal captives after the victory of Poitiers is too well known to be repeated, and it is very significant that that most discerning writer, Jacque Vontade (Femina of the Paris *Figaro*), among typical illustrations of *L'ame des Anglais* quotes the following from *Froissart*:—After Poitiers

"The English, who had taken prisoners, asked what they could pay for their ransoms without much hurting their fortunes, and willingly believed whatever they told them; for they had declared publicly they did not wish to deal harshly with any knight or squire, that his ransom should be so burdensome as to prevent his following the profession of arms or advancing his fortune. . . . The Germans were not so kind; they had no pity for anyone who fell into their hands, but exacted all his fortune or more as ransom, and kept him in bondage and fetters in the straitest prisons, to the end of extorting still greater sums."

(This illustration is not a case of being wise after the event, for *L'Ame des Anglais* was published some years before the war.) And with this story of English chivalry may well be coupled the inscription on the monument in Chatham, erected to French prisoners who died in captivity 100 years ago:—

"Here are gathered together
The remains of many soldiers and sailors
Who, having once been the foes, afterwards the captives of England,
Now find rest in her soil,
Remembering no more the animosities of war
Or the sorrows of imprisonment.
They were deprived of the consolation of closing their eyes
Amongst the countrymen they loved,
But they have been laid in an honourable grave
By a nation which knows how to respect valour
And to sympathize with misfortune."

Here is our tradition and though it may be that the Author of Evil is using the spirit of hatred in Germany and the unspeakable brutality of its expression in order to provoke us to counter atrocities, yet we stand on guard, to protect civilization, to preserve the conscience of the world. The burning anger, too deep for words, which does and must possess us, is to serve as a stimulus to us to put every bit of energy into the prosecution of our task, and as has been well said, that task will not be fulfilled until every teacher and professor in Germany is training his pupils, among other things, to realize that the sacredness of the captive is part of the law and practice of all civilized peoples.

* * *

"That it may please Thee to shew Thy pity upon all prisoners and captives."

There is nothing like a "Tea Pot" test at your own table to prove its sterling worth!

"SALADA"

TEA "Always and Easily the Best"

BLACK, GREEN, or MIXED. Sealed Airtight Packages Only

04

ROYAL Baking Powder
ABSOLUTELY PURE

The Prudent Housewife Uses No Other

Contains No Alum

Hitherto we have, perhaps, not thought much of it. We are, perhaps, only now beginning to learn the wonders of the treasury of prayer enshrined in our Litany, as we gather day by day with a sense of need and longing that we have never before experienced; for we bring now not only our personal anxieties and griefs, though none of us is without a share of these—it is not only the men of our own circle whose names we bring with us into the House of the Lord, but we are linked together in a wonderful fellowship through our new sense of the needs and sorrows of all who are sharing in this great struggle. And so the tenderness of scripture for prisoners has come to have a new meaning for us, as we read of the servant of the Lord—the Messiah—that "He shall loose men out of prison," that "He shall say to the prisoners, *Come forth,*" that "He shall proclaim liberty to the captive and the opening of prison to them that are bound." Never mind that the meaning is first and chiefly spiritual. It is all part of the Divine care for the children of God that we are taught to say "That it may please Thee to shew Thy pity upon all prisoners and captives."

Honour Bright.

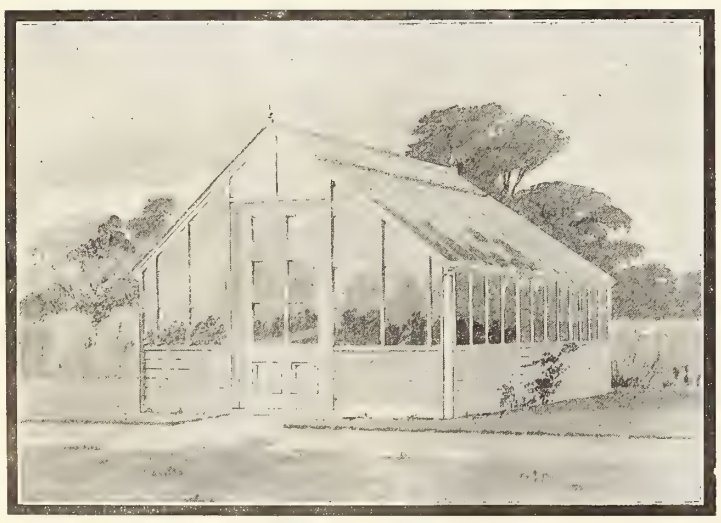
WHAT WAR REALLY IS

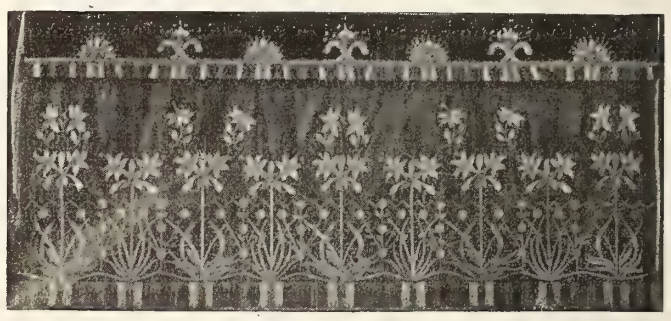
A COLLECTION of four hundred lantern slides, descriptive of the war on land and sea, and in the air, have been ordered by our Sunday School Lantern Slide Exchange.

This remarkably fine series was prepared with printed lectures, by leading British lecturers, to be used in aid of the National Relief Fund, and will be ready for use, free of charge to members of our Church, early in the autumn.

Anyone wishing to make use of same should address the General Secretary, Sunday School Commission, 133 Confederation Life Building, Toronto, for particulars, without delay.

CAMP TEMAGAMI
A SUMMER VACATION CAMP FOR MEN AND BOYS.
Camping, Fishing and **Exploring** in the Temagami Forest Reserve.
Elementary and **Advanced Swimming** a Special Feature.
Five Canadian Swimming Championships held by Camp trained boys, 1915.
An Illustrated Prospectus containing all particulars may be had on application to
A. L. COCHRANE,
Upper Canada College, Toronto.


The *GGB* Suburban
This is an ideal house for a small garden. The cost is low, but much can be done with it in the way of flowers or vegetables. Our prices are fixed by the number of panels and the heating required, and run from $250.00 upwards.
WRITE DEPARTMENT "O" FOR FREE PRICE LIST
GLASS GARDEN BUILDERS LIMITED
201 CHURCH STREET TORONTO, CANADA


All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.
Church Workrooms: Major Street, Toronto

AN INVESTMENT
WHICH HAS PAID 7%
Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.
WRITE TO-DAY FOR FULL PARTICULARS
NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

TORONTO ONT.
JUN 17 1915
UNIVERSITY OF TORONTO
The Librarian,
University of Toronto

Church Life.

TORONTO, ONTARIO | THURSDAY, JUNE 17, 1915

CONTENTS

RAISING MONEY

THE WEEK

OUR OLD COUNTRY LETTER

THE SYNOD OF THE DIOCESE OF TORONTO

BROTHERHOOD OF ST. ANDREW

LETTERS TO THE EDITOR

WOMEN'S WORK AND SOCIAL SERVICE

CURRENT EVENTS IN THE CHURCH IN CANADA

Nordheimer's are Moving

In order to clear our complete stock, extraordinary values are being offered in slightly used Upright and Square Pianos — suitable for Churches, Schools and your Summer Home.

Small monthly payments will be arranged if you do not wish to pay cash.

Every instrument put in thoroughly good order by our own workmen, and taken in part payment on new Upright should you wish to exchange later.

State what your requirements are and we will mail you a complete list, together with prices and terms.

Write at once—for our new building is nearly ready.

Nordheimer's Old Store
15 King Street East - Toronto

Do Your Investing By Mail

Our weekly circular system affords those who reside a distance from Toronto the same facilities for investing as though a personal interview were made.

Once a week—every Friday—a list of quotations on Stocks and Bonds is mailed free to investors.

Do you want your name on this list? It will obligate you nothing. If you from time to time have idle funds seeking investment, write to-day.

Full information sent on request.

Address,

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President. W. D. MATTHEWS, Vice-President
C. A. BOGERT, General Manager.

Capital Paid Up - - - -	$6,000,000.00
Reserve Fund and Undivided Profits	7,300,000.00

A Savings Department

is conducted at every Branch of the Bank where deposits of $1.00 and upwards are received and interest at current rates added.
It is a safe and convenient depository for your money.

5% DEBENTURES

CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $650,000.00

STANDARD RELIANCE MORTGAGE CORPORATION
Head Office 82-88 King St. E. Toronto

Essential

to the success of any business is the goodwill of its customers.

Thirty-eight years' steady growth proves our ability to please.

We cannot afford to disappoint you.

Jos. J. Follett
The Merchant Tailor
181 Yonge St., Toronto

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

R. J. JEPHSON
Dominion and Manitoba
Land Surveyor
Smith Block - Brandon, Man.

BRITISH AMERICA ASSURANCE COMPANY
(Fire, Marine and Hail)
Incorporated A.D. 1833
Assets over - - - - - $2,000,000.00
Losses paid since Organization, over - - - - 38,000,000.00
President—W. R. BROCK.
W. B. MEIKLE, Vice-President and General Manager.

THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

THE **Best Method**

"About five years ago I purchased a set of your French Method and found it the most useful of any method I have ever seen."
REV. G. C. FOLEY, Philadelphia, Pa
Courses by mail in Latin, French, German, Spanish.
L'ACADEMIE DE BRISAY - OTTAWA

ESTABLISHED 1884
COPELAND & FAIRBAIRN
House and Land Agents
16 and 18 Adelaide Street East
TORONTO
Money to Loan
Chief Office for Canada - - TORONTO

LONDON & LANCASHIRE FIRE INSURANCE COMPANY LIMITED
Security - - $30,500,000
ALFRED WRIGHT, Manager
A. E. BLOGG, Branch Secretary

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW

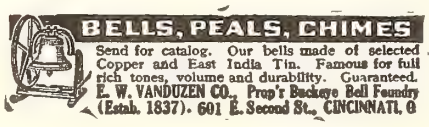
Do You Boss Your Work or Does Your Work Boss You?

It used to take a friend of ours all day and tire her out utterly to clean up her house. Now she does it better than before in an hour and a half, without fatigue, and has the rest of the day for other pursuits. That's what the BABY INVINCIBLE CLEANER does for her, and it would do the same for you if you'd give it a chance. You can try it in your own home without obligation.

Phone Adelaide 1858, or Write
The Invincible Renovator Mfg. Company
LIMITED
81 Peter Street, Toronto

Did you get your FREE Housekeepers' Account Book? Send your name and address and the names and addresses of two friends who have electricity, but have no Vacuum Cleaner.

WE REPAIR ALL MAKES OF VACUUM CLEANERS
MADE-IN-CANADA


BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec

Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

Organ Blowing by Electric Power
When you have installed a
SPENCER STEEL ORGOBLO
you will get the highest standard of service at less cost than by any other method.
Write for descriptive Booklet.
LEONARD DOWNEY
LONDON - - - CANADA

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 1864

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

Men's
Outing Shoes

We are showing this week a line of Men's English Outing Shoes that will pay you to see. $3.50 up.

H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

Want Some Printing?

Whenever you require any printing send us your order. We have the staff and equipment to give you quick, efficient service whether the job be large or small.

Telephone, Wire or Write

Acton Publishing Co., Limited

Cor. Queen and Gwynne Ave.
TORONTO

13 Coristine Building
MONTREAL

Toronto Telephone, Parkdale 4171

Church Life.

VOL. VII., No. 24 TORONTO, THURSDAY, JUNE 17, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50: all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

THOSE who heard the Right Reverend the Lord Bishop of Algoma, on loyalty to the King and Empire and loyalty to the Church, will never forget his pregnant words. Coming from a man of his experience and age at this critical point in the life of both Church and nation, his words have double force and power. The weakness of the nation and of the Church lies in lack of loyalty to great principles. We must defend in our country that truth and liberty and justice and freedom which have been dearly bought by our fathers' blood; we must ever preserve that faith and orders, that proportion and system, that creed and life which have been the strength and stay of the English Church for ages. We are constantly weakening our position through ignorance of first principles. The system of the Church of England is not like that of the many religious bodies around her. Her fundamental conceptions of life are different, her doctrines are different, her sense of proportion is different and her orderly services and teaching through the Church seasons are different.

Loyalty

We gain nothing by denying our principles and practices, but we rather lose our power to make a definite contribution to the cause of Christianity. We are members of that branch of the Catholic Church known as English Church, and as such we can, if we will, supply many tenets of the faith forgotten or denied by certain sects and religious bodies. We have no quarrel with others. We simply strive to present a right creed by right character, evidenced by right conduct, based upon God's Word and the tradition of the Church. We must stand loyally for the essentials of our Christian Faith, neither adding to nor subtracting from the deposit given in trust to the Apostles.

THE fads and fancies in educational work are many in number and peculiar in kind. Some strange ideas have gone abroad about the use of the Church Catechism and it is being forced into a position of minor importance. The Church Catechism must ever be kept in the very forefront of all Church of England teaching, for in it are the doctrines of our faith, it is the handbook to the Bible, and is of inestimable value to all who seek sane teaching and sound doctrine. Children throughout their Sunday School training should be drilled regularly and systematically in the words and meaning of the Catechism.

The Church Catechism

Some teachers hold that the Church Catechism is beyond the comprehension of children under ten years of age and that its simpler elements merely should be presented through Bible stories and illustrations, leaving the Catechism itself until a more advanced stage of development. There is, however, a danger in thus putting the Catechism to one side. The early years of a child's life are the years in which memory is particularly active That which is learned during this period is usually remembered throughout life. Young children learn by rote readily, and even if they do not understand the full meaning of what they learn, yet a framework is gradually shaping and soon will be filled in with a living conception of the meaning. That children can assimilate doctrine to a remarkable extent is the experience of a large number of teachers and clergy. The method appointed by the Church to teach doctrine to children is the Catechism. The young child learns here who he is, what he is to believe, what he is to do, how he is to pray and how he is to gain strength. No one has a right to deprive children of the opportunity of becoming thoroughly grounded in that knowledge of the Christian individuality, faith, practice, prayer and sacraments laid down in the Church Catechism. If the memorizing of the Church Catechism is left to a later date, children frequently do not learn it all or do not learn it with the same degree of thoroughness with which they would have acquired it in earlier years.

THE revelations before the Commission of Enquiry at Winnipeg must fill all decent men with shame and disgust. Swift and condign punishment must visit those, no matter how high in station or office, who are found by the Commission to be implicated in wrongdoing in any degree. It is difficult to apportion the blame for the existence of such a state of things, but some considerable share lies at the door of the man who regards politics as a sort of doubtful game and puts it pretty much in the same category with poker and horse racing, or who "takes no interest in politics" and neglects to perform his duty as a citizen, forgetting that that duty is as sacred and binding as any other. No one can be entirely free from responsibility in this matter who cannot truthfully say that he has done what he could by the conscientious exercise of his franchise, and by lifting up his voice against corruption in his own party as well as in that of his opponents, to bring about a better state of things.

The Manitoba Scandal

SPEAKING last Tuesday in St. Paul's Cathedral, London, to 3,000 members of the City of London National Guard the Bishop of London said the following striking words: "God always has to let His people choose the gospel of the second best, and I believe with all my soul, I, Bishop of the Church of God, that the righteous war which we chose in August was according to the will of God rather than an unrighteous peace."

The Gospel of the Second Best

War, said the Bishop, was as ideally inconsistent with Christianity as slavery was, but even God could only get from each age the morality of which it was capable. God could only educate the world gradually. The Christian Church had in itself all principles which make slavery impossible. But it took eighteen hundred years to abolish it. It had all the principles that made war impossible, but it would take another two thousand years to abolish war, and meanwhile God has to let His people choose the gospel of the second best.

"I think of what Christ died for on Good Friday," continued the Bishop. "It was very much like what our boys are dying for out there in Flanders.

"Christ died for freedom, honor, purity and love Our boys out there are martyrs for the same cause as truly as St. Stephen was martyred who fell after his Captain. If God loves freedom, honor and chivalry, then I say the contest we are fighting to-day is on the side of God and will become God's Holy War."

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

C. D. Astley, Banff, Alta.	$1.00
E. S. B., Toronto (2nd sub.)	1.00
K. M.	2.00
A Retired Officer	5.00
A Friend	1.00
A. E. Grant	1.00
L. M. R., Toronto	1.00
J. R. Cartwright, Toronto	1.00
Total for week	$ 13.00
Previously acknowledged	161.75
Total	$174.75

We shall be pleased to acknowledge and forward other amounts as they come in.

Our Old Country Letter

May 26th, 1915.

YOU will have read in the secular press during the last few days of much which indirectly affects the Church, but directly the conduct of the war. An instance is the formation of the Coalition Government. Brought about by collision of two forceful personalities—Lord Fisher and Mr. Churchill—the results will probably prove to be of immense value to the whole country at this most dreadful time. As the *Guardian* says, "These differences of opinion have brought to a head difficulties inherent in the position of any party government which seeks to manage a situation in which the absolute unity of the nation is essential. . . It had become increasingly plain not only to professional politicians but to the country generally that the management of the life and death struggle in which we are engaged ought to be the concern not of a party but of the best men of all parties. . . It is obviously right that Unionists should share with Radicals the full responsibility for all that may happen between this tenth month of the war and the conclusion of the peace which will at last put an end to unexampled sorrow and misery. . . .

"With a coalition government pledged to carry the war to a reasonably rapid as well as a victorious conclusion, the nation will be in a much better position to face the facts than it has ever yet been, and to render that united service by each man according to his capacity, for which the Archbishop of Canterbury pleads in his letter to the Prime Minister. This war is the affair of all of us, and there are vast reservoirs of effort still waiting to be turned on. But these efforts must be co-ordinated. We need to be told what are the most pressing necessities and how we can help to meet them. The entire machinery of the Church is at the disposal of the government, if it chooses to make use of it, and will point out how it can most profitably be employed. The country is in sad need of real leaders. . . . We are entitled to expect that this great step of the reconstruction of the Government as a frankly War Administration, will speedily result in putting an end to slackness, to trade union selfishness, and to that lack of co-ordination of our efforts which has so grossly belied our claim to be a businesslike people."

The same Church paper prints a strong appeal to the clergy to help more than they do in promoting recruiting. It says: "Little is now heard of the question whether clergy should bear arms—for most loyal Churchmen the question is settled by the Archbishop's pronouncement. Probably there are few who doubt the willingness of the clergy, as instanced by the extraordinary number of applications for chaplaincy, to take their lawful part in the war, and few again who would deny that at the present time there is plenty for the parish priest to do at home; while most men would probably admit that he is doing his best, both to lead his people in prayer and also to bring comfort to the anxious and the sorrowful. . . . It is on the question of recruiting that he has failed. . . . He is immensely proud of the young men who have gone from his parish . . all the best, he says, except the physically unfit; and he longs to see the others go, but he does not say this openly. No doubt he feels some diffidence about urging others to do what he may not do himself; but to give way to this if his conscience is clear that his own duty is at home, is moral cowardice. . . . Nor will the avoidance of the offence of plain speaking on this matter of plain duty help in any way to strengthen the Church, even if mere numbers could be taken as a sign of strength. As a whole, these two sets of men will not worship side by side when the war is over. Of the two, to say nothing of the men who are fighting simply from their religious convictions, the soldiers and sailors are by far the more religious at the present time. They are constantly facing death, and they are thinking; what is more, they are praying as they have never prayed before. Men who were ashamed of their religion, men who had ridiculed religion, and men who had said no prayer for years, finding the comfort of prayer amidst hardship and danger, and using it openly. The others are in safety, and are either not thinking, or are stifling the voice of conscience. . . . They will begin to realize their shame when the war is over; and in their bitterness they will blame the Church which failed to show their one clear path, to teach them that man is not a coward for being afraid, or a hero for feeling no fear, but that the man is a coward who shirks his duty because he is afraid, while there is the grace of God to enable him to play the man, and to face it in spite of fear."

So one reads, and the daily papers partly echo it, and yet on every side are silent witnesses to the silent heroism which has done and is doing far otherwise—even as your own gallant Canadians. Everywhere are sad faces and black dresses, and then again one sees the deep black dress and yet the face is not sad but triumphant. For she has offered willingly of her best and knows Who has taken the gift. Oh, it is a ghastly time, and there is no other track of light in it but this—the great renunciation, the finding Christ in losing self.

* * *

An interesting course of lectures on "Russian Church Ways" is being given at St. Margaret's, Westminster—the official Church of the members of Parliament, and a most venerable and beautiful one, literally under the shadow of the Abbey, as I think I have told you. The lecturer is Dr. Frere, well known both in connection with Russia and more particularly with the Mirfield Theological Training College, and a deeply instructive devotional writer of many years' note. The subject of the first lecture was "The Russian Church and Orthodoxy." Dr. Frere spoke of the wonderful assimilative power of the Slav race, to which he attributed their steady growth, and the peaceable absorption by them of numerous neighbour and subject races—a power in which their Teuton rivals were conspicuously lacking. The southern Slavs were Christianised from Byzantium in the latter half of the ninth century; the Bulgarians, who had already been Christianised some years earlier, "coquetted" with Rome, and accentuated the differences which had already arisen between Rome and Byzantium. . . . Thus a line came to be drawn between Eastern and Western Christendom, with Russia and most of the Slavs on the Eastern side. The Christianisation of Russia as a whole, and of its Scandinavian rulers, by Slav missionaries of the Eastern Church, may be dated from the tenth century. The young Russian Church was organized with a Metropolitan and hierarchy from Byzantium; and Christianity soon proved itself a unifying power among the many territories which made up the Russia of that day.

The lecturer enlarged upon the profoundly Biblical character of Eastern Orthodoxy. The vernacular Bible is always the basis of evangelization, and the Anglican in reading the Catechism at once felt himself to be breathing a congenial Biblical atmosphere. But the condition of things for good and evil was somewhat stereotyped, and though reforms had been frequent, the ancient teaching was rigidly maintained. Rome was an innovator, and Orthodoxy must therefore be conservative. A certain rigidity was thus inevitable; the same rigidity marked its liturgical and monastic arrangements. And this had stood it in good stead in its long and continuous warfare with Roman Catholicism.

* * *

Steady progress is being made with the preservation work which is being carried out at St. Paul's Cathedral. Owing to the nature of the defects, the work has necessarily to be executed piece-meal, only a few stones being dealt with at a time. It has been found that many defective stones have been very thinly veneered, thus lessening the strength of the piers. These are now, where possible, being removed, and suitable stones, thoroughly bonded into the work, inserted in their stead. The effect of this is greatly to strengthen the whole structure. The buttresses of the dome are also being repaired and strengthened. The progress of the work on the pier first treated has shown an even more serious condition of things than had been suspected. But the pier is now protected by steel casing, and it is hoped gradually to make this and other parts of the Cathedral stronger and more solid than when originally built.

* * *

A dismissal service for workers starting for Western Canada, in connection with the Archbishops' Western Canada Fund, was lately held in Lambeth Palace Chapel. The service was conducted by the Primate. Three priests, two laymen (both to be ordained shortly), and two women workers, received the Archbishop's blessing before leaving for Canada.

Special thanksgivings were offered for the preservation of the Rev. H. L. Gwyer, and his wife, from the fate of their fellows on the *Lusitania*. They belong, as you know, to the Railway Mission in the Diocese of Qu'Appelle.

* * *

It seems generally agreed that the work of Prayer Book revision, lately contemplated as immediate, had better, for peace and wisdom's sake, remain suspended during the absorbing troubles of this time.

Brotherhood of St. Andrew

THERE is much truth in the old adage that "it never rains but it pours," and certainly of late years the Brotherhood has had ample evidence of this in a very sad way. Last year during one month five of the Brotherhood's leading members suffered grievous bereavement and now again we have to record the sad news of further losses, both in the ranks and families of those who are associated with the Brotherhood.

The deepest and most whole-hearted sympathy of Brotherhood men everywhere, as well as of all those who have been brought in to touch with him, will go out to Mr. R. H. Coleman, chairman of the executive committee, for the great shadow which has fallen upon his home. In one fell swoop he is deprived of his life partner, Mrs. Coleman, and four of his closest relatives. The accident which resulted so sadly occurred in Saskatchewan, where Mrs. Coleman was visiting her sister, Mrs. J. P. Thompson, of Ardath, Sask. Mr. and Mrs. Thompson, with their two children and Mrs. Coleman, were motoring and while driving the car on to the ferry which crosses the Saskatchewan River the apron or gangway became displaced, resulting in the car turning turtle into the river and the entire party being drowned. Mr. Coleman was absent in Edmonton at the time. Many messages of sympathy were wired to him and these are but a small indication of the deep regret and sympathy which is felt.

Mr. E. Macrae, another prominent member of the Dominion Council, has also suffered bereavement in the loss of his brother, Mr. James Ansdell Macrae, late of the Department of Indian Affairs, and to him also we of the Brotherhood wish to express our cordial, heartfelt condolences. Mr. Macrae's death occurred very suddenly on May 30th. He was buried in Ottawa from St. George's Church.

The members of the Brotherhood at large will regret to learn of the death of Mr. J. H. H. Young, Dominion Council Member for Regina. Mr. Young was very prominent in all affairs of the Brotherhood in the West and all Church activities in that city will be the poorer for his removal. Although a busy man as manager of the Canada Life Assurance Co., he threw himself with all his energies into the work of the Church and his record certainly shows how much a truly consecrated layman can do for the cause of Christ in the city parishes. Mr. Young was a native of Hamilton where he was born on the 9th of May, 1868, dying in Regina on Sunday, May 23rd. To Mrs. J. H. H. Young and family we desire to convey our deepest and most regretful sympathy.

Lieut. S. A. Reddock is another to whom reference must be made. Lieut. Reddock was director of St. Paul's Chapter of the Brotherhod for some years. He gave many evidences of his deep interest in the winning of men for Christ. He died as a result of wounds received at the front, after having been promoted on the field for conspicuous ability in action. That he was spared so short a time to enjoy his well earned distinction will be a matter of deep regret to all who were fortunate enough to know him.

Question Box

Ques.—A man, through the medium of the newspaper, declared his marriage null and void with a certain woman who had married him under a false name. Assuming that the woman had no husband living at the time she entered into this contract would the man in question be empowered, by virtue of the laws of the Church or state, to nullify such marriage simply on the ground that the other contracting party had entered into it under a wrong name?—A Subscriber.

Ans.—Every person has a right to call himself or herself by any name. The use of a name which was not that of the Christian or family of the user would afford no legal ground for attacking the validity of the marriage. The Church of England does not undertake to "annul" any marriage.

FINE
WEDDING
STATIONERY

John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

RAISING MONEY

A GREAT deal of loving enthusiasm, genuine and unselfish interest, and real hard work, are expended in "getting up" sales, showers, bridge-whist parties, flower days, etc., for the purpose of raising money for one good cause or another.

Those who lead in these enterprises see some great and pressing need and set to work to find the means to meet it. They give ungrudgingly of their time and funds, and their generous effort and intention are to be commended.

But what about those who need to have these methods employed before they can be induced to contribute? There have been very generous and liberal direct contributions to the various patriotic funds during the past year, but there must be still a large number of people who have not answered any of the appeals in this way,—and there can be little doubt that they are neglecting a very plain and obvious duty from mere thoughtlessness. When once they understand that they are being called upon by God and their country to do their "bit," in the only way practicable for so many, they will say "men are giving their lives, wives their husbands, parents their sons,—we are only asked to give money,—then in heaven's name take what we have to give."

When it comes to raising money for the Church, there is the same difficulty. Men and women who are not specially selfish or ungenerous, who attend church regularly and perform all their other religious duties, still fail in this most important matter. They have got to be asked, coaxed, stirred up by special appeals and fairly shamed into doing something, which should have been almost the first thought of any heart in which the love of God and loyalty to the Church have any place.

The truth is that owing to causes which will readily occur to most of us, the fact that giving is a duty and withholding a sin, has not come home to Church people in this country as it should have done, and every department of the Church's work is suffering in consequence.

In this time of chastening, while we are looking over our own lives with an earnest desire for the correction of all that is amiss—let us ask ourselves are we giving to supply the needs of the Church, regularly, proportionately and systematically, what our own conscience, stirred up and enlightened by the spirit of God, approves as our due share.

With regard to the means of raising money or stirring up interest in Missions and other Church enterprises, there is a great danger of secularizing and making common the things of God. It may be a good and desirable thing for missionary societies to meet in a social way at luncheons or dinners or garden parties, but it does seem to be mixing things up to a rather objectionable extent. There are other things besides money and vociferous enthusiasm, to be thought of, and we cannot help feeling that spirituality is scarcely promoted by some of the methods to which we have referred.

"Whirlwind campaigns," and what we may term the "luncheon habit," do not appeal to one as being exactly devotional or apostolic.

In the matter of soliciting and obtaining as well as of contributing for religious and philanthropic purposes, we may be told we must consider the "spirit of the age." Well perhaps it has occurred to some of us during the last ten months that the "spirit of the age" was neither devotional nnor spiritual,—

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths where is the good way, and walk therein, and ye shall find rest for your souls."

The Synod of the Diocese of Toronto

THE 63rd session of the Synod of the Diocese of Toronto assembled at St. James' Cathedral for the celebration of Holy Communion at 10.30 a.m. The preacher was the Rt. Rev. the Bishop of Algoma, whose address was of a deeply spiritual character on St. John 17: 3. At 12.30 p.m. the Synod assembled in St. James' Parish House for business. After ordinary routine business the Rev. W. G. Brain and Mr. J. D. Falconbridge were elected honorary secretaries of the Synod.

At 2 p.m. the Bishop delivered his annual charge. He began by a reference to the war. In summing up he declared ". . . . Already out of this seething tempest of hate, out of the onrush of insane frenzy, has come the consolidating and cementing of our Empire in such wise as no other force could bind it. Suspended are political animosities. . . . Out of it springs the determination that the detestable doctrine of any State that 'might is right,' the law of Hun and Goth, of the jungle and the deep sea, shall never again force itself upon a peace-loving world, but shall be utterly blotted out by the allied forces of roused and desperate peoples; and, best of all, out of it, slowly but surely, is coming the recall of the Church from the falling away from God, from her wandering in the paths of God-forgetfulness, in the Vanity Fair of the world: back to the feet of her Lord; and when she bows low and humbly at those scarred and sacred feet, recognizing in all this the Divine chastening, then, and not till then, do we believe that He will lift the chastening rod."

In reviewing the work of the Diocese he pointed out that since last meeting of Synod fourteen men have been made deacons and twelve advanced to the priesthood. Seven lay readers have been licensed and admitted. Two deaconesses were set apart. Two churches have been consecrated. The confirmations have been larger this year than ever before. There have been 121 public services besides several private ones, and the number confirmed has reached the total of 2,391. In reference to the Kikuyu matter the Bishop spoke as follows:—

". . . . As a document, of course it will be one of the gravest interest and importance, and be freighted with wisdom, coming from the source it does; but I would point out it is only so to those concerned, since it relates to missionary Dioceses which, being what we might call extra-Provincial, come under the jurisdiction of the Archbishop of Canterbury. For ourselves, we have nothing to do with any ruling in connection with Foreign Missionary Work of the Church in the Motherland; and as I have before put myself on record, in regard to the point of Confirmation, at the Synod of 1913, I see no reason to re-affirm my position now.

"In regard to Ministering to Congregations, the whole question is settled for us by our subscription to Canon VI of the Provincial Synod of Ontario, which no one may break on pain of breach of declaration solemnly affirmed and made before license in this Diocese. The Canon is entitled 'Of Ministering in Parishes,' and every Priest and Deacon is or ought to be in possession of a copy of these Canons."

An excellent report from the delegates to the board of management of M. S. C. C. was presented by the Provost of Trinity College, who reviewed not only what had been done by the Diocese for Canadian and Foreign Missions, but also reviewed the work of the society during the year.

On the presentation of the report of the executive committee, a very amusing discussion took place on the clause suggesting an enlargement of the executive committee *inter alia* by the addition of the archdeacons *ex officio*. One member of Synod spoke of these reputable gentlemen as being "picked up" by the Bishop, another gentlemen suggested that he meant "hand picked." The clause was finally referred back to the committee requesting them to provide that the enlargement of the committee be provided, the election principle being safeguarded.

On the Tuesday evening the Synod service was held in St. James' Cathedral, where the service was again preached by the Bishop of Algoma, his text being Psalm 137: 5, 6. While shewing the comprehensiveness of the Church the Bishop at the same time urged loyalty to her principles and the duty of living according to the Church's system of fast and festival.

At the Missionary meeting on Wednesday evening the Bishop of Algoma again addressed the Synod urging the truth that missionary work was the chief duty and purpose of the Church. The other speakers were Rev. C. H. Shortt of the Diocese in Mid-Japan, and Archdeacon Warren, who spoke on Diocesan Missions.

On the Thursday morning two hours were given to the work of Sunday Schools. The country Sunday School obtained a large share of attention. At such places where it is difficult to hold a school it was recommended that one Sunday at least in the month should be devoted to the children and a catechetical address given to them by the clergyman or a layman in the presence of their elders, and also the Home Department should be made use of. The third Sunday of each month was set apart as a time for intercession on behalf of Sunday School work. The Rev. R. A. Hiltz gave an admirable address on the work of the Sunday School Commission as set forth in their Seventh Annual Report.

The report of the Mission Board received careful attention, the need of guarding against a possible deficit next year was emphasized and the Synod exhorted to continue to contribute generously for this important work.

In conjunction with the Report of the Mission Board, the reports of the chief city missionary and the secretary for Moral and Social Reform were considered. The report of the committee on "Temperance and Moral and Social Reform" was given careful consideration. The following resolutions were adopted:—(1)as to social service—

"That, in view of the urgent need to maintain the highest standards of public life to-day, men and women of the Church of England be urged to accept positions of municipal, Provincial, and Federal responsibility as honorable spheres of Christian service to which their Church and country call."

(2) As to the Liquor Question:—

(a) "That the newly-appointed Board of License Commissioners be requested to shorten the hours of sale in all bars by requiring them to close on each week day, except Saturday, at 7 p.m., and that on Saturday all bars and liquor stores be required to close at 12 (noon), remaining closed until 8 a.m. on Monday, and also that the sale or other disposal of liquor in taverns and shops be prohibited on every public holiday."

Prohibition During War

(b) "In view of the danger occasioned to the Empire by the ravages of this deadly and insidious foe to our race, and the vast inportance to the Empire in this time of strain and peril of conserving all our forces of body, mind and purse for the great task before us, this Synod most earnestly advocates and approves of the policy of total prohibition of the liquor traffic during the time of war, and instructs the Committee on Temperance and Moral and Social Reform to take all steps in their power, in conjunction with other religious bodies, to procure legislation in order to achieve this result."

"Follow the King Club"

(c) "That in order to do something practical for temperance in the community,

(*Continued on page 296*)

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L. ..... Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D. ..... Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D. ..... Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L. ..... Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
COLUMBIA— .....
FREDERICTON—RT. REV. J. A RICHARDSON, D.D. ..... Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D. ..... Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D. ..... London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D. ..... Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D. ..... Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D. ..... Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D. ..... Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D. ..... Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D. ..... Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D. ..... Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L. ..... Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L. ..... Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston ..... Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D. ..... Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D. ..... Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D. ..... Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D. ..... Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D. ..... Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L. ..... Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop ..... Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D. ..... Dawson, Y.

ATHABASCA

The Bishop of Athabasca left on June 2nd for his annual visit to some of the more distant missions of the diocese in the far north. He was accompanied by Mrs. Robins and the Rev. H. Hesketh. The Bishop will probably be away from home for four or five weeks but all letters will be forwarded to him.

On Whit-Sunday an ordination was held by the Bishop of Athabasca at All Saints' Church, Athabasca. The Rev. Wm. Minshaw, of Latimer Hall, Vancouver, B.C., was ordained to the priesthood and Mr. Harold Hesketh, of Wycliffe College, Toronto, was ordained to the diaconate. The preacher was the Rev. R. Little. The Chancellor of the diocese, C. B. F. Mount, Esq., of Edmonton, publicly administered the oaths and declarations.

CALGARY

CALGARY

The new parish of St. Gabriel has been set apart at Balmoral with Rev. F. R. B. Leacroft as rector. Bishop Pinkham inducted him on Friday evening, June 4th. Formerly this work was carried on as a mission from St. Michael's, Crescent Heights, under Mr. Leacroft as curate to the Rev. H. M. Shore, rector of St. Michael's, and its success has warranted the Bishop in setting it apart as a separate parish. Many of the local clergymen were present at the service.

W. A.

The Diocesan W. A. meetings were held recently and a great deal of business was transacted. On June 2nd the annual election of officers for the diocesan board resulted in many re-elections, the list including: honorary president, Mrs. Pinkham; honorary vice-president, Mrs. W. L. Bernard; president, Mrs. W. A. Geddes; vice-presidents, Mrs. H. Montgomery (Hillhurst); Mrs. Frank Eaton; recording secretary, Mrs. Herbert Akitt; corresponding secretary, Mrs. Nease; treasurer, Mrs. W. H. Mitchell; literature secretary, Mrs. Stavert; Indian secretary, Mrs. Sidney Houlton; E. C. D. secretary, Miss Heeney; U. T. O. secretary, Miss Tims; babies' branches secretary, Mrs. Infram (Lethbridge); Dorcas secretary, Mrs. Sage; assistant Dorcas secretary, Mrs. Brockbank; junior branch secretary, Miss Cox; organizing secretary Mrs. Houlton.

The report of the treasurer, Mrs. Mitchell, showed $1,963.71 had been raised in the diocese during the past year. Of this $157.23 came through E. C. D. funds which are used to meet appeals sent to the board; $75.46 through the Babies' branches which are assisting the work at Mrs. Haslan's school in Tangra. India; Bishop White's Door of Hope school in Honan, China; the kindergarten work in Mid-Japan and the Indian work in the diocese. The junior branches raised $234.00 and in these branches great interest has been created.

Mrs. Bernard presented the W. A. badges won by the junior members for regular attendance after which the junior branches of St. Mark's, St. Martin's, St. Stephen's and St. Barnabas' gave an entertainment in costume.

The members of the Girls' Auxiliaries of the Pro-Cathedral, St. Stephen's and Bridgeland, gave an amusing sketch in which the roles were taken by Mrs. Fee, Miss Jenkins, Miss Claxton, Miss M. C. Jenkins, Miss Vigrass, Miss Fowler, Miss Wilmot, Miss Cox, Mrs. George McKenzie and Mrs. Akitt.

After listening to Archdeacon Hogbin speak on the subject, the meeting decided to sign the petition which would shortly be presented asking for religious instruction in the schools of the province.

The money to be raised during the coming year includes that for the general board pledges, pledges for Canadian and foreign missions $250; Indian work pledges, $500; the Bishop Pinkham emergency grant, $300; and the parsonage fund grant, $300.

The interest displayed by members throughout the diocese in mission work and mission study has been greatly increased during the year and as the office of the organizing secretary has been continued for another year it is expected the work will meet with even greater success.

Following the meeting the members of the Pro-Cathedral Girls' Auxiliary served tea.

EDMONTON

The sessions of the archdeanry opened on June 1st in Holy Trinity Church with morning prayer and Holy Communion conducted by Rev. C. Carruthers assisted by Ven. Archdeacon Webb. Breakfast was served by the ladies of the W.A. of Holy Trinity Church. The business session began at 9 a.m. Papers were read by Canon Boyd, Rev. G. N. Finn and others.

At the afternoon session a paper was read by Rev. C. W. McKim on the Episcopal Endowment Fund, and a strong resolution was passed calling upon all the congregations to do all in their power to raise the amount allotted to them and that the endowment deserves every encouragement and support.

A hearty vote of thanks was tendered to the ladies of Holy Trinity for the hospitality extended to the members of the archdeanry.

The Bishop was present and took part in all the discussions. Archdeacon Webb presided and Canon Howcroft acted as secretary of the meetings.

In the evening a conference on missions was held in All Saints' school room when addresses were delivered on "Kangra," "Honan" and "Mid-Japan," with a discussion of "Our Diocesan Responsibility to Them." A social reception of the church workers followed and concluded a very successful session of the archdeanry which was attended by about fifty members of the Anglican clergy of the city and district.

KOOTENAY

KITSILANO

An ordination service was held on Trinity Sunday morning in St. Mark's Church. Bishop de Pencier ordained five students from the Theological College of British Columbia. They were Mr. Lawrence Frank Hepworth Buck, Mr. Lawrence Charles Lucroft, Mr. Barnard Oana, ordained as deacons and Rev. Arthur Lee Ballard and Rev. Bertram Vincent Wardle ordained as priests. The Rev. S. Fea, Ph.D., preached on "The Church and the Ministry." Archdeacon Heathcote, Dr. Seager, Rev. Principal Vance, Prof. Trumpour and Rev. Frank Kennedy were also present at this service.

VERNON

Notwithstanding the fact that Bishop Doull has only been resident in his enormous diocese of Kootenay for a few weeks, the influence of his strong personality and the earnest thoroughness with which he carries out his episcopal duties are already being felt throughout the whole diocese, which will result in the deepening of the spiritual life of priests and people, and strengthening the work of the Church throughout the interior of the Province of British Columbia. His Lordship's health has considerably improved since taking up his residence in Vernon, reputed to be one of the healthiest spots in the whole Dominion.

Following are the Bishop's engagements from June 12th to July 14th:—Sunday, June 13th, Confirmation, Kelowna, B.C.; Monday, June 14th, Confirmation, Summerland, B.C.; Tuesday and Wednesday, June 15th and 16th, official visit to Penticton, B.C.; Friday, June 18th, Confirmation, Fruitvale, B.C.; Sunday, June 20th, official visit to Bonnington, B.C.; Monday, June 21st, Confirmation, Kaslo, B.C.; Tuesday, June 22nd, official visit to New Denver, B.C.; Wednesday, June 23rd, attend Executive Committee meeting, Nelson, B.C.; Thursday and Friday, June 24th and 25th, official visit to Balfour and Procter, B.C.; Sunday, June 27th, induction of Rev. W. H. Bridge as rector of Cranbrook; Monday and Tuesday, June 28th and 29th, visit Fort Steele and other outlying stations of Cranbrook, B.C.; Thursday, July 1st, official visit to parish of Inisfel, B.C.; Friday, July 2nd, official visit to Fernie, B.C.; Sunday, July 4th, Confirmation at Fernie, B.C.; Thursday and Friday, July 5th and 6th, official visit to Sorrento, B.C.; Saturday, July 10th, official visit to Chase, B.C.; Sunday, July 11th, consecration of Church at Holmwood in parish of Chase, Confirmation; Tuesday, July 13th, official visit to Salmon Arm, B.C.; Wednesday, July 14th, return to Vernon, B.C.

ENDERBY

The fifth annual meeting of the Women's Auxiliary of the Okanagan Deanery was held in Enderby on Wednesday and Thursday, May 26th and 27th.

The proceedings started with a reception in the parish hall on Wednesday evening, when a choir of voices from the Anglican and Presbyterian Churches sang Pattison's "Ancient Mariner."

On Thursday there was a celebration of the Holy Communion at 8 a.m., followed by a corporate celebration at 10.30. The rector of Enderby celebrated and preached, while the Rev. H. J. King, of Armstrong, read matins and assisted in the celebration.

In the afternoon the business meeting was held in the parish room at 2 p.m. The president, Mrs. King, took the chair, with Miss Gibbs acting as secretary. The following delegates were present:—Armstrong, Mrs. King and Mrs. Morgan; Vernon, Mrs. Haldane and Mrs. Troughton; Okanagan Centre, Mrs. Caesar; Kelowna, Mrs. DuMoulin, Mrs. McCulloch, Mrs. Shepherd, Mrs. Crowley; Summerland, Mrs. Solly, Mrs. May; Penticton, Mrs. Cleland, Mrs. Wykes.

The address of welcome was read by Mrs. Reed, president of the Enderby Branch, and responded to by Mrs. Cleland. Papers on missionary topics were read by Mrs. Robinson, Mrs. DuMoulin and others, and the reports of the different branches proved very interesting. For the year 1915-16 Mrs. DuMoulin was elected president, and after the singing of the Doxology and the National Anthem, all adjourned to the rectory lawn, where tea was served by members of the local branch.

A lantern lecture on the Yukon at 8.30 in the parish room, by the Rev. C. Reed, brought the proceedings to a close. The next morning the delegates left for their homes expressing themselves as well pleased with the reception accorded them.

The Bishop of Kootenay visited this parish on the 5th to the 7th of June. On

Books You Should Read

THE RICHES OF THE HOUSE OF GOD—Flora A. McLeod ..... 90c.
BEATITUDES OF THE PSALTER—By Arthur W. Jenks ..... 75c.
READINGS FROM LAWS SERIOUS CALL—Preface by Bp. of London. 60c.
THE LAST DISCOURSE and PRAYER OF OUR LORD—By H. B. Swete 60c.
THE GOSPEL OF THE RESURRECTION—By Bishop Westcott ..... 35c.
SIXTEEN VILLAGE SERMONS—By Dean Church ..... 35c.
SEEKERS AFTER GOD—By Archdeacon Farrar ..... 35c.
PERSONALITY, HUMAN AND DIVINE—By Dr. J. R. Illingworth ..... 35c.

N.B.—Please add 10% for postage.
THESE MAY BE OBTAINED FROM
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

MEMORIAL & WINDOWS
ENGLISH ANTIQUE
STAINED GLASS
THE N.T. LYON GLASS Co LIMITED
141-3 CHURCH ST TORONTO ONT

ST CLEMENT'S COLLEGE
FOR BOYS
Residential and Day School
NORTH TORONTO, ONT
Boys prepared for the University, Royal Military College and for business.
For information apply to
REV. A. K. GRIFFIN, *Principal*

Sunday morning the Bishop celebrated at 8 o'clock and preached at the choral celebration at 11 o'clock, at which there was a good attendance. In the afternoon he came into the Sunday School and spoke to the children and preached again at evensong. His Lordship's sermons were full of warning and inspiration and will have a very real effect in the parish. Owing to a severe thunderstorm at 7 o'clock the attendance in the evening was not good.

The Bishop visited two other centres of the parish, Mara and Grindrod, and at Mara received a royal welcome. The lunch at Mrs. Groves was a banquet and a goodly number were at the pretty little church at 2 p.m., where the Bishop gave a short but helpful address. In the evening a reception in the parish hall, with music and another address from His Lordship, completed the official proceedings. Everyone wants to see the Bishop again as soon as possible.

MONTREAL

At the Ordination on Sunday, the 13th June, in the Cathedral, there were seven ordained to the priesthood and five to the diaconate. For the priesthood—William James Bradbury, B.A., Percival Samuel Carson Powles, M.A., Joseph Irving, jr., John Andrew Rattray, Wallace James Hamilton Lummis, Isaac Strowbridge Ernest Augustus Merryweather. For deacons—Arthur Bell Caldwell, Reginald Blackwell Stevenson, B.A., William John Farr, Jesse Edward King, Roger Hailey Trill.

Since the ordination in Christ Church Cathedral on Sunday there are 143 clergy in the diocese, an increase of 25 in the last six years. When the newly ordained men go to their respective charges every parish in the diocese save one will be filled. There will be two vacancies in the near future, however, as the Rev. R. D. Irwin has resigned Sorel and Dr. Charters has resigned St. Simon's. Dr. Charters is obtaining leave of absence for a year on account of his health and he will carry the best wishes of the diocese for a speedy recovery.

Mr. Geo. Durnford, treasurer of the diocese, and Dr. L. H. Davidson, K.C., Chancellor, have both been honoured by the executive committee in connection with the celebration of their golden wedding recently. Mr. A. P. Willis was also congratulated at the executive meeting on the attainment of his seventieth birthday which he celebrated by attending the executive committee meeting.

STANBRIDGE EAST

The Bishop of the diocese visited this parish on the 20th ult. Confirmation services were held at St. John's, Stanbury, and St. James', Stanbridge East. Eleven candidates received the holy rite. At St. James', Stanbridge, the Bishop dedicated a handsome altar desk, given in memory of the late Mrs. Welch by her niece, Miss Savage. Offerings were given at this service to the M. S. C. C.

BEDFORD

The Bishop inducted the Rev. R. F. Hutchings into the rectorship of Bedford on the 19th ult. and held Confirmation when eight received the laying on of hands. Rev. Robt. Atkinson, rector of Stanbridge East, assisted at this service.

LAKEFIELD

Mr. Thos. Copeland, J.P., has retired from a 28-years' service as churchwarden of Trinity Church. Mr. Copeland was presented with a handsome Morris chair.

MOOSONEE

COCHRANE

On Trinity Sunday an ordination service was held in Holy Trinity Pro-Cathedral, the Rev. H. V. Fricker, deacon in charge of St. Paul's Mission, being ordained priest, and Mr. J. W. Dixon, of Trinity College, Toronto, made deacon. The candidates were presented by the Rev. J. R. Bythell. The Bishop preached an impressive sermon and spoke eloquently on the manifold duties of the ministry. At the close of the service there was a celebration of the Holy Communion.

NIAGARA

HAMILTON

On Sunday afternoon the Teachers' Training Class of Christ Church Cathedral held their closing tea. Canon Owen, on behalf of the class, presented Miss Tompkins with a handbag as a token of the appreciation of the class during the three winters of their training course.

NOVA SCOTIA

The delegates from the diocese of Nova Scotia to the General Synod, meeting in Toronto on the second Wednesday in September, are Dean Llwyd, Canon Simpson, Rev. Dr. V. E. Harris, Rev. A. E. Andrew, Archdeacon Draper, Canon Vroom and Archdeacon Armitage. Lay—Judge Forbes, of Liverpool; Mr. Justice Fitzgerald, of Charlottetown; Mr. B. D. Bent, of Amherst; Mr. H. L. Jones, of Weymouth, and Messrs. Andrew MacKinlay, J. Walter Allison, R. V. Harris, and R. E. Harris, K.C., Chancellor of the diocese.

On Sunday, June 13th, the members of the Russian congregation, to which Rev. Dr. V. E. Harris, of the Cathedral staff, has been ministering for the past year, and who hold their services in St. Luke's Hall, attended the Cathedral in a body, meeting at the hall and walking thence in a body, carrying their banner. Just one year ago, on this day, the first service for them was held in St. Luke's Hall, and thanks to Dr. Harris' devotion to the work, there has been a steady growth in numbers. Many members of the Cathedral congregation attended the service on Sunday—a very solemn and beautiful one, its impressiveness being deepened by the absolute reverence of the men. They have organ-like voices, full of the appealing Slavic quality, and their singing was pure worship. No one listening could doubt that it was the language of the soul.

There was a celebration of the Holy Communion, Dr. Harris being the celebrant, and the Dean gave a beautiful, although brief, address.

On the second Sunday after Trinity there was taken in the churches of the diocese the annual collection for King's College, Windsor, and in this connection the Board of Governors, through Dr. V. E. Harris, sent out a circular letter to the clergy of which the following is an extract:—

"Speaking of the need of men for the priesthood, one of our Bishops deeply interested in the College at Windsor, and in the progress of the Church in these provinces, said a few years ago: 'Our sons must be given to the sacred ministry of Christ's Church, our money must be cast into God's treasury, both with no niggard hand. Our sons, the goodliest of them, the young men of deep and fervent piety, of sound learning, of active brain; men who would have made first-rate lawyers or doctors, or business men, or financiers, or politicians, but who have been taught by their parents to dedicate their talents to the service of God in the sacred ministry of His Church; who have been taught that the highest honour they can gain, is to be "put in trust with the Gospel," that the noblest life is that of a minister of Jesus Christ.'

"With us to-day there is no better way of helping to meet the want of candidates for the ministry in the Dioceses of Nova Scotia and Fredericton, than by the further strengthening and endowing of the Divinity School at Windsor, and the providing of an increased number of helps to such men as have the qualities of body, of mind, and of character, as to give fair promise of usefulness in the sacred ministry. That all this will be accomplished in due time we have no doubt, for to-day we have abundant cause to thank God and take courage, because of all that has been done for the upbuilding of the College, and to look forward with a strong hope for greater achievements in the future."

His Grace the Archbishop of Nova Scotia has sent out to the clergy a circular received from the official committee in Winnipeg, asking for help for the suffering people of Poland, who, to the number of millions, are starving and homeless.

Rev. Charles D'Arcy, an English priest who has been curate at Trinity Church, Halifax, has tendered his resignation, to the hearty regret of the congregation, and pressure is being brought to induce him to reconsider. He has done particularly fine and effective work amongst the boys of the congregation, by whom he is genuinely beloved.

Rev. T. H. Perry, rector of St. Matthias' Church, Halifax, who has done valiant work in connection with the new building movement, will this summer take a needed rest, and will spend the months of July, August and September at his old home in Ontario.

A "Roll of Honour," which will bear the names of all men in the congregation of All Saints' Cathedral who are on military duty, is being prepared by the Dean, and when completed will be placed in the church porch. A number of the finest boys in the congregation are on duty at the front and at the forts—two of them, Midshipmen Arthur Silver and Palmer, died gloriously when H.M.S. "Good Hope" went down.

ONTARIO

Rev. Alfred Bareham, incumbent of Shannonville, passed away at his home on June 2. Before going to Shannonville he was in charge of the church at Wolfe Island. He was made a deacon in 1879 and his first charge was at Sorel, Que. An Englishman by birth, he held many important charges in the provinces of Quebec and Ontario. Mr. Bareham was about sixty years of age and his death is widely regretted.

The funeral was at Shannonville and the services were conducted by Bishop Bidwell.

BELLEVILLE

CHRIST CHURCH

A very successful choir supper was given in the Parish Hall on the evening of June 10th, at which over forty people were in attendance. An enjoyable program was rendered and a pleasant social evening spent.

The Sons of England and kindred societies attended service in the morning of May 23rd, and were addressed by the rector, Rev. R. C. Blagrave.

The people of the congregation, as well as of the city generally, were pleased to hear that Rev. R. C. Blagrave had passed the necessary examinations and otherwise qualified by the acceptance of a thesis, for the degree of D.D., which will be conferred formally at a convocation to be held in the autumn.

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

Canada Permanent Mortgage Corporation
Toronto Street - Toronto
Established 1885

President—W. G. Gooderham.
First Vice-President—W. D. Matthews.
Second Vice-President—G. W. Monk.
Joint General Managers—R. S. Hudson, John Massey.
Superintendent of Branches and Secretary—George H Smith.

Paid-up Capital $6,000,000.00
Reserve Fund (earned) 4,500,000.00
Investments 32,496,750.55

DEPOSITS
The Corporation is a
Legal Depository for Trust Funds

Every facility is afforded Depositors. Deposits may be made and withdrawn by mail with perfect convenience. Deposits of one dollar and upwards are welcomed. Interest at

Three and One-Half Per Cent.

per annum is credited and compounded twice a year.

DEBENTURES

For sums of one hundred dollars and upwards we issue Debentures bearing a special rate of interest, for which coupons payable half-yearly are attached. They may be made payable in one or more years, as desired. They are a

Legal Investment for Trust Funds

We shall be pleased to forward a specimen Debenture, copy of Annual Report and full information to any address we receive.

CAMP TEMAGAMI
A SUMMER VACATION CAMP FOR MEN AND BOYS.

Camping, Fishing and Exploring in the Temagami Forest Reserve.

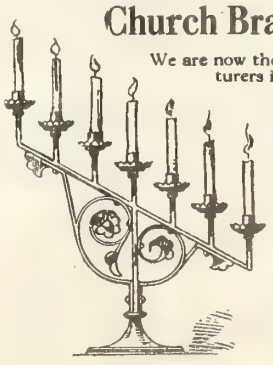
Elementary and Advanced Swimming a Special Feature.

Five Canadian Swimming Championships held by Camp trained boys, 1915.

An Illustrated Prospectus containing all particulars may be had on application to

A. L. COCHRANE,
Upper Canada College, Toronto.

Church Brass Goods



We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.

Send for Catalogue

Toronto Brass Manufacturing Co.
364 370 Richmond St. West, Toronto

This Sample of

LUX

is for you, Madam!

WHAT is LUX? It is a soap of unusual purity made into the thinnest of flakes that readily dissolve in hot water. It makes a creamy, foamy lather that cannot injure the daintiest fabric or the hands.

LUX is a wonderful life lengthener of all woollen and flannel garments. It absolutely prevents them from matting, thickening or shrinking in the wash.

Will you let us send you a sample, free?

Address LUX Dept., Lever Brothers Limited, Toronto.

All grocers sell LUX 10c. 11

Won't shrink Woollens

MADE IN CANADA.

We make GOOD CLOTHES

Try us on your Spring Order

College and Choir Gowns as well.

Senior Bros.

768 Yonge St. - Phone N. 768

BURN McGILL'S COAL

PHONE NORTH 1134

OTTAWA

OTTAWA

The first service conducted by Right Rev. J. C. Roper, was held in Christ Church Cathedral on Trinity Sunday, when his lordship ordained three candidates for the priesthood and made one, Rev. C. G. Wintle, of Galetta, a deacon. Those raised to the priesthood were R. M. Fairbairn, of Beachburg, H. A. E. Clark, Madawaska, and E. G. Hutson, Plantagenet Mission, Sandown.

Rev. G. S. Anderson, rector of St. Matthew's, acted as chaplain.

In the evening Bishop Roper held his first confirmation service in St. Margaret's Church, Eastview, assisted by Rev. Geo. Bousfield, rector.

Special services are being held in All Saints' Church every Friday evening at 5.30 on behalf of the soldiers and sailors now at the war.

Mr. J. F. Orde, K.C., has been appointed by Bishop Roper to become chancellor of the diocese in succession to the late Mr. Travers Lewis, K.C., D.C.L. Since the death of Mr. Lewis, Mr. Orde has been fulfilling the duties of chancellor.

SMITH'S FALLS

The Bishop of Ottawa, Right Rev. J. C. Roper, made his first official visit to this parish on Friday, June 4th. He was welcomed at the train by a number of laymen who, after introduction to his Lordship by the rector, Rev. Forster Bliss, escorted him to one of several waiting automobiles and a procession was formed which traversed the principal streets and brought up at the rectory, where his Lordship expressed his high appreciation of the trouble taken by so many to give him such a splendid welcome. In the evening the Bishop preached to a fair sized congregation in St. John's Church and afterwards attended a reception in the Parish Hall. Short addresses were given by the rector, the people's warden, J. T. Pearson, and by Messrs. Wm. Johnson and B. E. Sparham. The mayor was present and in a few appropriate words welcomed the Lord Bishop to the town. The Bishop's address was largely descriptive of his work in the diocese of British Columbia and deeply interested the large gathering, as it brought before them so directly something of the great missionary work of the Church in Canada. All present were presented to the Bishop during the evening and now feel that he is no longer a stranger to them. The next morning (Saturday) the Bishop, assisted by the rector and the Rev. R. Jefferson, of Montague, celebrated Holy Communiin at 7.30, there being eighty-two communicants. The altar was beautiful in its floral decorations and the reverent and devout services, the Bishop said, impressed him deeply. The Bishop has arranged to return in October for Confirmation and to spend a Sunday, that he may have the opportunity of visiting the two Sunday Schools and of addressing the large class of men and women (upwards of a hundred in number) which meets every Sunday afternoon in the church during the fall and winter months. His Lordship left for Almonte and Carleton Place, where he had two Confirmations on Sunday.

MONTAGUE

The Bishop of Ottawa paid his first visit to this parish on June 9th and 10th. On the evening of the ninth evensong was said in St. Bede's Church by the incumbent, Rev. Robert Jefferson, B.A., B.D., and the Bishop dedicated a new organ which had just been placed in the church. On the morning of the 10th Christ Church, North Montague, was consecrated. The rector and wardens met the Bishop at the entrance of the building, where the petition of consecration was read by the rector's warden, Mr. William Campbell. The latter, with Mr. W. A. Simpson, preceded the Bishop up the aisle while Psalm xxiv. was sung. A large congregation took part in the solemn service and after the consecration the Sentence of Consecration was read by the rector. The Bishop next administered the Rite of Confirmation. There were twenty-six candidates. As the font was new the Bishop consented to baptize a baby belonging to the Church. A new organ was also installed and the services held at Christ Church will never be forgotten by those who had the privilege to attend them. His Lordship congratulated the parish on the splendid manner in which they were giving of their best to God, and on their loyalty to their rector.

QUEBEC

LENNOXVILLE

Preparations are being made for the Summer School at Bishop's College, June 21st-26th, and greater interest is being taken this year than last.

UNIVERSITY OF BISHOP'S COLLEGE

The convocation of the University will be on Wednesday and Thursday, June 16th and 17th.

SASKATCHEWAN

There will be no meeting of the Synod this year. The Bishop and Archdeacon Dewdney will meet the various rural deaneries in conference, spending two days at each meeting.

J. WIPPELL & Co. LIMITED

MANUFACTURERS OF

CHURCH FURNITURE

The following Catalogues forwarded upon application.

(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT.

Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.

Illustrated Price List and Patterns on application

EXETER: 55 & 56 High Street, and Cathedral Yard.

LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.

ENGLAND.

JUST PUBLISHED

The Precious Promise Testament

WITH COMPLETE INDEX

The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.

Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

TORONTO

Members of the Women's Association of the Church of the Messiah, Avenue

SHOE POLISHES

10¢ 2 IN 1 BLACK WHITE TAN 10¢

Easiest to use—Best for all Shoes.
In "easy-opening" box at all dealers.

THE F. F. DALLEY CO., LTD., BUFFALO, N. Y., HAMILTON, CAN.

Church Silver and Brass

Henry Birks & Sons, Limited, hold one of the finest collections of Ecclesiastical Silver and Brass to be found in the Dominion.

In addition, they undertake the execution of such special order work as the production of Bishops' Rings, Pastoral, Staves, Pectoral Crosses, Chancel Railings, Gates, etc.

Correspondence invited.

Ecclesiastical Department

HENRY BIRKS & SONS LIMITED

Phillips Square, Montreal

THE COST OF AN EXECUTOR

A Trust Corporation is awarded no more for its services by a Surrogate Judge than a private Executor would get. The tremendous advantages in the efficiency and permanence of a corporation's administrative functions make it greatly to be preferred. Write for Booklet on Wills.

The Toronto General Trusts Corporation

PRESIDENT
Hon. Featherston Osler, K.C.

VICE-PRESIDENTS
Hon. J. J. Foy, K.C., M.P.P. and J. W. Langmuir.

GENERAL MANAGER
A. D. Langmuir

ASSISTANT GENERAL MANAGER
W. G. Watson

Capital and Reserve $3,100,000.00
Assets - - $67,421,090.99

TORONTO OTTAWA
WINNIPEG SASKATOON

Stained Glass Windows

For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction

Full information on request.

Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

EMPIRE TYPEWRITER
COSTS LESS BECAUSE IT'S
MADE IN CANADA
IT IS
GUARANTEED INDEFINITELY
AND
SERVICE IS FREE
RING UP
MAIN 6558 for a FREE TRIAL

18 ADELAIDE ST W. - TORONTO

Road, have contributed 6,148 articles to the Red Cross Society and University Base Hospital.

Anglican Bible Class Federation
Its Aims and Objects

At a recent meeting of the above I was asked to put into print the aims and objects of the Bible Class Federation for the benefit of those who are not quite clear as to the value of the movement.

The movement was started last September and two meetings have since been held. It has been definitely organized and has received the sanction and good will of the Bishop.

The aims and objects are the following:

1. To band the Bible Classes of the city into one great organization for the purpose of,
   (a) An annual service,
   (b) An annual conference of the members of the classes,
   (c) Occasional conferences of the leaders of the classes.
2. To have a systematic and definite course of study similar to that of the Sunday School Commission scheme, and to encourage the use of lantern slides for the purpose of illustrating lessons.
3. To form a band of workers for open-air service work.

The next meeting will be held in November when we hope to have a mass meeting addressed by prominent clergy and laity.

Rev. R. A. Forde, Secretary.
30 Millbrook Crescent.

Humber Bay

The boys of St. James' Church, Humber Bay, met on Monday evening, June 14th, and organized a branch of the Missionary Department of the S. S. to be known as the Guild of St. James.

Officers were elected as follows:—Honorary president, Rev. W. C. Turney, B.A.; president, Mr. Joseph Collins; vice-president, Edward Hellewell; secretary, Clifford Riches; treasurer, Earl Churchward; historian, Harold Skidmore.

Although many societies are now laying aside their work for the warm months, the summer's heat seems only to have added to the boys' enthusiasm, and plans were laid for active work and study along missionary lines.

The curate agreed to make evensong next Sunday especially a boys' service.

THE VETERAN OF HEAVEN

O CAPTAIN of the wars, whence won ye so great scars?
In what fight did Ye smite and what manner was the foe?
Was it on a day of rout they compassed Thee about,
Or gat Ye these adornings when Ye wrought their overthrow?

"'Twas on a day of rout they girded Me about,
They wounded all My brow, and they smote Me through the side:
My hand held no sword when I met their armed horde,
And the conqueror fell down and the Conquered bruised his pride."

What is this, unheard before, that the Un-armed make war,
And the slain hath the gain, and the Victor hath the rout?
What wars, then, are these, and what the enemies,
Strange Chief, with the scars of Thy conquest trenched about?

"The Prince I drave forth held the Mount of the North,
Girt with the guards of flame that roll round the pole.
I drave him with My wars from all his fortress stars,
And the sea of death divided that My march might strike its goal.

"In the keep of Northern guard, many a great dæmonian sword
Burns as it turns round the Mount occult, apart;
There is given him power and place still for some certain days,
And his name would turn the Sun's blood back upon its heart."

What is *Thy* Name? Oh, show! "My name ye may not know;
'Tis a going forth with banners, and a baring of much swords;
But My titles that are high, are they not upon My thigh?
"King of Kings!" are the words, "Lord of Lords!"
It is written "King of Kings, Lord of Lords."

—Francis Thompson.

Letters to the Editor

We invite correspondence on all matters relating ot the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

A DIFFERENCE

To the Editor Church Life:

I feel quite sure that Mr. Davidson appreciates the difference between a constitutional enactment which confers legal rights, and a mere resolution of direction.

A constitutional enactment cannot be changed except with much difficulty—in some cases only by a two-thirds majority of both Houses, in other cases not until the proposed change has been confirmed three years after the first motion carries.

A resolution of direction can be withdrawn or rescinded by a bare majority of both Houses at any one session, and being only a resolution of direction, has no legal force and conveys no constitutional rights until the direction is acted upon by the only bodies empowered to legislate upon Provincial matters, viz.:—the Provincial Synods. Yours faithfully,

F. H. Du Vernet,
Bishop of Caledonia.

Prince Rupert, B.C., June 5th, 1915.

THE GENERAL SYNOD

To the Editor Church Life:

Sir,—May we, the honorary secretaries of the Lower House of the General Synod, notify the members of that Synod through your columns that the Primate having summoned the Synod to meet in Toronto on Wednesday, September 15th, all matters to be brought before the Synod in addition to those contained in the convening circular issued in 1914, must be in the hands of the honorary secretaries not later than July 1st, 1915.

Chas. L. Ingles,
Honorary Clerical Secretary.
Francis H. Gisborne,
Honorary Lay Secretary.

Lower House of the General Synod of the Church of England in Canada.
June 14th, 1915.

THE BURNSIDE BEQUEST

To the Editor Church Life:

Dear sir,—I am directed by the Synod of the Diocese of Toronto to remind the clergy and churchwardens within the ecclesiastical Province of Ontario—that there is a trust fund (Burnside Bequest) of which we are custodians, available for assistance in the erection and improvement of churches in any remote parts or places in the Province of Ontario. For particulars please address Rev. Canon Morley, 87 Howland Ave., Toronto, chairman of committee.

A MODIFIED PROVINCIAL SYSTEM

To the Editor Church Life:

With the Bishop of Montreal, I feel profoundly that the time is ripe for us to readjust our ecclesiastical organizations to meet the changed conditions which now exist. The provincial system must either pass out of existence as unnecessary now that the General Synod holds sway from the Atlantic to the Pacific, or it must be remodelled. Multiply but simplify is my watchword.

It may be interesting to the Canadian Church to know how we have acted upon this principle in British Columbia. Instead of our Provincial Synod being a large and unwieldy body hard to get together, and not justifying the excessive costs, it consists of only a small and fixed number of delegates from each diocese in the province, sufficient, however, to express the voice and sentiment of the Church in each portion of the civil province. When it was proposed that non-resident delegates might be chosen this was opposed on the ground that we did not meet so much to legislate as to confer together and so must have men who are resident in the dioceses which they represent.

The two Houses, as a rule, sit together, so that the small number of Bishops can exercise their true function as leaders in the Church and at the same time have the privilege of listening to representative clergymen and laymen from different parts of the civil province. Voting separately, important interests are duly safeguarded. At the meeting of our Provincial Synod delegates long accustomed to the methods of the General Synod and of Provincial Synods in the East were amazed at the way we had eliminated the element of confusion through not having constant messages passing from one House to the other. No one felt that the dignity of the Bishops had been in the slightest degree interfered with because each Bishop contributed so much inspiration to the united assembly.

With one Bishop at my right hand and another at my left I had no feeling that I belonged to a superior rank of ecclesiastics and they were my inferiors, but realized most fully that I was only one amongst equals, chosen by this Brotherhood of Bishops to preside and looking to them for counsel and support.

In the formation of our provincial constitution we kept ever in mind the fact that a provincial system organized before the creation of the General Synod and a provincial system organized after the General Synod had stripped the provinces of almost all their powers, must be radically different. The absurdity of keeping up machinery that is no longer needed must be evident to all.

With a simplified organization there is no reason why every civil province in which there are two or more dioceses should not be formed into an ecclesiastical province so that the Church in this civil province can be a unit and can act with one heart and voice in provincial matters.

Let us multiply but simplify.

Yours faithfully,
F. H. Caledonia,
Metropolitan of British Columbia.

Prince Rupert, B.C.,
June 7th, 1915.

ESSENTIALS AND NON-ESSENTIALS

To the Editor Church Life:

Sir,—One cannot help remarking the great prominence given in the Church of England to questions of precedence, dig-

THE STANDARD ARTICLE
SOLD EVERYWHERE
REFUSE SUBSTITUTES

nitaries and the fanciful and over-developed features of Church organization, which are continually being discussed and paraded by interested parties. It would be amusing, if it were not tiresome and indicative of an unhealthy condition of spiritual activity. For example, the question as to Archbishops and Metropolitans—very few people, clergy or laity, are interested, or care whether there are any or not, with the exception of a few ecclesiastics who are jealous of, or anxious over, their vanity or personal ambitions. These officials are not essential to salvation nor the existence or well-being of the Church; they are often like archdeacons, deans, canons, etc., unscriptural, ornamental and useless. There are three orders of the ministry—bishops, priests and deacons—whose offices exist for the successful ministration of the Word, and whose personalities and offices at all times and in all places, must be subservient to the cause they represent. God first and self afterwards, needs a special lecturer in every theological college. Difficult and often life-long lessons to learn are humility and poverty. The laity say little, but smile when these questions are to the fore. When the Church is democratically simplified, as the Bishop of Caledonia says, then it will have a chance to progress.

In the matter of Church legislative bodies, are they not overdone? The provincial synods afford an opportunity for a splendid outing for a number of favoured and betitled clergy and influential laity, but it is often very difficult to seriously read the account of the proceedings of these august bodies, when one weighs the importance of the details considered there. Causes of irritation and friction over unimportant matters should be removed before they create, even by indirect influences, an harmful spirit of un-Christian-like rivalry and hate. Our sense of proportion should be cultivated until we can instinctively discern between what are essentials and what are non-essentials.

It seems as if the Church were obsessed by the consideration of the details of organization and polity to the exclusion of the weightier matters of the Gospels. These views are not confined to the writer of this letter.

SIMPLICITY.

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

WANTED—Organist-Choir Master. St. John's Church, Moose Jaw (Anglican). Apply with references, stating salary expected, before July 1st next, to S. S. Du Moulin, Box 1050, Moose Jaw, Sask. Must be an Anglican.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer. Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

SUMMER BOARD, ladies only, large grounds, forest trees, tennis lawn, two minutes to splendid golf links, ten minutes to steamboat, post-office, Church (Thursday celebrations). Eight Dollars weekly, two together six each. Box 851, Barrie.

FOR SALE

FOR SALE—Scholarship in first class Toronto Business College. Price reasonable. Box 4, Church Life, Toronto.

MARRIED

HAYWARD-WOODCOCK—At Trinity Church, Brockville, on Thursday, June 10, 1915, by the Rev. F. Dealtry Woodcock, father of the bride, assisted by the Rev. H. F. Dealtry Woodcock, John Gray Hayward, youngest son of Mrs. Paul Davis Hayward of Berlin, to Mary Emily Dealtry Woodcock of Brockville.

A PERPLEXING PROBLEM

To the Editor CHURCH LIFE:

It would afford me and others a great relief if some reasonable answer could be given to the very perplexing problem as to how far a parish priest ought to go in regard to affording pleasures, amusements and recreations for his young people within his parish bounds. Societies appear to be increasing within the Church, and the question is being asked by many a thoughtful man and woman, what are they doing? Are they the means of bringing the young people to Jesus? It is understood that that is the intention. But are they carrying out that intention? When we hear as we repeatedly do hear, young people say: "If the Church does not give us what we want we will leave and go elsewhere." That very spirit seems to indicate that all they go to church for is to get their whims and pleasures satisfied. Surely if a man loved Christ and His Church he would never resort to such means. Then again, where does conviction come in if a man would go to any existing religious body for mere pleasure's sake, regardless of the faith held by that religious body?

I take it that the Church is catholic. That is to say, she must go everywhere. "Go ye into all the world." She must be of no clime, no nation, no people, but a great international and super-national body. As the Church must supply the needs of all nations, I take it that she must supply all the needs of each individual. Now, the three great needs of men are—(1) spiritual; (2) intellectual; (3) physical. The Church sets out to cultivate these in each man. The first two she is doing and doing well, but the third is the bone of contention. She is not always able, not through lack of desire, but through lack of funds, to supply the third. Young people ask for tennis lawns, gymnasiums, swimming baths, concerts, and if they do not get them they will go to the Y.M.C.A. What is to be done to hold these? Personally I do not believe any man who loved Christ and His Church would leave because the Church could not supply all he wanted. Are we to affirm that we must have games to bring people to Christ? When the games are supplied do they bring people to Christ? I very much doubt it. Like attracts like. Games very often bring them to games and there it ends. Is it not time that we held before the people the Love of Christ for Christ alone? Surely the only way to bring people to Christ to show Christ in ourselves. The Church has let too much of the material spirit into her life. She is a ship sailing over the waves of time. Is the ship to be in the sea or on the sea but not of the sea? Is she to dip her nose to every material wave that comes along, or to sail over and through them? What is to be done?

A PERPLEXED PRIEST.

HOLY COMMUNION FOR THE DYING

To the Editor CHURCH LIFE:

Dear Sir,—Does it not seem a pity that in these days, so many church people are allowed to die without being first fortified by the reception of the Blessed Sacrament of the Body and Blood of our Lord. Our ultra-Protestant churchmen who are continually attacking the Church of Rome and the Anglican Churches which try to adhere to the Catholic religion and to Catholic practices, would do well to remember that very seldom does a Roman Catholic depart this life without first reverently receiving the Blessed Sacrament. To remedy this evil it is necessary, first, to instruct the people to notify their clergyman when one of the family is taken seriously sick. The spiritual doctor is as necessary as the medical doctor. And secondly, we must have reservation for the sick and dying. We must and will have it. Otherwise there may be a great and serious secession of Anglo-Catholics to a Church which looks after its sick and dying. Though I, personally, would never go as far as this, there are many who will if the Church of England does not become more broad-minded.

D. WESTON.

Montreal, P.Q., June 14, 1915.

Bishop Strachan School

FORTY-EIGHTH YEAR

A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, MISS R. E. CHURCHARD (Higher Certificate National Froebel Union)

BISHOP BETHUNE COLLEGE

Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

GlenMawr

• 651 SPADINA AVENUE •
TORONTO

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Principal - MISS J. J. STUART
(Successor to Miss Veals)
Classical Tripos, Cambridge University, England.

Large, well-ventilated house, pleasantly situated. Highly qualified staff of Canadian and European teachers. The curriculum shows close touch with modern thought and education. Preparation for matriculation examinations. Special attention given to individual needs.

Outdoor Games

School Re-Opens September 14 — New Prospectus from MISS STUART.

Havergal College, - Winnipeg

PRESIDENT—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

St. Agnes' School

Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities.
Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after.
Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games — rink — swimming tank—an ideal place for a school.

For Prospectus apply to
MISS F. E. CARROLL, PRINCIPAL

Women's Work and Social Service

I CANNOT help feeling a little uneasy about Netta: she is letting herself be overborne by everything. She has always been inclined to a slightly morbid view of things, and her education and training have encouraged her to regard everything as a "problem," to be worked out to a complete intellectual conclusion before the application of any practical endeavour: so in her search for formulas that will be sufficiently wide-reaching, she is apt to work away from the duty that lies nearest.

For a long time they have been living rather unsettled-ly in one boarding-house after another, and the question now is whether they shall not take a house and make a home of their own, at least for a time. "Oh," she sighs, "it seems so selfish to think of one's own affairs at all in the face of all this awful misery; it seems wicked even to think of spending any money just in making ourselves more comfortable."

She does suffer acutely, I believe, and really feels this. Yet there is a sort of indulgence in mere feeling which may be dangerously weakening: it may be allowed to do duty for action, and you waste in tears and pity,—or perhaps just in talk—some of the energy that should be helping others or getting through your share of the day's work. Not in Netta's case, perhaps; she does help all she can, but this kind of attitude is lowering to the moral temperature.

We must, of course, try to look the situation in the face. Some people are called upon to act as critics—it is their duty—but the habit of continually isolating facts and dwelling on the darker ones, is for most of us only a sentimental relief. One does not notice much of this tendency in people who have big responsibilities in connection, for instance, with the Red Cross or relief work; they have their outlet and have no energy to spare from their serious duties. One does not find it either in the people who have most at stake.

* * *

"There's Cyril's mother, so brave and cheery, even in the racking suspense after Langemarck, making the most of every crumb of help or comfort, living on it until news came of his safety, and then cherishing her thankfulness instead of spoiling it by looking forward to more dark days. And there's Andrew's wife, whose sweet, calm face is really like a message of peace, and it isn't want of feeling that gives her that look. And Harry's mother who is worn to a shadow with anxiety, but she has herself so well in hand that she's just as careful as ever about her appearance, always looking nice, always responsive to others and resolutely taking an interest in things. And Dick's young widow, so bravely setting herself to the task of living, without the hope of his return. And oh! so many like them. I am simply overcome with admiration at the splendid spirit of the women who have the heaviest burdens, and at the unselfish, hard work of so many in the war relief work."

Selma had been speaking and now Pamela broke in. "Yes," she said, "I know several of the nurses who left from here just after the sinking of the *Lusitania;* I haven't admired anything for a long time so much as the cheerful, matter-of-fact way they started off, as if it was just all in the day's work. And listen to this"—drawing forth a letter—"it was from F., just before she sailed, it's a very serious letter, most of it—but, here it is: 'My preparations for the voyage would make you laugh: a sweet pair of pink and white pyjamas—it's all very well, but I don't fancy swimming in a nightgown—and I had the helpful suggestion of a small balloon attached to my pig-tail for keeping the head in a satisfactory position.' F. is a nervous creature and that makes it all the braver for her to be capable of going on with all that nonsense," finished Pamela with an air of decision.

"One does not weep in the daytime," said a sprightly Frenchwoman, and there is plenty of common sense as well as heroic unselfishness in that simple remark. We all have our bad times, and we must just keep out of sight until we have struggled and overcome them, so that we shall not do anything to depress or demoralize anyone else.

"In our heart of hearts believing
Victory crowns the just, . . .
March we to the field ungrieving."

That is what our men are saying, and "it's up to us" to live and work in the same spirit—at least, to try to do so.

* * *

"I have no one very near me actually at the front," went on Selma, "but I have my special responsibilities just the same—more really from the very fact that I have not been able to give the most precious offering. . . . I am just one of the units in the nation behind the men. I must do my bit in helping to see that the inheritance they are fighting for does not simply melt and diminish. We must keep the national life going at home while they are fighting to save it from destruction." Denunciation, pessimism, sentimentality, are all out of place. They are out of harmony with our traditions, and they do waste a dreadful lot of energy. I noticed this in a letter from an Englishwoman living in a neutral country, who writes:—

"It is difficult to help one's country in a foreign land, but I try to shew my patriotism by so living that those around me may think of England as I wish her to be thought of. . . . Everything that we do nobly cannot harm us in the eyes of the world, and will tend to further ennoble us."

* * *

Yet I believe there is real need for the impressive warning of Bishop Furse, of Pretoria, who, writing of *National Mobilization* (might one not say Imperial Mobilization), in answer to the question "How to get men and shells," speaks of "the most glorious month I have ever spent" among the troops in Northern France and Flanders, and says:—

"The fact is that as a nation we are just gambling on this glorious spirit (of our men). We know it to be there; we recognize it as the finest thing in the world; we believe it to be unconquerable, whatever happens. So it is, but it will not win the war alone. *It is this spirit backed by guns and high explosives*—legitimate munitions of war—which is going to smash this enemy of ours, and nothing else. . . . Mere abuse won't tame this devil or drive him out, but a *nation serving* will. . . Nothing else matters to-day."

We ourselves need to lay this to heart, as our Mother is doing; and this is well expressed by one of our daily papers which, in commening on the National Mobilization in England, says (June 9th):—

"The people of Canada are willing to act with liberality and patriotism, but they need a lead . . . *to mobolize the moral forces,* as well as to recruit men and give them ample equipment. . . . There are immense resources in men, in money, in morals" (or rather in moral force) "awaiting development. Men, women and children in Canada need to be told what they can do and what they can do best. The country will respond."

Yes, beyond a doubt. "Only tell us what to do," "only give us something to do, and we will do it thankfully." That is the cry of every heart.

* * *

Meantime think of this—How often have we not sighed and lamented for "the mighty things of the past," "the good old days," as men have been doing from the earliest dawn of human affairs. Not so long ago many of us could see nothing in the life of our land and of our Empire but that it was "wholly given to the idolatry of money-getting, idleness, frivolity," "heroism on the decline," "ideals dying out," "faith burning low." When we heard the wonderful story of Captain Scott and his gallant gentlemen, most of us said, "Glorious, but an *exception.*" God forgive us.

We were utterly, absolutely wrong; we doubted the quality of our race, we doubted the mission entrusted to our Empire and its peoples; we doubt no longer, how could we? And as we kneel before God in penitence, in need, in longing, let us remember "in prayer and supplication *with thanksgiving* to make our requests known" unto Him.

* * *

Returning to our starting point, we are reminded of the virgin goddess whose function it was to watch over the home life of the Roman people, and who had her shrine in every house and her sanctuary in every town. Colonists bore forth to the foundation of new homes that eternal fire from the sacred shrine, and in order that it might never go out, the central shrine in Rome was perpetually tended by the order of Vestal Virgins by whose care the fire lived—a burning and a shining light—through wars and revolutions, through exile and immigration, and all the changes and chances of life. To us who cannot be combatants it is committed to keep alive the sacred fire of our inherited ideals, our inherited faith, not forgetting ourselves in unworthy fears or barren theories, but finding ourselves in deeds of "week-day holiness," of helpfulness, kindness, sympathy. The nobility and purity of our cause; the great-hearted kindliness in self-sacrificing devotion of our sailors and soldiers; the response of our Empire to the service of freedom; the wide-spread spirit of ministry; are not all these fuel to feed the sacred flame, so that it may burn more brightly than ever before,

Possessing exquisite freshness and a fullness of flavor not found in other teas

"SALADA"

CEYLON TEA—"Pure and Clean to a Leaf"

BLACK, MIXED OR NATURAL GREEN } Sealed Packets Only Beware of Imitations

ST. AUGUSTINE

(REGISTERED)

The Perfect Communion and Invalids Wine

Prices F.O.B.: Brantford: Cases, 12 qts., $5.50. Montreal: Cases, qts., $6.00. Halifax, N.S. and St. John, N.B.: qts. $6.50. Winnipeg, through to Victoria, B.C., cases, qts. $6.75; cases, pts., $1.00 extra.

Agents: Fraser, Viger & Co., Montreal; T. F. Courtney & Co., Halifax, N. S.; Foster & Co., St. John, N. B.; W. J. Sharman, Winnipeg, Man.; W. Ferguson, Brandon, Man.; Wm. Peterson, Regina, Sask. Western Commercial Co., Edmonton, Alta.; Hose, Brooks Co., and Maple Leaf Liquor Co., Vancouver, B. C.; D. H. Ross & Co., Victoria, B.C.

Agents Great Britain: Stephenson, Routley & Co., Manchester, Eng. Newfoundland: Hayward & Co.

J. S. HAMILTON & CO.

Manufacturers and Proprietors

Brantford and Pelee Island - - Canada

The Merchants Bank

Of Canada

HEAD OFFICE - MONTREAL

Paid-up Capital - $7,000,000
Reserve Fund - $7,245,140

209 BRANCHES IN CANADA

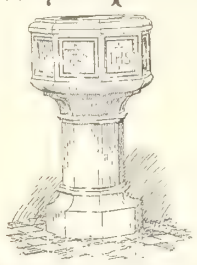
General Banking Business Transacted

SAVINGS DEPARTMENT at all branches. Deposits of $1.00 and upwards received, and interest allowed at best current rates.

TORONTO OFFICES

15 Wellington St. West; 1400 Queen St. West (Parkdale); 406-408 Parliament St.; 975 Dundas St.; Dupont and Christie Sts.

A Baptismal Font



would be an appropriate **Memorial** to present to your church

Writefor designs and particulars

McIntosh Granite Co. Limited

1119 Yonge Street - Toronto, Can.

more brightly than even in the greatest of those great days of old, which we, in our blindness, sometimes imagined had gone forever, but which, thank God, are ours to-day.

And so

"In patience keep your heart,
In strength lift up your hand."
"Are we down-hearted? No."

HONOUR BRIGHT.

THE SYNOD OF THE DIOCESE OF TORONTO

(Continued from page 289)

this Synod resolves, to start a propaganda by instituting a 'Follow the King Club,' the members of which shall pledge themselves that, following the example of our good King George, and as a patriotic duty, they will till the close of the war absolutely refrain from the use of intoxicating liquors as a beverage, will not offer to others, either at their homes or elsewhere, and will use every endeavor to get others to follow their example in this respect."

RECREATION ROOMS

(d) "That the Temperance and Social Service Committee be requested to ascertain and report to next Synod meeting in 1916 what can best be done to provide rooms of recreation and entertainment to take the place of the barrooms if and when they can be abolished."

The committee reported on the progress made and the need for a Rescue Home in which much interest is being created.

A strong resolution of appreciation of the work of the Brotherhood of St. Andrew at the Toronto Exhibition Camp and elsewhere was adopted. In the closing hours of Synod amendments to the constitution adopted at the session of 1914 were confirmed in reference to

(1) Increased lay representation.

(2) The right of women to vote in free vestries.

At 10 p.m. on Friday, 11th inst., the Synod adjourned. All agreed that this had been a very happy and harmonious Synod. The speeches were of good tone and we may trust that under the blessing of God the Church in this Diocese may go forward to yet greater achievement in the training of her members to the service of her Lord.

"THE BLUFF"

Open June 15th
Closes Sept. 15th

A quiet, handy Summer Camp. Commands the finest of views and the most picturesque site in Muskoka. It has the distinction of being the only roof in Canada beneath which President Wilson spent two long summer vacations. Details on application to

"THE BLUFF"
Juddhaven P.O., Ont.

AN INVESTMENT
WHICH HAS PAID 7%

Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.

WRITE TO-DAY FOR FULL PARTICULARS

NATIONAL SECURITIES CORPORATION, LIMITED

CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO

TWO ROYAL LEADERS

The King of the British Empire and the Czar of all the Russians, in discouraging the use of alcohol during the war, do so in the full knowledge that its use impairs life.

It is well known that the use of alcohol, even in moderate quantities, not only impairs life but shortens life. This has been proved by the experience of this Company which for many years has maintained a Department for the insurance of Total Abstainers only. This is the reason that the Company is enabled to grant special terms and rates to those who can qualify for insurance in this Department.

If you are a Total Abstainer, and wish to reap these benefits to which you are entitled, write for particulars to

THE MANUFACTURERS LIFE
INSURANCE COMPANY

Head Office - - - Toronto

King and Yonge Streets

Ask for a copy of "Total Abstainers vs. Moderate Drinkers." It will place you under no obligation. The Booklet is free and will interest you. A postcard to-day will do.

JOHN T. AGGETT

Sanitary Plumbing

Let us figure on your new building or remodeling of your old system—Our prices and work will surely please you.

10 SCOLLARD ST. Phone North 4065

MORRIS
AND
BURNE-JONES
MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD

MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

The Librarian,
University of Toronto

Church Life.

TORONTO, ONTARIO — THURSDAY, JUNE 24, 1915

CONTENTS

THE WEEK

THE WAR AND ITS CONSEQUENCES

THE COST OF THE WAR TO THE CHURCH

THE CHURCH IN THE WEST

THE SYNOD OF NEW WESTMINSTER

LETTERS TO THE EDITOR

CLOSING EXERCISES IN CHURCH SCHOOLS

CURRENT EVENTS IN THE CHURCH IN CANADA

WOMEN'S WORK AND SOCIAL SERVICE

Contentment beams from baby's face after the bath with

WRIGHT'S Coal Tar Soap

The baby who has once had Wright's will tolerate no other.

Protects from Infection 12c. per Tablet

All Stocks and Bonds

Bought and Sold

Correspondence invited.

Watt & Watt
Members
Toronto Stock Exchange
601 Traders' Bank Bldg.
TORONTO

Cawthra Mulock & Co.
Members of Toronto Stock Exchange

INVESTMENT SECURITIES

Correspondence solicited. Full information on Bonds and Stocks and advice on investments given upon request

12 King Street East Toronto

5% DEBENTURES
CAPITAL PAID UP — $2,560,000.00
ASSETS — — — $6,440,000.00
RESERVE FUNDS — $650,000.00
STANDARD RELIANCE MORTGAGE CORPORATION
Head Office, 82-88 King St. E. Toronto

USE
TRIPURE WATER

Distilled, Aerated, Pure

No Germs—No Chemicals — No Impurities are possible in TRIPURE.

To get the full flavor of your tea or coffee use TRIPURE—Nothing better.

Toronto's best homes use it.

Phone Adelaide 420

The Tripure Water Co. of Toronto
136 John St.

Professional Cards

Architects

EDEN SMITH & SONS
ARCHITECTS
199 Yonge Street
TORONTO CANADA

SYMONS & RAE
ARCHITECTS
Home Life Bldg., - Toronto
Designs prepared for the erection or alteration of Churches, and for Church Furnishings and Decoration.

R. J. JEPHSON
Dominion and Manitoba Land Surveyor
Smith Block - Brandon, Man.

WESTERN ASSURANCE COMPANY
Incorporated A.D. 1851
(FIRE AND MARINE)
Assets - - - - - - - $3,500,000.00
Losses paid since Organization - - - - - - 61,000,000.00
W. R. Brock, President
W. B. Meikle, Vice-President and Manager.

COMMUNION WINE
ST. AUGUSTINE
(REGISTERED)
$1.75 Per Gallon 25c. extra for Containers
$5.50 per doz. quarts.
D. G. STUART
Phone Main 1329 391 Church St., Toronto

We make GOOD CLOTHES
Try us on your Spring Order
College and Choir Gowns as well.
Senior Bros.
768 Yonge St. - Phone N. 768

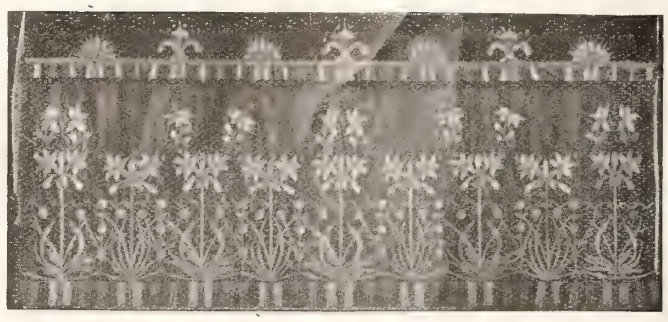
THE DOROTHY JANE
Special Lunch for Business Girls 25 Cents.
Smoking Room for Men
99 YONGE STREET (Upstairs)

Casavant Freres
Church Organ Builders
St. Hyacinthe, Quebec
Among the most important of the 600 organs built by this firm are those of the following churches:—

St. Paul's Anglican Church	Toronto
Convocation Hall	Toronto
Knox Church	Calgary
Westminster Presby. Church	Winnipeg
Metropolitan M. E. Church	Victoria
Baptist Church	Syracuse
Notre Dame R. C. Church	Montreal
All Saints' Cathedral	Halifax

JUST PUBLISHED
The Precious Promise Testament
WITH COMPLETE INDEX
The most helpful Testament published. It has all the precious promises in RED. It has also a COMPLETE INDEX to every subject in the New Testament. Descriptive Pamphlet Free. Best Leather Binding only $1. Agents Wanted.
Glad Tidings Pub. Co., 602 Lakeside Bldg.
CHICAGO, ILL.

STAINED GLASS
MEMORIAL WINDOWS
AND LEADED LIGHTS
B. LEONARD
QUEBEC : P. Q
ALWAYS CONSULT US WHEN ORDERING A WINDOW



All branches of Ecclesiastical Needlework undertaken by the Sisters of St. John the Divine.
Church Workrooms: Major Street, Toronto

CAMP TEMAGAMI
A SUMMER VACATION CAMP FOR MEN AND BOYS.
Camping, Fishing and Exploring in the Temagami Forest Reserve.
Elementary and Advanced Swimming a Special Feature.
Five Canadian Swimming Championships held by Camp trained boys, 1915.
An Illustrated Prospectus containing all particulars may be had on application to
A. L. COCHRANE,
Upper Canada College, Toronto.

JAMES PHINNEMORE
Contracting Painter and Interior Decorator
445A Yonge Street Phone North 5377
TORONTO

Accident and Sickness Insurance
The Dominion of Canada
Guarantee & Accident Insurance Co.
TORONTO
The Oldest and Strongest Canadian Accident Co'y

Wm. Smith & Son, Chesley, Ont.
Manufacturers of
Church Pews and Church Furniture

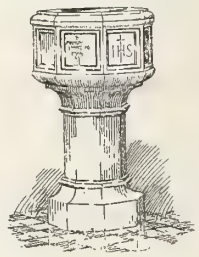
Chief Office for Canada - - TORONTO
LONDON & LANCASHIRE FIRE
INSURANCE COMPANY LIMITED
Security - - $30,500,000
ALFRED WRIGHT Manager
A. E. BLOGG Branch Secretary

Help!
When you feel the need of expert help in devising anything to be printed, write us. Our staff includes, besides skilled printers and pressmen, expert designers and copy writers whose services are always available to you.
Telephone, Wire or Write
Acton Publishing Co., Limited
Cor. Queen and Gwynne Ave.
TORONTO
13 Coristine Building
MONTREAL
Toronto Telephone, Parkdale 4171

Church Brass Work
BRASS LECTERNS
MEMORIAL BRASSES, RAILS, VASES.
PRITCHARD ANDREWS Co OF OTTAWA. LIMITED
264 Sparks St OTTAWA.

If favored with a call you would be pleased with our selection of Woolens for Suits or Overcoats
Our prices are moderate consistent with good workmanship.
BERKINSHAW & COLLIER
316 YONGE STREET
Discount to Students

A Baptismal Font



would be an appropriate Memorial to present to your church
Writefor designs and particulars
McIntosh Granite Co. Limited
1119 Yonge Street - Toronto, Can.

Hot Weather Footwear
The very best there is in summer shoes for the whole family are here for your approval.
Come see them.
H. & C. BLACHFORD
LIMITED
286-288 Yonge Street, Toronto

STAINED GLASS
MEMORIAL WINDOWS
Specimens of our work may be seen in churches throughout the Dominion
Designs and estimates submitted
Luxfer Prism Co Ltd
100 KING ST W TORONTO

THE HOME BANK OF CANADA
ORIGINAL CHARTER 1854
BRANCHES AND CONNECTIONS THROUGHOUT CANADA
NINE OFFICES IN TORONTO.

Church Life.

VOL. VII., No. 25 TORONTO, THURSDAY, JUNE 24, 1915 5c. PER COPY

CHURCH LIFE

Published weekly at Toronto, Ontario, by Church Life, Limited, at $1.00 per year to addresses in Canada, or Great Britain; to the United States $1.50; all payable in advance, otherwise 50c. extra will be charged.

Subscriptions should be sent by Postal Note or Express Order, made payable to Church Life, Limited. Fifteen cents should be added to the remittance if it is forwarded by cheque on a country bank.

Births, Marriages, Deaths—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

Change of Address—Subscribers should be careful to name not only the Post Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances—In order that subscribers may not be annoyed by failure to receive the paper it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts—The label indicates the time to which the subscription is paid; no written receipt is needed. It requires about two weeks to make the change on the label.

Advertising—Church Life is an excellent medium for advertising, having a circulation far in excess of any other Church of England weekly in the Dominion. Advertising in our classified department is a good paying proposition and is at the rate of two cents per word for single insertions, and one and one-half cents per word for five insertions or more. Communications respecting advertisements should be sent to the Business Manager.

Offices: Rooms 140 and 141, 7 Queen Street East, Toronto, Telephone Main 4793

The Week

WE make no apology for substituting the address of the Archbishop of Nova Scotia for the usual editorial on another page. We strongly urge its careful perusal by our readers. The address is a most important contribution to the full expression of the attitude of the Church, as well as of the Empire and nation, upon the present war.

Archbishop Worrell's Address

WE are glad to see that the proposals of the Education Department embodied in the circular sent out by the Superintendent of Education for Ontario has been met by the Diocesan Synod in a proper spirit. The proposal will include the memorizing of passages of Scripture and the use in the schools of what is known as the Golden Rule Series. While the course is not compulsory, encouragement is given to scholars by examinations and special allowance of marks in these subjects. This is an important step in advance. We cannot expect to obtain all that we desire in the way of religious instruction in schools at once, but in accepting what is now offered we will attain real progress without sacrificing the principle for which the Church stands that "The fear of the Lord is the beginning of wisdom."

Biblical Instruction in the Schools

WE are inclined to agree with our English correspondent in last week's issue, that the subject of Prayer Book revision should be held over until after the termination of the war so far as any decisive action is concerned. It is becoming more and more evident that Churchmen will then approach the matter in a much better spirit than would have been possible some time ago. That the Church is capable of dealing with this important question when the proper time comes as it should be dealt with has been shown by the work accomplished in connection with the compilation and adoption of the Hymn Book. We hope to be able to give to our readers from time to time the result of the work of the English revisers.

Prayer Book Revision

THERE must be many who have known and loved just such another beautiful spirit as that described in Mr. Ollivant's letter, and it is published in the hope that the thought so beautifully expressed may bring some measure of comfort to those who mourn.

Let Me Die the Death of the Righteous

May 15th, 1915.

To the Editor of the "Spectator":—

Sir,—Lieutenant R. W. Poulton Palmer, Royal Berkshire Regiment, the *Times* describes him as, and adds that he was probably the greatest rugby three-quarter back of all time. He was; and he was much more. At Rugby, at Oxford, at Reading, he concerned himself intimately with the lot of his less fortunate countrymen. "As a captain," says the *Times,* "he was a born leader." And to many of us it seemed that he was born to lead on fields other than those of international football. For recently he had inherited the position of a great captain of industry, while he had to the full that sympathy for labour which comes from practical experience in the shop and long-enduring friendships begun in boys' clubs, in mean streets, and cemented in many an August camp beside the sea. With him are buried hopes that will surely rise again. Indeed, his death is but a reminder of the abiding miracle. This young man had all the world can give—fortune, fair renown, excellence in the field and in the schools, the love of all who knew him, the respect of all who did not, and opportunity. He gave them all gladly, dying that the world might live, in the spirit of the man he was not ashamed to call Master. In our minds he leaves a fragrant memory, in our hearts a splendid hope.

I am, sir, etc.,
ALFRED OLLIVANT.

8 Bickenhall Mansions,
Gloucester Place, W.

MOCKERS of Christianity have found an occasion for sneering in the fact that the different nations now at war with one another nearly all claim the special protection of Almighty God. They would make it appear that the Christian conception of the Almighty has not advanced beyond that of the heathen tribes who each possessed their own special God, whom they worshipped and on whose special intervention they counted. Few of us can have any doubt that there are thousands of our enemies who are just as sincerely beseeching Almighty God that He will grant victory to their arms in the cause for which they are fighting, as we are. Do we want those people to cease praying? Would it be any solution of our problems if they left God out of theirs? Is it not rather something for which to be devoutly thankful that our enemies are praying for guidance? God surely hears and answers prayer, and in His own good time will bring about a clearer conception of His will for all the nations of the world. It cannot be doubted—the facts of history show it very clearly—that war is one of the chief means which Almighty God has always used to this end.

Pray Without Ceasing

WE do not believe that the Militia authorities have intentionally overlooked the claims of the Church of England in the matter of the appointment of chaplains, but they do not appear to have received anything like due consideration. Of one thing the Minister of Militia may take notice—the Church does not intend to allow the matter to rest until the men at the Front, who are members of the Church, are accorded the fullest enjoyment of her ministrations in this time of their trial.

Chaplains at the Front

THE list of Canada's casualties is swelling every day, and the surging tide of sorrow, anxiety and bereavement flowing over many hearts and making many homes desolate. To offer comfort seems almost a mockery. The whole terrible circumstances of the war seem so unexplainable, so unnecessary to the mother who has just received word that her boy is missing, to the widow whose husband is among those killed. It needs a strength that is not human to see above the horror and bloodshed and seemingly unnecessary waste of human life, that the Divine purpose is working out its way. Over the surging restlessness whispers the calm still voice as it whispered to Israel of old, "As one whom his mother comforteth so will I comfort you." It is the voice of peace, the voice of strength, the voice of assurance, and the only adequate solace in those heart-breaking days.

Consolation

WE have much pleasure in acknowledging the following further contributions to our appeal for a supply of cigarettes, chocolates and other comforts for the men who are sick in the hospital, or convalescent:

Cigarettes, Chocolates and Other Comforts for the Sick Soldiers

F. L, Lakelands, Beamsville, Ont.	$ 2.00
M. T., Washago	1.00
A.Y.P.A., Lakefield, Ont. (proceeds of concerts at Bridgenorth and Warsaw, $8.35 and $13.65)	21.00
Anon.	2.00
Capt. G. C. Coles, Collingwood, Ont.	1.00
Billy, Toronto (2nd Sub.)	.02
Mary, Toronto	.50
Edward, Toronto	.20
Total for week	$27.72
Previously acknowledged	174.75
Total	202.47

We shall be pleased to acknowledge and forward other amounts as they come in.

The Cost of the War to the Church

By the Rev. F. C. Piper, Senior Chaplain Canadian Training Depot, Folkstone, England

GRIEVOUS as this war is, and heavy the cost, in many ways it ought to prove a glorious inspiration to the Canadian Church. An institution can no more become really great than an individual without sacrifice. It is of the very essence of Christianity that a high price must be paid for the attainment of perfect life. Looked at from this standpoint the Church must rejoice in every opportunity offered for deeper service and richer sacrifice. She will not hesitate to surrender her best if it is necessary in order to reach the highest ideal. Such a crisis as this war lays heavy demands upon an organization with the avowed purpose of lifting humanity Christward. How is the Church in Canada meeting the call? With what faithfulness is she responding to the demand? What has it cost her?. A moment's consideration affords abundant proof of the measure of her fidelity. According to government statistics the Canadian Church stands fourth among the Christian communions in the matter of numbers. If, then, she occupied that relative position in contribution to the Empire in this war, no fault could be found with her. It is comforting to learn that she has done much better than this. In the first Canadian contingent of 33,000 men, more than sixty per cent. were enrolled as Anglicans. In the second contingent of 15,000 men she has maintained the same standard of enlistment. This means that though she is only fourth numerically she has contributed more than all the other communions combined. It is in no sense of arrogant pride or superiority that this fact is here disclosed, but as an inspiration and encouragement to those who may be faint-hearted or depressed. There are many battalions where the percentage of Anglicans is even higher than sixty. Is there no impulse to greater activity in these figures? Will they not stir the heart and quicken the efforts of those who are all too inclined to be apathetic?

It would be easy to tell the tale of individual parishes where the gaps in the ranks of the workers are wide and frequent. There are increasing Rolls of Honour in all the churches. But instead of being repressed by this fact it ought to move the whole Church with reasonable pride and fresh determination. Examples might be cited where the inroads upon the membership have been so serious as almost to threaten the very existence of the Church, but with magnificent courage the thinned ranks have faced the difficulty and averted the disaster. In a few cases, another more favoured Church has come to the help of a stricken sister and thus the situation has been saved, whilst charity has abounded.

Not only in men has the Church responded nobly but also in work and substance. It was feared at the outset of the war that the unusual demand would so impoverish her resources as to seriously cripple the normal work. It is inspiriting to discover, however, that the ordinary duties have been well discharged, in addition to the extra burden laid upon the parish societies through Patriotic and Red Cross Funds. The Church has poured forth plentifully of her treasure Selfishness seems to have banished in the huge cost of the war. It is not too much to say that the Church was never so rich in spiritual power as she has been during these months of heavy payment in men and means.

A note might also be taken of the sacrifice made in the matter of chaplains. It is a serious matter for an organization to be deprived of its controlling hand, even for a time. The Canadian Church has met the responsibility well and furnished sufficient chaplains for the work. But the cost to the Church in this particular has its compensating value. The withdrawal of the priest throws the parish on its own responsibility and summons forth the priesthood of the laity. One cannot doubt that good will come to many parishes in this way. And the priest ought so to enrich his ministry by this unusual servce that his return to his flock will be with increased spiritual power. The contact with men under war conditions will surely develop those very powers that are required in the ordinary work of the parish. And if one parish is thereby benefitted the whole Church must feel the push and energy. "In the gain or loss of one church, all the rest have equal claim."

The most serious reflection yet remains to be made. Though this war means grievous loss in men and material substance, it surely brings untold gain ethically and spiritually. In the first place, who can measure the reflex benefit to the Church of the heroism, courage and stirring deeds of our soldiers on the field of battle? Not only the present but future generations will be stirred to zealous support of the Church by the memory of these noble lads. Those who have fallen will live again by their chivalry and valour. "He being dead, yet speaketh."

And in the second place this war has tested the Christianity of the Church. Had she held back or given less than she did, the loss to her spiritual influence would have been incalculable. "He that loseth his life shall find it." Because the Church so generously gave of her life she will go forward with growing power. It remains for the whole membership to realize that God has given her leadership in this war and by His grace she must be determined never to lose it. She must not stand with palsied hands and count up her losses in killed and maimed but, taking increased devotion from the sacrifices of those who have fallen, move forward with larger vision, deeper consecration and richer fidelity to the cause of Christ and humanity.

Letters to the Editor

We invite correspondence on all matters relating to the welfare of the Church.

WE DO NOT HOLD OURSELVES RESPONSIBLE FOR THE OPINIONS EXPRESSED BY OUR CORRESPONDENTS.

Correspondence may be signed by a *nom de plume* but will not be published unless the name and address of writer are given to the Editor as a proof of good faith.

THE TITLE OF ARCHBISHOP

To the Editor CHURCH LIFE:

Dear Sir,—Allow me to reply very briefly to the letter of the Archbishop of Caledonia in CHURCH LIFE of 17th June. We differ in our estimate of the action of the General Synod in regard to the title Archbishop. Its action was not, in my opinion, a mere "resolution of direction" but a "proposition" within the meaning and express terms of Article 27 of the Constitution, and adopted by the Houses as required, and therefore is legal and binding—of full "legal force," and conveying the constitutional right to each Metropolitan of a province to be styled and use the title of Archbishop by the will and determination of the Church of England in Canada in session assembled. Nor can I admit that such action of General Synod required action by or acceptance of Provincial Synod, being within the powers assigned to the General Synod by Article 4 of the Basis of Constitution.

Yours faithfully,

L. H. DAVIDSON.

AN AMENDED CANON

To the Editor CHURCH LIFE:

On Friday evening of the Synod week the canon on vestries in free churches was amended so as to give votes to women. As there was not a quorum present when the vote was taken, I maintain that the amendment is null and void. The canon says that "a quorum shall consist of not less than one-fourth of the whole number of the clergy, and one-fourth of the lay representatives of the several parishes of the diocese, and no business shall be transacted without a quorum." There were thirty-two delegates present. The fact that no one raised the question does not alter the case. Am I right in this contention? If so, I shall pay no attention to the amended canon. It is no justification of this procedure to say that delegates should not leave till the Synod closes. The country clergy cannot remain later than Friday afternoon, as they have to make preparation for their Sunday services, and the lay members will not remain longer. It is high time that a stop was put to railroading radical measures like this through the Synod in its closing hours, when a quorum is not present.

CLERICUS.

THE CHURCH CATECHISM

To the Editor CHURCH LIFE:

Dear Sir,—I want to add my little quota to your remarks in last issue on teaching the Catechism in the Sunday Schools.

Recently, for several Sundays, I relieved the teacher of a class of little girls about seven or eight years old. Beyond the Catechism I never could get any Sunday. They had no difficulty in grasping the application to their daily lives, and their attention was closely held till the bell rang, in fact one Sunday they became so interested that one after another asked questions and chattered about daily episodes that showed they were taking home the teachings one was trying to impress upon their little minds. One little girl practically taught the lesson by the questions she asked and the suggestions she made. This same bright little maid, so her father tells me—he is a clever surgeon—carries home and retails to him Church teaching he had never before heard of. Our incumbent takes the children to the church one afternoon a month and catechizes them and it is a marvel to hear them answer questions on Church teachings that many grown-ups would be puzzled to answer. The point is this, though these children may not perhaps have as thorough a grasp of the spiritual meaning of what they are learning, and this may be questioned, yet when that time comes into their lives which comes sooner or later to all of us and we have to answer to our souls, "What do I believe," I will vouch for it these children will have the answer ready for their receptive spirits. Phrases taught and drilled into them as children will come back to aid in their time of need, and this the writer has experienced. As a child made to memorize the catechism, week by week, and when the end was reached to commence again at the beginning, while no explanation was ever given phrase by phrase as the children are receiving to-day, yet in middle life, when the time came, bright as a clarion call rang out ever and again the phrase of childhood's memory, "an outward and visible sign of an inward and spiritual grace." As step by step the revelation of God's mercy and truth is unfolded, every foundation stone of the Church's teachings becomes an engraved, translated message in the light of that one enforced memorization. Let those then who refuse to allow the catechism to be taught at all in the Sunday Schools in their charge beware how they are depriving their sheep of God-given nourishment.

CHARITY.

Toronto, Ont., June 17th, 1915.

To the Editor CHURCH LIFE:

Dear Sir,—I feel sure that others of your readers besides myself were much interested in the editorial in your last issue dealing with "Teaching the Church Catechism." As the subject is of vital importance I would ask you to print the following extract from the introduction to a recent book written by Principal Campbell, of St. Christopher's' College, Blackheath, S.E., entitled "Lessons on the Christian's Responsibilities and Means of Grace." The statement coming from one of Principal Campbell's position and experience must be regarded as worthy of serious consideration. It presents what is to the eyes of many the true attitude on a much vexed question.

R. A. HILTZ.

Principal Campbell states:—

"There is still much misunderstanding as to what the real mastery of a subject involves. We have inherited from a long ancestry the belief that learning by heart spells mastery, and that there only remains for the learner the delightful experience in years to come of finding ever new facet of truth, as the light breaks upon his mental possessions from one direction after another.

"There is just enough truth in this view to ensure that it will always have vitality and will never lack champions. It must be the universal experience of all who are conscious of intellectual life that old truths are ever finding new applications.

"This cannot be disputed; but its champions allow it to dominate their method and their educational theory to an extent which can claim no support from logic, psychology, or the hard facts of results.

"Logic does not justify them, for it will not permit the argument that because I learned my Catechism at the age of five at the knee of an affectionate and intelligent mother, and love it at the age of fifty, therefore, all children in our often unattractive and disorderly Sunday Schools should learn it at the same age, and in forty-five years they will love it as I do.

"Psychology does not support them, for it warns us in the terms of sad experience that a child's mentality is not limited to intellectual activities, but always includes and demands a relation of emotion and expression with any subject or fraction of a subject which he is to master.

"Hard facts do not support the extreme position—witness the indifference of masses who have passed through our Sunday Schools, and the admitted leakage from Church fellowship after the age of fourteen, and the perpetual complaint of the clergy in the colonies that our emigrants set so little store by their Churchmanship.

"It has seemed to the writer that both the needs and the capacities of children permit the beginning of the formal study of Creed and Commandments at the age of nine or ten. Between those simple subjects and the Sacraments there is, however, a great gulf. In the Creed one is treating of sacred biography, which has many points of contact with the interests of children aged nine to ten. In the Commandments one can limit oneself to the field of action, which, like biography, is particular, personal and concrete. When, however, one considers the Sacraments from an educational point of view, one finds oneself in a region of experience which is an

(*Continued on page* 304)

The War and Its Consequences

From the Charge to the Synod of the Diocese of Nova Scotia, 1915, by the Most Rev. Clare L. Worrell, Archbishop of Nova Scotia and Metropolitan of Canada

THE great overshadowing cloud of war which for the last ten months has hovered over us has taken the place of almost every topic or at least has forced itself into every subject and become one of the factors in every problem of social, moral or political life. It has occupied the attention of business men and given religious leaders cause for thought. As the German campaign has cast to the winds every gain the civilized world had fondly thought to have been made, it has placed war before us as something that cannot be carried on under the auspices of a Hague Tribunal or in accord with the principles of the Prince of Peace. It was always and always must be Hell, and you cannot go to Hell without finding yourself surrounded by all the evils which blackest devils can devise. It is the domain of the father of lies. It is the home of hate, if there could be a home worthy of the name where hate reigned instead of love.

It is well, then, to see war in all its hideous hellishness that Hague hypocrisies, attempting to live in Hell with Christian conventions, may give place to sensible efforts to make war impossible under any conditions, and living in a Christian world, make Christian principles the rule of life. Will this war accomplish any such thing? What does the average citizen hope for at the end of the war? At one time it was thought that the war would clear the air and leave the world better than before. To some it seemed a clarion call like that of John the Baptist to the nation, "Repent, for the Kingdom of Heaven is at hand." But recent events seem rather to show that people are getting used to a state of war and are beginning to regard it as an opportunity for making money or political capital. The hell which war creates or consists of does not exist alone in the midst of bursting shells and cracking rifles, the burning buildings and the dying soldiers, but also among the lying diplomats, the dishonest contractors and the self-seeking members of organizaztions who take advantage of a nation's crisis to advance their interests, and the unpatriotic and disgusting efforts to gain political advantage by publishing to the whole world exaggerated and bitter statements regarding the business of the country.

Flaring headlines attributing to the public men of the country the frauds perpetrated by swindling parasites can do no good. It is unfortunately too well known that these camp-followers are to be found with both political parties, and the only conclusion an independent onlooker can come to is that the house-cleaning needed is among the electors quite as much as with the members elected. The very fact that newspapers print the stuff that daily fill their columns tells the story of the morbid public taste for which they cater. The cry that is heard in the wilderness of the social world to make ready for the coming of One Who shall thoroughly purge the floor is for an awakening of all to their need of a Saviour, and the realization of the Presence of that Saviour now calling to us to come to Him in real repentance, in sincere desire for truth and purity, and recognizing that this is only possible by the help of the Son of God.

To turn out one Government with its followers for the sake of putting in another with a set of rascally followers like the others is only *tweedledum* and *tweedledee*.

The stand taken by Sir Robert Borden in denouncing evil wherever it exists and taking steps to punish the offenders, no matter to what party they belong, is a most creditable one. If the leaders on both sides of politics will take courage and shake themselves free from the wicked element in public life, they will have the support of the best in the community, and our public life may yet be lifted from the slough of personal slander to occupy a high plane of statesmanship in a great broad-minded endeavour to work out the problems presented in the national development of Canada.

So, if the result of the war were to be that a real change of heart should take place in the nation—intemperance checked, gambling stopped, impurity eradicated, wild grasping at pleasure modified, unscrupulous search after riches tempered, neglect of religion lessened, and the fear of God established—one might be almost reconciled to it.

There are only too many who do not realize the true awfulness of the conflict and its meaning to every part of the Empire as a life and death struggle, a fight with our backs to the wall. Britain, it is said, has been in tight places before and she has always come out satisfactorily. Why not now? And so with a "God Save the King" and a dash of "Tipperary" they go merrily to a Red Cross bridge party or a patriotic dance and dismiss the thought of danger and try to forget the last Honour Roll. But every paradise a man imagines to be his is not necessarily that of a wise man and there are places more easily attained, if not more congenial, than Utopia.

The generosity of many of our citizens, both those of wealth who could give their thousands and those of moderate means to whom a dollar meant just as much, has made a record to be proud of. The activity of those who have worked for the Red Cross Societies and the Belgian Relief and the Patriotic Funds has been inspiring.

The splendid self denying and effective work of the women of the Empire, notwithstanding the terrible sorrows they have had to bear, will never be forgotten and the no less splendid courage of those who have volunteered for the Front and have fought so well and so heroically will forever be told as a glorious memorial of them. I am not thinking of these but of a certain class of society. Nor am I losing sight of the gradually sobering effect on all as they realize more and more the unscrupulous inhumanity and cruel resourcefulness of the enemy and find every day the bitterness of loss coming nearer to themselves. I have in mind the too frequent failure to appreciate the spiritual aspect of the case.

That all may live their lives undisturbed and be at liberty to work out their own salvation without being butchered by ambitious land-grabbers is the plea of the British leaders. That the British army and navy may be able to prove themselves greater than those of the Germans is the natural ambition of the professional soldier. That the opportunity for pleasure and luxury and ease may abound unhindered by the demands of the Admiralty or the War Office is the thought of the average man of the world, and that the avenues of trade and commerce may once more be open and money-making possible is the prayer of the business man.

But where do we find a real turning to God? Where is there a determination to be true and faithful soldiers and servants of Jesus Christ at any cost? Where is the fighting free from the thought of getting back to the old life and living as before with an even greater indifference to religion and a wider disregard of the things that are eternal?

In some places I find people taking advantage of the war to avoid giving to the Church. People who are profiting by increased prices are among these. I hear of people lying themselves into the list of beneficiaries of the Canadian Patriotic Fund. For instance, a woman who had a flourishing millinery establishment heard that her son, who had been living in the West for some years, and who had never contributed a cent towards her support, had gone on the first contingent. She applied to the Patriotic Fund and declared that her son was her only means of support, and so draws an allowance to supplement her business profit. Is it true that such a standard of morality exists to any great extent in the province as that disclosed in the late Session of Parliament when a man stated that he would cheat a customer who was fool enough to allow himself to be cheated, and did not consider such a thing dishonest? We must do our part in this war, for it is as much our war as it is that of England, or Ireland, or Scotland. The Empire of which we are an integral part must be upheld, no matter what may come. But if we are to expect the help of God, we must enter into training, not only in the camp for fight in the trenches, but we must submit to such discipline of life as will enable us to hold our own against all the wiles of the evil one.

In some quarters it has grown to be thought a mark of great psychological instinct to talk of the "bankruptcy of Christianity"—"the failure of the Gospel"—"the break down of the Church." But such an attitude is entirely unwarranted. When Coleridge was once asked for some proof of Christianity his questioner expected a learned and philosophical treatise with proofs and arguments and all that a great philosopher might be supposed to have at his command. His reply had just two words, but in those were contained more common sense and helpfulness than the most laboured argument could show. His answer was "Try it." So when Nathaniel asked Philip concerning the One whom he believed to be the Messiah he too gave the only way by which a man could be convinced—"Come and see."

The world has been to some extent staggering under the load of materialism which German philosophy has been piling upon it and the life of Christianity has not been lived. Books without number are being daily sent forth presenting ably and learnedly the doctrines and dogmas, the evidences and apologies of the Christian faith. But the simple spiritual life which the life of Christ would have us lead is not so abundantly found.

What we need to-day is not so much denunciation of evil as example of righteousness. Let the Churchman, lay or cleric, make use of his Church and its means of grace, and I have no fear for the result. The fruit of the Spirit will not be wanting in the life of a man who stands true to his Church any more than the fruit of the Psalmist's tree that is planted by the water side.

Question Box

Ques.—Will you kindly help me in your question column in CHURCH LIFE to understand Job, 19th chapter, verses 25 to 27? Does it speak of Redemption and Resurrection.—ONE WHO IS PERPLEXED.

Ans.—An adequate exposition of the passage referred to is impossible owing to lack of space. We would refer you to the Commentary on the Book of Job in the series known as the Cambridge Bible for Schools and Colleges, by the Reverend A. B. Davidson, late Professor of Hebrew and Old Testament Exegesis in the New College, Edinburgh. The corrected translation of the passage is as follows, using modern methods of arrangement and punctuation:—

For I know that my Vindicator liveth,
And that He shall stand up at the last upon the earth,
And after my skin hath been thus destroyed,
Yet without my flesh shall I see God.
Whom I shall see on my side,
And mine eyes shall behold and not another.
—My reins are consumed within me.

The Church in Canada

ALGOMA—RT. REV. GEO. THORNELOE, D.D., D.C.L.—Sault Ste. Marie, Ont.
ATHABASCA—RT. REV. E. F. ROBINS, D.D.—Athabasca, Alberta
CALEDONIA—RT. REV. F. H. DUVERNET, D.D.—Prince Rupert, B.C.
CALGARY—RT. REV. W. C. PINKHAM, D.D., D.C.L.—Calgary, Alta.
CARIBOO—RT. REV. A. U. DE PENCIER, D.D.—Vancouver, B.C.
COLUMBIA—
FREDERICTON—RT. REV. J. A. RICHARDSON, D.D.—Fredericton, N.B.
EDMONTON—RT. REV. H. A. GRAY, D.D.—Edmonton, Alta.
HURON—RT. REV. DAVID WILLIAMS, D.D.—London, Ont.
KEEWATIN—RT. REV. J. LOFTHOUSE, D.D.—Kenora, Ont.
KOOTENAY—RT. REV. A. J. DOULL, D.D.—Nelson, B.C.
MACKENZIE RIVER—RT. REV. J. R. LUCAS, D.D.—Fort Simpson, N.W.T.
MONTREAL—RT. REV. JOHN C. FARTHING, D.D.—Montreal, Que.
MOOSONEE—RT. REV. J. G. ANDERSON, D.D.—Cochrane, Ont.
NIAGARA—RT. REV. W. R. CLARK, D.D.—Hamilton, Ont.
NEW WESTMINSTER—RT. REV. A. U. DE PENCIER, D.D.—Vancouver, B.C.
NOVA SCOTIA—MOST REV. CLARE L. WORRELL, D.D., D.C.L.—Halifax, N.S.
ONTARIO—RT. REV. W. L. MILLS, D.D., D.C.L.—Kingston, Ont.
RT. REV. E. J. BIDWELL, D.D., D.C.L., Co-Adjutor Bishop Bishop of Kingston—Kingston, Ont.
OTTAWA—RT. REV. J. C. ROPER, D.D.—Ottawa, Ont.
QU'APPELLE—RT. REV. McADAM HARDING, D.D.—Regina, Sask.
QUEBEC—RT. REV. L. W. WILLIAMS, D.D.—Quebec, P.Q.
RUPERT'S LAND—MOST REV. S. P. MATHESON, D.D.—Winnipeg, Man.
SASKATCHEWAN—RT. REV. J. A. NEWNHAM, D.D.—Prince Albert, Sask.
TORONTO—RT. REV. JAMES FIELDING SWEENY, D.D., D.C.L.—Toronto, Ont.
RT. REV. W. D. REEVE, D.D., Assistant Bishop—Toronto, Ont.
YUKON—RT. REV. I. O. STRINGER, D.D.—Dawson, Y.

CALGARY

MACLEOD

The Venerable Arthur J. B. Dewdney, M.A., Archdeacon of Red Deer, visited this parish on June 5th and preached at all services in the parish church on the following Sunday to large and appreciative congregations. Next day the clergy of the deanery, with that of Lethbridge, met for a quiet day. Proceedings opened with evensong, when the Archdeacon delivered the first of a series of four addresses on the priest's vocation, commission and obligations. Holy Communion was celebrated on Tuesday at 7.30 a.m., and continuous services were held till 5 p.m. The clergy present unanimously expressed their deepest gratitude for the spiritual help derived from the messages given by their leader, and their desire for more frequent gatherings of this nature. The Archdeacon's munificence and special gifts are a great asset to the diocese. Prior to his coming to Macleod he had conducted retreats for the clergy of the Archbishops' Mission, both at Edmonton and at Cardston.

EDMONTON

Trinity Sunday marked another step in the history of the diocese when Gerald Carruthers Boustead was ordained to the office of a deacon in the Church of God, this being the first ordination in the Pro-Cathedral. Mr. Boustead came to this country as a lay brother of the Edmonton Mission, afterwards taking his theological course at St. John's College, Winnipeg.

The Rev. I. Melrose having resigned his charge at Fort Saskatchewan, has been doing duty at Camrose pending the arrival of Rev. G. Weston Jones, who is expected to arrive from England at an early date.

On May 2nd the Bishop visited Spence Grove, Stoney Plain and Inga, and was much impressed with the possibilities of this district, which is in charge of Mr. Stavely, lay reader. On Sunday, May 16th, His Lordship visited Edson and spent a happy day, celebrating Holy Communion in the morning and holding a Confirmation in the evening.

Rev. G. H. Snell has taken up work as curate of All Saints' and will act as editor of the parish magazine.

The "Mothers' Union" held its closing meeting and service on Friday, May 21st, Rev. Canon Howcroft being the preacher.

The final meeting of the Sunday School Teachers' Association took the form of a service in the Pro-Cathedral, Rev. C. Carruthers, rector of Holy Trinity, being the special preacher. After the service the teachers assembled in the schoolroom and the election of officers took place, the results being as follows:—Hon. president, Ven. Archdeacon Webb; president, Mr. Bennett; vice-president, Miss Potts; secretary-treasurer, Mr. Sidney Wood.

On Monday evening, May 31st, the Senior Girls' W.A. gave an entertainment in the schoolroom, when the Rev. W. Everard Edmonds gave his popular monologue, "David Copperfield."

Christ Church congregations had the pleasure of hearing Rev. Canon O'Meara, LL.D., Principal of Wycliffe College, Toronto, on the morning of May 16th, and Rev. Professor Mowll, of the same college, in the evening.

Bishop Gray was the special preacher at St. John's Mission, Jasper Place, on Sunday, June 13th.

Principal O'Meara, of Wycliffe College, Toronto, was the special preacher at Holy Trinity Church on the morning of May 16th. On the following Sunday evening the pulpit was filled by Rev. Professor Mowll, M.A.

The Bishop of the Diocese held a Confirmation service in St. Luke's Church on April 25th, when eleven candidates were presented by the rector, the Rev. Ingram-Johnson.

The members of St. Paul's congregation gave a farewell reception on Tuesday evening, May 11th, to the men of the 49th and 51st Battalions belonging to this church.

On Thursday, June 3rd, a mass meeting in the interests of the prohibition movement was held in the schoolroom, the chief speakers being Rev. A. W. Coone and Rev. C. Carruthers.

The Rev. T. Brown, who has been connected with the Edmonton Mission for some time, has returned to England. Rev. W. L. S. Dallas, who has completed his four years of service, has also returned to the Old Country.

Rev. Prof. H. W. K. Mowll was the special preacher at St Peter's on Sunday, May 16th.

On Trinity Sunday, Rev. W. Everard Edmonds, M.A., of Edmonton, was the special preacher at Holy Trinity Church, Tofield, preaching at matins and evensong, and addressing the children in the afternoon.

HURON

We regret that the report of the Synod has not reached us in time for insertion in this issue. We hope to publish it next week.

LONDON

Five young men were ordained as priests by Bishop Williams at an impressive service held Sunday morning, June 13th, in St. Paul's Cathedral. Besides these eight were ordained as deacons. Those ordained priests were:—Revs. A. S. H. Cree, Streeter, Murray Hunt, Williams and H. C. Light. Those made deacons were:—Clarence Duplan, William B. Moulton, Cecil Simpson, Reginald E. Charles, B.A., James Cottam, H. B. Metcalf, W. Jones and Wm. Ashe-Everest.

ILDERTON

Rev. J. M. Horton, of Kingsville, will succeed Rev. Mark Turnbull as rector of the parish.

MONTREAL

MONTREAL

The deacons ordained on Sunday, June 13th, will be assigned to the following parishes: Arthur Bell Caldwell to be in charge of Hemmingford; William J. Farr to be in charge of St. Cuthbert's, Montreal; Jesse Edward King to be in charge of Kildare and De Ramsey; Roger Hailey Trill, B.A., to be curate in St. Alban's parish (Bishop Carmichael Memorial Church, Montreal). Mr. Stevenson desires to attend a course of preparation for the mission field and will serve his diaconate as curate of Trinity Church, New Haven, Conn.

Rev. Dr. Charters has resigned the parish of St. Simon's, to take effect on July 5th next. Dr. Charters, who has been ordered a complete rest, will have leave of absence for a year, when he hopes to be able to resume active work.

Rev. J. Gilbert Baylis, D.D., Canon of Christ Church Cathedral, this city, and Secretary of the Synod of the Diocese of Montreal, died on Monday, June 21st.

Canon Baylis was born in London, England, 76 years ago, and came to Canada about sixty years ago. His first ministerial work was as pastor of the Congregational Church at St. John, N.B. Some years ago he withdrew from the Congregational body and joined the Church of England.

Mr. Baylis was successively rector of St. Jude's, Montreal, incumbent of the Church of the Ascension, Toronto, assistant incumbent at St. George's Church, Toronto, and rector of St. Mark's, Longueuil, resigning the latter charge in 1899 to become Secretary of Montreal Diocesan Synod. He was made a Canon of Christ Church Cathedral in 1902. May he rest in peace.

NEW WESTMINSTER

W. A. Annual

The eleventh annual meeting of the W. A. of New Wesminster Diocese opened on May 27th with a service at St. Paul's Church. Holy Communion was celebrated, the Lord Bishop of the diocese being the celebrant. An inspiring sermon was preached by the rector of St. Paul's, Rev. Harold King. After the service the W. A. adjourned to the parish hall for their business meetings. Letters of greeting from various Diocesan Boards were read by the corresponding secretary, Mrs. Sillitoe, who also expressed, on behalf of the W.A., a great sympathy with the president, Mrs. Owen, whose husband, Rev. C. C. Owen, has just gone to the front, her son also having gone some time ago to the war.

The recording secretary reported 48 Senior branches, 15 Girls' branches; a total membership of 2,913, including Juniors' and Babies' branches.

The diocesan Junior secretary reported 14 branches holding study classes and many branches procuring money by mite boxes for the pledge, instead of giving entertainments for that purpose.

The literature secretary gave a very encouraging report of last year's work, amongst other things having given out 500 membership cards. She also suggested the holding of study classes in the home, especially in country places.

The church furnishing committee has been kept busy supplying the needs of newly opened churches in the country.

The Babies' branch has 753 members and $231.21, which was divided between a child in Kangra, India, one in Japan and one in China $20 each, to the Pas Indian school $50, and the balance to work in New Westminster.

All pledges were renewed and $100 voted to the salary of an assistant for Rev. F. C. Kennedy in his work amongst the Japanese in Steveston, B.C.; also $25 each to Kaifung Church and to the school in Kangra, India. An appeal from Rev. Mr. Walton, of Moosonee diocese asking help for the Eskimo, who are on the verge of starvation, owing to being unable to sell the furs. Money to the amount of $117.50 was contributed to this great need.

There was a large attendance at the Girls' session on Thursday evening. The Bishop of New Westminster took the chair and gave a short address. Rev.

STERLING
SILVER
TEA SETS
$1.25 to $6.00
John Wanless & Co.
Founded about 1810
402 Yonge St. - Toronto

Books You Should Read

THE BIBLE IN THE MAKING IN THE LIGHT OF MODERN RESEARCH. By Rev. J. Paterson Smyth...75c
THE CHURCHMAN'S GUIDE—Ed. by Arthur Reynolds.....$1.20
CHURCH DOCTRINE—BIBLE TRUTH By Rev. M. F. Sadler.....70c.
THE RESURRECTION OF OUR LORD —By William Milligan.....$1.75
ADVENTURES FOR GOD—By Bishop Brent.....90c.
DISCOVERY AND REVELATION—By H. F. Hamilton.....75c.
THE CATHOLIC RELIGION— By Rev. Vernon Staley .....35c.

N.B.—Please add 10% for postage.
These may be obtained from
CHURCH LIFE, LIMITED
7 Queen St. East, Toronto

BELLS, PEALS, CHIMES
Send for catalog. Our bells made of selected Copper and East India Tin. Famous for full rich tones, volume and durability. Guaranteed.
E. W. VANDUZEN CO., Prop'r Buckeye Bell Foundry
(Estab. 1837). 601 E. Second St., CINCINNATI, O

J. G. Simmons, of Honan, China, was present and gave an interesting account of the work being done there. Two very good papers were given by Miss Girdler and Miss M. Owen. A life membership was presented to Mrs. Keith in memory of the late Miss Ellis, a missionary at Carcross for many years.

There were only two vacancies amongst the officers to be filled. The president, Mrs. Owen, having resigned, Mrs. Godfrey, second vice-president, was elected president by acclamation. Mrs. Walter Taylor, first vice-president, having also resigned, Mrs. Owen was put into that office by acclamation and Mrs. Pentrealts, second vice president, all the other officers being re-elected.

The question of the New Westminster W. A. taking up the Social Service work was discussed and a resolution providing for part of the salary of a trained worker was carried unanimously. The Synod has since voted the necessary amount to make up the salary.

The missionary addresses given on Friday evening by Dr. Seager, Principal af St. Mark's Hall, Rev. G. Lim Yuen and Rev. F. W. Cassilis Kennedy, were most instructive and especially interesting.

Saturday morning was given up to a conference of diocesan officers. Saturday afternoon the Juniors filled the parish hall to overflowing. It was an inspiring sight to see these young girls so interested in the work and being trained to carry it on in the best way during the years to come. After the reports had been read Mrs. Kennedy gave them one of her delightful addresses and Mr. Kennedy showed them some beautiful pictures and gave them much valuable information.

NIAGARA

STONEY CREEK

The annual gathering of the members of the W. A. of the parish of Stoney Creek, Bartonville, VanWagner's Beach and Burlington Beach was held on the church grounds at Stoney Creek on June 3rd, from 2 to 6 p.m. About 75 were present and enjoyed the whole proceedings. Mrs. W. G. Davis presided and the Rev. Canon Davis opened the meeting with prayer, after which he welcomed all in a very happy speech, remarking that he always looked forward to this annual gathering because it was an opportunity for each member to get acquainted with the members of the W.A. from other parts of the parish.

Many incidents helped to make the meeting a success, among them was the presence of Mrs. T. E. Leather, President of the Diocesan W.A., also Miss Slater, Secretary of the Diocesan W. A., and the Rev. C. H. Shortt, missionary from Japan, who gave two splendid addresses—the first in reference to the King's birthday and Japan as our ally, in this war, and now to win them as our ally in stamping out heathenism. The address will be of great help to all during the year. Mrs. Leather congratulated the members in their turning out in such large numbers, and also took this occasion to thank them in helping toward the surprise she received at the annual meeting when the diocese made her a life member of the W.A. board.

At this meeting the members of the Stoney Creek branch made Mrs. Grieve a diocesan life member. Mrs. Grieve has been a most faithful member of the W.A. for many years and a great help to all parish work. Mrs. W. G. Davis gave an address praising the work of Mrs. Grieve and asked Mrs. Leather to present the certificate and life membership pin to Mrs. Grieve, which she did in a most pleasing manner, saying that it gave her much pleasure to award such a worthy member. This brought the proceedings to a close, after which Mrs. Davis entertained all to tea, Mrs. Denne and Mrs. Cameron Gage doing the honours and the Girls' W. A. assisting. All the members contributed towards a parish bale, containing many quilts, also a complete outfit for an Indian boy at Sarcee Reserve.

HAMILTON

Rev. Dr. Renison, rector of the Church of the Ascension, has left for a trip to the north. Dr. Renison, though going with a government party, is taking his holidays there in order to get some idea of the Indian life since the war broke out. Rev. Professor A. C. Collier, of Emmerson College, Saskatoon, will occupy the pulpit at the Church of Ascension for the six weeks that Dr. Renison will be absent.

NOVA SCOTIA

On this Sunday the claims of old King's, Windsor, to the loyal, wholehearted support of Churchmen were effectively presented in most of the churches of the diocese. At the Cathedral, at the mid-day service, Dr. Harris, the diocesan secretary-treasurer, and also secretary of the Board of Governors, finely set forth the ideals for which the venerable college has stood for 127 years. He pleaded the importance to the life of the Church of a soundly educated ministry—a ministry fully qualified by thorough education for leadership. King's had, throughout her history, stood for this ideal and she deserved the active support and the earnest love of all to whom the Church is dear. He deplored the fact that so few young men are entering the ministry. It is the solemn duty of parents, said he, to impress upon their sons the dignity and the sacredness of that ministry—their duty to dedicate their best, their ablest, to the Church.

In the evening, in a sermon of impassioned earnestness and arresting force, the Dean urged the truth that if the clergy are to be qualified for spiritual leadership the utmost emphasis must be placed upon education. Never in the history of the world, said he, has there been an era when the responsibilities of the clergy, their duties, were so varied. Never was there a time when it was more vitally important for them to bring to their great work the finely, fully educated mind, as well as the consecrated will and spirits aflame with "celestial fire." On this day special offerings for King's were placed on the altar in many of the churches.

The account in CHURCH LIFE of the induction of Canon Powell as rector of Holy Trinity, Toronto, was read with deep interest in Nova Scotia.

The deepening of the shadow over Bishop's Lodge is watched with sorrow by Churchmen throughout the diocese, and with an eager wish to spare the revered head of the See in all possible ways—spare himself he will not.

The closing exercises at "Edgehill," the Church school for girls, Windsor, and also at King's College School for boys, were held this week. His Grace, Archbishop Worrell being present at the exercises and giving very fine addresses.

Canon Hind is spending the month of June at his old home in Windsor.

Rev. H. W. Cunningham, rector of old St. George's, has since the withdrawal of Rev. W. Nicholls as immigration chaplain, owing to the depleted treasury of the S. P. C. K., taken "duty" at immigration headquarters, finding time for it in spite of the many claims of a large and widely scattered parish. The work owes much to his unselfish and fully appreciated service.

ONTARIO

KINGSTON

St. George's Cathedral was filled to the doors on Sunday, June 20th, for the valedictory service for cadets of the Royal Military College, who are graduating this week, and for the memorial service for ex-cadets of the college who have fallen on the field of battle. Dean Starr was the preacher. He paid tribute to the work of the cadets in the war, and appealed to the graduates to give of the best that was in them for their country. The congregation stood with bowed heads as the names were read, after which the organist, R. R. F. Harvey, played the "Dead March in Saul," and following this the congregation sang the "National Anthem." The cadets assisted in the musical part of the service.

OTTAWA

OTTAWA

The Bishop held Confirmation in St. Matthew's on Sunday evening. The rector, Rev. G. S. Anderson, presented 52 candidates and one was presented by Rev. Mr. Prior of St. Barnabas' Church. Rev. W. B. Morgan, curate of St. Matthew's Church, acted as the Bishop's chaplain. The Bishop's address made a deep impression on the large congregation. After the service a reception was held in the parish hall, when the members of the congregation were presented by the rector to the Bishop, and an address of welcome to his Lordship was read by the rector, to which the Bishop replied.

After a week's deliberation, the children of St. Matthew's Sunday School have unanimously decided to forego the pleasure of the annual picnic and instead contribute a sum of money, about fifty dollars, equal to the expense connected with the picnic, to provide a cot in one of the Canadian hospitals at the front. Accordingly there will be no Sunday School picnic, but the consciousness of having made a sacrifice for others is a real satisfaction that will long be remembered by the children.

QUEBEC

QUEBEC

Synod will not meet this year owing to the fact that it was not six months ago that a special synod took place.

LENNOXVILLE

The Bishop attended the closing exercises of Bishop's College School and addressed the boys at their closing service in chapel.

COMPTON

The Bishop was present at the closing of King's Hall, Compton.

The Summer School is being held at Lennoxville this week, Monday, 21st to Saturday, 26th.

SCOTSTOWN

The Rural Deanery of Cookshire met at Scotstown, May 19th. Rev. E. R. Roy read a paper on "Rural Problems."

RUPERT'S LAND

The annual meeting of the W. A. held in Winnipeg recently was featured by the volunteering of Miss Norah Matheson, third daughter of Archbishop Matheson, for foreign missionary work.

Miss Matheson is a well-known Winnipeg girl. She graduated from St. John's College in 1911, with honours, immediately afterwards leaving for a trip abroad, extending over several months. The year following she accompanied the Bishop of Athabasca and Mrs. Robins on an interesting trip through the Peace River district. Since then she has had wide experience teaching in the rural schools.

TORONTO

TORONTO

ST. PAUL'S

Canon Cody has received a gracious letter from Cardinal Mercier, of Malines, in acknowledgement of the shipment of flour sent to the Belgians by the congregation of St. Paul's.

HOLY TRINITY

There is a noon-day service in the chapel of the Church of the Holy Trinity every Monday, Tuesday, Wednesday, Thursday and Friday from 12.20 to 12.40, with an address by the rector, the Rev. Canon Powell.

ST. DAVID'S

The congregation of St. David's have donated the following to the Red Cross supplies to date:—156 handkerchiefs, 100 sheets, 26 pillow slips, 11 towels, 88 bandages, 69 arm pads, 806 pads, 23 night shirts, 42 pairs socks, 21 Balaclava caps, 11 cholera belts, 4 pair wristlets, 1 pneumonia jacket, 9 surgical binders, 170 mouth wipes, 11 bags, 48 wash cloths, making 1,598 pieces in all. Over eighty dollars was subscribed towards the purchase of the goods. More than ninety men from the parish have enlisted.

ST. STEPHEN'S

Rev. E. H. B. Taylor, who has been assistant curate of this parish for the past three years, is leaving to take up work in Hamilton as assistant to Rev Canon Owen. Mr. Taylor made many friends at St. Stephen's and was the recipient of several presentations from the various Church organizations before leaving.

NEWFOUNDLAND

Rev. Mr. Adams, B.A., has resigned the parish of Spaniard's Bay, and leaves for England early in July.

Rev. H. Gordon, M.A., Oxon, has offered himself for five years of hard work in the diocese and he has been accepted.

The Bishop leaves early in July for visitation on N. W. coast of Newfoundland and Labrador. Rev. H. Leggo goes with him as chaplain.

More than $2,000 worth of free labour has been given by the Churchmen at Fogs in taking down the old church and in framing the new church.

Mrs. W. G. Gosling has taken over the office of secretary of the Church of England orphanage at St. John's.

There are 140 blind adults in this country and a special movement has been made in their interests.

Lady Davidson, of Government House, St. John's, has issued a circular letter to the school children of Newfoundland asking them for one or two cents each to provide two beds in a hospital somewhere near the fighting line.

Miss Blanche Lockyer and Mr. Samuel Grant were married recently in St. Paul's Church, Trinity. Miss Lockyer had been the organist of the church for several years, and among the many wedding presents was a clock from the congregation as a mark of appreciation of her services.

A beautifully carved oak reredos, from the firm of Messrs. Wippell & Co., London, has been placed in St. Paul's Church, Trinity. A few years ago Miss Bremner left $50, by will, to be used by Rev. C. W. Hollands and Rev. W. J. Lockyer to provide a memorial in St. Paul's to G. H. Cole and Mrs. Cole. The reverend gentlemen decided to give the bequest to the reredos fund, and the balance has been raised by the Girls' Friendly Society of Trinity, under the leadership of Mrs. W. S. Lockyer.

Closing Exercises in Church Schools

TRINITY COLLEGE SCHOOL, PORT HOPE

SPEECH day, observed at the school on Friday last, was, in consequence of the war, a very formal affair compared with previous celebrations. The proceedings commenced with the usual athletic sports, and every one of the twenty events on the programme was keenly contested.

The annual report showed the school was making excellent progress in all departments, and that the health of the boys during the past year had been exceptionally good. Warm tributes were paid the teaching staff and all those responsible for the care of the boys, particularly those in charge of the junior school, which provides for lads of the ages of 11 to 14.

Mrs. L. H. Baldwin, of Toronto, presented the prizes won by the competitors in the various athletic events, while the school prizes were presented by the headmaster, Rev. F. Graham Orchard, M.A.

J. W. Thompson stood first in general proficiency, winning the F. A. Bethune Scholarship and the Governor-General's medal in mathematics. Those standing first in general proficiency for the different forms were: H. G. Smith, V.B., J. F. Davidson, IV.A., L. Roche, IV.B., R. Ryrie, III.A., R. Porritt and Q. Claxton, equal, III.B.; N. Hinds and K. Ketchum, upper and lower divisions of the junior school.

ST. CLEMENT'S SCHOOL, TORONTO

ST. CLEMENT'S School, North Toronto, held its annual closing in the grounds of the church last week. An excellent programme was given, the Rev. A. J. Fidler, rector of St. Clement's Church, being in the chair. After an interesting programme short speeches were given by several of those on the platform. Miss Gertrude Morley, M.A., principal of the school, gave a clear, concise report of the year's work. The Rev. Canon Powell, founder of the school, spoke forcibly and to the point upon loyalty, and conveyed a message of congratulation to the school from the Bishop of the diocese, who was unable to be present.

The Rev. Alfred Hall presented the school with a Nelson shield, and Miss Morley announced that it would be awarded yearly to the pupil obtaining the highest average in regular attendance and punctuality.

The prizes were presented by the Rev. Dr. Powell. The gold medal for the highest standing in the school, given by Mr. F. Gundy, was won by Miss Olive Waddington.

RIDLEY COLLEGE, ST. CATHARINES

THE annual prize day at Ridley College was held on Wednesday of this week. Owing to the number of casualties among the old boys of the school, amounting to fifteen per cent. of those now at the front, the closing exercises were of a very quiet nature. No invitations were issued, but parents and friends were welcomed.

BISHOP STRACHAN SCHOOL, TORONTO

THE distribution of prizes and closing exercises of the Bishop Strachan School took place on Friday afternoon, at the Foresters' Hall, when the traffic on College street was held up for ten minutes while a white-clad procession of 200 girls walked from the school to the hall across the road.

An excellent programme was rendered after which the Bishop of Toronto, the President of the School, spoke of the new school building on College Heights, where the school will reopen in September, and of the great advantages it afforded as the most modern and most complete school building in Canada. The Bishop also very strongly urged upon the notice of his audience the new Sunday School Teacher Training Course, which will be one of the unique features of the new school.

Miss Walsh then gave a brief account of the school activities during the year—four of last year's old girls have particularly distinguished themselves—Helen MacGregor came ahead of the whole University in English and History; Mildred Fortier won the Burnside Scholarship in English and History, and Jeanette Jefferys and Katharine Baldwin won prizes at the Ontario School of Art. Miss Walsh then spoke of the four special departments of the new school—The Junior Department, which will be very complete, under the charge of specially qualified teachers; the New Graded Musical Department, under the charge of Mr. J. W. F. Harrison; the Domestic Science Department, which has been most carefully and fully equipped under the supervision of the Principal of the Macdonald Institute, of Guelph, and the new Sunday School Teacher Training Course of which the Bishop had previously spoken.

After the presentation of the prizes the guests returned to the school where, after nearly half a century of usefulness on College street, the Bishop Strachan School held its last reception in the beautiful grounds attached to Wykeham Hall. During that long period it has been honoured by visits from their Majesties the King and Queen, the Archbishop of Canterbury, Bishop of London, the succeeding Governors-General of the Dominion, and many other notables.

The closing services of the year had been held on the evening of the 16th in the school chapel, when there was a large attendance of staff and pupils. The service was read by the chaplain, Rev. J. S. Broughall, M.A. The preacher was Rev. T. S. Boyle, D.D., who based his address on "Stewardship" on the parable of the talents.

ST. AGNES' SCHOOL, BELLEVILLE

THE twelfth annual closing took place on Thursday evening, June 17, and was a most successful one. The assembly hall was tastefully decorated with daisies and was filled with an appreciative audience, many old girls being among the number. The programme was varied, consisting of piano solos, songs, French and English recitations and dialogues and was very enjoyable.

The prizes were presented by the Rev. Canon Beamish, Lieut.-Col. Ponton, Messrs. H. Sneyd and L. H. Baldwin, Toronto. Rev. (Captain) Spencer, chaplain of the 39th Battalion, also gave an address. All congratulated the President, the Principal and the staff upon the excellent work accomplished during the year. Great praise was given to the work done in physical culture as displayed on Wednesday evening. The part women are taking in this terrible crisis of the world's history was much commended and each one present was advised to take upon herself some special duties.

Some of the prizes were:—VI.—General Proficiency (Gold Medal presented by Senator Corby), Janie Jamieson; V.A.—(Gold Cross and Chain, presented by Mrs. R. H. Graham and Mrs. Smith), Jean Hamilton; V.B.—(Gold Cross, presented by Mrs. Lazier), Mary Baldwin; IV.A.—Not awarded; IV.B.—Helen Springer, II., Charlie Sankey; Gold and Silver Medals for music (presented by Mrs. Wheatley and Mr. Blackburn), Enid Fisher, Isabel Benjamin, Hildegarde Hamilton; Mrs. Baldwin's Gold Bracelet, Janie Jamieson.

Letters to the Editor

(*Continued from page* 300)

Antarctic continent to those who have not yet reached the age of introspection. The question naturally suggests itself whether one cannot teach the fringe of the subject to children of eleven, and leave the deeper aspects to later years. The experience of the Church of England in relegating Confirmation and first Communion to the ages of thirteen and fifteen, offers the best answer to that question. It tends to spoil a subject for life, if one is compelled to spend time and strength on its externals, while its true inwardness is still beyond one's grasp. Hence the writer would plead for an interval of one, or, better still, two years, between the lessons on the Commandments and those on the Sacraments.

"While the official order is the logical order, and the one in which one likes to preserve the Catechism as a possession, it is not the order in which one would first present the material to a child. Nothing but the most unreasoning belief in the sovereign efficacy of memory work could expect a child to feel the responsibility for belief and obedience, expressed in the fourth answer, before he knows what he has to believe and obey."

Avoid All Danger From Cow's Milk For Baby

Not only is cow's milk, modified at home, unsuitable for baby's present needs, but in the summer months it is the cause of serious troubles. Doctors tell us, too, that the germs of various diseases are introduced into the system by cow's milk.

One must not only give baby what is best now, but consider the summer that is coming and baby's future.

The difficulties of the mother who has to hand-feed baby are serious, and she cannot do better than to give him

The Allenburys' Foods

The sixty-page booklet "Infant Feeding and Management" will tell you about these foods and give valuable guidance to help keep baby free from the dreaded summer troubles.

The ALLEN & HANBURYS Co., Ltd., Toronto.
62

MORRIS AND BURNE-JONES MEMORIAL WINDOWS
THE MOST BEAUTIFUL STAINED GLASS IN THE WORLD
MORRIS & COMPANY LTD
449 OXFORD STREET
LONDON ENGLAND

"THE BLUFF"

Open June 15th
Closes Sept. 15th

A quiet, handy Summer Camp. Commands the finest of views and the most picturesque site in Muskoka. It has the distinction of being the only roof in Canada beneath which President Wilson spent two long summer vacations. Details on application to

"THE BLUFF"
Juddhaven P.O., Ont.

Do you want to know how to add to the life of your clothes? Use
LUX
the washing preparation that is different. LUX is the pure essence of soap in flakes. It yields a snow-like, creamy lather that coaxes rather than forces the dirt out of clothes. LUX is a wonderful cleanser and restorer, the daintiest hands or filmiest fabrics need never fear it. Just the thing for valued silks and laces or any garments that touch the skin.
LUX Won't Shrink Woollens.
At all grocers—10c.
7
LUX
Made in Canada by Lever Brothers Limited, Toronto.

The Church in the West

REV. JOHN WEST came to Fort Douglas, near the junction of the Red River and the Assiniboine, in 1820. He was the first clergyman of the Church of England in Western Canada and served in the double capacity of chaplain to the Hudson's Bay Company and missionary of the C.M.S. to the Indians. Thus his mission theoretically covered the vast domain of the Hudson's Bay Company.

On his arrival he secured a temporary chapel and began his pastoral work among the people committed to his care. During the next year he began building a church, a house and a school. This was the beginning of what has since become St. John's Cathedral, College and School. Here began the work that has resulted in the organization of nine dioceses covering more than half of British North America. Thus it is not strange that St. John's is regarded with peculiar veneration by those who know the history of the Church in the West.

The population among whom Mr. West ministered was of a singularly mixed character. First in time were the original Indian aboriginies of various tribes and dialects. Next came the officers and servants, active and retired, of the fur companies. The children of these men and their Indian wives formed a population of many thousands when Mr. West arrived. To them had been added the settlers, mainly Scotch and Presbyterian, of Lord Selkirk. And last of all were the disbanded soldiers, German and Swiss, of De Meuron's expedition and a sprinkling of settlers from the United States and Canada.

This mixed population was practically without the restraint and without the support of the ministrations of religion. The story, indeed, of early French exploration is the story of missionary venture. In many cases the missionary had been the explorer. With the cession of Canada to Great Britain such missions as had been established appear to have been gradually withdrawn.

Lord Selkirk had tried to supply the religious needs of his settlers. A Roman Catholic priest had accompanied the Irish settlers as far as York Factory and before his return united two young Presbyterians in marriage. A Presbyterian minister had been engaged to accompany the colonists but in the end was unable to do so. Finally, through the efforts of Lord Selkirk and his associates, Fr. Provencher, afterwards the first Bishop, came from Quebec to the West in 1818 and remained there until his death in 1853.

In May, 1820, Rev. John West arrived in the Red River Settlement. On the shores of the Hudson's Bay he had already shewn his missionary zeal by persuading two Indian boys to accompany him to the school he proposed to establish. Both were baptized after fourteen months' careful instruction and one, Henry Budd, afterwards was ordained as the first Indian clergyman in the West.

From his headquarters at St. John's, John West made missionary journeys to many points; south to Pembina on the international boundary, northward some four hundred miles to Norway House, westward over the plains to Fort Qu'Appelle.

His "journal" published in 1826 throws an interesting light on his work and the life of the times. His journey to Fort Qu'Appelle, for example, covering five or six hundred miles, was made by dog train in the depth of winter. They slept at night in the open with no shelter but buffalo skins, and by day and night they were in danger of attack from scalp hunting Indians. He speaks of a dance held at the Fort during his visit which began at two o'clock on Friday afternoon and lasted until late on Saturday night. Here as elsewhere one of his first tasks was to persuade the officials of the company to receive the Church's blessing on their marriages with their Indian wives and to have their children baptized. The education of the country was entirely in his hands and parents attended some classes with their children.

The late Archbishop Machray wrote of him as a clergyman "with views of Church order and work far in advance of his times," and adds "unfortunately for the Church of England he remained only three years in the country." That with so short a stay he made so deep an impression is a striking evidence.

It was of St. John's Cathedral, College and School that I intended to write rather than of John West and his work. Yet the story of St. John's is the story of the development of his work under conditions that only slowly and gradually changed. The congregation, to quote the Archbishop again, "was served by a succession of godly men, who were personally beloved and respected both for their consistent lives and their spiritual ministrations." G. H. B.

Synod of New Westminster

Twenty-third Session of the Synod

Held on June 9th and 10th, in St. Paul's Church and Hall, Vancouver, B.C. —The Rt. Rev. A. U. de Pencier, D.D., Presiding

PREVIOUS to the opening and organization of the Synod, there was a celebration of the Holy Communion in St. Paul's Church at 8 a.m. Matins was said at 9.30, followed by a second celebration of the Holy Communion at 10 a.m., at which the Lord Bishop of the diocese was celebrant.

The Synod was well attended by both clergy and laity and was one of the most successful yet held.

SELECTIONS FROM THE BISHOP'S CHARGE:

Consecration of the First Bishop of Kootenay

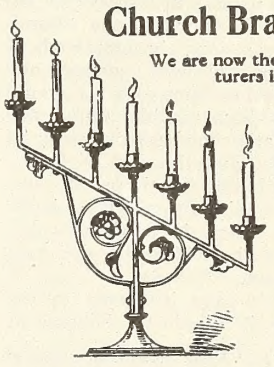
Turning now to our own domestic affairs, and we note that this is the first year that your Bishop has been free to devote himself to the diocese to which he was consecrated. As you will remember, one of the prerequisites of that consecration was that I should adminster the Diocese of Kootenay until such time as a Bishop should be consecrated for that eldest daughter of New Westminster. This work has taken at least one-third of my time, and many difficult problems that I tried to solve were awaiting me on every visit to Nelson, where the executive committee held their regular meetings. In the election and consecration of the Dean of Columbia, the Diocese of Kootenay has as its first Bishop one who will, we all know, devote himself with all his energy and well known ability to the planting and watering of the Church in that wondrously beautiful part of our province.

First Synod of Cariboo

I felt myself free to summon the first meeting of the Synod of the second daughter Diocese of New Westminster as soon as the Synod for the election of a Bishop of Kootenay was called. This Synod met at Ashcroft in October last year, and the necessary organization work was accomplished. At the recent session of the Provincial Legislature the Diocese of Cariboo was incorporated, and on the 30th of this month a meeting

J. WIPPELL & Co. LIMITED
MANUFACTURERS OF
CHURCH FURNITURE
The following Catalogues forwarded upon application.
(A) Embroidery and other Church Textile Work.
(B) Church Furniture & Fittings in Wood & Stone.
(C) Ecclesiastical Metal Work
(D) Church Lighting.
(E) Communion Plate.
(F) Stained Glass & Mural Decoration for Churches.
(G) Memorial Tablets and Grave Monuments.
Makers of CLERICAL OUTFIT.
Cassocks, Surplices, Stoles, Hoods, Robes, Clothing, Hats, Stocks, &c.
Illustrated Price List and Patterns on application
EXETER: 55 & 56 High Street, and Cathedral Yard.
LONDON: 4 & 5, Duncannon St., Charing Cross, W.C.
ENGLAND.

Stained Glass Windows
For Memorial and General Church purposes, designed and made in the McCausland Studios, ensure permanency, highest artistic treatment and satisfaction
Full information on request.
Robert McCausland Limited
Established 1856
141-143 Spadina Avenue - Toronto

Church Brass Goods

We are now the largest manufacturers in Canada, having taken over the ecclesiastical department of Keiths, Ltd., and also the Chadwick Brass Mfg. Co., of Hamilton.
Send for Catalogue
Toronto Brass Manufacturing Co.
364-370 Richmond St. West, Toronto

Ecclesiastical Art
CHURCH EMBROIDERY
SILVER AND BRASS WORK
WOODWORK TEXTILES
WAR MEMORIALS
Special work from our own or other Artists' Designs executed at strictly moderate charges.
Illustrated Catalogue post free
CLERICAL TAILORING
SUITS CASSOCKS
VESTMENTS SURPLICES
Price Lists, Patterns and Self-Measurement Forms Free
A. R. MOWBRAY & CO., Ltd.
28 Margaret Street, London, England, and at Oxford

LINENS FOR THE HOME
We specialize strongly on all kinds of
High-Class Linens for Domestic Use
FINE TABLE NAPERY, BED LINENS, TOWELS, TOWELLINGS SHEETINGS, PILLOW CASINGS CURTAINS, QUILTS, COMFORTERS BLANKETS, &c., &c.
All carried in stock in large variety of select makes, from the medium priced to the finest grades produced.
JOHN CATTO & SON
55 to 61 King St. East - Toronto
Established 1864

BURN McGILL'S COAL
PHONE NORTH 1134

STAMMERING OR STUTTERING

positively and permanently overcome. Our natural methods permanently restore natural speech. Successful pupils everywhere.

Write for free advice and literature.

THE ARNOTT INSTITUTE
Berlin, Ont.

of the duly elected lay and clerical representatives will meet at Kamloops, when the constitution will be ratified in accordance with the Act of Incorporation, and the business necessary for the carrying on of the work of the Church in the wide areas, sparsely populated, of the Upper Country will engage our attention. Twelve clergy, who would have been members of this Synod this year are separated (by the formation of the new diocese and the Act of Incorporation) from their brethren of New Westminster, to whom they still look for that assistance which the mother diocese ought always to be willing to give to a promising infant.

Lytton, which gave its name to the Rural Deanery, is now in the Diocese of Cariboo, and the name of the Rural Deanery must now be changed, and will be known henceforth as the Rural Deanery of Yale.

It may be of interest to know that through the generosity of our friends in the Old Land the B. C. Church Aid has collected for the Episcopal Endowment Fund of this new diocese already the sum of about $27,000, which will be transferred to the treasurer of the Diocese of Cariboo in the near future for investment. Until a sufficient income is provided for a Bishop of Cariboo that diocese will still form a part of the jurisdiction of the Bishop of New Westminster.

Work Among Oriental Races

The Rev. F. W. Kennedy, who accepted the post offered him as missionary to the Japanese in this diocese, and whose coming we mentioned last Synod, has undertaken his work. The M.S.C.C. General Board has concurred in this transfer of Mr. Kennedy, who has been one of their missionaries in Japan for over twenty years, and whose experience ought to be of very great help to us in our present circumstances. The report of the Oriental Committee, appointed last Synod to assist in the work among the Japanese, Chinese and other Orientals in the diocese, will doubtless give us the details of the work Mr. Kennedy has undertaken.

We have now on our clergy list two deacons of Oriental race that we have trained in our own college. One of them, the Rev. George Lim Yuen, is a Chinaman, and working among his fellow countrymen in this city; the other, the Rev. Bernard Oana, is a native of Japan, and is to work among his fellow countrymen also; thus are we trying to take advantage of the opportunity for Christ and His Church afforded us in this meeting place of East and West.

Synod Notes

The Sunday School report, presented by Dr. Fea, urged the compilation of a suitable form for a children's service and also for the opening and closing of the Sunday School. The appointment of a Provincial Sunday School Secretary was asked for and the various synods of the province are to be asked to co-operate towards this end.

The treasurer reported that notwithstanding financial conditions in the province, the total offerings for the Diocesan Mission Fund and M.S.C.C. showed an increase of $1,767.00 over the previous year.

Principal Vance read the report of the Anglican Theological College of B. C. showing a registered attendance in the two halls of 36 students; nine had enlisted for service with the forces; four students had this year received the College diploma of Licentiate in Theology; five were ordained to diaconate and two to the priesthood. A common lecturer in the subject of Old Testament Apologetics will be appointed for the fall term.

The Social Service Committee reported that the moving picture censorship was working admirably in the province. They recommended the appointment of a trained Social Service worker, whose salary was to be provided equally by the W.A. and the Synod. After much discussion this plan was accepted and such a woman worker will at once be appointed.

The Rev. F. W. C. Kennedy presented the report on Japanese work and Rev. George Lin Yuen on Chinese work. Both reports showed manifest progress. It was also felt that the M.S.C.C. should take over as a department of its work the evangelization of the 34,000 Asiatics in our midst.

The Superintendent of the Columbia Coast Mission gave a report which was of great interest. The hospitals at Van Anda, Rock Bay and Alert Bay had cared for 1,329 patients, while the total cost of operating the whollе mission reached a total of $30,201.22.

Rev. A. T. Pitt, in charge of the Missions to Seamen, spoke of the continued progress of his work, showing that among other things, he had recruited over one hundred men for the Royal Navy under the direction of the Admiralty.

The following canons were added to the Constitution:—The "Voluntary Duplex Offering System" was recommended for use in all parishes. A "Board of Missions" was sanctioned whose duty it will be to create and encourage interest in missions and missionary work, to raise funds to prepare estimates for apportionment and grants in aid of stipends. This committee shall consist of—(1) Diocesan Treasurer; (2) The Secretaries of Synod; (3) The Rural Deans; (4) One member of each order to be appointed annually by the Bishop; (5) Four members of each order elected annually by the Synod.

The grants for both the Clergy Widows' and Orphans' Fund and the Superannuation Fund were raised from $300 to $450.

The annual vestry meetings of parishes were changed from after Easter to within thirty days after the Feast of the Circumcision.

Holy Trinity, New Westminster, was granted by courtesy the designation Holy Trinity Cathedral, in perpetuity, although not being the Cathedral of the diocese.

Officers

Chancellor, A. Dunbar Taylor, Esq., K.C.; Registrar, J. H. MacGill, Esq.; Treasurer, A. McC. Creery, Esq., B.A., Clerical Secretary, Rev. Havelock Beacham; Lay Secretary, W. L. Keene, Esq.

Executive Committee of the Diocese

(Elected)

Clergy—Rev. H. G. King, Rev. M. H. Jackson, Rev. G. C. d'Easum, Rev. A. H. Sovereign. Lay—Messrs. J. R. Seymour, G. L. Schetky, F. J. Burd, J. R. Payne. Bishop's appointees—Rev. J. H. Hooper and Mr. I. C Lucas

The Rev. Owen Bulkeley gave a scholarly address on the causes of the war in relation to theological thought.

The special preacher at the Synod Service was the Very Rev. Dean Schofield, recently appointed to Christ Church Cathedral, Victoria.

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square Boston, Massachusetts. Price list and samples on Application. Address SISTER IN CHARGE OF ALTAR BREAD.

CONDENSED ADVERTISEMENTS

RATES: Advertising under this head two cents per word per insertion up to five insertions; over five insertions one and one-half cents per word per insertion. Minimum charge twenty cents.

BOARDING HOUSES, ETC.

BOARD and Rooms for Business Girls. Rates reasonable. Georgina Houses Association, 106 Beverly Street, Toronto.

WANTED

CHURCH EMBROIDERY of all kinds done by Miss Going, 51 Clergy St., Kingston, Ont.

WANTED—Organist-Choir Master. St. John's Church, Moose Jaw (Anglican). Apply with references, stating salary expected, before July 1st next, to S. S. Du Moulin, Box 1050, Moose Jaw, Sask. Must be an Anglican.

BUILDERS

BUILDERS—Now is a good time to build at very reasonable prices. We also do repair work and build garages on short notice. Let us give an estimate on proposed work. A. W. BETSON, G. 1115, 3 Fenwick Ave., Toronto.

DRESSMAKING

DRESS MAKING—Modiste and Designer, Excellent, Stylish Work at reasonable prices. Evening Dresses a specialty. Mrs. Warne, 8 Russell St., Toronto. Phone College 6017

SUMMER HOTELS, ETC.

KING'S PARK HOUSE, Lake Rosseau. Large grounds, safe bathing. Special rates to families. Cottages to Rent. Booklet. Apply early, C. King, Windermere, Muskoka.

SUMMER BOARD, ladies only, large grounds, forest trees, tennis lawn, two minutes to splendid golf links, ten minutes to steamboat, post-office, Church (Thursday celebrations). Eight Dollars weekly, two together six each. Box 851, Barrie.

FOR SALE

FOR SALE—Scholarship in first class Toronto Business College. Price reasonable. Box 4, Church Life, Toronto.

Bishop Strachan School

FORTY-EIGHTH YEAR

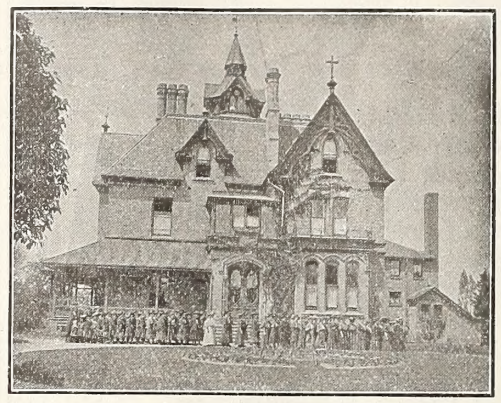
A Church Residential and Day School for Girls.
Full Matriculation Course.
Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. the Lord Bishop of Toronto

Principal: MISS WALSH. Vice-Principal: MISS NATION

Wykeham Hall, College Street, Toronto.

Junior Day School, 423 Avenue Road; Head Mistress, Miss R. E. Churchard (Higher Certificate National Froebel Union)



BISHOP BETHUNE COLLEGE
Oshawa - Ontario

Visitor:
The Lord Bishop of Toronto

A Residential School for Girls

Young children also received. Preparations for the University Arts Department, Toronto Conservatory degree of A. T. C. M. Healthful situation. Outdoor games. For terms and particulars apply to the Sister-in-charge, or to the

SISTERS OF ST. JOHN THE DIVINE
Major St., Toronto

St. Agnes' School
Belleville, Ont.

Patron—The Lord Bishop of Ontario

Preparation for the Universities. Special Courses in Music, Art and Physical Training. Pupils' Health especially looked after. Large and handsome building, thoroughly equipped—beautiful and extensive grounds—all kinds of outdoor games—rink—swimming tank—an ideal place for a school.

For Prospectus apply to MISS F. E. CARROLL, PRINCIPAL

GlenMawr
• 651 SPADINA AVENUE •
TORONTO
RESIDENTIAL AND DAY SCHOOL FOR GIRLS
Principal - MISS J. J. STUART
(Successor to Miss Veals)
Classical Tripos, Cambridge University, England.

Large, well-ventilated house, pleasantly situated. Highly qualified staff of Canadian and European teachers. The curriculum shows close touch with modern thought and education. Preparation for matriculation examinations. Special attention given to individual needs.

Outdoor Games

School Re-Opens September 14 — New Prospectus from Miss Stuart.

Havergal College, - Winnipeg

President—The Most Rev. the Lord Archbishop of Rupert's Land.

RESIDENTIAL AND DAY SCHOOL FOR GIRLS

Preparation for the Universities. Special advantages for Music, Art and Physical Training. Large and well-equipped buildings—all kinds of outdoor games Apply for Calendar and particulars to

The Principal, Miss E. L. Jones

Women's Work and Social Service

IT was well said not long ago,—probably it has been noted many times,—that the war would not have taken place (at any rate that its conduct by our adversaries would have been very different), if German women had possessed an influence at all comparable to that of English women and of women throughout the Empire. Studies of German social life in the form of fiction often shed considerable light upon this idea.

"Two or three years ago," said a friend the other day, "I read that very clever, very caustic book, *The Caravaners,* with a good deal of amusement mingled with indignation; it seemed a perfect caricature, and it irritated me that the writer should have used her keen wit and her amazing familiarity with German life, to present such an incisively cruel picture. But reading it again a few weeks ago, I was astonished at her almost prophetic insight, and realized how much light she had thrown, in advance, upon the German question."

* * *

The Prussian officer who tells the story in his own person, has let himself be induced to escort his wife to England and to join a party of friends in a short caravan trip: their adventures and his reflections from the story. He thus presents his wife,—

"Edelgard was in good order, straight and seemly, the perfect flower of a strict type of virtuous German womanhood; her feet, properly placed side by side on the grass, clothed in decent wool, with the flat-heeled boots of the Christian gentlewoman. She was extremely intelligent in the kitchen and not at all intelligent out of it."

We remember the *Kinder, Kuche, Kirche,* which is said to have been the Kaiser's ideal for his Empress, and it no doubt summarizes the standard by which the loyal women of the nation have shaped their behaviour and moulded their ambitions.

English ways are very puzzling to our Baron; he is hopelessly perplexed by the presence of a "merely civilian population," whose soft, effeminate ways seem to him however to prelude—

"the day when the fat little land shall be a luscious morsel for muscular, continental (German) jaws, and when a decent Lutheran pastor" (whom Prussian junkerdom will of course keep in his proper place) "shall preach the amended faith in every one of these little churches."

* * *

The gulf which separates women from the lords of creation yawns so wide that nothing can span it, and thoroughly upsetting to this true German is the position of women in England as he sees it in his caravan experiences, and in the courtesies which in England men naturally offer to women.

"Why," he asks, "should men spring forward to be of service to a mere woman, especially when their usual attitude is one of slouching along with their hands in their pockets?" (This was on the trip.) . . . "Imagine men giving up their seats to a woman neither young nor attractive, instead of making women wait on them. . . . English society is conducted on such artificial lines that the moment a woman begins to do anything, a man must at least pretend to do something too."

Under the stimulus of this new atmosphere, Edelgard was soon so thoroughly infected with new ideas that she became difficult to manage.

"I completely lost control over her," runs the melancholy record, "and was actually compelled to perform menial tasks utterly unfit for an officer, such as fetching cups and saucers and arranging spoons; she did not even bring my hot water in the morning."

But worse was to come.

"A tendency to repartee, a most dangerous addition to a woman, first appeared. Then she begun to study her appearance, totally oblivious of the fact that one's own wife should never be attractive, needing merely the ornament of a meek and quiet spirit, together with an enduring desire to keep the husband God has given her comfortable and therefore happy."

* * *

But what could be expected from the example and influence of Mrs. Menzies-Legh, the hostess of the trip, whose good German blood had long before been thoroughly corrupted by the action of the same British microbe which was doing so disastrously by Edelgard. Of this really very pleasant person her guest laments,—

"Her irritating air of unchallenged equality of intelligence was accepted by the men in a way that inflates a poor woman and makes it difficult for her to arrive at a right estimate of herself."

Of this, the following conversation is surely proof enough: after one of her little acts of incipient rebellion, her husband patiently enquired,—

"'Is this my Edelgard?' 'Your Edelgard?' she said musingly, 'your boots; your handkerchief; your gloves; your socks? Yes; but not your Edelgard. At least, not more than you are my Otto. Your boots are yours, your property; but you must not suppose that I am a kind of living boot made to be trodden on. I am a human being, and no human being is another human being's property."

Well, Baron Otto might, of course, have learnt this from Kant, but Prussian militarism needs a surer foundation than that of a philosophy which teaches the dangerous doctrine that every human being is "an end" and not "a means." Mrs. Alfred Sidgwick, in her book *Home Life in Germany,* first published in 1906 and re-published since the outbreak of the war, makes this remark, among many illuminating comments upon the position of women in Germany:

"I should say that it is impossible for an Englishwoman to be in Germany without feeling, if she understands what is going on around her, that she has suddenly lost caste. She is 'nothing at all' because she is a woman; to be treated with gallantry if she is young and pretty, and as a negligible quantity if she is not."

* * *

To return to Baron Otto, he thus summarizes the woman question:

"Women do not reason. They have instincts which would land them in strange places sometimes if their husbands were not there to illuminate the path for them, and to behave as a kind of guiding glow-worm. As for those women who have not succeeded in getting husbands, the flotsam and jetsam of their sex, God help them. . . . The perfect woman does not talk at all. All that we ask is that she should listen willingly when we wish, for a change, to tell her about our thoughts, and that she should be at hand when we want anything. Matches and ash-trays and one's wife should be, so to speak, on every table, and a perfect wife combines the conduct of the matches and ash-tray, and combines being useful with being dumb."

The adventures of *Marcia in Germany* present many complimentary pictures, and there is real illumination in one of the closing scenes, in which a high-minded and likeable German officer is discussing with the English heroine, the offer of marriage which he has just made her: he has fully realized "possible difficulties caused by little differences in etiquette and custom," but "would never want her to give up her own tastes or individuality"; she points out, for instance, that "in spite of hand-kissing and compliments, the men allow the women to wait on them and that a German man considers it beneath his dignity to carry a parcel, though not beneath him to see a woman doing so while he walks by her side empty-handed." But these are perhaps minor matters, and when finally challenged as to any really *"fundamental difference"* between the two nationalities which would be a bar to a mixed marriage, this is her reply,—

"Your national idea of honour and ours are diametrically opposed and this is a question which penetrates to the root of German life. You have only got to think for one moment in order to realize the inseparable barrier that two different codes of honour would be bound to erect between a husband and wife."

Von Seltenstein had always felt that "as a man and a German officer this question was of the most vital importance, yet that it was of such minor significance to a woman that it could be bridged over by a great affection." But intercourse with Marcia had taught him that it was not so with her, and he realized that this was the end of his hopes.

* * *

"Religion is for the poor and women, who must not lose their piety enough to begin wanting things, though women are fairly safe so long as they have a child once a year, which is Nature's way of keeping them quiet."

This is another of Baron Otto's reflections. And now note the following:

"Socially we Germans are feudal, not because the system is imposed upon us from above, but because it fills the desire of the people who are content to have a dominating class above them if they can have a dominated one below. In domestic life we have stuck to the twelfth century. Our attitude towards women belongs perhaps earlier. We consider her an inferior being because she lacks the qualities which we value most, force and tenacity of purpose, but we greatly respect in her that quality for which she is best fitted, a function which she has been allowed to neglect under what are called the higher civilizations. The German word for women in the mass is not a polite one; when he wishes to speak of her with respect he calls her 'wife,' and by choice and training through the centuries he has developed an almost perfect type, a woman who, whether high or low in class, will keep house for a man and bear him children with single-hearted devotion."

These observations are not taken from a work of fiction, but from a letter remarkable for callous and candid brutality, contributed to the New York *Sun,* about eight months ago, by a German-American, Maximilian Fursten, who is evidently setting forth what he believes to be a reasonable defence of the German system.

Let us for our re-assurance recall the comment of an ancient writer, who referring to the Divine story of the Creation, says that "if God had meant woman to be man's superior, He would have taken her from his head; if to be man's inferior, from

? Why use Teas of uncertain quality and value, when delicious

"SALADA"

Tea can be had on demand.

Black, Green or Mixed. Sealed Packets Only.

FREE Sample Packet on Enquiry. Address: "SALADA," Toronto

ROYAL YEAST CAKES

The best yeast in the world.

Makes perfect bread.

MADE IN CANADA

E.W. GILLETT COMPANY LIMITED
TORONTO, ONT.
WINNIPEG MONTREAL

his feet; but as He meant her to be man's companion and equal, He took her from his side." Needless to say this is not the German view.

Wedding Decorations and Funeral Emblems A Specialty

Simmons & Son
FLORISTS & DECORATORS

266 YONGE ST.
MAIN 3159-1704
Flowers Shipped on Short Notice to All Parts

The Toronto General Trusts Corporation

DIVIDEND No. 76

NOTICE IS HEREBY GIVEN that a dividend of two and one-half per cent. (2½%) has been declared upon the paid-up Capital Stock of this Corporation for the quarter ending 30th June, 1915, being at the rate of Ten per cent. (10%) per annum, and that the same will be payable on and after the 2nd day of July, 1915.

The Transfer Books of the Corporation will be closed from Monday, the 21st day of June, to Wednesday, the 30th day of June, 1915, both days inclusive.

By order of the Board.

A. D. LANGMUIR,
Gen. Man.

Toronto, June 1st, 1915.

The more one thinks about it, the more there seems to be in this idea that the lack of influence possessed by the women of Germany is largely responsible for German theory and practice.

In discussing the difference which makes men delight in "talk and theory," women in "doing things," a writer in the *Times* points out how German logic has reduced the German nation's deeds to practical nonsense, and traces this to the uncritical admiration which German men receive from their women; so that "the male mind works upon theories untroubled by female criticism, which would have shewn him that no cause can be good which needs to shoot civilians, ill-treat prisoners and use poisonous gases, and which would have used the fact of Belgium to prove the utter unsoundness of German logic." But German women are so busy admiring their husbands, cooking their dinners and listening obediently to their theories, that they do not know how to criticize. Hence, "German thought is purely masculine, undirected and unenriched by female criticism, and therefore barrenly and obstinately pedantic."

"Civilized men," the writer continues, "far from despising women's intelligence because different from their own, delight in the difference and are willing to learn from it, and so their logic wrestles with facts because they have learnt from their women the spiritual significance of facts; but in Germany the facts are subservient to the logic, as the woman to the man, and there is no one to tell the man that his logic is destroying all the bountiful fact under his nose." Perhaps it is true that "German madness is all the result of the subservience of German women, and of the male contempt for their intelligence."

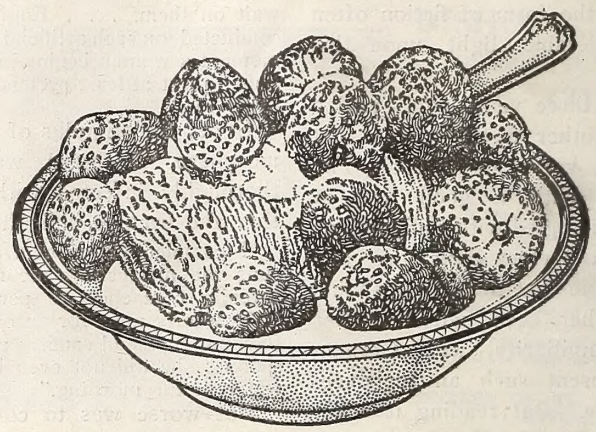
At any rate this is a very suggestive commentary on the theories of Baron Otto and Mr. Maximilian Fursten, and on the result of German theory as we have seen it manifested in their practice since August, 1914.

HONOUR BRIGHT.

Summer Strength and Stomach Satisfaction come from eating

SHREDDED WHEAT

with Strawberries



TRY IT FOR BREAKFAST EAT IT FOR LUNCH
SERVE IT FOR SUPPER

A dish that combines all the muscle-building elements of the whole wheat grain with the wholesome, laxative juices and delicious flavor of the choicest berry that grows.

Heat the Biscuit in the oven to restore crispness: cover with strawberries or other fresh fruit; pour over them milk or cream; sweeten to suit the taste.

Your Grocer Sells the Biscuit and the Berries

MADE IN CANADA

From the Choicest Canadian Wheat by

The Canadian Shredded Wheat Company, Limited
Niagara Falls, Ontario

TORONTO OFFICE: 49 WELLINGTON STREET EAST

37 P

BLACK WHITE TAN 2 in 1 ALL DEALERS 10¢

SHOE POLISHES

THE GREAT HOME POLISHES—IN "EASY-OPENING" BOX
THE F. F. DALLEY CO. LTD., BUFFALO, N. Y., HAMILTON, CAN.

VICKERMAN'S

SERGES AND CHEVIOTS

NEVER FADE

No inferior dye is ever used in woollens bearing the name of B. Vickerman & Sons, Limited. This is of particular interest to-day when good dye stuffs are very scarce and very costly.

THE GUARANTEE REMAINS THE SAME BECAUSE THE QUALITY IS THE SAME

NISBET & AULD, LIMITED, TORONTO
Canadian Selling Agents

AN INVESTMENT
WHICH HAS PAID 7%

Would you be interested in such an investment? Could you think of anything more acceptable as a Christmas Gift from father or husband? Then investigate the securities offered by this Corporation—Bonds of a successful, efficiently managed company which for more than TEN YEARS have been paying 7% per annum, credited half-yearly. These bonds are issued in denominations of $100, $500 and $1,000—or may be purchased by installments. Your investment is as safe as a mortgage.

WRITE TO-DAY FOR FULL PARTICULARS

NATIONAL SECURITIES CORPORATION, LIMITED
CONFEDERATION LIFE BUILDING, TORONTO, ONTARIO